



The HOLY EUCHARIST AT 10:00 A.M.

LECTIONARY 25

SEPTEMBER 20, 2026

Congregational words are in bold print.

PRELUDE

Prélude

Frédéric Chopin
(1810-1849)

*Please stand in body
or spirit and face the
processional cross.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we
cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden
is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Blessed be God forever.

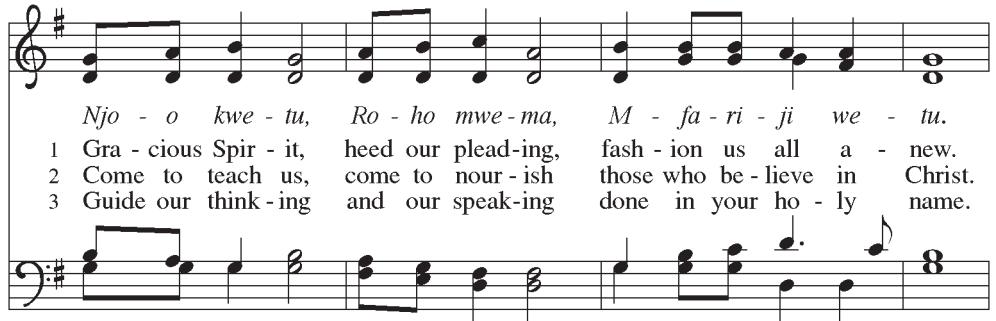
Silence for reflection.

*Continue to follow
the processional cross,
turning as it
passes you.*

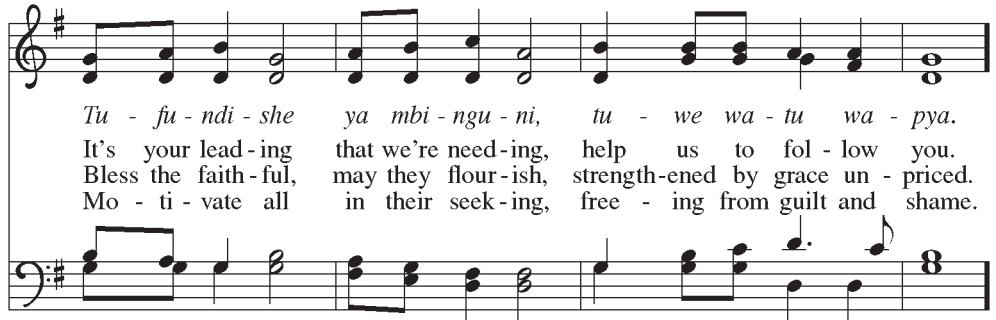
GATHERING HYMN

Gracious Spirit, Heed Our Pleading

ELW 401



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

Text: Wilson
Niwagila;
tr. Howard S. Olson,
(1922-2010)

Music: NJOO
KWETU, ROHO
MWEMA
Wilson Niwagila; arr.
Egil Hovland,
(1924-2013)

English and Swahili text
and music © Lutheran
Theological College,
Makumira, Tanzania,
admin. Augsburg
Fortress

4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty.

5 Keep us fervent in our witness,
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray.
Almighty and eternal God, you
show perpetual lovingkindness to
us your servants. Because we cannot
rely on our own abilities, grant us
your merciful judgment,

and train us to embody the
generosity of your Son, Jesus
Christ, our Savior and Lord.
Amen.

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

Please be seated.

READING

Jonah 3:10—4:11

When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush and made

it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

Word of God. Word of life.
Thanks be to God.

*The Psalm is read
responsively.*

PSALM 145:1-8

I will exalt you, my God and king,
and bless your name forever and ever.

**Every day will I bless you
and praise your name forever and ever.**

Great is the Lord and greatly to be praised!

There is no end to your greatness.

**One generation shall praise your works to another
and shall declare your power.**

I will speak of the glorious splendor of your majesty
and all your marvelous works.

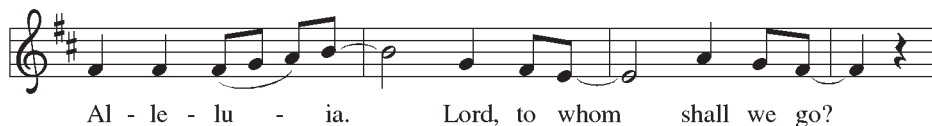
**They shall tell of the might of your wondrous acts,
and I will recount your greatness.**

They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.

**The Lord is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

*Please stand
in body or spirit to
welcome the Gospel.*

GOSPEL ACCLAMATION



The Holy Gospel according to Matthew.
Glory to you, O Lord.

[Jesus said to the disciples:] “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace, and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning

with the last and then going to the first.’ When those hired about five o’clock came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Pastor Hans E. Becklin

*Please stand
in body or spirit.*

HYMN OF THE DAY

All Who Love and Serve Your City

ELW 724



1 All who love and serve your cit - y, all who
2 In your day of loss and sor - row, in your
3 In your day of wealth and plen - ty, wast - ed
4 For all days are days of judg - ment, and the
5 Ris - en Lord, shall yet the cit - y be the



bear its dai - ly stress, all who cry for peace and
day of help - less strife, hon - or, peace, and love re -
work and wast - ed play, call to mind the word of
Lord is wait - ing still, draw - ing near a world that
cit - y of de - spair? Come to - day, our judge, our



jus - tice, all who curse and all who bless,
treat - ing, seek the Lord, who is your life.
Je - sus, "You must work while it is day."
spurns him, of - f'ring peace from Cal - v'ry's hill.
glo - ry. Be its name "The Lord is there!"

Text: Erik Routley,
1917-1982

Music: NEW
ORLEANS
Paul D. Weber,
(1949-2026)

Text © 1969 Stainer &
Bell Ltd., admin. in USA
and Canada by Hope
Publishing Company

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love, we offer our prayers,
confident that God hears us.

*After a brief silence
each petition
concludes:*

Hear us, O God,
Your mercy is great.

*After the final
petition:*

Grant the prayers we have offered, what we have forgotten to ask, and
whatever else you see that we need. We ask this in Jesus' name.
Amen.

PEACE

*Please greet one
another and then
be seated.*

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

OFFERTORY

Teach Me, O Lord

Thomas Attwood
(1765-1838)

Trinity Choir

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

Loving God, we offer at your table
the gifts of our hearts.

Help us take heart in you and
share freely of your love, so that all
creation can taste your abundance.

We ask this in the name of Jesus,
through the Spirit abiding with us
now and forever.

Amen.

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Walter Schur
- ♦ Matt Sawyer
- ♦ Miles Dechant
- ♦ Bernie Hofmann
- ♦ Peter Graf

ONGOING NEEDS

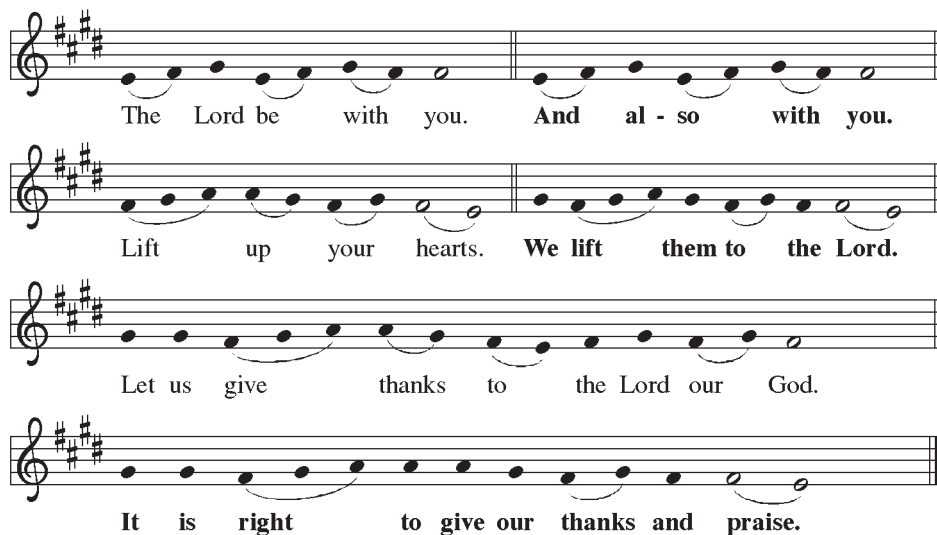
- ♦ Harry Feinauer
- ♦ Dar Unger
- ♦ Rob Unger
- ♦ Yadar
- ♦ Marian Jameson
- ♦ Carol P. Miller
- ♦ Pamela Reeves
- ♦ Dennis Stine
- ♦ Carolyn Hoffman
- ♦ Jason Sbarbaro
- ♦ Josie Brewster
- ♦ Ruth Sassaman
- ♦ Fred Negri
- ♦ Ralph Unruh

TRINITY HOUSEHOLDS

- ♦ Erik, Katherine,
Robert, & Melissa
DeMotta
- ♦ Ronald Derr
- ♦ Andrew, Steven &
Bonnie DeTurck
- ♦ Callie, Blair &
Courtney Dewalt
- ♦ Jon & Rita Dienst

*The presider greets
the assembly and
invites all to give
thanks.*

DIALOG



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

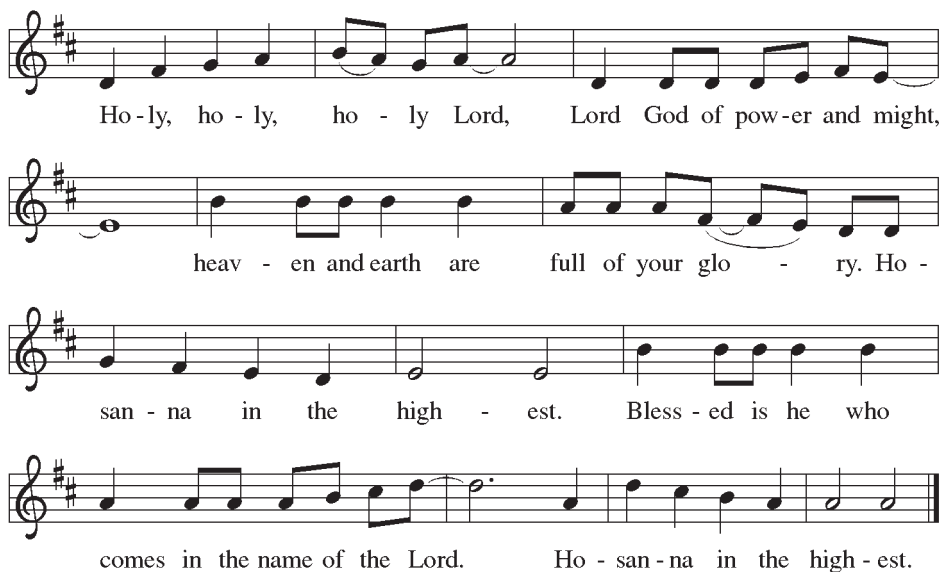
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy...
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

*Silence is kept as the
bread is broken.*

Heaven has come near.

Come, share in the feast!

Please be seated.

LAMB OF GOD

*Detailed instructions
for communion can
be found on page 15.*

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION

*Please stand
in body or spirit.*

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, through the
gifts of bread and wine our hearts
are filled with the abundance of
your love. Strengthen us that we,
through this holy meal, may share

your love freely, as you have shared
with us. We ask this in the name of
Jesus, through the Spirit nourishing
us now and forever.

Amen.

*Lay Eucharistic
Ministers come
forward to receive the
Eucharist that they
will share with the
homebound.*

SENDING OF LAY EUCHARISTIC MINISTERS

Gracious God, loving all your family with a mother's tender care: As you
sent the angel to feed Elijah with heavenly bread, assist those who set forth
to share your word and sacrament with those who are sick and homebound.
In your love and care, nourish and strengthen those who will receive this
sacrament, and give us all the comfort of your abiding presence through the
body and blood of your Son, Jesus Christ, our Lord.

Amen.

*As a sign of God's
blessing, you may
make the sign
of the cross.*

BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.

SENDING HYMN

Voices Raised to You

ELW 845

1 Voic - es raised to you we of - fer; tune them, God, for
 2 All cre - a - tion joins to praise you; earth and sky your
 3 Christ, the song of love in - car - nate, touch - ing earth with
 4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -
 5 How can an - y praise we of - fer mea - sure all the

songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts you lend us,
 heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;
 thanks we owe? Take our hearts and hands and voic - es—

for your gifts through all our days. Al - le - lu - ia!
 we re - turn to you to - day. Al - le - lu - ia!
 for your ris - ing, hear our praise! Al - le - lu - ia!
 through our hands your love im - part. Al - le - lu - ia!
 gifts of love we can be - stow. Al - le - lu - ia!

Al - le - lu - ia! Tri - une God, to you we sing!
 Al - le - lu - ia! God, cre - a - tor, source of life!
 Al - le - lu - ia! Christ, re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, help - er, breath of life!
 Al - le - lu - ia! Tri - une God, to you we sing!

Text: Herman G.
 Stuempfle Jr.
 (1923-2007)

Music: SONG OF
 PRAISE
 Carolyn Jennings,
 b. 1936

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

Minstrels *from Preludes, Book 1*

Claude Debussy
(1862-1918)

SUNDAY, SEPTEMBER 20

10:00 AM

TRINITY SUNDAY WORSHIP
All Saints Room

11:15 AM

COFFEE & CONVERSATION
Welcome Center

11:30 AM

TRINITY YOUTH RINGERS
Bell Room

12:00 PM

THE MIXED ENSEMBLE
Bard House

4:00 PM

FALL FESTIVAL: BRIAN GIEBLER, TENOR
Christ Episcopal Church

MONDAY, SEPTEMBER 21

1:00 PM

PROGRAM STAFF MEETING
Conference Room

2:00 PM

COMMON GROUND MINISTRY
All Saints Room

7:00 PM

VESTRY - Berks Community Foundation

TUESDAY, SEPTEMBER 22

9:30 AM

STAFF MEETING - Conference Room

2:00 PM

WOMEN OF TLC BIBLE STUDY
The Highlands

WEDNESDAY, SEPTEMBER 23

6:30 PM

TRINITY RINGERS - Bell Room

7:30 PM

TRINITY CHOIR - Bard House

THURSDAY, SEPTEMBER 24

4:00 PM

PROPERTY COMMITTEE - Bard House

FRIDAY, SEPTEMBER 25

6:00 PM

FALL FESTIVAL: THROUGH OUR OWN
EYES OPENING RECEPTION
Christ Episcopal Church

SUNDAY, SEPTEMBER 27

10:00 AM

TRINITY SUNDAY WORSHIP
All Saints Room

11:15 AM

COFFEE & CONVERSATION
Welcome Center

11:30 AM

TRINITY YOUTH RINGERS
Bell Room

12:00 PM

THE MIXED ENSEMBLE
Bard House

COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion. Please follow the direction of the ushers.

The four sections will commune sequentially, starting with the side closest to the lectern. Communion will be served continuously in a single file line at the front of each section.

First, the pastor will give you a piece of bread. If you prefer a gluten free alternative, please inform the pastor. If you wish to drink from the common cup or prefer grape juice, consume your bread and proceed to the line for the silver chalice. If you prefer intinction, take your bread to the line for the earthenware chalice.



The assisting minister will hold the earthenware chalice for intinction. Dip your bread into this chalice of wine and then consume the dipped bread.

Alternatively, you may drink from the silver chalice after consuming your bread. If you require grape juice, proceed to this station and take a filled cup from the acolyte, waiting to consume your juice until the communion assistant has said “The Blood of Christ, shed for you.” Place your used cup back in the acolyte’s tray.



If for any reason you wish to only receive one element, trust that Christ himself is fully present in the element you choose.

After receiving the sacrament, return to your seat for a time of prayer and meditation.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

Pr. Hans E. Becklin

ASSISTING MINISTER

Donna Osborne

CANTOR

Dr. Cameron Lee Wentz

LECTOR

Brooke Rosenbaum

COMMUNION ASSISTANT

Doris Strobel

ACOLYTE

Avery Mazur

GREETER

Jill Hull

USHERS

Erica Hofmann, Steve Welz

MEDIA TEAM

Declan Rosenbaum, Jorge Tomás

ALTAR GUILD

Bob Hetico, Allison Kalbach,

Amy Litvinov, Cheryl Moody,

Brooke Rosenbaum, Doris Strobel

WORSHIP PLANNERS

Sandra Sittler,

Abbie & Danielle Smith

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

ALLISON KALBACH

In loving memory of my parents -
together again in God's eternal love.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.

DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 15 of the bulletin.



CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway at the 6th street entrance.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.



OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available at the entrance to the All Saints Room. You can also share your offering electronically using this QR code.

