

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

EASY QURAN III

Utmani Script

Tajweed Rules

Word For Word
Translation & Transliteration
& Fluent Interpretation.



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EASY QURAN 3

ENGLISH

THE UTHMANI SCRIPT

with Transliteration & Translation

Word by Word & Fluent Interpretation



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TRANSLITERATION GUIDE

Basic Table			Additional Important Notes		
Arabic Letters	Transliteration	Example (** means no direct equivalent in English language)	Arabic Letters	Transliteration	Example
اَ	ʾ	(Hamzah) ʾAllah: اللهُ	ـَ	a	fathah (zabar) sound as in ba = بَ
بَ	b	bless	اَ	aa	fathah followed by alif; baa = بَا
تَ	t	tawbah: تَوْبَةٌ	ـِ	I	kasrah (zair) sound as in bi = بِ
كَ	s	kaw-sar: كَوَسْرٌ	ـِى	ee	kasrah followed by yaa; bee = بِي (as in keen; seen)
جَ	j	just	ـُ	u	Dhamma (pesh) sound as in bu = بُ
حَ	h	raheem: رَحِيمٌ	وُ	oo	Dhamma followed by waaw; boo = بُو
خَ	kh	maa khalaq: مَا خَلَقَ	Madd		
دَ	d	(french d) Al-Hamdu lillahi: الْحَمْدُ لِلَّهِ	ـِى	aaa	(madd sound): daaalleen: دَاالِّينَ
ذَ	z	A'oozu billahi: أَعُوذُ بِاللَّهِ	ـِى	eee	(madd sound): feece'aa-zaani-him: فِي آذَانِهِمْ
رَ	r	(spanish r) Ar-raheem الرَّحِيمِ	ـِى	ooo	(madd sound): س
زَ	z	zoo	Note this carefully!		
سَ	s	sit	وُ	aw	kaw-sar: كَوَسْرٌ (the sound should be like than in South)
شَ	sh	show	ـِى	ay	rayba: رَيْبٌ As per the rules above rayba should be pronounced as ray-ba. ray=ry; ra (رَ) + y = ray; may should be pronounced as my and kay as ky.
صَ	s	Siraat: سِرَاطٌ	أَ	'a	Hamzah with fathah: ʾAllah = اللهُ
ضَ	d	wa lad-daaalleen: وَلَا الضَّالِّينَ	إَ	'i	Hamzah with kasrah: ʾila = إِلَى
طَ	t	Siraatal Musta-qeem سِرَاطُ الْمُسْتَقِيمِ	أُ	'u	Hamzah with dhamma: ʾunzila = أَنْزَلَ
ظَ	z	zulm: ظُلْمٌ 'azlama: أَظْلَمَ	Be careful with 'ayn !!!		
عَ	ʾ	'alaa: عَلَى ja-'ala: جَعَلَ ra'-d: رَدَّ	عَ	ʾ	ta'budoon: تَعْبُدُونَ ta'lamoona: تَعْلَمُونَ
غَ	g	Gayril magdubi: غَيْرِ الْمَغْضُوبِ عَلَيْهِ	عَ	'a	'alaa: عَلَى ja-'ala: جَعَلَ
فَ	f	fit	عَ	'i	'ilm: عِلْمٌ
قَ	q	qur'aan: قُرْآنٌ	عَ	'u	fil'uqad: فِي الْعُقَدِ
كَ	k	king	عَا	'aa	'aabidoon: عَابِدُونَ
لَ	l	lamp	عِى	'ee	'eed mubarak: عِيدٌ مُبَارَكٌ
مَ	m	man	عُو	'oo	A'oozu billahi: أَعُوذُ بِاللَّهِ
نَ	n	night	Ikhfaa Rules for noon & meem		
وَ	w	water	نَ	n̄	noon with ikhfaa (Tajweed); noon needs to be suppressed) min-sharr: مِنْ شَرٍّ
هَ	h	health	مَ	m̄	meem with ikhfaa (Tajweed); tarmeehim-bi-hijarah: تَرْمِيهِمْ بِحِجَارَةٍ
يَ	y	yatch			

Tajweed Rules

10. Yunus: 108-109 هُودُ 11. Hud: 1-2 هُودُ 395 ٣٩٥ Part 11 هُودُ ١١

فَاِذَا	وَلَمَّا	وَلَمَّا	لِنَفْسِهِ	يَهْتَدِي
fa innama	dalla	wa man	linafsihee	yahtadee
then-only	goes astray	and whosoever	for (the good of) his own	he is guided
guided only to his own advantage, and he that goes astray, does so to his				
بِذِكْرِ	عَلَيْكَ	وَمَا	يَضِلُّ	
biwakeel	'alaikum	ana	'alaihha	yadillu
as a disposer of affairs	(set) over you	I (am)	and not	to his own loss
own loss. I am not a guardian over you (108)				he strays
حَتَّى	وَأَصْبِرْ	إِلَيْكَ	يُوحَىٰ	وَاتَّبِعْ
hattaa	wasbir	ilaika	yooheaa	maa
till	and be patient	unto you	is revealed	what
revealed to you, and have patience till Allah				
أَتَحْكُمِينَ	خَيْرُ	وَهُوَ	اللَّهُ	يَحْكُمُ
haakimeen	khairul	wa Huwa	laah	yahkumu
(of) judges	(is) the Best	and He	Allah	gives judgement
shall judge (do decide). He is the best of judges. (109)				
سُبْحَانَ	الرَّحْمَنِ	الرَّحِيمِ	بِسْمِ	اللَّهِ
Raheem	Rahmaanir	laahir	Bismil	
In the Name of Allah, the Most Compassionate, the Most Merciful.				
فُصِّلَتْ	فِي	آيَاتِهِ	الْحِكْمَةُ	كِتَابٍ
fussilat	summa	Aayaatuhoo	uhkimat	Kitaabun
explained in detail	then	the Verses thereof	are perfected	(this is) a Book
Alif lam Ra. (This is) a Book with verses most perfected, then				
تَعْبُدُوا	أَلَّا	خَيْرٌ	حَكِيمٌ	لَدُنَّ
ta'budoon	Allaa	Khabeer	Hakeemin	ladun
you worship	(saying) from the	Well-Acquainted	(is) All-Wise	One (Allah) who
made plain		the	Aware.(1)	That you should worship
نَذِيرٌ	لِّكَ	إِنَّمَا	أَنَا	إِلَٰهٌ
nazeerunw	minhu	lakum	inmaanee	laah
a warner	from Him	unto you	Verily I (Muhammad) (am)	Allah
none but Allah.			(sent) to you	from Him
وَأَنذَرْتُكُمْ	وَأَن	وَأَن	وَأَن	وَأَن
summa	Rabbakum	taghfiroo	Wa anis	wa baasheer
and then	(of) your Lord	you seek the forgiveness	and that	and a bringer of glad tidings
to warn and to give good news.(2)				And see forgiveness of

Mad Waajib Muntasil 4, 5 Harakat

Ikhtla' Hakiki 2 Harakat

Idgham Ma'al Ghunnah 2 Harakat

Mad Silah Tawilah 4 Harakat

Wajibu Ghunnah 2 Harakat

Qalqalah

Mad Asili/Mad Thabi' 2 Harakat

Ikhtla' Syafawi 2 Harakat

Mad Lazim Fard Muthaffaf 6 Harakat

Idgham Ma'al Ghunnah

Izhar Halqi

Mad Asili Lisokun 2, 4, 5 Harakat

Not pronounced

Mad Jaz Muntasil 2, 4 Harakat

Idgham Ma'al Ghunnah 2 Harakat

Ikhtla' 2 Harakat

١ Iqab ٢ Must stop ٣ Preferred to continue reading ٤ Ghunnah ٥ Can stop
 ٦ Mad Silah Tawilah ٧ Preferred to stop ٨ Must not stop ٩ Bighunnah ١٠ Can stop at one sign

١١ Not Pronounced ١٢ Ikhtla' ١٣ Mad Lazim / Fard ١٤ Mad 'Aridh Ussukum ١٥ Mad Waajib Muntasil
 ١٦ Mad Thabi' ١٧ Izhar ١٨ Qalqalah ١٩ Idgham ٢٠ Mad Jaz Muntasil

سُورَةُ الْفَاتِحَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 Bismil laahir Raheem
 in the Name (of) Allah the Most Gracious the Most Merciful.
 In the name of Allah, the Most Compassionate, the Most Merciful.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الرَّحْمَنُ
 Alhamdu lillaahi Rabbil 'aalameen Ar-Rahmaanir
 all praise (is) to Allah the Lord (of) the worlds the Most Gracious
 All praise be to Allah, the Lord -of the Worlds.(1) The Compassionate,

الرَّحِيمِ الْمَلِكِ يَوْمَ الدِّينِ إِيَّاكَ
 Raheem Maaliki Yawmid Deen Iyyaaka
 the Most Merciful Owner (of) the Day (of) Resurrection You Alone
 the Merciful.(2) Master of the Day of Judgement!(3) You (alone) we

نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ أَهْدِنَا
 na'budu wa Iyyaaka nasta'eenu Ihdinas
 we worship and You (alone) we ask for help.(4) Guide us to
 worship, and You (alone) we ask for help.(4) Guide us to

الصِّرَاطَ الْمُسْتَقِيمَ الَّذِينَ صِرَاطَ
 Siraatal mustaqeem lazeena Siraatal
 the Straight (of) those the Way (of) those whom you have
 the straight way.(5) The Way of those whom you have

أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ
 an'amta 'alaihim ghayril maghdoobi
 You have bestowed your Grace on them (of those) Your anger is
 blessed, not of those who have invited Your anger,

وَلَا الضَّالِّينَ عَلَيْهِمْ
 wa la dhaalileen 'alaihim
 nor (of those) who went astray upon them
 nor of those who have gone astray.

سُورَةُ الْبَقَرَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Raheem

Rahmaanir

laahir

Bismil

the Most Merciful the Most Gracious (of) Allah in the Name

In the name of Allah, the Most Compassionate, the Most Merciful.

الْم

ذَلِكَ

الْكِتَابِ

لَا

رَيْبٌ

فِيهِ

feeh;

raiba

laa

Kitaabu

Zaalikal

Alif-Laaam-Meem

in it

doubt

no

the Book

that

Alif-Lam-Mim(1)

This is the Book wherein is no doubt, a guidance

هُدًى

لِلْمُتَّقِينَ

الَّذِينَ

يُؤْمِنُونَ

بِالْغَيْبِ

bilghaibi

yu'minoona

Allazeena

ilimuttaqeen

hudal

in unseen (facts) to the righteous.(2) Who believe who for the pious a guidance

to the righteous.(2) Who believe in the unseen and

وَيُقِيمُونَ

الصَّلَاةَ

وَمِمَّا

رَزَقْنَاهُمْ

razaqnaahum

wa mimmaa

salaata

wa yuqeemoonas

We have provided them observe prayer; and out of what the prayer and perform

observe prayer; who spend out of what We have

يُفِقُونَ

وَالَّذِينَ

يُؤْمِنُونَ

بِمَا

أُنْزِلَ

unzila

bimaa

yu'minoona

Wallazeena

yu'niqoon

has been revealed in what believe and who they spend

given them.(3) Who believe in that which has been

إِلَيْكَ

وَمَا

أُنْزِلَ

مِنْ قَبْلِكَ

min qabluka

unzila

wa maaa

ilaika

before you was revealed and (to others) before your time, and have

sent down to you and (to others) before your time, and have

وَبِالْآخِرَةِ

هُمْ

يُوقِنُونَ

yooqinoon

hum

wa bil'akhirati

believe with certainty

they

and in Hereafter

faith in the life to come..(4)

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٥﴾ إِنَّ الَّذِينَ

lazeena Innal humul muflihoon wa ulaaa'ika rabbihim mir hudam 'alaa Ulaaa'ika
those who verily the successful and those (are) their Lord from guidance on those are
They are on (true) guidance from their Lord; these are the successful(5). Those who

كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿٦﴾

yu'minoon laa lam tunzirhum am 'a anzar tahum 'alaihim sawaaa'un kafaroo
they would believe not do not (you) warn them or whether you warn them to them same disbelieve
disbelieve, it is the same to them whether you warn them or not, they will not believe(6).
خَتَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ وَعَلَىٰ أَبْصَارِهِمْ

absaarihim wa 'alaaa sam'i-him wa 'alaa quloobihim 'alaa laahu Khatamal
their eyes and on their hearings and on their hearts on Allah (has) set a seal
Allah has sealed upon their hearts and ears and on their eyes
غَشَوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٧﴾ وَمِنَ النَّاسِ مَن

mainy naasi Wa minan 'azeem 'azaabun wa lahum ghishaa watunw
(there are some) who people (mankind) and of great a torment and for them (is) (there is) a covering
is a covering. Theirs will be an awful punishment(7). There are some who
يَقُولُونَ آمَنَّا بِاللَّهِ وَيَا أَيُّهَا الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ﴿٨﴾ يُخَادِعُونَ

Yukhaadi'oonal bimu'mineen hum wa maa wa bil yawmil aakhiri billaahi aamannaa yaqoolu
they deceive believe they and not and in Last Day in Allah we believe say
say: 'We believe in Allah and the last Day' yet they are not believers(8). They seek to deceive
اللَّهُ وَالَّذِينَ ءَامَنُوا وَمَا يُخَادِعُونَ إِلَّا أَنفُسَهُمْ وَمَا

wa maa anfasahum illaaa yakhda'oona wa maa aamanoo wallazeena laaha
and do not themselves except they deceive while (do) not believe and those who Allah
Allah and those who believe in Him: (but only) they deceive themselves, though they
يَشْعُرُونَ ﴿٩﴾ فِي قُلُوبِهِمْ مَّرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا وَلَهُمْ

wa lahum maradun laahu fazaadahumul mara dun quloobihim Fee yash'uroon
and for them (is) (in) disease Allah and increased them (is) a disease their hearts in they perceive
are not aware(9). There is a disease in their hearts and Allah has increased their disease. They
عَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْذِبُونَ ﴿١٠﴾ وَإِذَا قِيلَ لَهُمْ لَا

laa lahum qeela Wa iza yakziboon kaanoo bima aleemum 'azaabun
do not to them it is said and when tell lies They used to for what painful a torment
shall be sternly punished because they lied (to themselves) (10). When it is said to them: 'Do not
تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ﴿١١﴾ أَلَا إِنَّهُمْ هُمُ

humul innahum Alaaa muslihoon nahnu innamaa qaalo fil ardi tufsidoo
those who they are verily peace-makers we (are) only they say in the earth make mischief
make mischief in the land.' They say, We do nothing but good(11). But it is they who

الْمُفْسِدُونَ وَلَٰكِن لَّا يَشْعُرُونَ ﴿١٢﴾ وَإِذَا قِيلَ لَهُمْ ءَامِنُوا كَمَا

kamaaa aaminoo lahum qeela Wa izaayash'uuroon laa wa laakil mufsidoona
as believe to them it is said and when they perceive do not but (are) mischief-makers
are the mischief - makers, but they realize it not(12). And when it is said to them: 'Believe as

ءَامِنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا ءَامَنَ السُّفَهَاءُ ۖ أَلَا إِنَّهُمْ هُمُ

humus innahum alaaa sufahaaa'aamanas kamaaa anu'minu qaalooo naasu aamanan
they (themselves are) they verily the fools believe as shall we believe They say (other) people believe
others believe,' they say, 'Shall we to believe as the fools believe?' It is they who are

السُّفَهَاءُ وَلَٰكِن لَّا يَعْلَمُونَ ﴿١٣﴾ وَإِذَا لَقُوا الَّذِينَ ءَامَنُوا قَالُوا

qaalooo aamanoo lazeena laqul Wa izaayal'amoon laa wa laakil sufahaaa'u
they say believe those (who) they meet and when they know do not but the fools
the fools, but they do not know(13). When they meet those who believe, they say:

ءَامِنًا وَإِذَا خَلَوْا إِلَىٰ شَيَاطِينِهِمْ قَالُوا إِنَّا مَعَكُمْ

ma'akum innaa qaalooo shayaateenihim ilaa khalaw wa izaayamannaa
with you truly we (are) they say their devils (evil geniuses) to they privately meet and when we believe
'We, believe,' But when they are alone with their evil ones, they say: 'We are really with You':

إِنَّمَا نَحْنُ مُسْتَهْزَءُونَ ﴿١٤﴾ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّ فِي

fee wa yamudduhum bihim yastahzi'u Allahu mustahzi'oon nahnu innamaa
in and gives them chance? at them mocks Allah (were) mocking we only
We were only mocking(14). Allah will throw back their mockery on them,

طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٥﴾ أُولَٰئِكَ الَّذِينَ اشْتَرَوُا الضَّلَالَةَ بِالْهُدَىٰ

bilhudaa dalaalata tara wud lazeenash Ulaaa'ikal ya'mahoon tughyaanihim
for guidance error purchased they who those are they wander blindly their wrong-doings
leaving them to wander blindly in their insolence(15). These are they who have bought error

فَمَا رَیَبَتْ تَبَجَّرْتُهُمْ وَمَا كَانُوا مُهْتَدِينَ ﴿١٦﴾ مَثَلُهُمْ كَمَثَلِ

kamasalil Masaluhum muhtadeen kaanoo wa maa tijaaratuhum rabihat fama
(is) like a parable their parable guided they were and not their commerce bring profit so did not
at the price of guidance. They profit nothing, nor are they on the right way(16). They are like

الَّذِي اسْتَوْقَدَ نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ

laahu zahabal maa hawlahoo adaaa'at falammaa naaran tawqada lazis
Allah took away what (was) around him it lighted then when a fire kindled (of one) who
one who kindled a fire, but (as soon as) it lit up all around him, Allah

بِنُورِهِمْ وَتَرَكَهُمْ فِي ظُلُمَاتٍ لَّا يَبْصُرُونَ ﴿١٧﴾ صُمٌّ بُكْمٌ عُمْى

'umyun bukmun Summum yubsiroon laa zulumaatil fee wa tarakahum binoorihim
blind dumb (they are) deaf they see (do) not darkness in and left them their light
took away their light and left them in darkness, (where they) cannot see(17). (they are) Deaf, dumb, and

فَهُمْ لَا يَرْجِعُونَ ﴿١٨﴾ أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ ظُلُمَاتٌ وَرَعْدٌ

wa ra'dunw zulumaatunw feehee samaaa'i minas kasaiyibim Aw yarij'oon laa fahum
and thunder darkness wherein the sky from like rainstrom or return (will) not so they
blind, they shall never return (to the right way)(18). Or like a cloudburst from the sky, wherein is

وَيَرْقُ وَيَجْعَلُونَ أَصْبِعَهُمْ فِي آذَانِهِمْ مِّنَ الصَّوَاعِقِ حَذَرَ

hazaral sawaa'iqi minas azaanihim fee asaabi'ahum yaj'aloon wa barq,
for fear of thunder claps from their ears in their fingers they thrust (they put) and lightning
darkness, thunder and lightning, they put their fingers in their ears at the sound of every

الْمَوْتِ وَاللَّهُ هُمُطٌ بِالْكَافِرِينَ ﴿١٩﴾ يَكَادُ الْبَرْقُ يَخْطَفُ

yakhtafu barqu Yakaadul bilkaafireen muheetum wallaahu mawt'
snatches away the lightening almost the disbelievers encompasses and Allah death
thunder-clap for fear of death, and Allah is ever round the unbelievers(19). The lightning almost

أَبْصَرَهُمْ كُلَّمَا أَضَاءَ لَهُمْ مَشَوْا فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ

'alaihim azlama wa izaah feehee mashaw lahum adaaa'a kullamaaa absaarahum
against them it darkens and when in it they walk for them it flashes whenever their sight
takes away their sight: whenever it flashes upon them, they walk on, but as soon as it darkens,

قَامُوا وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَرِهِمْ إِنَّا لِلَّهِ عَلَىٰ

'alaa laaha innal wa absaarihim; bisam'ihim lazahaba laahu shaaa'al wa law qaamoo;
over Allah certainly and their sight their hearing He took away Allah willed and if they stand still
they stand still. (Indeed) if Allah willed, He could take away their hearing and sight: Allah has

كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾ يٰٓأَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ

khalaaqakum lazee Rabbakumul budoo Yaaa aiyuhan naasu' Qadeer shai'in kulli
created you who your Lord worship O mankind! (is) All- Powerful things all
power over all things(20). O People, worship your Lord, who has created you

وَالَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ﴿٢١﴾ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ

arda lakumul ja'ala Allazee tattaqoon la'allakum min qablikum wallazeena
the earth for you made Who become pious so that you may before you and those
and those before you, so that you may become righteous(21). Who has made the earth

فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ

fa akhrajaa maaa'an samaaa'i minas wa anzala binaaa 'anw wassamaaa'a firaashanw
and brought for (water) rain the sky from and sent down as a conopy and the sky a resting place
a resting-place for you and the sky an edifice and has sent down water from the sky

بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَّكُمْ فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا

andaadanw lillaahi taj'aloo falaa lakum rizqal samaraati minas bihee
rivals unto Allah set up so (do) not for you as a provision fruits (food) (from) there with
to produce fruits as food for you. Do not set up other gods beside Him when you

وَأَنْتُمْ تَعْلَمُونَ ﴿٢٢﴾ وَإِنْ كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ

'alaa nazzalnaa mimmaa raibim fee kuntum Wa in ta'lmoon wa antum
to We sent down about what doubt in you are and if know while you
know (the truth)(22). And if you are in doubt of what We have sent down to

عِبْدِنَا فَأْتُوا بِسُورَةٍ مِّثْلِهِ وَادْعُوا شُهَدَاءَكُمْ

shuhadaaa'akum wad'oo mislihee mim bi Sooratim fatoo 'abdinnaa
your witnesses (supporters) and call the like of it of a Surrah (chapter) then produce Our slave
our servant, produce one chapter comparable to it. And call upon your helpers

مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٣﴾ فَإِنْ لَمْ تَفْعَلُوا وَلَنْ

lan wa tafaloo lam Fail saadiqeen kuntum in laahi min doonil
and shall not you do it (could) not but if truthful your are if Allah besides
apart from Allah for help, if what you say is true(23). But if you cannot do it and can never do it,

تَفْعَلُوا فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ أُعِدَّتْ

u'iddat walhijaaratu naasu waqooduhan latee Naaral fattaqun tafaloo
(it is) prepared and stone men fuel (would be) whose the Fire then fear you (be able to) do it
then fear the fire whose fuel is men and stones, prepared

لِلْكَافِرِينَ ﴿٢٤﴾ وَبَشِّرِ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ

lahum anna saalihaati wa 'amilus aamanoo lazeena Wa bashshiril lilkaafireen
for them that righteous deeds and do believe (those) who and give glad tidings to for the disbelievers
for the unbelievers(24). Proclaim good tidings to those who believe and do good work,

جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ كُلَّمَا رُزِقُوا مِنْهَا

minhaa riziqoo kullamaa anhaaru min tahtihal tajree jannaatin
there from they are provided every time (whenever) the rivers under them flowing (are) Gardens
they shall dwell in gardens beneath which rivers flow. Whenever they are given

مِنْ ثَمَرَةٍ رَزَقُوا قَالُوا هَذَا الَّذِي رَزَقْنَا مِنْ قَبْلُ وَأَتُوا

wa utoo min qablu ruziqnaa lazee haazal qaaloo rizqan samaratir min
and they will be given before we were provided (is) what this they say as a provision fruit of
fruit to eat, they will say: 'This is what we were given before,' for they shall

بِهِ مُتَشَبِهًا وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ

wa hum mutahhara tunw azwaajum feehaa wa lahum mutashaabihaa, bihee
and they pure (will be) spouses there in and for them things havings resemblance there from
be given the like. Therein they will have pure spouses, and shall abide

فِيهَا خَالِدُونَ ﴿٢٥﴾ إِنْ أَتَىٰ اللَّهُ لَا يَسْتَحْيٰ أَنْ يَضْرِبَ مَثَلًا

masalam ai yadriba yastahyee laa laaha innal khaalidoon feehaa
a parable or similitude to set forth is ashamed or disdains not Allah verily shall abide for ever there in
there for ever(25). Allah is not ashamed to give a parable about

سَبْعَ سَمَوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ۝٢٩ وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ

lil malaaa'ikati rabbuka qaala Wa iz Aleem shai'in bikulli wa Huwa samaa waat; sab'a
to The angels Your Lord said and when (is) All-knower thing of every and He heavens seven
seven heavens. He has knowledge of all things(29). When your Lord said to the angels:

إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۖ قَالُوا أَتَجْعَلُ

ataj'alu qaalooo khaleefatan ardi fil jaa'ilun innee
will You place they said a successor the earth in going to place verily I am
'I am placing on the earth a deputy.' They said: 'Will you put there one

فِيهَا مَنْ يَفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ
nusabbihu wa nahnū dimaaa'a wa yasfikud feehaa yufsidu mai feehaa
glorify while we the blood and will shed in it will make mischief those who in it
that will do evil and shed blood, when we sing

بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۖ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ۝٣٠

ta'lamoona laa maa a'lamu innee qala laka wa nuqaddisu bihamdika
you know do not what know indeed I He said you and sanctify with Your praises and thanks
Your praises and glorify Your name? He said I know what you know not(30).

وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَائِكَةِ فَقَالَ

faqaala malaaa'ikati 'alal 'aradahum summa kullahaa asmaaa'a Aadamal Wa 'allama
and said the angels before He showed (set) them then all of them the names Adam and He taught
And He taught Adam all the names and then He placed them before the angels, saying: 'Tell Me

أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ ۝٣١ قَالُوا سُبْحَانَكَ لَا

laa subhaanaka Qaloo saadiqeen kuntum in haa'ulaa'i bias maaa'i ambi'oonee
no Glory is to You they said truthful you are if these the names of tell me
the names of these, if you speak truly(31). 'Glory be to you,' they said,

عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا ۖ إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ ۝٣٢

hakeem aleemul antal innaka 'allamtanaa maa illaa lanaa ilma
the All-Wise the All-knower You (Alone are) verily You You taught us what except we have knowledge
We have no knowledge except that which you have taught us. You alone are Wise, Knowing:(32)

قَالَ يَٰآدَمُ أَنْبِئْهُمْ بِأَسْمَائِهِمْ فَلَمَّا أَنْبَأَهُمْ بِأَسْمَائِهِمْ قَالَ

qaala bi asmaaa'ihim amba ahum falammaa biasmaaa'ihim ambi' hum yaaa Adamu Qaala
He said of their names he informed them and when of their names inform them O Adam He said
(Then) He said to Adam: 'Tell them their names.' And when Adam had informed them of their

الَّذِ أَوْحَيْتُ لَكَ فِي الْأَرْضِ غَيْبَ السَّمَوَاتِ وَالْأَرْضِ

wal ardi samaawaati ghaibas a'lamu innee lakum aqul alam
and the earth of the heavens unseen (secrets/ hidden facts) know that I (to) you I tell (did) not
names, He said: 'Did I not tell you that I know the unseen things of heavens and earth,

يَا أَيُّهَا الَّذِينَ آمَنُوا تَتَسَوَّنَ أَنْفُسَكُمْ وَأَنْتُمْ تَتْلُونَ الْكِتَابَ أَفَلَا تَعْقِلُونَ ﴿٤٤﴾

afalaa	Kitaab;	tatloonal	wa antum	anfusakum	wa tansawna	bilbirri
do not	the Scripture	recite	while you	your selves	and you forget	piety and righteousness

enjoin righteousness on others and forget yourselves? Yet you read the scripture! Have you

تَعْقِلُونَ ﴿٤٤﴾ وَأَسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ ﴿٤٥﴾

illaa	lakabee ratun	wa innahaa	was Salaah;	bissabri	Wasta'eenoo	ta'qiloon
except	very hard	and truly it is	and prayer	in patience	and seek help	you understand

no sense?(44) Seek help in patience and prayer, it is indeed hard except

عَلَى الْخَاشِعِينَ ﴿٤٥﴾ الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُلَاقُوا رَبِّهِمْ

Rabbihim	mulaaqoo	annahum	yazunnoona	Allazeena	khaashi'een	alal
their Lord	are going to meet	that surely they	realise	who	the humble minded	on

for the humble(45). Who know that they will meet their Lord and that

وَأَنَّهُمْ إِلَىٰ رَبِّهِمْ رَاجِعُونَ ﴿٤٦﴾ يٰبَنِي إِسْرَءِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي

latee	ni'matiyal	kuroo	Israaa'eelaz	Yaa Baneee	raaji'oon	ilaihi	wa annahum
which	My Favour	remember	(of) Israel	O Children	are going to return	unto Him	and that they

to Him they are returning.(46) O Children of Israel! remember the favour wherewith

أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ﴿٤٧﴾ وَاتَّقُوا يَوْمًا

Yawmal	Wattaqoo	'aalameen	'alal	faddaltukum	wa annee	'alaikum	an'amtu
a Day (when)	and fear	all the worlds	over	preferred you	and that I	upon you	I bestowed

I favoured you, and that I have preferred you to all creatures.(47) Guard yourselves against

لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا شَفَاعَةٌ وَلَا

wa laa	shafaa'atunw	minhaa	yuqbalu	wa laa	shai'anw	'an nafs	nafsun	tajzee	laa
nor	intercession	from him	will be accepted	not	anything	another (person)	a person	shall avail	not

the day when no soul will avail another in the least, when neither intercession nor

يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ ﴿٤٨﴾ وَإِذْ

Wa iz	yunsaroon	hum	wa laa	'adlunw	minhaa	yu'khazu
and (remember) when	would be helped	they	and not	compensation (ransom)	from him	will be taken

compensation shall be accepted from it, nor will they be helped.(48) And (remember)

بِجَنَّتِكُمْ مِّنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ

azaabi	sooo'al	yasoomoonakum	Fir'awna	Aali	min	najjainakum
torment	(with) a horrible (evil)	who were afflicting you	(of) Pharaoh	people	from	We delivered (saved) you

how We delivered you from Pharaoh's people who had cruelly oppressed you,

يَذَبِّحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَٰلِكُمْ بَلَاءٌ

balaaa'um	zaalikum	wa fee	nisaaa'akum;	wa yastahyoona	abnaaa'akum	yuzabbihoona
(was) a trial	that	and in	your women	and let live (sparing)	your sons	killing

slaying your sons and sparing your women. That was a great trial

مِنْ رَبِّكُمْ عَظِيمٌ ﴿٤٩﴾ وَإِذْ فَرَقْنَا بِكُمْ الْبَحْرَ فَأَنْجَيْنَاكُمْ
fa anjainaa | bahra | bikumul | faraqnaa | Wa iz | 'azeem | Rabbikum | mir
and saved you | the sea | for you | We separated | and (remember) when | great | your Lord | from
from your Lord.(49) And when we divided the sea for you

وَأَغْرَقْنَا آلَ فِرْعَوْنَ وَأَنْتُمْ تَنْظُرُونَ ﴿٥٠﴾ وَإِذْ وَاعَدْنَا
waa'adnaa | Wa iz | tanzuroon | wa antum | Fir'awna | Aala | wa agh-raqnaa
We appointed for | and (remember) when | (were) looking | while you | (of) Pharaoh | people | and We drowned
and taking you to safety, drowned Pharaoh's men before your very eyes(50). And (remember)

مُوسَىٰ أَرْبَعِينَ لَيْلَةً ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْتُمْ
wa antum | mim ba'dihee | 'ijla | takhaztumul | summat | lailatan | arba'eena | Moosaaa
and you | after him | the calf | you took (for worship) | and | nights | forty | Moses
when We appointed with Moses forty nights, but in his absence, you chose the calf (for worship)

ظَالِمُونَ ﴿٥١﴾ ثُمَّ عَفَوْنَا عَنْكُمْ مِنْ بَعْدِ ذَلِكَ لَعَلَّكُمْ
la'allakum | zaalika | mim ba'di | 'ankum | 'afawnaa | Summa | zaalimoon
so that you may | that | after | you | We forgave | then | (were) wrong- doers
and you did grievous wrong.(51) Yet after that, We forgave you, so that you should be

تَشْكُرُونَ ﴿٥٢﴾ وَإِذْ آتَيْنَا مُوسَىٰ الْكِتَابَ وَالْفُرْقَانَ لَعَلَّكُمْ
la'allakum | wal Furqaana | kitaaba | Moosal | aatainaa | Wa iz | tashkuroon
so that you may | and the criterion | the Scripture | Moses | We gave | and (remember) when | return thanks
thankful.(52) And (recall) when We gave Moses the Scripture and criterion (between right and

تَهْتَدُونَ ﴿٥٣﴾ وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يَنْقُومُ إِنَّكُمْ ظَلَمْتُمْ
zalamtum | innakum | yaa qawmi | liqawmihee | Moosaa | qaala | Wa iz | tahtadoon
have wronged | verily you | O my people | to his people | Moses | said | and (remember) when | be guided
wrong), so that you might be rightly guided.(53) And when Moses said to his people: 'You have

أَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا إِلَىٰ بَارِئِكُمْ فَاقْتُلُوا
faqtulooo | Baari'ikum | ilaa | fatoobooo | zikumul 'ijla | bittikhaa | anfusakum
and Kill | your Creator | to | so turn in repentance | the calf | by your taking (for worship) | your selves
wronged yourselves, my people, in worshipping the calf. Turn in repentance to your Creator and

أَنْفُسَكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ بَارِئِكُمْ فَتَابَ
fataaba | Baari'ikum | 'inda | lakum | khairul | zaalikum | anfusakum
then he accepted repentance | your Creator | with | for you | (is) better | that | your selves
kill (the guilty) among you. That will be best for you in your Creator's sight. Then He turned

عَلَيْكُمْ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٥٤﴾ وَإِذْ
Wa iz | Raheem | Tawwaabur | Huwat | innahoo | 'alaikum;
and (remember) when | the Most Merciful | Acceptor of repentance | He (who is) | truly He is | of you
towards you. He is the Forgiving one, the Merciful.(54) And when you said to

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُورَةُ الْكَافِرُونَ

Raheem	Rahmaanir	laahir	Bismil
the Most Merciful	the Most Gracious	(of) Allah	in the Name

In the Name of Allah, the Most Compassionate, the Most Merciful.

قُلْ يَٰٓأَيُّهَا الْكَافِرُونَ ۝ لَا أَعْبُدُ مَا تَعْبُدُونَ ۝

t'abudoon	ma	budu	Laaa'	kaafiroon	yaa-aiyuhal	Qul
you worship	that which	I shall worship	not	disbelievers	O	Say

Say: 'Unbelievers,(1) I do not worship what you worship,(2)

وَلَا أَنشُرْ عِبَادُونَ مَا أَعْبُدُ ۝ وَلَا أَنَا عَابِدٌ

'abidum	aana	Wala	a'bud	amaa	'aabidoon	antum	Walaa
shall worship	I	and not	I worship	that which	will worship	you	nor

nor do you worship what I worship.(3) I shall never worship what

مَا عَبْدُكُمْ ۝ وَلَا أَنشُرْ عِبَادُونَ مَا أَعْبُدُ ۝ لَكُمْ

Lakum	a'bud	ma	'aabidoona	antum	Walaa	'abattum	maa
to you	I worship	that which	will worship	you	nor	you are worshipping	that which

you worship,(4) nor will you ever worship what I worship.(5) To you your

دِينُكُمْ وَلِيَ دِينِ

deen	waliya	deenukum
my religion	and to me	(be) your religion

religion and to me my religion.'(6)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُورَةُ النَّصْرِ

Raheem	Rahmaanir	laahir	Bismil
the Most Merciful	the Most Gracious	(of) Allah	in the Name

In the Name of Allah, the Most Compassionate, the Most Merciful.

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ۝ وَرَأَيْتَ النَّاسَ يَدْخُلُونَ

yadkhuloona	naasa	Wara-aitan	walfath	lahi	nasrul	jaa-a	Iza
entering	the people	and you see	and the triumph/ victory	(of) Allah	the Help	comes	when

When there come Allah's help and victory,(1) and you see that the people enter Allah's Religion

فِي دِينِ اللَّهِ أَفْوَاجًا ۝ فَسَبِّحْ بِحَمْدِ رَبِّكَ ۝ وَأَسْتَغْفِرْهُ

was taghfir,	rabbika	bihamdi	Fa sab bih	afwajah	laahi	deenil	fee
and ask His Forgiveness	(of) your Lord	the Praises	so glorify	in crowds	(of) Allah	religion	(in)

(Islam) in crowds(2) So glorify the praise of your Lord and seek His forgiveness. Verily, He is

إِنَّهُ كَانَ تَوَّابًا

tawwaaba	kaana	innahu
Oft-Forgiving	is	verily He

ever ready to accept repentance and forgive.(3)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُورَةُ الْمَسَدِ

Raheem Rahmaanir laahir Bismil
the Most Merciful the Most Gracious (of) Allah in the Name

In the Name of Allah, the Most Compassionate, the Most Merciful.

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ۝ مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا

wa ma maaluhu 'anhu aghna Maa watabb Lahabinw abee yadaa Tab bat
and what his wealth him will benefit not and perish he Lahab (of) Abu the two hands perish
Perish the hands of Abu Lahab and perish he! (1) Nothing of his wealth benefits him and what he

كَسَبَ ۝ سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ۝ وَامْرَأَتُهُ حَمَّالَةَ الْحَطَبِ ۝

hatab hammalatal Wamra-atuhu lahab zaata naran Sa yaslaa kasab
(of) wood (who is) carrier and his wife blazing Fire of in a Fire he will be burnt he earned
has earned. (2) He shall be burnt in a flaming fire, (3) and his wife, too, the fire-wood carrier, (4)

فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ۝

masad mim hablum jeediha Fee
palm fibre of (will be) twisted rope her neck in

shall have a rope of fibre round her neck! (5)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُورَةُ الْاِخْلَاصِ

Raheem Rahmaanir laahir Bismil
the Most Merciful the Most Gracious (of) Allah in the Name

In the Name of Allah, the Most Compassionate, the Most Merciful.

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ يُولَدْ ۝

yoolad wa lam yalid Lam hus-samad Allah ahad laahu huwal Qul
He was begotten nor He begets not the Self-Sufficient Allah that One (is) Allah He Say
Say: 'He is Allah, the One, (1) Allah, the Everlasting Refuge. (2) He begot none, nor was He begotten. (3)

وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ ۝

ahad kufuwan lahu Wa lam yakul
anyone co-equal or comparable unto Him and (there) is not
There is none equal to Him. (4)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُورَةُ الْفَلَقِ

Raheem Rahmaanir laahir Bismil
the Most Merciful the Most Gracious (of) Allah in the Name

In the Name of Allah, the Most Compassionate, the Most Merciful.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِن شَرِّ مَا خَلَقَ ۝

khalaq ma sharri Min falaq bi rabbil a'uzoo Qul
He has Created (of) what the evil from (of) the day-break with the Lord I seek refuge Say
Say: 'I seek refuge in the Lord of the Daybreak (1) from the mischief of what He has created, (2)

شَرِّ	وَمِنْ	وَقَبْ	إِذَا	غَاسِقٍ	شَرِّ	وَمِنْ
sharr	Wa min	waqab	iza	ghasiqin	sharri	Wa min
the evil	and from	it is intense	as/ when	(of) darkness	the evil	and from
from the mischief of the darkening (night) as it comes with its darkness;(3) from the mischief of						

حَاسِدٍ	شَرِّ	وَمِنْ	الْعُقَدِ	فِي	النَّفَّاثَاتِ
haasid	sharri	Wa min	'uqad	fil	in-naffaa-saati
(of) envier	the evil	and from	the knots	in	(of) the witches who blow
the witch-crafts when they blow in the knots;(4) and from the mischief of the envier					

إِذَا حَسَدَ
hasad
he envies
when he envies.(5)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Raheem	Rahmaanir	laahir	Bismil
the Most Merciful	the Most Gracious	(of) Allah	in the Name

In the Name of Allah, the Most Compassionate, the Most Merciful.

قُلْ	أَعُوذُ	بِرَبِّ	التَّاسِي	مَلِكِ	التَّاسِي	إِلَهِ
Qul	a'uzu	birabbin	naas	Malikin	naas	ilaahin
Say	I seek refuge	with the Lord	(of) mankind	to king	(of) mankind	the Allah (God)
Say: 'I seek refuge in the Lord of mankind,(1) the King of mankind,(2) the God						

التَّاسِي	مِنْ	شَرِّ	الْوَسْوَاسِ	الْخَنَاسِ	الَّذِي	يُوسْوِسُ
naas	Min	sharri	was waasil	khannaas	Al lazee	yuwaswisu
(of) mankind	from	the evil	(of) the whisperer	sneaking	who	whispers
of mankind,(3) from the mischief of the sneaking whisperer(4) who whispers in						

فِي	صُدُورِ	التَّاسِي	مِنْ	الْجِنَّةِ	وَالْتَّاسِي
fee	sudoorin	naas	Minal	jinnati	wan naas
in	the breasts	(of) mankind	of/ from	Jinn	and men
the breasts of mankind(5) of the jinns and of men.(5)					

دُعَاءُ خَيْرِ الْقُرْآنِ

اللَّهُمَّ ارْحَمْنِي بِالْقُرْآنِ وَأَجْعَلْهُ لِي إِمَامًا وَنُورًا وَهُدًى
 وَرَحْمَةً اللَّهُمَّ ذَكِّرْنِي مِنْهُ مَا نَسِيتُ وَعَلِّمْنِي مِنْهُ مَا جَهِلْتُ
 وَأَرْزُقْنِي تِلَاوَتَهُ آثَاءَ اللَّيْلِ وَأَطْرَافِ النَّهَارِ وَأَجْعَلْهُ لِي حُجَّةً يَارَبَّ
 الْعَالَمِينَ اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عَصَمَةُ أَمْرِي وَأَصْلِحْ
 لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي
 وَأَجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَأَجْعَلِ الْمَوْتَ رَاحَةً لِي
 مِنْ كُلِّ شَرٍّ اللَّهُمَّ أَجْعَلْ خَيْرَ عُمْرِي آخِرَهُ وَخَيْرَ عَمَلِي
 خَوَاتِمَهُ وَخَيْرَ أَيَّامِي يَوْمَ أَلْقَاكَ فِيهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ عِيشَةً
 هَنِيئَةً وَمِيتَةً سَوِيَّةً وَمَرَدًّا غَيْرَ مُخْزٍ وَلَا فَاضِحٍ اللَّهُمَّ إِنِّي
 أَسْأَلُكَ خَيْرَ الْمَسْأَلَةِ وَخَيْرَ الدُّعَاءِ وَخَيْرَ النَّجَاحِ وَخَيْرَ الْعِلْمِ وَخَيْرَ
 الْعَمَلِ وَخَيْرَ الثَّوَابِ وَخَيْرَ الْحَيَاةِ وَخَيْرَ الْمَمَاتِ وَثَبِّتْنِي وَثَقِّلْ مَوَازِينِي
 وَحَقِّقْ إِيْمَانِي وَارْفَعْ دَرَجَتِي وَتَقَبَّلْ صَلَاتِي وَأَغْفِرْ خَطِيئَاتِي
 وَأَسْأَلُكَ الْعِلَامَ مِنَ الْجَنَّةِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ

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