

Ngotea te wai o te kākahi



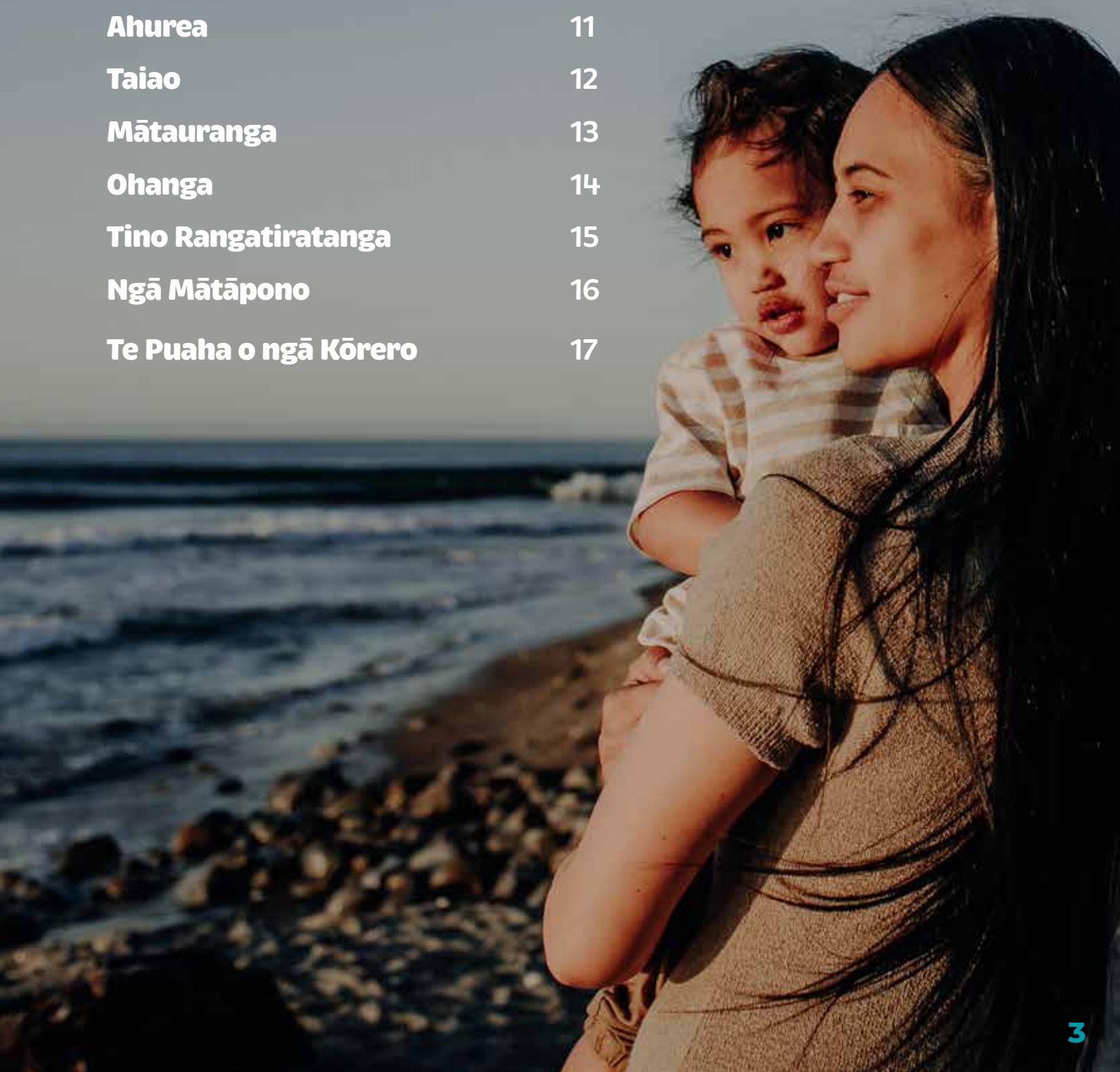
Te Mātāpuna o te Whakaaro

*Ki ngā whānau huhua o te takiwā.
Ki ngā hapū karangaranga huri i te rohe,
ki ngā Koromātua tokoono,
ki ngā Marae e whakaruruhau nei i te tangata,
ki ngā waiariki o uta me ngā waimoana o tai.
Koianei te mihi e te nui a 'Āti 'Ue.
E Koro Whakaue, maranaga mai ki runga.
E kokoia e ara e.*



He Ihirangi

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“ Ngotea te wai
o te kākahi
– Kia Ngāti
Whakaue ai
koe ”



NGĀTI WHAKAUE IS NOURISHED BY THE WATERS
WHERE KĀKAHI RESIDE AND STAND STRONG IN
OUR IDENTITY **KI TAI, KI UTA.**

#mokopunadecisions



Te Rerenga o te Whakaaro

Our Vision Journey

TE PUTAKETANGA MAI O TE KAUPAPA

I ahu mai te kaupapa nei i roto i te pīrangī kia whakaritea, kia hangahia e Ngāti Whakaue, he huarahi e hiahia ana tātau katoa te hīkoi.

To find out how Ngāti Whakaue envisioned its future, we undertook a range of activities between 2020 and 2023 to understand the dreams and aspirations of our people.

- A report was created by Dr Hiria McRae to understand the needs and aspirations of our people via interviews and wānanga in 2020.
- Hui with our kōeke, rangatahi, hapū ki uta ki tai.
- A social media and video campaign.
- Opportunities for our tamariki mokopuna to contribute.
- Hui with Ngāti Whakaue entities.

We shared the draft and refined the kōrero based on your feedback, resulting in the following document.

Finalised in 2023, this Vision will be reviewed every five years on our journey to 2050, to ensure the identified actions continue to bring our aspirations to life.

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E Koro Whakaue Maranga Mai ki Runga

**Whakawhiti o te rā
Whakaāio whenua
Mai i Waimihia ki Waingaehe
Te Kuraeote ihu o Tamatekapua**

Ko **Ngōngōtahā** te maunga
Ko Te **Rotorua-nui-a-Kahumatamomoe**
te moana
Ko **Te Papaīouru** te marae
Ko **Ngāti Whakaue** te iwi
Ko **Te Arawa** te waka





The map shows the North Island of New Zealand in a light olive green color. The Ngāti Whakaue territory is highlighted in a darker red color. It includes a small area on the eastern coast near the Bay of Plenty and a larger area around Rotorua. Two arrows point from the text 'Ngāti Whakaue' to these two red areas. The labels 'Maketu' and 'Rotorua' are placed near their respective red areas. A teal-colored lake is shown south of Rotorua.

Ngāti Whakaue

Maketu

Rotorua

Did you know?

The 2018 Census showed that

8,775 people

identified themselves as
Ngāti Whakaue.

Ngā Hua o Roto

Residing within the wai that connects us is the humble kākahi who inspires the 7 elements of the vision

“KA MĀ TE WAI KA MĀ HOKI
TE HĀ ORA O TE KĀKAHI”

Whānau ora is thriving through
mātauranga Māori regeneration

Hauora

Tino

“HE KĀKAHI
WHAKAIROIRO”

Ngāti Whakaue whānau are
the foundation of our
leadership

Rangaitiutanga

“HE KĀHUI KĀKAHI
HE AHUREA PAKARI”

We are constantly
surrounded by our
Ngāti Whakaue tanga

Ahurea

Ōhanga

“TE ARA O
TE KĀKAHI,
HIKOITIA”

Our uri succeed
through
Ngāti Whakaue
Mōhiotanga

Mātauranga

Wāhi Kaiinga

“E TUPUTUPU ANA TE KĀKAHI,
KA PAI TANA NOHO I ROTO RUA”

Whānau are living in our own
homes on our whenua

Taiao

“HE KĀKAHI, HE KOURA,
HE TANGATA, HE RĀKAU”

We flourish in harmony with
our whakapapa taiao

“KĀKAHI HIAHIA,
KĀHUI TOHA”

Ngāti Whakaue economy
is resilient and diverse

E tuputupu ana te kākahi, ka pai tana noho i Rotorua

Whānau are living in our **own homes**
on **our whenua**

By 2050

**Our whenua house our kaumātua and whānau caring
for each other and protecting our papakāinga.**

**Ngāti Whakaue leadership establishes a sustainable housing plan.
This includes but is not exclusive to:**

- Housing investment on Ngāti Whakaue lands.
- Establish protocols to inform local and central government decision-making to protect and enhance our papakāinga.
- Investment in existing housing stock to address current housing issues and prepare for climate change.
- Improve the homes of our whānau and support home ownership.



Ka mā te wai ka mā hoki te hā ora o te kākahi

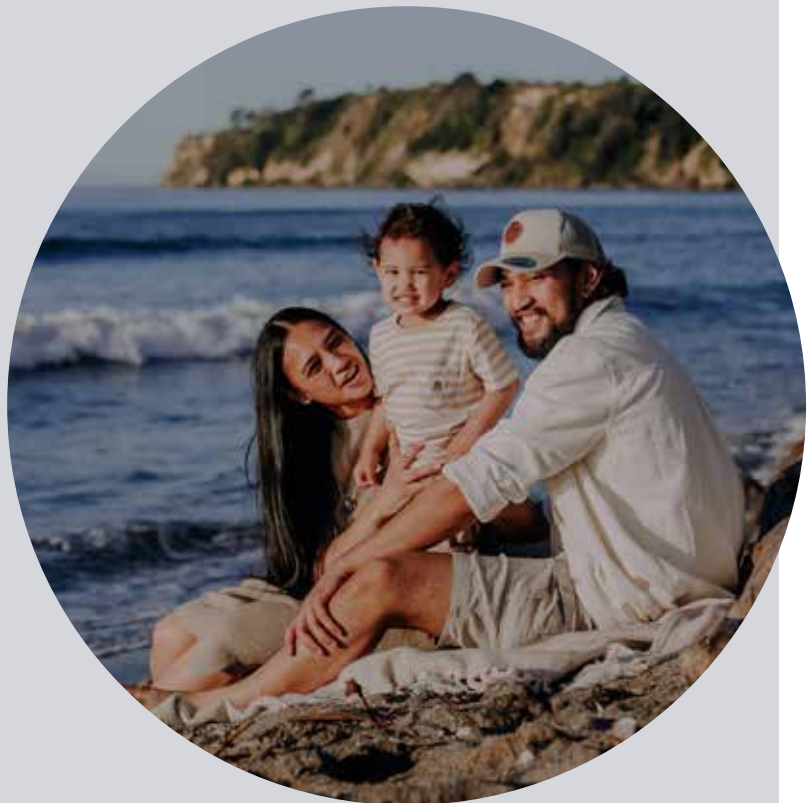


Whānau oranga is thriving through
mātauranga Māori regeneration

By 2050

Whānau is the centre of our collective well-being. Health initiatives are underpinned by mātauranga Māori and designed to have a positive impact on the holistic wellness of our people.

- We invest in preventative health measures to meet current issues.
- We invest in a Ngāti Whakaue health workforce.
- We resolve historical grievances with the hospital on Pukeroa.
- We have equitable decision-making rights within health governance.
- We have access to Ngāti Whakaue data to address inequities in our health system.



He kāhui kākahi he ahurea pakari



We are **constantly surrounded** by our
Ngāti Whakauetanga

By 2050

Our moemoeā are connected through our Ngāti Whakauetanga where our atua, reo, tikanga and toi are celebrated as part of our everyday lives.

We are implementing a sustainable te reo Māori and ahurea strategy that includes but is not limited to:

- Key investment areas (ie paepae succession, whakapapa).
- Ahurea initiatives for mokopuna through to kaumātua.
- Funding and support for whānau-led reo initiatives to enable te reo Māori in our homes.
- Increasing capability in mātauranga ā-iwi, kapahaka and all our taonga huatau (ie, mahi toi, tuhituhi).
- Direct investment in revival of traditional customs and those who can navigate our relationships with our atua.



*He kākahi, he koura,
he tangata,
he rākau*

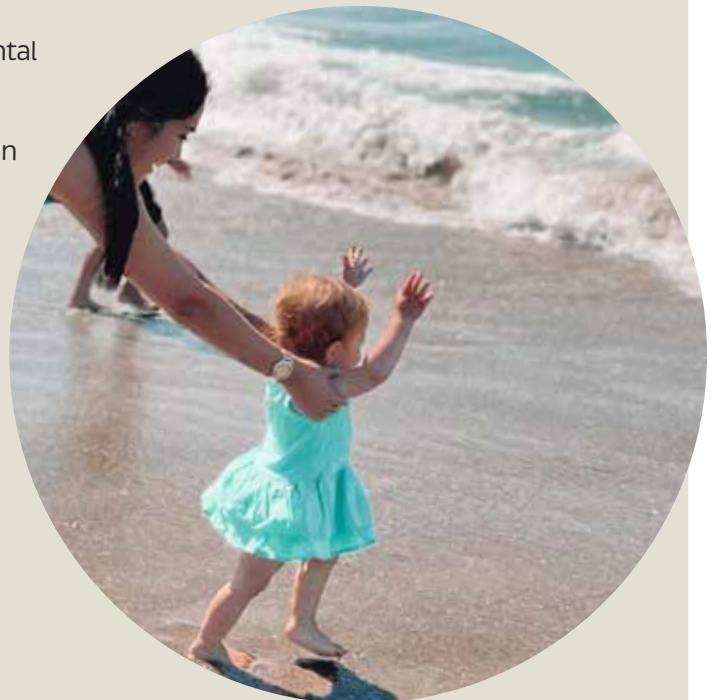


We **flourish in harmony** with
our **whakapapa taiao**

By 2050

The mauri and wairua of our indigenous taonga species and natural environment are the cornerstone of Ngāti Whakaue cultural, social, economic and future well-being.

- We actively acknowledge and are guided by our whakapapa to our taiao in all our decision-making.
- We have established an environmental unit to resource Ngāti Whakaue hapū (ki uta ki tai) to meet our obligations as hunga tiaki.
- We have created a Ngāti Whakaue ki uta environmental management plan to work alongside our ki tai plan.
- We have created and are implementing an action plan to become a consenting agency under the Resource Management Act.
- We have removed barriers to accessing our whenua and walking our pepehā - like Te Okurei and other wāhi.



Te ara o te kākahi, hikoitia

Our **uri succeed** through
Ngāti Whakaue mōhiotanga



By 2050

We help our tamariki mokopuna achieve their aspirations through diverse learning pathways, leading to stronger outcomes for whānau and hapori.

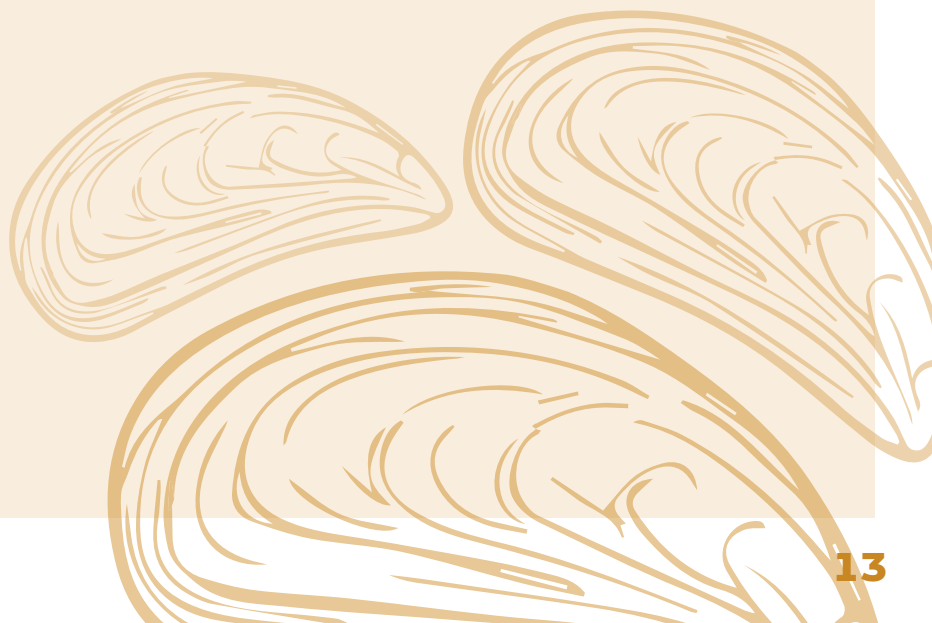
- We are implementing an updated education strategy underpinned by mātauranga a iwi and our Ngāti Whakaue ways of being.
- We prioritise, promote and support our Ngāti Whakaue kura, kohanga reo and early learning centres.
- We design pathways that nurture Ngāti Whakaue talent and create opportunities for our people, such as paid internships and cadetships.

Did you know?

29.1%

**of Ngāti Whakaue
have a tertiary level
qualification.**

*Source 2018 Census



Kākahi hiahia, kāhui toha

Ngāti Whakaue economy is resilient and diverse



By 2050

Ngāti Whakaue values and beliefs underpin our decision-making. We acknowledge our economy values centre around koha, sharing and contributing in other ways alongside estern models of investment.

- We encourage the act of sharing kai and looking after one another so our koha economy is vibrant and naturalised.
- Ngāti Whakaue entities and businesses embrace our values and create jobs that enhance our ability to live as Ngāti Whakaue.
- Our grievances are acknowledged through Te Tiriti o Waitangi. Our lands, cultural resources and economic assets are returned.
- Ngāti Whakaue entities and businesses embrace our values, support Ngāti Whakaue-owned enterprise and job creation that enhance our ability to live as Ngāti Whakaue.
- We use our collective resources to directly benefit our whānau and hapū in practical and meaningful ways, especially in high value industries.
- Our iwi distribution programs are designed to enable marae and hapū to be financially self-sufficient, help lift our socioeconomic status, and secure our right to self-determination.

Did you know?

The 2018 Census showed that

62.2% of Ngāti Whakaue
were working age (between 15-64).



He kākahi whakairoiro

Ngāti Whakaue whānau are the
foundation of **our leadership**



By 2050

Ngāti Whakaue grow leaders through intergenerational role modelling underpinned by our uri aspirations and values.

- Ngāti Whakaue governance meets collectively with the iwi so we have a regular accountability/information sharing forum for Ngāti Whakaue uri.
- Ngāti Whakaue ensures transparent and strategic placement of competent leadership in all governance and political roles from iwi land trusts and entities through to local, national and central government appointments, to achieve positive outcomes for the iwi.
- We support our paepae as they undertake their role in upholding Ngāti Whakaue kawa and tikanga.
- Ngāti Whakaue entities have a succession program to grow leadership within the iwi.
- A Ngāti Whakaue rangatahi governance forum has been established.
- We have access to and sovereignty over data pertaining to our people (including our own centralised register), so we can plan for our future.



Ngā Mātāpono

Values

Ngotea te Wai o te Kāhahi is underpinned by our values and how

Ngāti Whakaue approach the world. The decisions we make within our whānau, hapū and iwi will help bring our vision to life.

Ngāti Whakaue **PIRINGA**

Our unique practices of whakawhanaungatanga underpin how we connect as Ngāti Whakaue locally and globally

Ngāti Whakaue **AHUREA**

Our reo, arts and culture are enhanced and elevated

Ngāti Whakaue **KI TE NGĀKAU**

Our tūpuna and our purākau are treasured expressions of our love of being Ngāti Whakaue

Ngāti Whakaue **TUĀKIRI**

Our ngāwhā, roto, moana, whenua and indigenous tāonga species are central to our relationship with our unique environment

Ngāti Whakaue **TOHU**

Our whānau, whakapapa, tikanga, papakāinga and marae are paramount in our Ngāti Whakaue identity

Ngāti Whakaue **HIAHIA**

We nurture Ngāti Whakaue ora through prioritising the Ngāti Whakaue vision in our decision making

Ngāti Whakaue **TIAKI**

As Ngāti Whakaue we look after each other, ensure everyone is safe, that no-one is ever left behind.

Te Puaha O Ngā Kōrero

NGĀTI WHAKAUE'
KI TE HOE'

NGĀTI WHAKAUE'

HOE'A!



" {We need} education
around how to grow our
whenua through growing kai
and building kaima "



" That by 2050 all our
mokopuna are housed,
employed and educated
in budgeting "



" To look to the future we
must look to the past and
respect our whakapapa "





"Keep growing our youth and inspire them to be leaders. Share all our kōrero of our iwi and whakapapa"

"Hauora is more than taha tinana - kia kaha whānau"



"Wānanga for tamariki returning home to the rohe"



