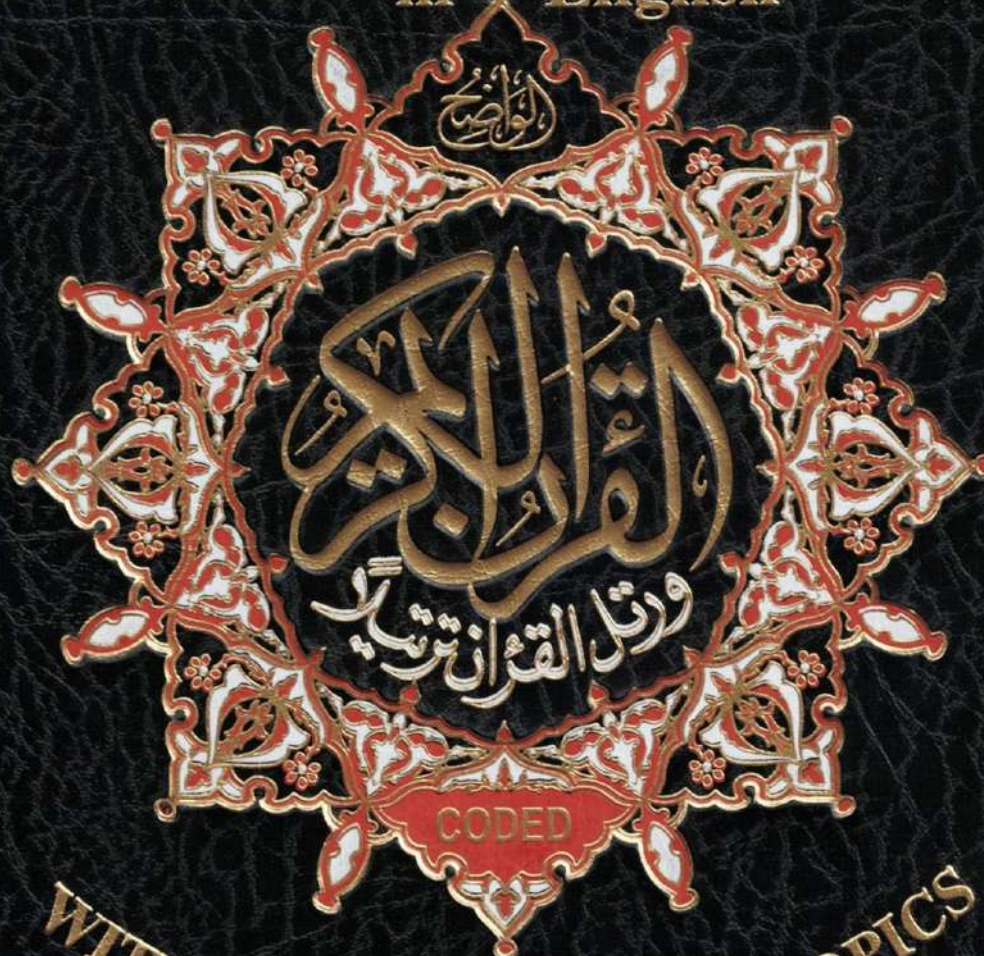


OIB

Online Islamic Book

Tajweed Qur'an

With meaning translation
in English



WITH INDEX ON QUR'AN TOPICS

Dar Al Maarifah

AND
TRANSLITERATION

Tajweed-marking by
Dr. Eng. Subhi Taha
under official patent

القرآن الكريم

Tajweed Qur'an

Hand-written in Ottoman calligraphy by
calligrapher **Uthman Taha**

for time-color coding No. 4474 dated: 31/5/1994,
and for optional pause space No. 5247 dated 3/6/2003.

With meaning translation in English by Abdylah Yusuf Ali
& **Transliteration** by Dr. Eng. Subhi Taha

Under Patent No. 5894 dated 1/10/2012

New method of distinguishing
some special Arabic pronunciations,
by dotting the closest phonetic English letters.

SYMBOLS OF THE TRANSLITERATION

Arabic Letter	Phonetic	Example	Arabic Letter	Phonetic	Example
ح (فتحة)	h	حَرَّ	ص	ṣ	صِرَاطَ
ـَ (فتحة)	ā		ط	ṭ	صِرَاطَ
خ (ضمّة)	kh	يَسْخَرُ	ظ	ẓ	عَظِيمَ
ـُ (ضمّة)	u		ث	th	كَوْثَرِ
غ (كسرة)	ġ	غَيْرِ	ق	q	قَالَ
ـِ (كسرة)	i		و	wa	وَقَالَ
ذ	z	ذَلِكَ	ش	sh	أَشْهَدُ
ا	â		ـِ (همزة)	'	مُؤْمِنِينَ
ض	d	مَغْضُوبٍ	أَوْ	'aw	أَوْ لَا
و	ou				
ع	'	عَالَمِينَ			
ي	ee				

Quality Award Certificate No. 1015, dated: 28/12/2013
issued by the Arab-European-American Board,
and Dr. Subhi Taha was awarded the title of
'International Inventor'.

It won Ra's al-Kheimah Award
for the Holy Qur'an
the Emirates in 2007

It won the international
Quality Crown Award
London in 2003

The rights of idea and execution of Moushaff al-Tajweed (al-Wadih), meaning translation,
English transliteration, and time-color coding are registered officially at the authorship protection directorate
of the Ministry of Culture – Syria under No. 1259, dated: 22/4/2007 and No. 142, dated: 5/10/2003.

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Damascus - Syria P.O.Box 30268
Website: easyquran.com



Tel 00963-11-2210269 Fax 2241615
E-mail: info@easyquran.com

f (Arabic): facebook.com/easyquran

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Sample demonstrates some coded Tajweed rules

Only by three main colors: **RED**(color graduation) for the positions to be prolonged,

GREEN for the nasal (ghunnah), **BLUE** for the description of sound articulation, (Gray is not Pronounced)

While reciting, 28 rules are immediately applied without memorizing these rules.

If you want to memorize them, they are explained at the end of this Qur'an.

Dear Reader of The Qur'an

In order to concentrate on the meaning, you are recommended to stop at the spaces between some words, you should non-vocalize the last letter of the word (where the vowel is blocked in a small square). But if you don't want to stop, please neglect the square and the rule pertaining to this stop.

سُورَةُ الْقَمَاطَانِ ٣١

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ١ تَلْكَ ءَايَتُ الْكِتَابِ الْحَكِيمِ ٢ هُدًى وَرَحْمَةً ٣ لِلْمُحْسِنِينَ ٤ الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ ٥ أُولَئِكَ عَلَى هُدًى مِنْ رَبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ٦ وَمِنَ النَّاسِ مَنْ يُشْتَرِي لَهْوَ الْحَدِيثِ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّخِذَهَا هُزُوًا أُولَئِكَ لَهُمْ عَذَابٌ مُهِينٌ ٧ وَإِذَا نُتِلَى عَلَيْهِ ءَايَتُنَا وَلَّى مُسْتَكْبِرًا ٨ كَأَن لَّمْ يَسْمَعْهَا كَأَن فِي أُذُنِهِ وَقْرًا ٩ فَبَشَّرَهُ بِعَذَابٍ أَلِيمٍ ١٠ إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتُ النَّعِيمِ ١١ خَالِدِينَ فِيهَا وَعَدَ اللَّهُ حَقًّا ١٢ وَهُوَ الْعَزِيزُ الْحَكِيمُ ١٣ خَلَقَ ١٤ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ١٥ وَالْقَى فِي الْأَرْضِ رَوْسًى أَن تَمِيدَ بِكُمْ وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ ١٦ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَبْثْنَا فِيهَا مِنْ كُلِّ زَوْجٍ كَرِيمٍ ١٧ هَذَا خَلْقُ اللَّهِ فَأَرُونِي مَاذَا خَلَقَ الَّذِينَ مِنْ دُونِهِ ١٨ بَلِ الظَّالِمُونَ فِي ضَلَالٍ مُبِينٍ ١٩

Un announced (Silent)

Idgham bi-ghunnah

Ghunnah ikhfa'a

Optional Stop Space

Quaquala

Stressed Ghunnah

Emphatic

Iqlab

Idgham bi-ghunnah

Necessary Prolongation 6 vowels

Obligatory Prolongation 4-5 vowels

Permissible Prolongation 2,4,6 vowels

Normal Prolongation 2 vowels

Un announced (Silent)

Necessary Prolongation 6 vowels

Permissible Prolongation 2,4,6 vowels

Normal Prolongation 2 vowels

● Necessary prolongation 6 vowels	● Permissible prolongation 2,4,6 vowels	● Nazalization (ghunnah) 2 vowels	● Emphatic pronunciation
● Obligatory prolongation 4 or 5 vowels	● Normal prolongation 2 vowels	● Un announced (silent)	● Unrest letters (Echoing Sound)

The Emphatic of the letters (ظ, ط, ق, ظ, غ, ط, ق, ض, ص, خ) maximize with (Fatha) followed by letter (Alif), and minimize with (Kasra).

سُورَةُ الْفَاتِحَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
 الرَّحِيمِ
 مَلِكِ يَوْمِ الدِّينِ
 إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ
 اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ
 الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ
 عَلَيْهِمْ وَلَا الضَّالِّينَ

Fatiha, or the Opening Chapter.

1. In the name of Allah, Most Gracious, Most Merciful.
2. Praise be to Allah, the Cherisher and Sustainer of the Worlds;
3. Most Gracious, Most Merciful;
4. Master of the Day of Judgment.
5. Thee do we worship, and Thine aid we seek.
6. Show us the straight way,
7. The way of those on whom Thou hast bestowed Thy Grace, those whose (portion) is not wrath, and who go not astray.

• Necessary prolongation 6 vowels	• Permissible prolongation 2,4,6 vowels	• Nasalization (ghunnah) 2 vowels	• Emphatic pronunciation
• Obligatory prolongation 4 or 5 vowels	• Normal prolongation 2 vowels	• Un announced (silent)	• Unrest letters (Echoing Sound)

q̣ = ق

ḍ = ض

g̣ = غ

ṭ = ط

s = س

ṣ = ص

h = ح

z = ز

ẓ = ذ

ẓ̣ = ظ

th = ث

kh = خ

sh = ش

j = ج

‘ = ع

' = ء

Long Vowels

ee = ي

ou = و

â = ا

Short Vowels

i = (كسرة)

u = (ضمة)

a = (فتحة)

'aw = أَوْ

wa = وَ

'ay = أَيْ

yâ = يَا



7 'Āyah

FĀTIḤAH

No 1

Bismi-LLâhir-Raḥmânir-Raḥeem ﴿١﴾

'Al-Ḥamdu li-LLâhi Rabbil-‘âlameen ﴿٢﴾

'Ar-Raḥmânir-Raḥeem ﴿٣﴾ Mâliki

Yawmid-Deen ﴿٤﴾ 'Iyyâka na‘-budu

wa 'iyyâka nasta-‘een ﴿٥﴾ 'Ihdinaṣ-

ṣirâṭal-Musta-qeem ﴿٦﴾ Ṣirâṭal-lazeena

'an-‘amta ‘alay-him ġayril-mağḍoubi

‘alayhim wa laḍ-ḍâlleen ﴿٧﴾

● Madd 6 ḥarakah ● 4-5 ḥarakah ● 2-4-6 ḥarakah

● Ġunnah 2 ḥarakah

● 'Idgâm

● Tafkheem

● Qalqalah



سُورَةُ الْبَقَرَةِ

آيَاتُهَا
٢٨٦

رُتَبُهَا
٢

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 ۞ ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى
 لِلْمُتَّقِينَ ۝ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ
 الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ۝
 وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ
 قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ۝ أُولَٰئِكَ عَلَىٰ
 هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝

Al Al Baqara, , or the Heifer

In the name of Allah, Most Gracious, Most Merciful.

1. Alif Lam Meem 2. This is the Book; in it is guidance sure without doubt, to those who fear God; 3. Who believe in the Unseen; are steadfast in prayer, and spend out of what We have provided for them; 4. And who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter. 5. They are on (true) guidance, from their Lord, and it is these who will prosper.

- | | | | |
|---|---|-----------------------------------|----------------------------------|
| ● Necessary prolongation 6 vowels | ● Permissible prolongation 2,4,6 vowels | ● Nasalization (ghunnah) 2 vowels | ● Emphatic pronunciation |
| ● Obligatory prolongation 4 or 5 vowels | ● Normal prolongation 2 vowels | ● Un announced (silent) | ● Unrest letters (Echoing Sound) |

q̣ = ق

ḍ = ض

g̣ = غ

ṭ = ط

s = س

ṣ = ص

h = ح

z = ز

ẓ = ذ

ẓ̣ = ظ

th = ث

kh = خ

sh = ش

j = ج

ch = چ

' = ء

Long Vowels

ee = ي

ou = و

â = ا

Short Vowels

i = (كسرة)

u = (ضمة)

a = (فتحة)

'aw = أَوْ

wa = وَ

'ay = أَيْ

yâ = يَا



286 'Āyah

BAQARAH

No 2

Bismi-LLâhir-Raḥmânir-Raḥeem

'Alif-lâm-meem ﴿1﴾ Zâlikal-Kitâbu lâ

rayba feeh. Hudal-lil-Muttaḥeen ﴿2﴾

'Allazeena yu'-minouna bil-ḡaybi

wa yuḥeemounaṣ-Ṣalâta wa mimmâ

Razaḥnâhum yunfiḥoun ﴿3﴾ Wal-

lazeena yu'-minouna bimâ 'unzila

'ilayka wa mâ 'unzila min-ḡablika

wa bil-'Âḡhirati hum youḥinoun ﴿4﴾

'Ulâ-'ika 'alâ Hudammir-Rabbihim

wa 'ulâ'ika humul-Muf-liḥoun ﴿5﴾

● Madd 6 ḥarakah ● 4-5 ḥarakah ● 2-4-6 ḥarakah

● Ġunnah 2 ḥarakah

● 'Idḡâm

● Tafkheem

● Ḥalqalah



إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿٦﴾ خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى أَبْصَارِهِمْ غِشْوَةً وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٧﴾ وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ﴿٨﴾ يُخَادِعُونَ اللَّهَ وَالَّذِينَ ءَامَنُوا وَمَا يُخْدَعُونَ إِلَّا أَنفُسُهُمْ وَمَا يَشْعُرُونَ ﴿٩﴾ فِي قُلُوبِهِم مَّرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْذِبُونَ ﴿١٠﴾ وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ﴿١١﴾ إِلَّا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِن لَّا يَشْعُرُونَ ﴿١٢﴾ وَإِذَا قِيلَ لَهُمْ ءَامِنُوا كَمَا ءَامَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا ءَامَنَ السُّفَهَاءُ ﴿١٣﴾ إِلَّا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِن لَّا يَعْلَمُونَ ﴿١٤﴾ وَإِذَا لَقُوا الَّذِينَ ءَامَنُوا قَالُوا ءَامَنَّا وَإِذَا خَلَوْا إِلَى شَيَاطِينِهِمْ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ مُسْتَهْزِءُونَ ﴿١٥﴾ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٦﴾ أُولَٰئِكَ الَّذِينَ اشْتَرُوا الضَّلَالَةَ بِالْهُدَىٰ فَمَا رَبِحَت تِّجَارَتُهُمْ وَمَا كَانُوا مُهْتَدِينَ ﴿١٧﴾

• Necessary prolongation 6 vowels • Permissible prolongation 2,4,6 vowels • Nasalization (ghunnah) 2 vowels • Emphatic pronunciation
 • Obligatory prolongation 4 or 5 vowels • Normal prolongation 2 vowels • Un announced (silent) • Unrest letters (Echoing Sound)

6. As to those who reject Faith, it is the same to them whether thou warn them or do not warn them; they will not believe.

7. Allah hath set a seal on their hearts and on their hearing, and on their eyes is a veil; great is the penalty they (incur).

8. Of the people there are some, who say: "We believe in Allah and the Last Day;"but they do not (really) believe.

9. Fain would they deceive Allah and those who believe, but they only deceive themselves, and realize (it) not!

10. In their hearts is a disease; and Allah has increased their disease; and grievous is the penalty they incur, because of what they would lie.

11. When it is said to them: "Make not mischief on the earth,"they say: "But we are just reformers!"

12. Of a surety, they are the ones who make mischief, but they realize (it) not.

13. When it is said to them: "Believe as the others believe;"they say: "Shall

we believe as the fools believe?"- nay, of a surety they are the fools, but they do not know.

14. When they meet those who believe, they say: "We believe;"but when they are alone with their evil ones, they say: "We are really with you: we (were) only jesting." 15. Allah will throw back their mockery on them, and give them rope in their trespasses; so they will wander like blind ones (to and fro).

16. Those are the ones who have bartered guidance for error: but their trade is profitless, and they have lost true direction,

'Albaqarah

q̣ = ق

ḍ = ض

g̣ = غ

ṭ = ط

s = س

ṣ = ص

ḥ = ح

z = ز

ẓ = ذ

ẓ̣ = ظ

tḥ = ث

kḥ = خ

sḥ = ش

j̣ = ج

‘ = ع

‘ = ع

‘ = ع

Long Vowels

ee = ي

ou = و

â = ا

Short Vowels

î = (كسرة)

u = (ضمه)

a = (فتحة)

'aw = أَوْ

wa = وَ

'ay = أَيْ

yâ = يَا

'Innal-lazeena kafarou sawâ-'un 'alay-him
 'a'anẓartahum 'am lam tunẓirhum lâ yu'-minoun ﴿6﴾
 Khatama-LLâhu 'alâ quloubihim wa 'alâ sam-
 'ihim, wa 'alâ 'abṣârihim gishâwah; wa lahum
 'azâbun 'azeem ﴿7﴾ Wa minan-nâsi many-yaqoulu
 'âmannâ bi-LLâhi wa bil-Yawmil-'Â-kḥiri wa mâ
 hum-bi-mu'-mineen ﴿8﴾ Yukḥâdi-'ouna-LLâha
 wallazeena 'âmanou wa mâ yakḥda-'ouna 'illâ 'an-
 fusahum wa mâ yash-'uroun ﴿9﴾ Fee quloubihim-
 maraḍun-fazâda-humu-LLâhu maraḍâ. Wa lahum
 'azâbun 'aleemum-bimâ kânou yakẓiboun ﴿10﴾ Wa
 'izâ qeela lahum lâ tuf-sidou fil-'arḍi qâlou 'innamâ
 naḥnu muṣliḥoun ﴿11﴾ 'Alâ 'innahum humulmuf-
 sidouna walâkillâ yash-'uroun ﴿12﴾ Wa 'izâ qeela
 lahum 'âminou kamâ 'âmanan-nâsu qâlou 'a-nu'-
 minu kamâ 'â-manas-sufahâ'? 'Alâ 'innahum humus-
 sufahâ-'u wa lâkil-lâ ya'lamoun ﴿13﴾ Wa 'izâ laqul-
 lazeena 'âmanou qâlou 'âma-nnâ wa 'izâ kḥalaw 'ilâ
 shayâteenihim qâlou 'innâ ma-'akum 'innamâ naḥnu
 mus-tahzi-'oun ﴿14﴾ 'A-LLâhu yas-tahzi-'u bihim
 wa yamuddu-hum fee tuḡyânihim ya'-mahoun ﴿15﴾
 'Ulâ-'ikallazeenashtarawud-dalâlata bil-hudâ famâ
 rabiḥat-tijâratuhum wa mâ kânou muhtadeen ﴿16﴾

وَبَشِّرِ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ
تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ ۖ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ
رِزْقًا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ ۖ وَأُتُوا بِهِ مُتَشَابِهًا ۖ
وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ ۖ وَهُمْ فِيهَا خَالِدُونَ ﴿٢٥﴾
﴿٢٦﴾ إِنَّ اللَّهَ لَا يَسْتَحْيِي ۚ أَن يَضْرِبَ مَثَلًا مَّا بَعُوضَةٌ فَمَا
فَوْقَهَا ۚ فَأَمَّا الَّذِينَ ءَامَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ
رَبِّهِمْ ۖ وَأَمَّا الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ
بِهَذَا مَثَلًا ۖ يُضِلُّ بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا ۚ
وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٢٧﴾ الَّذِينَ يَنْقُضُونَ عَهْدَ
اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَن يُوصَلَ
وَيُفْسِدُونَ فِي الْأَرْضِ ۚ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٢٨﴾
كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ
ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٩﴾ هُوَ
الَّذِي خَلَقَ لَكُمْ مَّا فِي الْأَرْضِ جَمِيعًا ثُمَّ أَسْتَوَىٰ إِلَى
السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ سَمَوَاتٍ ۚ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٠﴾

25. But give glad tidings to those who believe and work righteousness, that their portion is Gardens, beneath which rivers flow. Every time they are fed with fruits therefrom, they say: "this is what we were fed with before," for they are given things in similitude; and they have therein wives pure (and holy); and they abide therein (for ever).

26. Verily, Allah disdains not to give an example of anything, even of a mosquito or larger than it. Those who believe know that it is truth from their Lord; but those who reject Faith say: "What means Allah by this similitude?" By it He causes many to stray, and many He leads into the right path; but He causes not to stray, except those who forsake (the path), -

27. Those who break Allah's Covenant after it is ratified, and who sunder what Allah has ordered to be joined, and do mischief on earth: these cause loss (only) to themselves.

● Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nasalization (ghunnah) 2 vowels ● Emphatic pronunciation
● Obligatory prolongation 4 or 5 vowels ● Normal prolongation 2 vowels ● Un announced (silent) ● Unrest letters (Echoing Sound)

28. How can ye reject the faith in Allah? - seeing that ye were without life, and He gave you life; then will He cause you to die, and will again bring you to life; and again to Him will ye return 29. It is He Who hath created for you all things that are on earth; moreover His design comprehended the heavens, for He gave order and perfection to the seven firmaments; and of all things He hath perfect knowledge.



'Albaqarah

q̣ = ق

ḍ = ض

g̣ = غ

ṭ = ط

s = س

ṣ = ص

h = ح

z = ز

ẓ = ذ

ẓ̣ = ظ

th = ث

kh = خ

sh = ش

j̣ = ج

‘ = ع

' = ء

Long Vowels

ee = ي

ou = و

â = ا

Short Vowels

i = (كسرة)

u = (ضممة)

a = (فتحة)

'aw = أَوْ

wa = وَ

'ay = أَيْ

yâ = يَا

Wa bashshi-rillazeena 'âmanou wa 'amiluṣ-Ṣâlihâti
 'anna lahum jannâtin-tajree min-taḥtiha-l-'anhâr.
 Kullamâ ruziqou minhâ min-thamaratirrizqan-
 qâlou hâẓallazee ruziqnâ min-qabl; wa 'utou bi-
 hee mutashâbihâ. Wa lahum feehâ 'azwâjum-
 mu-ṭahharah; wa hum feehâ khâlidoun ﴿25﴾
 ﴿25﴾ 'Inna-LLâha lâ yastah-yee 'any-yadriba mathalam-
 mâ ba'oudatan-famâ fawqahâ. Fa'ammallazeena
 'âmanou fa-ya'lamouna 'annahul-Ḥaqqu mir-Rab-
 bihim; wa 'ammallazeena kafarou fayaqoulouna
 mâzâ 'arâda-LLâhu bihâẓâ mathalâ? Yuḍillu bihee
 katheeranw-wa yahdee bihee katheerâ; wa mâ yu-
 ḍillu bihee 'illal-Fâsi-qeen ﴿26﴾ 'Allazeena yanqu-
 douna 'Ah-da-LLâhi mim-ba'-di meethâqihee wa
 yaqṭa-'ouna mâ 'amara-LLâhu bihee 'anyyou-ṣala
 wa yufsidouna fil-'arḍ; 'Ulâ-'ika humul-khâ-sir-
 oun ﴿27﴾ Kayfa takfurouna bi-LLâhi wa kuntum
 'am-wâtan-fa-'aḥyâkum; thumma yumeetukum
 thumma yuḥyeekum thumma 'ilayhi turja-'oun ﴿28﴾
 Huwal-lazee khalaqa lakum-mâ fil-'arḍi jamee-'an-
 thummastawâ 'ilas-Samâ-'i fasawwâ-hunna sab-
 'a samâwât; wa Huwa bi-kulli shay-'in 'aleem ﴿29﴾



وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۖ
 قَالُوا أَتَجْعَلُ فِيهَا مَن يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَآءَ وَنَحْنُ
 نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۗ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ﴿٣٠﴾
 وَعَلَّمَ ءَادَمَ الْأَسْمَآءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلٰٓئِكَةِ
 فَقَالَ أَنْبِئُونِي بِأَسْمَآءِ هٰٓؤُلَآءِ إِن كُنْتُمْ صٰٓدِقِينَ ﴿٣١﴾ قَالُوا
 سُبْحٰنَكَ لَا عِلْمَ لَنَا بِهٰٓؤُلَآءِ إِلَّا مَا عَلَّمْتَنَا ۚ إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ
 ﴿٣٢﴾ قَالَ يٰٓأَدَمُ أَنْبِئْهُمْ بِأَسْمَآئِهِمْ ۖ فَلَمَّ أَنْبَأَهُمْ بِأَسْمَائِهِمْ قَالَ
 أَلَمْ أَقُلْ لَّكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمٰوٰتِ وَالْأَرْضِ وَأَعْلَمُ مَا
 تُبْدُونَ وَمَا كُنْتُمْ تَكْتُمُونَ ﴿٣٣﴾ وَإِذْ قُلْنَا لِلْمَلٰٓئِكَةِ اسْجُدُوا
 لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَىٰ وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ
 ﴿٣٤﴾ وَقُلْنَا يٰٓأَدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا
 حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هٰذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّٰلِمِينَ ﴿٣٥﴾
 فَأَزَلَّهُمَا الشَّيْطٰنُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ ۖ وَقُلْنَا اهْبِطُوا
 بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۚ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَعٌ إِلَىٰ حِينٍ ﴿٣٦﴾
 فَتَلَقَّىٰ ءَادَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ ۚ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٣٧﴾

30. Behold, thy Lord said to the angels: "I will create a vicegerent on earth." They said: "Wilt Thou place therein one who will make mischief therein and shed blood? - Whilst we do celebrate Thy praises and glorify Thy holy (name?)." He said: "I know what ye know not."

31. And He taught Adam the nature of all things; then He placed them before the angels, and said: "Tell Me the nature of these if ye are right."

32. They said: "Glory to Thee: of knowledge we have one, save what Thou hast taught us: in truth it is Thou who art perfect in knowledge and wisdom."

33. He said: "O Adam! tell them their natures." When he had told them, God said: "Did I not tell you that I know the secrets of heaven and earth, and I know what ye reveal and what ye conceal?"

34. And behold, We said to the angels: "Bow down to Adam:" and they bowed down: not so Iblis: he refused and was haughty: he was of those who reject Faith.

- Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nasalization (ghunnah) 2 vowels ● Emphatic pronunciation
- Obligatory prolongation 4 or 5 vowels ● Normal prolongation 2 vowels ● Un announced (silent) ● Unrest letters (Echoing Sound)

35. We said: "O Adam! dwell thou and thy wife in the Garden; and eat of the bountiful things therein as (where and when) ye will; but approach not this tree, or ye run into harm and transgression." 36. Then did Satan make them slip from the (Garden), and get them out of the state (of felicity) in which they had been. We said: "Get ye down, all (ye people), with enmity between yourselves. On earth will be your dwelling-place and your means of livelihood - for a time." 37. Then learnt Adam from his Lord words of inspiration, and his Lord turned towards him; for He is Oft-Returning, Most Merciful.

'Albaqarah

q̣ = ق

ḍ = ض

g̣ = غ

ṭ = ط

s = س

ṣ = ص

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Short Vowels

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a = (فتحة)

'aw = أَوْ

wa = وَ

'ay = أَيْ

yâ = يَا

Wa 'iz q̣âla Rabbuka lil-Malâ-'ikati 'Innee jâ'ilun-fil-'arḍi kḥ aleefah. Q̣âlou 'ataj'alu feehâ many-yufsidu feehâ wa yasfi-kud-dimâ'a wa naḥnu nusabbihû bi-Ḥamdika wa nu-qaddisu lak. Q̣âla 'Innee 'a'-lamu mâ lâ ta'-lamoun ﴿30﴾ Wa 'allama 'Âdamal-'asmâ-'a kullahâ thumma 'araḍahum 'alal-malâ-'ikati faq̣âla 'ambi-'ounee bi-'asmâ-'i hâ'u-lâ-'i 'in-kuntum ṣâdiqeen ﴿31﴾ Q̣âlou Subḥânaka lâ 'ilma lanâ 'illâ mâ 'allamtanâ; 'Innaka 'antal-'Aleemul-Ḥakeem ﴿32﴾ Q̣âla Yâ-'Âdamu 'ambi'-hum-bi-'asmâ-'ihim. Falammâ 'amba-'ahum-bi-'asmâ-'ihim q̣âla 'alam 'aqullakum 'innee 'a'-lamu gay-bassamâwâti wal-'arḍi wa 'a'-lamu mâ tubdouna wa mâ kuntum taktu-moun ﴿33﴾ Wa 'iz q̣ulnâ lil-malâ-'ikatis-judou li-'Âdama fasajadou 'illâ 'Ibleesa 'abâ was-takbara wa kâna minal-Kâfireen ﴿34﴾ Wa q̣ulnâ yâ-'Âdamus-kun 'anta wa zawjukal-Jannata wa kulâ minhâ rag̣adan ḥay-thu shi'tumâ wa lâ taqrabâ hâẓihish-shajarata fata-kounâ minazzâlimeen ﴿35﴾ Fa'azalla-humash-Shaytânû 'anhâ fa-'akhrajahumâ mimmmâ kânâ feeh. Wa q̣ulnah-biṭou ba'-ḍukum libaḍḍin 'aduww. Wa lakum fil-'arḍi musta-qarrunw-wa matâ-'un 'ilâ ḥeen ﴿36﴾ Fata-laqqâ 'Âdamu mir-Rabbihee Kalimâ-tin-fatâba 'alayh; 'Innahou Huwat-Tawwâ-bur-Raḥeem ﴿37﴾

قُلْنَا أَهْبِطُوا مِنْهَا جَمِيعًا ۚ فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنِ تَبَعَ
 هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣٨﴾ وَالَّذِينَ كَفَرُوا
 وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٣٩﴾
 يَبْنَئِ إِسْرَءِيلُ أَذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي
 أُوفِ بِعَهْدِكُمْ وَإِيَّيَ فَارْهَبُونِ ﴿٤٠﴾ وَعَامِنُوا بِمَا أَنْزَلْتُ
 مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُونُوا أَوَّلَ كَافِرٍ بِهِ ۖ وَلَا تَشْتَرُوا بِآيَاتِي
 ثَمَنًا قَلِيلًا وَإِيَّيَ فَاتَّقُونِ ﴿٤١﴾ وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ
 وَتَكْفُمُوا الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ﴿٤٢﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا
 الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ﴿٤٣﴾ أَتَأْمُرُونَ النَّاسَ بِالْبِرِّ
 وَتَنْسَوْنَ أَنْفُسَكُمْ وَأَنْتُمْ نَتْلُونَ الْكِتَابَ ۚ أَفَلَا تَعْقِلُونَ ﴿٤٤﴾
 وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ ۚ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ
 ﴿٤٥﴾ الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُلْقَوْنَ رَبَّهُمْ وَأَنَّهُمْ إِلَيْهِ رَاجِعُونَ ﴿٤٦﴾
 يَبْنَئِ إِسْرَءِيلُ أَذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ
 عَلَى الْعَالَمِينَ ﴿٤٧﴾ وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا
 يُقْبَلُ مِنْهَا شَفَعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ ﴿٤٨﴾

● Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nasalization (ghunnah) 2 vowels ● Emphatic pronunciation
 ● Obligatory prolongation 4 or 5 vowels ● Normal prolongation 2 vowels ● Un announced (silent) ● Unrest letters (Echoing Sound)

38. We said: "Get ye down all from here" and if, as is sure, there comes to you guidance from Me, whosoever follows My guidance, on them shall be no fear, nor shall they grieve.

39. "But those who reject Faith and belie Our Signs, they shall be Companions of the Fire; they shall abide therein".

40. O Children of Israel! call to mind the (special) favour which I bestowed upon you, and fulfil your Covenant with Me as I fulfil My Covenant with you, and fear none but Me.

41. And believe in what I reveal, confirming the revelation which is with you, and be not the first to reject Faith therein, nor sell My Signs for a small price; and fear Me, and Me alone.

42. And cover not Truth with falsehood, nor conceal the Truth when ye know (what it is).

43. And be steadfast in prayer; practise regular charity; and bow down your heads with those who bow down (in worship). 44. Do ye enjoin

right conduct on the people, and forget (to practise it) yourselves, and yet ye study the Scripture? Will ye not understand? 45. Nay, seek (God's) help with patient perseverance and prayer: it is indeed hard, except to those who bring a lowly spirit, - 46. Who bear in mind the certainty that they are to meet their Lord, and that they are to return to Him. 47. O Children of Israel! call to mind the (special) favour which I bestowed upon you, and that I preferred you to all others (for My Message). 48. Then guard yourselves against a day when one soul shall not avail another nor shall intercession be accepted for her, nor shall compensation be taken from her, nor shall anyone be helped (from outside).

'Albaqarah

q̣ = ق

d = ض

g = غ

t = ط

s = س

ṣ = ص

h = ح

z = ز

ẓ = ذ

ẓ = ظ

th = ث

kh = خ

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j = ج

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' = ء

Long Vowels

ee = ي

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â = ا

Short Vowels

i = (كسرة)

u = (ضمه)

a = (فتحة)

'aw = أَوْ

wa = وَ

'ay = أَيْ

yâ = يَا

Qulnah-biṭou minhâ jamee-‘â; fa-'immâ ya'-
 tiyannakum-minnee Hudan-faman-tabi-‘a Hudâ-ya
 falâ **kh**awfun ‘alayhim wa lâ hum yahzanoun ﴿38﴾
 Wallazeena kafarou wa kazzabou bi-'âyâtinâ 'ulâ'ika
 'Aṣ-ḥâbun-Nâr; hum feehâ **kh**âlidoun ﴿39﴾ Yâ-Banee-
 'Isrâ'eelazkurou ni‘-matiyallatee 'an-‘amtu ‘alaykum
 wa 'awfou bi-‘Ahdee 'oufi bi-‘Ahdikum wa 'iyyâ-ya
 farhaboun ﴿40﴾ Wa 'âminou bimâ 'anzaltu muṣaddiqal-
 limâ ma‘a-kum wa lâ takounou 'awwala kâfirim-bih.
 Wa lâ tash-tarou bi-'Âyâtee thamanan-ḡaleelanw-wa
 'iyyâya fattaḡoun ﴿41﴾ Wa lâ talbisul-Ḥaḡḡa bil-bâṭili
 wa taktumul-Ḥaḡḡa wa 'antum ta‘-lamoun ﴿42﴾ Wa
 'aḡeemus-Ṣalâta wa 'âtuz-Zakâta Warka-‘ou ma‘ar-
 râki-‘een ﴿43﴾ ✽ 'Ata'-muronan-nâsa bil-birri wa
 tansawna 'anf-usakum wa 'antum tatlounal-Kitâb?
 'Afalâ ta‘-ḡiloun ﴿44﴾ Wasta-‘eenou biṣ-Ṣabri waṣ-
 Ṣalâh; wa 'innahâ lakabeeratun 'illâ ‘alal-**Kh**âshi-
 ‘een ﴿45﴾ 'Allazeena yazun-nouna 'annahum-mulâḡou
 Rabbihim wa 'annahum 'ilayhi râji-‘oun ﴿46﴾ Yâ-
 Banee-'Isrâ'eelazkurou ni‘-matiyal-latee 'an-‘amtu
 ‘alaykum wa 'annee faddaltukum ‘alal-‘âlameen ﴿47﴾
 Wattaḡou Yawmal-lâ tajzee nafsun ‘an-nafsin-
 shay'anw-wa lâ yuḡbalu minhâ shafâ-‘atunw-wa lâ
 yu'-**kh**azû minhâ ‘ad-lunw-wa lâ hum yun-ṣaroun ﴿48﴾

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا
 وَادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ خَطِيئَتَكُمْ
 وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا
 غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا مِّنَ
 السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾ وَإِذِ اسْتَسْقَىٰ مُوسَىٰ
 لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ ۖ فَانْفَجَرَتْ مِنْهُ
 اثْنَا عَشَرَ عَيْنًا ۖ قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرِبَهُمْ ۖ كُلُوا
 وَاشْرَبُوا مِن رِّزْقِ اللَّهِ وَلَا تَعَثُّوا فِي الْأَرْضِ مُفْسِدِينَ ﴿٦٠﴾
 وَإِذْ قُلْتُمْ يَمُوسَىٰ لَنْ نَّصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ
 يُخْرِجْ لَنَا مِمَّا تُثْبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا
 وَعَدَسِهَا وَبَصِلِهَا ۖ قَالَ أَتَسْتَبْدِلُونَ الَّذِي هُوَ أَدْنَىٰ
 بِالَّذِي هُوَ خَيْرٌ ۚ اهْبِطُوا مِصْرًا فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ
 وَضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِّنَ
 اللَّهِ ۚ ذَٰلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ
 النَّبِيِّنَ بِغَيْرِ الْحَقِّ ۚ ذَٰلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾

58. And remember We said: "Enter this town, and eat of the plenty therein as ye wish; but enter the gate with humility, in posture and in words, and We shall forgive you your faults and increase (the portion of) those who do



good." 59. But the transgressors changed the word from that which had been given them; so We sent on the transgressors a plague from heaven, for that they infringed (Our command) repeatedly.

60. And remember Moses prayed for water for his people. We said: "Strike the rock with thy staff." Then gushed forth therefrom twelve springs. Each group knew its own place for water. So eat and drink of the sustenance provided by Allah, and do no evil nor mischief on the (face of the) earth.

61. And remember ye said: "O Moses! we cannot endure one kind of food (always); so beseech thy Lord for us to produce for us of what the earth groweth, - its

- Necessary prolongation 6 vowels • Permissible prolongation 2,4,6 vowels • Nasalization (ghunnah) 2 vowels • Emphatic pronunciation
- Obligatory prolongation 4 or 5 vowels • Normal prolongation 2 vowels • Un announced (silent) • Unrest letters (Echoing Sound)

pot-herbs, and cucumbers, its garlic, lentils, and onions." He said: "will ye exchange the better for the worse? Go ye down to any town, and ye shall find what ye want!". They were covered with humiliation and misery; they drew on themselves the wrath of Allah. This because they went on rejecting the Signs of Allah and slaying His Messengers without just cause. This because they rebelled and went on transgressing.



'Albaqarah

q̣ = ق

d = ض

g̣ = غ

ṭ = ط

s = س

ṣ = ص

h = ح

z = ز

ẓ = ذ

ẓ = ظ

th = ث

kh = خ

sh = ش

j̣ = ج

‘ = ع

' = ء

Long Vowels

ee = ي

ou = و

â = ا

Short Vowels

i = (كسرة)

u = (ضممة)

a = (فتحة)

'aw = أَوْ

wa = وَ

'ay = أَيْ

yâ = يَا

Wa 'iz q̣ulnad-khulou hâẓihil-q̣aryata fakulou
 minhâ haythu shi'-tum raġadanw-wad-khulul-bâba
 sujjadanw-wa q̣oulou ḥittatun-naġfir lakum khata-
 yâkum; wa sanazeedul-Muḥ-sineen ﴿58﴾ Fabadda-
 lallazeena zalamou q̣aw-lan ġay-rallazee q̣eela lahum
 fa-'anzalnâ 'alallazeena zalamou rijzam-minas-
 samâ'i bimâ kânou yaf-suqoun ﴿59﴾ Wa 'iz-is-tasqâ
 Mousâ liq̣awmihee faq̣ulnadrib-bi'Aṣâkal-ḥajar.
 Fan-fajarat minhuthnatâ 'ashrata 'aynâ. Qad 'alima
 kullu 'unâsim-mashrabahum. Kulou washrabou mir-
 rizqi-LLâhi wa lâ ta'thaw fil-'arḍi mufsideen ﴿60﴾ Wa
 'iz q̣ultum yâ-Mousâ lan-naṣbira 'alâ ta-'â-minw-
 wâḥidin-fad-'u lanâ Rabbaka yukh-rij lanâ mim-
 mâ tumbitul-'arḍu mim-baq̣lihâ wa q̣iththâ'ihâ wa
 foumihâ wa 'adasihâ wa baṣalihâ. Qâla 'atastabdilou-
 nal-lazee huwa 'adnâ billazee huwa khayr? 'Ih-bitou
 miṣran-fa-'inna lakum-mâ sa-'altum. Wa duribat 'alay-
 himuẓ-ẓillatu wal-maskanatu wa bâ-'ou bi-ġadabim-
 mina-LLâh. Zâlika bi-'annahum kânou yakfu-rouna
 bi'âyâti-LLâhi wa yaqtulounan-nabiy-yeena bi-ġayril-
 ḥaq̣q̣. Zâlika bimâ 'aṣaw-wa kânou ya'tadoun ﴿61﴾



**Ikhlas,
or Purity
(of Faith)**

**In the name of Allah,
Most Gracious,
Most Merciful.**

1. Say: He is Allah, the One and Only; 2. Allah, the Eternal, Absolute; 3. He begetteth not, nor is He begotten; 4. And there is none like unto Him.

**Falaq,
or the Dawn**

**In the name of Allah,
Most Gracious,
Most Merciful.**

1. Say: I seek refuge with the Lord of the Dawn, 2. From the mischief of created things, 3. From the mischief of Darkness as it overspreads; 4. From the mischief of those who practise Secret Arts; 5. And from the mischief of the envious one as he practises envy.

**Nas,
or Mankind**

**In the name of Allah,
Most Gracious,
Most Merciful.**

● Necessary prolongation 6 vowels ● Permissible prolongation 2,4,6 vowels ● Nasalization (ghunnah) 2 vowels ● Emphatic pronunciation
● Obligatory pronunciation 4 or 5 vowels ● Normal prolongation 2 vowels ● Un announced (silent) ● Unrest letters (Echoing Sound)

1. Say: I seek refuge with the Lord and Cherisher of Mankind, 2. The king (or Ruler) of Mankind, - 3. The Allah (or Judge) of Mankind, - 4. From the mischief of the Whisperer (of Evil), who withdraws (after his whisper), - 5. (The same) who whispers into the hearts of Mankind, - 6. Among Jinns and among Men.

Bismi-LLâhir-Raḥmânir-Raḥeem

Qul Hu-wa-LLâhu 'Aḥad ① 'A-LLâhuṣ-
Ṣamad ② Lam yalid, wa lam youlad ③
Walam yakul-la-Hou kufuwan 'aḥad ④

FALAQ

Bismi-LLâhir-Raḥmânir-Raḥeem

Qul 'a-ʿouzu bi-Rabbil-Falaq ① Min-sharri mâ
khalaq ② Wa min-sharri ġâsiqin 'izâ waqab ③
Wa min-sharrin-Naffâthâti fil-ʿuqad ④
Wa min-sharri ḥâsidin 'izâ ḥasad ⑤

NÂS

Bismi-LLâhir-Raḥmânir-Raḥeem

Qul 'a-ʿouzu bi-Rabbil-Nâs ① Malikin-Nâs
② 'Ilâhin-Nâs ③ Min-sharril-Waswâsil-
khan-Nâs ④ 'Allazee yuwas-wisu fee
ṣudourin-Nâs ⑤ Minal-Jinnati wan-Nâs ⑥

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