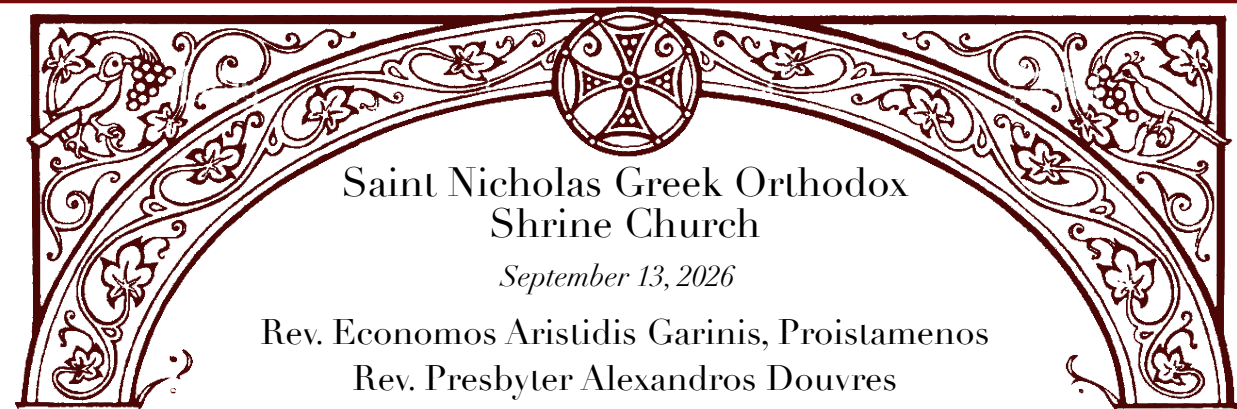




Saint Nicholas Greek Orthodox Shrine Church

September 13, 2026

Rev. Ekonomos Aristidis Garinis, Proistamenos

Rev. Presbyter Alexandros Douvres

Office (718) 357-4200 - Email info@stnicholasflushing.org - www.stnicholasflushing.org

Κυριακή πρό της Ὑψώσεως - Sunday before Holy Cross

Ἀπολυτίκιον Ἀναοίασιμον

Ἀγγελικαὶ Δυνάμεις ἐπὶ τὸ μνήμά σου, καὶ οἱ φυλάσσοντες
ἀπενεκράθησαν· καὶ ἴστατο Μαρία ἐν τῷ τάφῳ ζητοῦσα
τὸ ἄγραντόν σου σῶμα. Ἐσκύλευσας τὸν Ἄδην, μὴ
πειρασθεὶς ὑπ' αὐτοῦ· ὑπήντησας τῇ Παρθένῳ,
δωροῦμενος τὴν ζωὴν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε
δόξα σοι.

Προεόρτιον

Τὸν ζωοποιὸν Σταυρὸν τῆς σῆς ἀγαθότητος, ὃν
ἐδωρήσω ἡμῖν τοῖς ἀναξίοις Κύριε, σοὶ προσάγομεν
εἰς πρεσβείαν. Σῶζε τοὺς βασιλεῖς καὶ τὴν πόλιν
σου, εἰρηνεύοντας διὰ τῆς Θεοτόκου, μόνε
φιλόανθρωπε.

Τῶν Ἐγκαινίων

Ὡς τοῦ ἄνω στερεώματος τὴν εὐπρέπειαν καὶ τὴν
κάτω συναπέδειξας ὠραιότητα, τοῦ ἁγίου
σκηνώματος τῆς δόξης σου Κύριε. Κραταίωσον
αὐτὸ εἰς αἰῶνα αἰῶνος, καὶ πρόσδεξαι ἡμῶν, τὰς ἐν
αὐτῷ ἀπαύστως προσαγομένας σοι δεήσεις,
πρεσβείαις τῆς Θεοτόκου, ἢ πάντων ζωὴ καὶ
ἀνάστασις.

Κονιάκιον

Οὐρανὸς πολύφωτος ἡ Ἐκκλησία, ἀνεδείχθη ἅπαντας,
φωταγωγοῦσα τοὺς πιστοὺς· ἐν ᾧ ἐστῶτες
κραυγάζομεν· Τοῦτον τὸν οἶκον στερέωσον Κύριε.

Resurrectional Apolytikion

When the angelic powers appeared at Your tomb, the
soldiers guarding it feared and became as dead. And
standing by the sepulcher was Mary, who was seeking
Your immaculate body. Unassailed by Hades, You
divested it of spoils. Then You met the Virgin. You
granted life. O Lord, risen from the dead, glory to You!

For the Forefast

O benevolent Lord, as an intercessor we we
present to You the life-giving Cross of Your
goodness, which we the unworthy have as a gift
from You. Save our leaders and our nation and
keep them in peace, through the Theotokos.

For the Consecration

You have made the earthly beauty of the holy
tabernacle of Your glory to be like the majesty of the
firmament on high, O Lord. Make it strong forever
and ever, and accept our supplications that we
unceasingly bring to You there, at the intercession
of the Theotokos. For You are the life and
resurrection of all.

Kontakion

Lord, Your Church appears to us to be like heaven
full of light, and guides with light all who believe
in You, O Christ. And we who stand in it cry to
You: Savior, establish forever this holy house.



ΑΠΟΣΤΟΛΙΚΟ ΑΝΑΓΝΩΣΜΑ (Γαλ. 6:11 – 18)

Ἀδελφοί, ἴδετε πηλίκους ὑμῖν γράμμασιν ἔγραψα τῇ ἐμῇ χειρί. ὅσοι θέλουσιν εὐπροσωπῆσαι ἐν σαρκί, οὗτοι ἀναγκάζουσιν ὑμᾶς περιτέμεσθαι, μόνον ἵνα μὴ τῷ σταυρῷ τοῦ Χριστοῦ διώκωνται. οὐδὲ γὰρ οἱ περιτετμημένοι αὐτοὶ νόμον φυλάσσουσιν, ἀλλὰ θέλουσιν ὑμᾶς περιτέμεσθαι, ἵνα ἐν τῇ ὑμετέρᾳ σαρκὶ καυχῶσινται. ἐμοὶ δὲ μὴ γένοιτο καυχᾶσθαι εἰ μὴ ἐν τῷ σταυρῷ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ ἐμοὶ κόσμος ἐσταύρωται καγὼ τῷ κόσμῳ. ἐν γὰρ Χριστῷ Ἰησοῦ οὔτε περιτομή τι ἰσχύει οὔτε ἀκροβυστία, ἀλλὰ καινὴ κτίσις. καὶ ὅσοι τῷ κανόνι τούτῳ στοιχήσουσιν, εἰρήνη ἐπ' αὐτοὺς καὶ ἔλεος, καὶ ἐπὶ τὸν Ἰσραὴλ τοῦ Θεοῦ. Τοῦ λοιποῦ κόπους μοι μηδεὶς παρεχέτω· ἐγὼ γὰρ τὰ στίγματα τοῦ Κυρίου Ἰησοῦ ἐν τῷ σώματί μου βαστάζω. Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν, ἀδελφοί· ἀμήν.

EPISTLE READING (Gal. 6:11 – 18)

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.





ΕΥΑΓΓΕΛΙΚΟ ΑΝΑΓΝΩΣΜΑ (ΙΩ'ΑΝ. 3:13 - 17)

Εἶπεν ὁ Κύριος· οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβάς, ὁ υἱὸς τοῦ ἀνθρώπου ὁ ὢν ἐν τῷ οὐρανῷ. καὶ καθὼς Μωϋσῆς ὕψωσε τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτως ὑψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται, ἀλλ' ἔχῃ ζωὴν αἰώνιον. οὕτω γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται, ἀλλ' ἔχῃ ζωὴν αἰώνιον. οὐ γὰρ ἀπέστειλεν ὁ Θεὸς τὸν υἱὸν αὐτοῦ εἰς τὸν κόσμον ἵνα κρίνῃ τὸν κόσμον, ἀλλ' ἵνα σωθῇ ὁ κόσμος δι' αὐτοῦ.

GOSPEL READING (JN. 3:13 - 17)

The Lord said, "No one has ascended into heaven but he who descended from heaven, the Son of man who is in heaven. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him should not perish but have eternal life. For God so loved the world that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.



ΕΟΡΤΟΛΟΓΙΟΝ

SEPTEMBER 2026

Sep 1
TUE **Ecclesiastical New Year**
Αρχή της Ινδίκτου
8:00 a.m. Orthros / 9:00 a.m. Liturgy
Αγιασμός/ Blessing of the waters

Sep 6
SUN **14th Sunday of Matthew**
ΙΔ' Ματθαίου
7:30 a.m. Orthros / 8:45 a.m. Liturgy

Sep 8
TUE **Nativity of the Theotokos**
Γενέθλιον της Θεοτόκου
8:00 a.m. Orthros / 9:00 a.m. Liturgy

Sep 9
WED **Saints Joachim and Anna**
Αγ. Ιωακείμ και Άννης
8:00 a.m. Orthros / 9:00 a.m. Liturgy

Sep 13
SUN **Sunday Before the Holy Cross**
Κυριακή προ του Σταυρού
St. Aristidis/ Αγ. Αριστείδου
7:30 a.m. Orthros / 8:45 a.m. Liturgy

Sep 14
MON **Elevation of the Holy Cross**
Η Ύψωσις του Τιμίμου Σταυρού
8:00 a.m. Orthros / 9:00 a.m. Liturgy

Sep 16
WED **St. Euphemia the Great Martyr**
Αγ. Ευφημία Μεγαλομάρτυρος
8:00 a.m. Orthros / 9:00 a.m. Liturgy

Sep 17
THU **SS. Sophia, Hope, Faith & Love**
Αγ. Σοφίας, Ελπίς, Πίστης και Αγάπης
8:00 a.m. Orthros / 9:00 a.m. Liturgy

Sep 20
SUN **Sunday after the Holy Cross**
Κυριακή μετά του Τιμίμου Σταυρού
7:30 a.m. Orthros / 8:45 a.m. Liturgy

Sep 23
WED **Evening Vigil Panagia Myrtidiotissa**
Αγρυπνία Παναγίας Μυρτιδιωτίσσης
7:30 pm Vespers / Εσπερινός
8:45 pm Orthros / Όρθρος
10:00 pm Liturgy / Θ. Λειτουργία

Sep 26
SAT **Falling Asleep of St. John the Theologian**
Κοίμησης Αγ. Ιωάννου του Θεολόγου
8:00 a.m. Orthros / 9:00 a.m. Liturgy

Sep 27
SUN **First Sunday of Luke**
Α' Κυριακή του Λουκά
7:30 a.m. Orthros / 8:45 a.m. Liturgy
Second Liturgy 10:45 a.m.





ST. NICHOLAS

BASKETBALL

FAITH
FAMILY
TEAMWORK
COMMUNITY

IMPORTANT DATES

SEPT
12



REGISTRATION BBQ

Join us for food, fun and sign-ups as we kick off the new season!

OCT
3



PRESEASON CLASSIC TOURNAMENT BEGINS

Our annual Preseason Classic tournament starts!

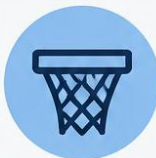
OCT
25



BEGINNING OF SEASON BLESSING / ATHLETIC SUNDAY

Players, coaches and families are invited to the first liturgy.

NOV
1



GOBL SEASON BEGINS

Let's make it a great season!

*MORE
THAN
BASKETBALL*

| PLAY | GROW | BELONG

ST. NICHOLAS BASKETBALL





Save *the* Date

ST. NICHOLAS GREEK ORTHODOX
SHRINE CHURCH

ROOTED IN *Faith* UNITED IN *Christ*

Saturday, January 30, 2027

LEONARDS PALAZZO OF GREAT NECK, NY

FELLOWSHIP: SIX O'CLOCK IN THE EVENING

DINNER: SEVEN O'CLOCK IN THE EVENING

Honoring our St. Nicholas Parish Ministries

Music by: International Sounds

Black Tie Optional

For more information please contact:

Eleni Stathopoulos: 917-273-8084 or Church office: 718-357-4200





MEMORIALS

George Andreadis
Vasiliki Demos
George Economos
Sofronios Georgiou
Stan Kola
Stavros Liolios
Stylianos Neamonitakis
Angela Kalaitzis Plioutas
James Stamatopoulos
Theodora Stamatopoulos
Vasilios Stamatopoulos
Konstantinos Tiligadas
Dimitrios Tserpelis
Fotini Tserpelis
Ioannis Tserpelis

ΜΝΗΜΟΣΥΝΑ

Γεωργίου Ανδρεάδη
Βασιλικής Δήμου
Γεωργίου Οικονόμου
Σοφρωνίου Γεωργίου
Στυλιανού Κόλα
Σταύρου Λιόλιου
Στυλιανού Νεαμονιτάκη
Αγγέλας Καλαϊτζή Πλιούτα
Δημητρίου Σταματόπουλου
Θεοδώρας Σταματόπουλου
Βασιλείου Σταματόπουλου
Κωνσταντίνου Τυλιγάδα
Δημητρίου Τσερπέλη
Φωτεινής Τσερπέλη
Ιωάννου Τσερπέλη



ANNOUNCEMENT

As we approach the Feast of the Exaltation of the Holy Cross, we invite you to reflect on The Crucifixion of the King of Glory by Presbyteria Jeannie Constantinou. Copies are available for purchase at the Philokalia Bookstore, which is open immediately following Divine Liturgy.

ANNOUNCEMENT

Following the Divine Liturgy this morning everyone is invited to the Sarantakos Hall for coffee and fellowship.

*Saint Nicholas Greek Orthodox Shrine Church
196-10 Northern Blvd Flushing, NY 11358*



BRONZE DEDICATION LEAF	\$2,000
SILVER DEDICATION LEAF	\$5,000
GOLD DEDICATION LEAF	\$10,000
BENEFACTOR DOVE	\$25,000
GREAT BENEFACTOR STONE	\$50,000

Please consider supporting our Renovation For Our Future project to continue passing the torch of Orthodox faith and Hellenism to our future generations.

 BRONZE LEAF \$2,000

 SILVER LEAF \$5,000

 GOLD LEAF \$10,000

 DOVE \$25,000

 STONE \$50,000

LAST NAME: _____ FIRST NAME: _____

PHONE NUMBER: _____ EMAIL: _____

PLEASE PRINT INSCRIPTION CLEARLY. 3 LINES (33 CHARACTERS MAX)

"SO LET EACH ONE GIVE AS HE PURPOSES IN HIS HEART; NOT GRUDGINGLY OR OUT OF NECESSITY; FOR GOD LOVES A CHEERFUL GIVER"

SAVE THE DATE!

ST. NICHOLAS MEN'S LEAGUE
PRESENTS

**SATURDAY
SEPTEMBER
26TH, 2026**

STARTS 11:00 AM

THE ANNUAL
Oktoberfest

WITH A GREEK FLAIR

BRATWURST

POTATO SALAD

SOUVLAKI STICK



**GERMAN
BEER**



**LIVE
MUSIC**



**FESTIVE
FUN**



**GREEK
FLAVOR**



DANCING



**LIVE
BOUZOUKI**

GREAT FOOD. COLD DRINKS. GOOD MUSIC. ONE GREAT CELEBRATION!

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CELEBRATING TRADITION. UNITING CULTURES.

ST. NICHOLAS STEPHEN AND ARETI
CHERPELIS

HELLENIC SCHOOL PROGRAM



- ✓ Included in the Core Curriculum: Greek Dancing, Orthodox Faith, Theater, Mythology, and Conversation.
- ✓ Certified Greek Teachers
- ✓ Help us plan for a great year—register today!

Classes begin Saturday, September 12th



A joyful and supportive
environment to strengthen
language and deepen cultural
roots!



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Mark your Calendars!



YOUTH
Ministry
Sign up

FEAST • FUN • FAITH • FELLOWSHIP

Join us!



Youth ministry sign up...

Scan QR code on left to sign up!



ST. NICHOLAS BIDDY LEAGUE
POWERED BY

ST. NICHOLAS BASKETBALL

SUPER LEAGUE
ATHLETIC ACADEMY 2019

8:45-9:45 AM
KINDERGARTEN AND 1ST GRADE

10:00-11:30 AM
2ND GRADES

PRICE: \$250

DATES
NOV 7, 14, 21 | DEC 5, 12, 19
JAN 9, 16, 23, 30 | FEB 6, 13, 27

SMALL SIDED GAMES | FUN | SKILLS DEVELOPMENT

Blood Drive

New York
Blood Center

St. Nicholas Greek Orthodox Church
196-10 Northern Blvd, Flushing, NY

Friday, October 2, 2026
3:30PM – 8:00PM

Basement Auditorium

For an appointment,
scan QR Code:



**Please Donate
Blood in Memory of
and in Celebration
of Helen Misthos**

St. Stephanos Young Adults

S'MORES CHAT

Join us for an evening of fellowship
over hot dogs and s'mores!



Register here!



Date: Thursday, September 17th

Time: Starts at 7 PM

Place: St. Nicholas Church School Parking Lot

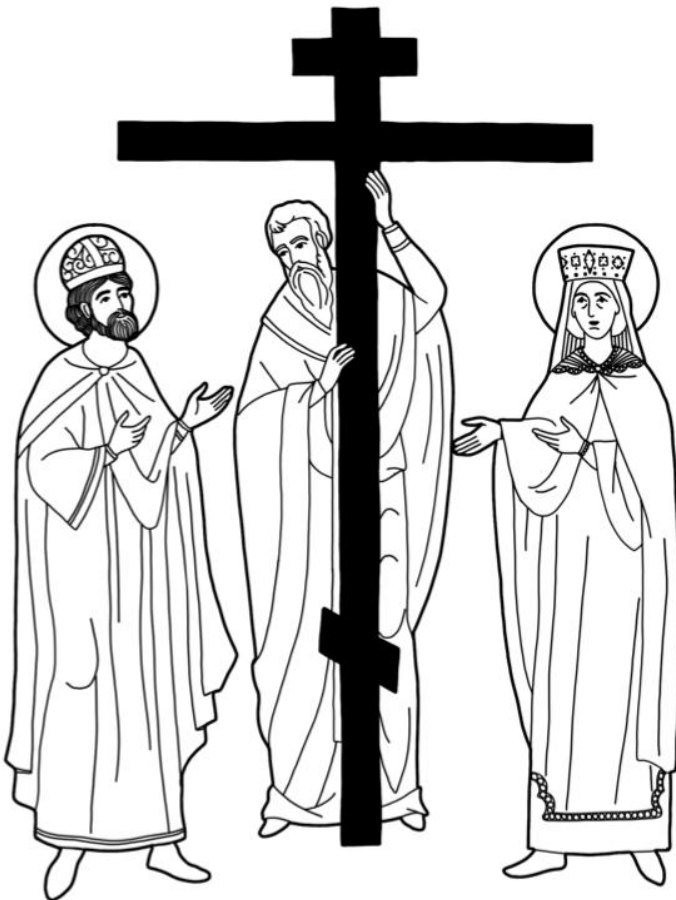
KIDS BULLETIN PAGE

Imagine a super important treasure hunt that happened almost 1,700 years ago! The year was 326, and a very special and faithful woman named St. Helen went on a long journey to Jerusalem. She was the mother of the Roman Emperor, Constantine the Great. Her mission? To find the very Cross that Jesus was crucified on.

Tradition tells us, as she was searching, she was guided by the most wonderful smell – the scent of a beautiful plant called basil! The word “basil” even comes from the Greek word “basileios,” which means “of the king” – a perfect name for a plant that helped find the Cross of the King of Kings!

Inspired by the scent of the basil, St. Helen ordered her workers to dig in that

very spot. And what did they find? Three crosses! To figure out which one was the True Cross, they brought a woman who was very sick and touched her with each cross. When she touched the third cross, she was instantly healed! It was a miracle, and they knew this was the Cross of Jesus. Because basil helped St. Helen find the Cross, it is now a very important part of the celebration. Churches are decorated with basil, and a special cross is placed on a bed of the sweet-smelling herb. People even get to take home a little piece of basil as a blessing!





DIAKONIA

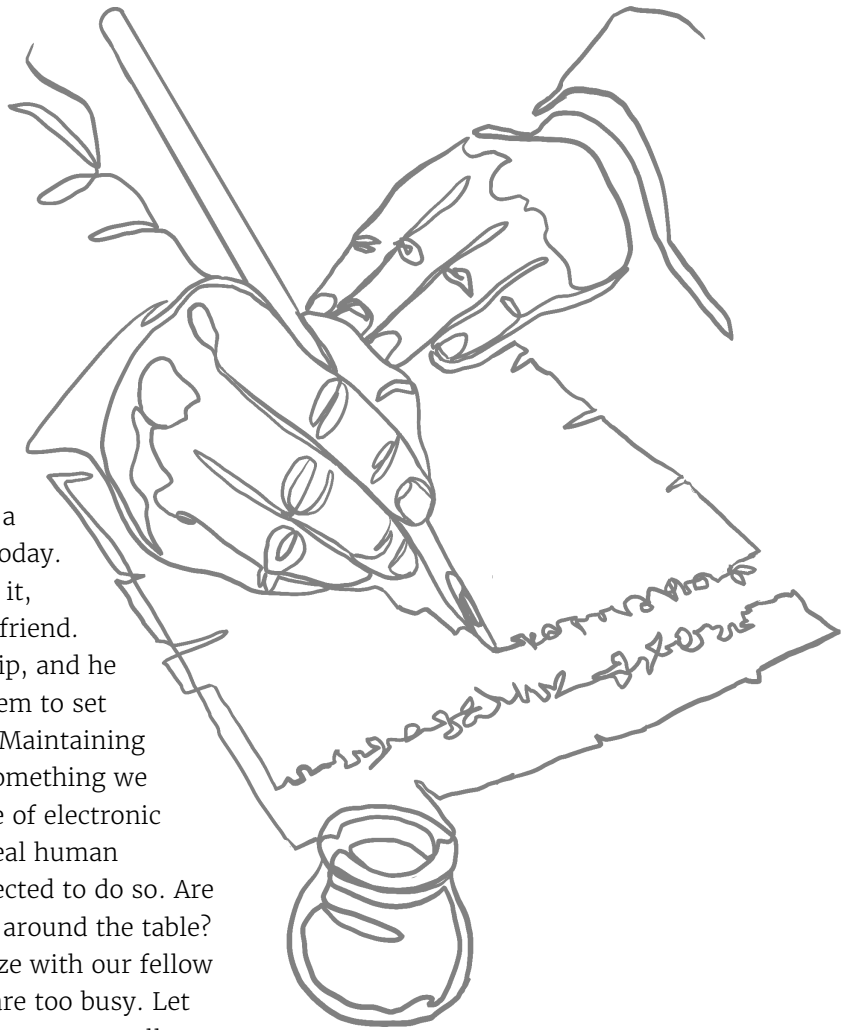
A National Ministry of the Greek Orthodox Archdiocese of America

REFLECTIONS FROM TODAY'S READING | *Galatians 6:11-18*

Fr. George Parsenios (HCHC '96)

"I am writing with my own hand"

In ancient times, scribes did the work of our modern laser printers. They handwrote documents in a legible, elegant script, each letter having a uniform shape and size. In today's epistle reading, St. Paul shows that he relied on scribes to write his epistles when he says, "See with what large letters I am writing to you with my own hand" (Gal. 6:11). He dictated most of the letter to a scribe but then penned just a few words with his "own hand" and in "large letters" because he couldn't produce the elegant script of a trained scribe. But if the scribe produced a more legible document, why would St. Paul disrupt this by inserting his own handwriting? He was making a personal connection. We often do the same thing today. After printing out a professional letter and signing it, we might add a brief note at the bottom to a close friend. St. Paul and the Galatians shared a long relationship, and he appealed to that close relationship while urging them to set aside their heretical ways and return to true faith. Maintaining such a personal connection in communication is something we must remember. In an increasingly impersonal age of electronic devices, nothing is more important than making real human connections. We are often too busy or too disconnected to do so. Are families too busy to eat meals together and to talk around the table? Then, they are too busy. Are we too busy to socialize with our fellow parishioners after Church each Sunday? Then, we are too busy. Let us imitate St. Paul by rearranging our lives to be more personally and more intentionally invested in all our relationships.



Fr. George Parsenios is Professor of New Testament at Holy Cross Greek Orthodox School of Theology. www.hchc.edu



Diakonia is made possible by a generous grant from Leadership 100

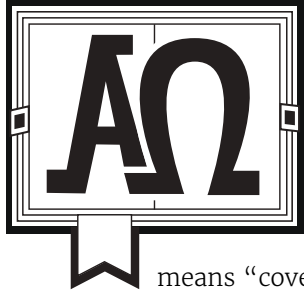
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FROM THE ORIGINAL GREEK: *Apokalypsis* (Ἀποκάλυψις) What does “Revelation” mean?

Fr. George Parsenios (HCHC '96)



The Greek word ἀποκάλυψις/*apokalypsis* is rendered in English either as “revelation” or “apocalypse;” it is derived from two Greek words: *apo*, which means “from” or “out of,” and *kalypsis*, which means “cover” or “veil.” If a *kalypsis* is a veil, then an *apo-kalypsis* is “an unveiling” or a “revelation.” The last book of the Bible is called the Book of Revelation because its opening words are: “the revelation (*apokalypsis*) of Jesus Christ...” (Rev. 1:1). Because the Book of Revelation is centered on the future

plans of God, the word “apocalyptic” is understood in popular thinking to refer exclusively to what God will do in the future, and the word often implies something terrifying and awful. But *apokalypsis* does not inherently carry such a negative sense in the Bible or in Christian theology more generally. Everything that God has done in Jesus Christ is said to be done “by revelation” (*apokalypsis*) according to St. Paul (Galatians 1:11-12). The sure promises of God in Scripture's closing book, the Book of Revelation, are not just revealed by Jesus Christ but are a revelation (*apokalypsis*) of the divine person and character of the Risen Lord.



Holy Cross Chapel. Ben Malian.

THIS WEEK'S LOOK AT CHURCH HISTORY

Holy Cross Orthodox School of Theology

Ben Malian, MTS-Holy Cross 2026

Holy Cross Greek Orthodox School of Theology opened its doors on the Clark Estate in Pomfret, CT, in the Fall of 1937, welcoming an inaugural class of fifteen students. The brainchild of Archbishop Athenagoras, Holy Cross began as a two-year institution intended to train future American-born priests, who would then be sent to finish their theological education at schools in Athens, Thessaloniki, or Halki.

Unlike previous attempts to establish a Greek Orthodox seminary in the U.S., Holy Cross succeeded despite some significant early setbacks. It was relocated to its present-day home in Brookline, MA, in 1947 and, by 1956, had become a fully accredited degree-granting institution. Following the ambitious vision of Archbishop Iakovos to create a Greek Orthodox institution on the model of Brandeis University, Holy Cross and St. Basil's Teachers College were merged in 1968 to form Hellenic College Holy Cross.

Currently experiencing a renewed growth in enrollment, this joint institution continues to educate the clerical and lay leaders who serve the Greek Orthodox Archdiocese of America and other Orthodox communities throughout the world.

SEPTEMBER 14:

The Exaltation of the Precious and Life-Giving Cross

In the year 326, Saint Helen, the faithful mother of Saint Constantine the Great, traveled to Jerusalem to find the places of Christ's suffering, death, and Resurrection. Over the years, many of these sacred sites had been hidden. Emperor Hadrian had built a pagan temple over Golgotha in an attempt to erase the memory of Christ's Passion.

Guided by the faith and tradition of the local Christians, Saint Helen ordered the temple destroyed and the ground excavated. There, workers uncovered the Holy Sepulcher and three crosses. One was the Cross on which Christ had been crucified, while the other two belonged to the thieves crucified beside Him. The challenge was determining which Cross was the Lord's.

Saint Macarius, the Archbishop of Jerusalem, brought forward a woman who was gravely ill. As she touched each cross, nothing happened until she came in contact with the True Cross of Christ. Immediately, she was healed. Through this miracle, God revealed the True Cross of salvation. Joyfully, Patriarch Macarius lifted the Precious Cross high for all the people to see. This moment is the origin of the Feast of the Universal Exaltation of the Precious and Life-Giving Cross, celebrated on September 14.

The feast reminds us that the Cross, once a symbol of shame and death, became through Christ the source of victory, hope, and eternal life. It is the new Tree of Life, revealing God's love for the world and the triumph of light over darkness. As Orthodox Christians, we honor the Cross not only as a sacred relic, but as the sign of our salvation and the path that leads us to Christ.

The icon of the Feast of the Precious Cross tells the story of the finding of the Cross and of its Exaltation. Patriarch Macarius is standing in the pulpit elevating the Cross for all to see and venerate. On each side of the Patriarch are deacons holding candles. The elevated Cross is surrounded and venerated by many clergy and lay people, including Saint Helen, the mother of Emperor Constantine. In the background of the icon is a domed structure that represents the Church of the Resurrection in Jerusalem. This church was one of the churches constructed and dedicated by Emperor Constantine on the holy sites of Jerusalem.



FAITH IN ACTION

Today, make the Sign of the Cross slowly and prayerfully, thanking Christ for transforming the Cross from a symbol of suffering into a source of hope, salvation, and new life.



MAZE

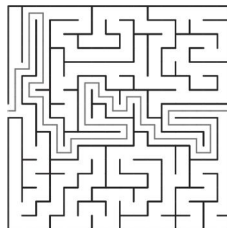
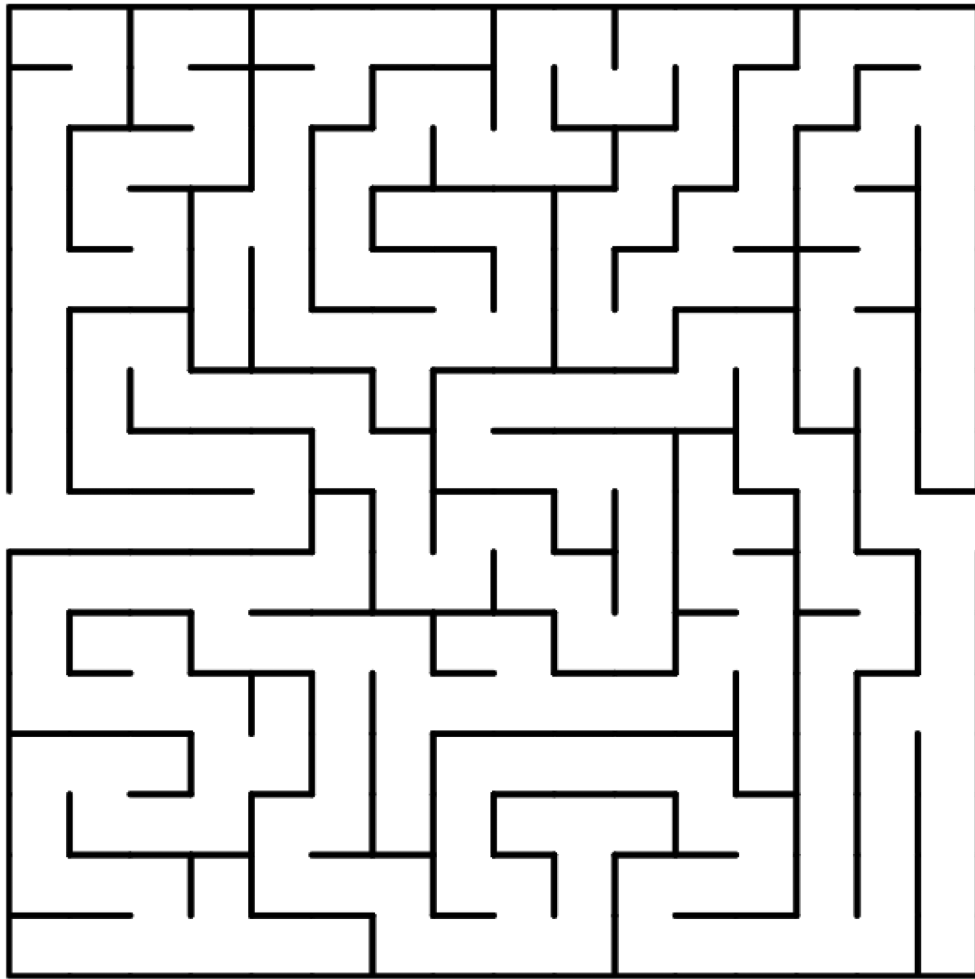
Exaltation of the Holy Cross

The Feast of the Elevation of the Holy Cross is celebrated tomorrow, September 14! On this day, we remember two things:

St. Helen finding the true Cross of Christ and many years later, its recovery by the Emperor Heraclius after it was stolen from the Christians. At church, the priest lifts, or "elevates," the Cross for everyone to see, mimicking what was done after the Holy Cross was recovered. Now that you know how special this day is, can you help St. Helen find the Cross again?

Just For Kids!

(...and the young at heart)



ANSWER: