



TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

Lectionary 23

September 7, 2025



Christ Carrying the Cross
El Greco (1541–1614)

Luke 14:25-33's 'carry the cross' cost is distilled in El Greco's devotional half-length—no narrative clutter, just a luminous Christ embracing the beam. El Greco's Mannerist elongations and immaterial light push beyond realism toward the spiritual resolve discipleship requires today. The work exemplifies the artist's fusion of Byzantine piety and Venetian colorism.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

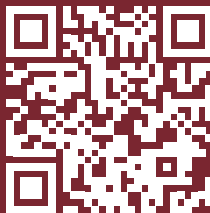


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

THE HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

*After the prelude,
please stand in body
or spirit and face the
processional cross.*

*All may make the
sign of the cross, the
sign that is marked
at baptism, as the
presiding minister
begins.*

*Silence is kept for
reflection.*

PRELUDE

For the Beauty of the Earth

Daniel Burton

*Wendy Thompson, harp
Lisa Speece, flute*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

Almighty God, to whom all hearts
are open, all desires known, and
from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your

Holy Spirit, that we may perfectly
love you and worthily magnify your
holy name, through Jesus Christ
our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,
**have mercy on us. We confess
that we have turned from you and
given ourselves into the power
of sin. We are truly sorry and
humbly repent.**

God, who is rich in mercy, loved us
even when we were dead in sin, and
made us alive together with Christ.
By grace you have been saved. In the
name of † Jesus Christ, your
sins are forgiven.

**In your compassion forgive us our
sins, known and unknown, things
we have done and things we have
failed to do. Turn us again to you,
and uphold us by your Spirit, so
that we may live and serve you in
newness of life through Jesus
Christ, our Savior and Lord.
Amen.**

Almighty God strengthen you with
power through the Holy Spirit,
that Christ may live in your hearts
through faith.
Amen.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE

*We praise God
throughout this
service using
Setting Three from
Evangelical Lutheran
Worship.*

*Continue to follow
the processional cross,
turning as it
passes you.*

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of

*Continues on the
next page.*

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

Please be seated.

The Lord be with you.
And also with you.

Let us pray.

Direct us, O Lord God, in all
our doings with your continual
help, that in all our works, begun,
continued, and ended in you, we
may glorify your holy name; and

finally, by your mercy, bring us
to everlasting life, through Jesus
Christ, our Savior and Lord..
Amen.

FIRST READING

Deuteronomy 30:15-20

“See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, I declare to you today that you shall certainly perish; you shall not live long

in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Word of God, word of life.

Thanks be to God.

*The psalm is read
responsively; the
congregation reads
the bold text.*

PSALM

Psalm 1

Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

**Their delight is in the law of the Lord,
and they meditate on God's teaching day and night.**

They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither;
everything they do shall prosper.

**It is not so with the wicked;
they are like chaff which the wind blows away.**

Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

**For the Lord knows the way of the righteous,
but the way of the wicked shall be destroyed.**

SECOND READING

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To our beloved coworker Philemon, to our sister Apphia, to our fellow soldier Archippus, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God always when I mention you in my prayers, because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am more than bold enough in Christ to command you to do the right thing, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful to you and to me. I am sending him, that is, my own

heart, back to you. I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way or owes you anything, charge that to me. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

Word of God, word of life.

Thanks be to God.

TEACHING TIME FOR ALL GOD'S CHILDREN

GOSPEL ACCLAMATION

*Please stand
in body or spirit to
welcome the Gospel.*

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to Luke.
Glory to you, O Lord.

Now large crowds were traveling with [Jesus], and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule

him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Deaconess Deborah Matern Graf

HYMN OF THE DAY

Let Us Ever Walk with Jesus

ELW 802



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



Text: Sigismund von
Birken,
1626-1681;
tr. *Lutheran Book of
Worship*, alt.



Music: LASSET UNS
MIT JESU ZIEHEN
Georg G. Boltze,
18th cent.

full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Text © 1978 *Lutheran
Book of Worship*, admin.
Augsburg Fortress



*Together, we confess
 the faith of the
 Church.*

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

*After a brief silence
 each petition
 concludes:*

PRAYERS OF INTERCESSION

**Hear us, O God,
 Your mercy is great.**

*After the final
 petition:*

**Into your hands, gracious God, we commend all for whom we pray,
 trusting in your mercy; through Jesus Christ, our Savior.
 Amen.**

*Please greet one
another and then
be seated.*

*The offering, bread,
and wine are
brought forward
and the altar is set.*

*Please stand
in body or spirit.*

PEACE

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

OFFERTORY

Simple Gifts

Daniel Burton

*Wendy Thompson, harp
Lisa Speece, flute*

OFFERING PRAYER

Let us pray.

God of all creation, all you have
made is good, and your love
endures forever. You bring forth
bread from the earth and fruit from
the vine. Nourish us with these

gifts, that we might be for the world
signs of your gracious presence in
Jesus Christ, our Savior and Lord.
Amen.

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ Darryl Jeffries
- ♦ David Unruh
- ♦ Mary Drehs

TRINITY HOUSEHOLDS

- ♦ Jessica, Drew &
Sabrina Pennington
- ♦ Albert & Susan
Pohl
- ♦ Larry Potteiger
- ♦ Erik Potteiger
- ♦ Lars Potteiger
- ♦ Charlie and Sue
Randazzo

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Linda Motley
- ♦ Nancy Souders-
Negri & Fred Negri
- ♦ Walter Schur
- ♦ Yadar
- ♦ Hildegard Pohl
- ♦ Susan Templin
- ♦ Dar Unger
- ♦ Noah Kaufmann
- ♦ David Strobel
- ♦ Danielle Andress
- ♦ Carlton Palmer
- ♦ Nancy Nagle
- ♦ Christine Motley
- ♦ Donny Diesinger
- ♦ Carol Batdorf
- ♦ Frances Frezeman

*The presider greets the
assembly and invites
all to give thanks.*

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

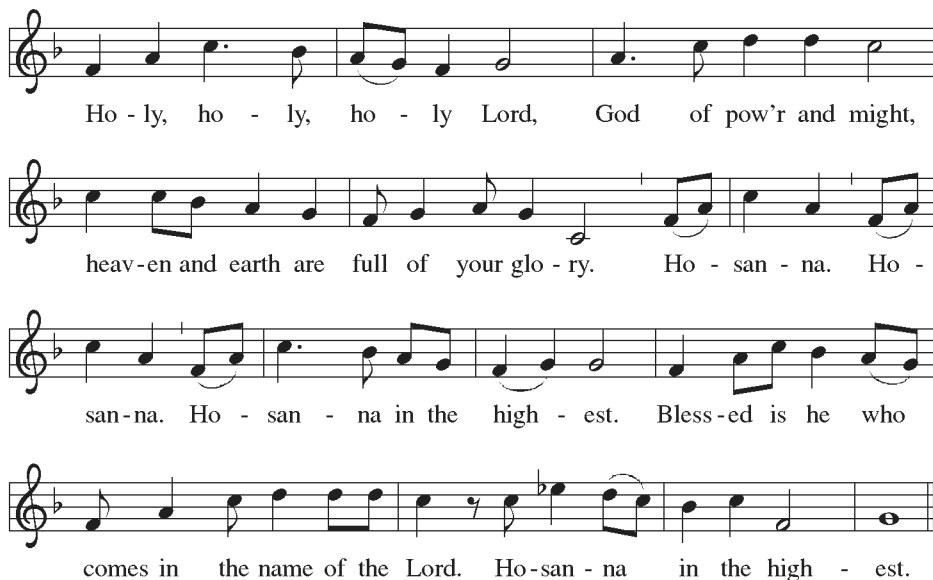
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

*Silence is kept as the
bread is broken.*

Please be seated.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

LAMB OF GOD

*Detailed instructions
for communion can
be found on page 19.*

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace." The word "grant" is underlined in the original image. The notation includes a repeat sign at the end of the fourth staff.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

MUSIC DURING DISTRIBUTION

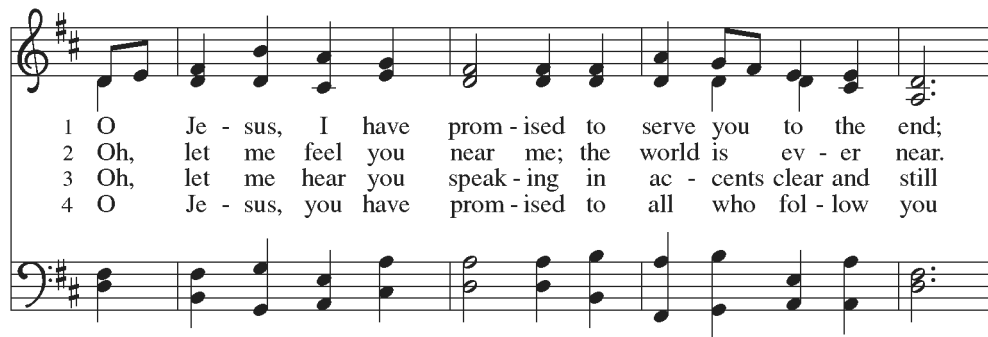
Be Thou My Vision

Daniel Burton

Wendy Thompson, harp & Lisa Speece, flute

O Jesus, I Have Promised

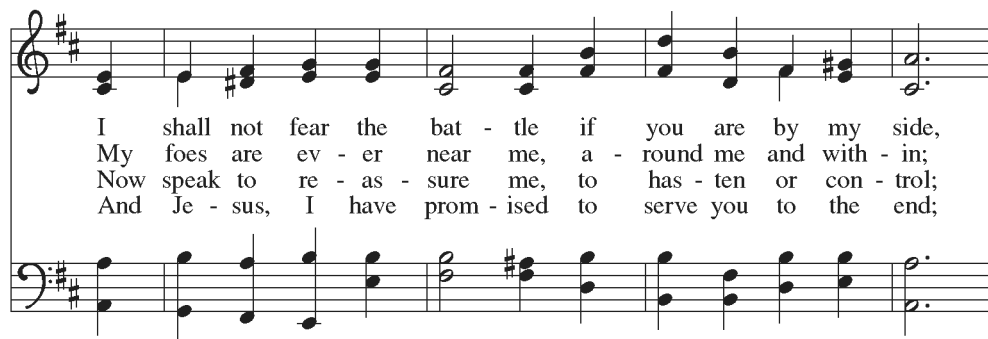
ELW 810



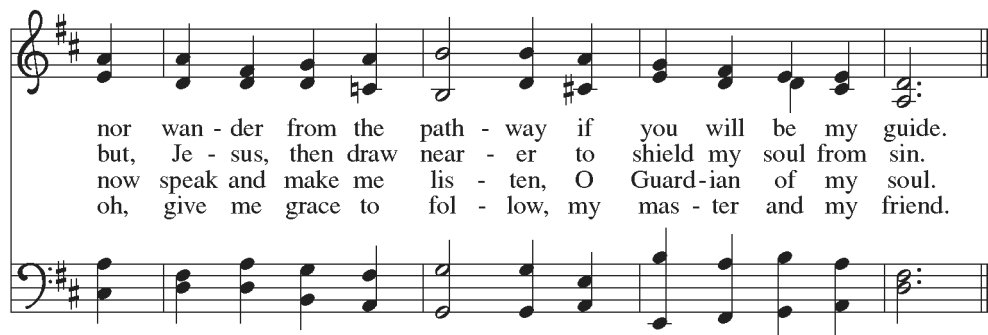
1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode,
1816-1874, alt.

Music: MUNICH
Neuermehrtes
Gesangbuch,
 Meiningen, 1693

*Please stand
in body or spirit.*

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray.
O God, we give you thanks that
you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to
serve all in need and to give
ourselves away as bread for the
hungry, through Jesus Christ
our Lord.
Amen.

*As a sign of God's
blessing, you may
make the sign
of the cross.*

BLESSING

Almighty God, Father, $\dagger$ Son, and Holy Spirit,
bless you now and forever.
Amen.

*Sending Hymn can
be found on page 18.*

SENDING HYMN

Oh, That the Lord Would Guide My Ways ELW 772

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

POSTLUDE

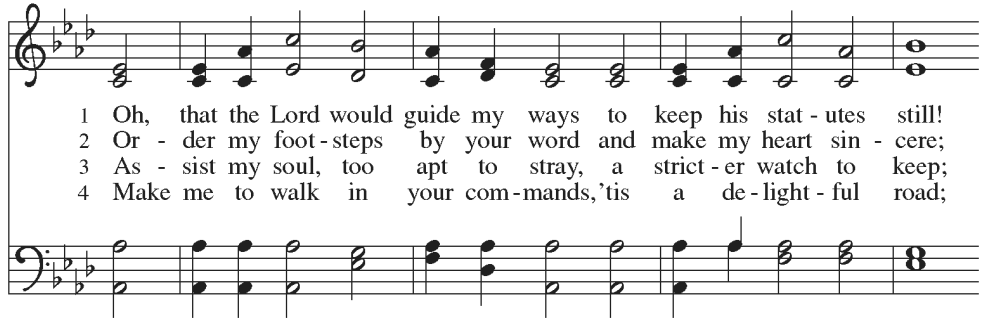
Gavotte Francois Gossec
Wendy Thompson, harp
Lisa Speece, flute

*Face the processional
cross, turning as it
passes you.*

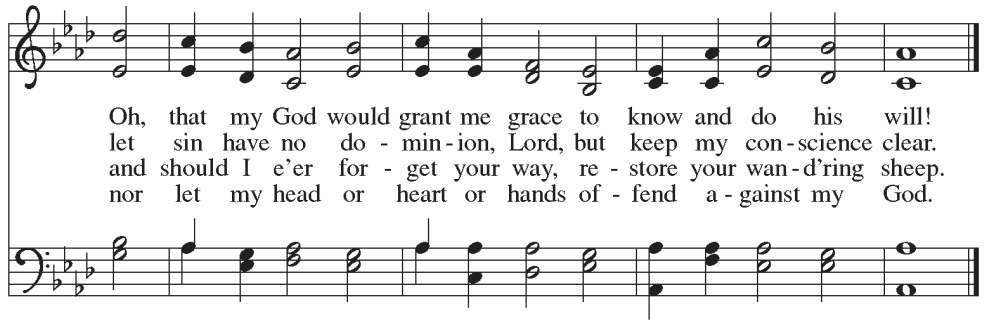
SENDING HYMN

Oh, That the Lord Would Guide My Ways

ELW 772



1 Oh, that the Lord would guide my ways to keep his stat - utes still!
2 Or - der my foot - steps by your word and make my heart sin - cere;
3 As - sist my soul, too apt to stray, a strict - er watch to keep;
4 Make me to walk in your com - mands, 'tis a de - light - ful road;



Oh, that my God would grant me grace to know and do his will!
let sin have no do - min - ion, Lord, but keep my con - science clear.
and should I e'er for - get your way, re - store your wan - d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts,
1674-1748, alt.

Music: EVAN
William H. Havergal,
1793-1870

GUEST MUSICIANS

This Week's special music is provided by
Wendy Thompson & Lisa Speece. Next
week's special music will feature Naomi Tam
& Peter Graf.

Wendy Thompson is a therapeutic musician
specializing in lever and pedal harps. She
also teaches harp and leads workshops at the
Yocum Institute.

GUEST MUSICIANS (CONT.)

Lisa Speece holds degrees in music and
education from Susquehanna University and
Duquesne University. She is a long-time
member of Trinity and teaches privately at
the Yocum Institute in West Lawn.

COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER
ASSISTING MINISTER
MUSIC LEADER
LECTOR
COMMUNION ASSISTANT
ACOLYTE
GREETER

Pr. Fred Opalinski
Dcs. Deborah Matern Graf
Sandra Sittler
William Norton
Hannah Long
Danielle Smith
Mae Sunderland

USHERS

Andrew Smith, Lawrence Fredericks,
Joseph Speece

MEDIA TEAM

Grace Norton-Ritz, Veronika Shick,
Abbie Smith

ALTAR GUILD

Linda Grim, Erica Hofmann,

Amy Litvinov, Cheryl Moody, Doris Strobel

WORSHIP PLANNERS

Program Staff

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

BOBBIE LYKENS

in loving memory of her husband, Armand Lykens

PEGGY BOBB

in loving memory of her husband, Donald Bobb

SUNDAY, SEPTEMBER 7
10:00 AM SUNDAY WORSHIP - Nave 11:15 AM COFFEE & CONVERSATION - All Saints Room FFA ART SHOW - Hintz Room 1:00 pm COVENANT CUP GOLF OUTING Heidelberg Country Club 2:00 PM COMMON GROUND WORSHIP AND MEAL
MONDAY, SEPTEMBER 8
1:00 PM PROGRAM STAFF MEETING 7:00 PM EXECUTIVE COMMITTEE (VIRTUAL)
TUESDAY, SEPTEMBER 9
9:30 AM STAFF MEETING 2:00 PM WOMEN OF TLC BIBLE STUDY - The Highlands
WEDNESDAY, SEPTEMBER 10
7:00 PM FFA GALLERY TALK - Hintz Room INTERFAITH SERVICE - Christ Episcopal Church
THURSDAY, SEPTEMBER 11
11:00 AM - 8:00 PM CROP HUNGER WALK FUNDRAISER PJ Whelihan's
WORSHIP ATTENDANCE
Sunday, August 31: 73

SUNDAY, SEPTEMBER 14
9:15 AM TRINITY YOUTH AND PARENT MEETING All Saints Room 10:00 AM GOD’S WORK. OUR HANDS. SUNDAY WORSHIP Nave 11:15 AM COFFEE & CONVERSATION - All Saints Room FFA ART SHOW - Hintz Room FELLOWSHIP COMMITTEE- Welcome Center MIXED ENSEMBLE REHEARSAL - Bard House 1:00 PM POTATO PROJECT 265 Maidencreek Rd, Fleetwood, PA 19522 2:00 PM COMMON GROUND WORSHIP AND MEAL
STEEPLE NOTES
Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR  code.
SOURCES AND PERMISSIONS
Liturgical components are from Sundays and Seasons © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies. Annual License #22196. Hymns reprinted under ONE LICENSE #A-727586.