MARSHALL +STERLING

USHJA

National Championships

NOVEMBER 9-15, 2026
USEF PREMIER HUNTER RATING
USEF JUMPER RATING 6*
USEF #343065

SOUTH POINT HOTEL & CASINO

PENDING USEF APPROVAL

MARSHALL +STERLING
EQUINE INSURANCE

Your Horse. Your Goals. Protected.

At Marshall+Sterling, we understand the dedication it takes to compete at every level. From local shows and premier nationals, to international CSI5*, we're the insurance provider for horsepeople who never settle for second best.

We specialize in comprehensive sport horse coverages, offering mortality, medical and surgical protection tailored to your competition schedule, anywhere in the US or around the world.

Focus on your ride and navigating the course. We've got your back.

Your sport requires skill, strategy, and trust. So does great insurance. At Marshall+Sterling, we understand that one unexpected moment can change everything. We help you stay ready for it.

Marshall+Sterling - Secure Your Success

Marshall+Sterling helps protect what you've built, and what comes next. Our Personal Risk Solutions and Tactical Risk Solutions include home, farm, and life, as well as business insurance, employee benefits, and wealth management.

Wherever you ride, we're ready to help protect what matters most.

(844) 320-8060
equineinfo@marshallsterling.com
marshallsterling.com/equine

We offer pet insurance too. Protect your dogs and cats with our medical & surgical program.

marshallsterling.com/pet-insurance

MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS GENERAL INFORMATION

ADDRESS

South Point Casino & Hotel
9777 Las Vegas Blvd. South, Las Vegas, NV 89123
Phone: (949) 299-7219 | Fax (prior to Nov 9):
(949) 443-1843; Fax (Nov 9-15) (702) 797-8147

MOVE IN: ALL barns/trainers MUST schedule a move-in time; sign up at deserthorsepark.com. Move in times are FIRST RESERVED, FIRST SERVED. Please see SOUTH POINT VENUE RULES in the General Rules for additional information.

STAFF

Competition Manager
Pat Boyle

Horse Show Office/Secretary
Ashley Keeler / ashley@deserthorsepark.com
Annette Longnecker / annetteL@ryegate.com

Horse Show Feed/Bedding
South Point - visit deserthorsepark.com for info

Nightwatch
Joanne Schreiber - CaliforniaNightWatch.com
818-400-4338 or iwatchm@aol.com

Technical Coordinators
Chris Boyle / 847-525-6042
Pat Duincan / 503-510-8797

Vet & Farrier
Desert Pines Veterinary Services, (702) 645-2247
& see notices at Show Office for after hours info
Farrier: Miguel Gonzales, (760) 505-8175

Public Relations
Emily Randolph PR / emily@randolph-pr.com
Terise Cole / tcole@ushja.org

Sponsor/Vendor Relations
Lori Hill / lori@deserthorsepark.com
Jill Insko / jinsko@ushja.org

Awards Coordinators
Debbie Stone, Bradley Bowns,
Blair Nissen

RIDER AND HORSE EMERGENCY MEDICAL INFORMATION

Nearest Hospital & Trauma Center – University Medical Center (UMC) – 1800 W. Charleston Blvd., Las Vegas, NV 89102; 702-383-2000 – 11.8 miles

Nearest Veterinary Hospital – Desert Pines Equine Service – 5000 North Jones Blvd., Las Vegas, NV 89130; 702-645-2247 – 19.2 miles

OFFICIAL HORSE SHOW PHOTOGRAPHER

Andrew Ryback Photography

COMPETITION HIGHLIGHTS

Marshall+Sterling/USHJA National Championships

IHSA/USHJA 3’3” Hunter Seat Medal Finals, West

$50,000 American Standard Grand Prix

$25,000 USHJA National Hunter Derby – Open

$25,000 USHJA National Hunter Derby – Junior/Amateur

$25,000 USHJA 2’6” Junior/Amateur Derby

USHJA Affiliate 2’ – 2’6” Hunter Divisions for Children’s & Adults

USHJA Affiliate 2’ - 2’6” Equitation Divisions for 17&U and 18&O

USHJA Affiliate .70M – .90M Jumper Divisions, Children & Adult

$118,000 USHJA/USEF Jumper 1.0M – 1.40M Prize Money

CPHA Foundation/West Coast Equestrians (WCE) Medal Finals

Age Group Equitation Divisions

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

SHOW APPROVALS

PRESENTED BY DESERT INTERNATIONAL HORSE PARK • USHJA LICENSE COMP ID# 345911

ENTRY DATES AND SHOW RATINGS

OPENING DATE FOR ALL APPLICATIONS/ENTRIES: AUGUST 20, 2026
MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS, CLOSING DATE FOR APPLICATIONS: SEPTEMBER 20, 2026
CLOSING DATE FOR ALL ENTRIES: OCTOBER 20, 2026
QUALIFYING ENDS: AUGUST 28, 2026

RATINGS
USEF PREMIER AA HUNTERS
USEF LEVEL 6 JUMPERS

FOR ONLINE PRIZE LIST, CLASS START TIMES, PROGRAM SPECS,AND RESULTS, VISIT:
DESERTHORSEPARK.COM & SHOWGROUNDSLIVE.COM

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS STAFF

HUNTER/EQUITATION JUDGES
Sue Ashe
Mark Junghere
Chance Arkelian
James Waldman

WCE & IHSA/USHJA 3'3" HUNTER SEAT MEDAL FINALS JUDGES
Chance Arkelian
Mark Jungherr

JUMPER JUDGES
Sarah Booker, Columbia, MO
Davin Malmqvist, La Quinta, CA
Irving Evans, Freemont, NH

COURSE DESIGNERS - HUNTERS
Skip Bailey, West Palm Beach, FL

COURSE DESIGNERS - JUMPERS
Skip Bailey, West Palm Beach, FL
Anderson Lima, BRA

USEF STEWARDS
Sharon Stewart Wells, Carlsbad, CA
Sandy Aston, Bonsall, CA
Peggy McEnroe
Lisa Tower
Sally Hudson, Murrieta, CA

LONGINES | FEI JUMPING WORLD CUP™

BELIEVE

FOCUS ON YOUR PASSION. BELIEVE IN YOUR DREAM.

#ALWAYSBELIEVE

THERMAL

31 JAN. 2026 USA

WATCH ON FEI.TV | WWW.FEI.ORG

LONGINES

FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of _____(Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation,invasion of privacy, right of publicity, or to misappropriation.

If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory)

Signature: _____

Print Name: _____

OWNER/AGENT (mandatory)

Signature: _____

Print Name: _____

TRAINER (mandatory)

Signature: _____

Print Name: _____

COACH (if appicable)

Signature: _____

Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) _____

Print Parent//Guardian Name:_____Emergency Contact Phone No._____

Is Rider/Driver/Vaulter a U.S. Citizen: __Yes __ No

WAIVER AND RELEASE OF LIABILITY,
ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and _____(**"USEF Event"** or **"USEF Events"**); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the **"Agreement"**):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers **("Risks")**.

EQUINE ACTIVITY LIABILITY ACT WARNING:
CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.
Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties **(Individually and Collectively, the "Released Parties" or "Event Organizers")**, with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature **("Liability")** which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

☐ **RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** ☐ **OWNER** ☐ **TRAINER** ☐ **OFFICIAL** ☐ **STAFF** ☐ **VOLUNTEER** ☐ **COACH** (IF APPLICABLE)

Signature: _____ Date: _____

Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) _____ Date: _____

Print Parent//Guardian Name:_____ Emergency Contact Phone No. _____

6.17.20

MUST SUBMIT ONLINE

RELEASE, WAIVER, HOLD HARMLESS, ASSUMPTION OF RISK, DEFEND, AND INDEMNIFY AGREEMENT FOR INFECTIOUS DISEASES INCLUDING COVID-19 RELATED LOSS AND BIOSECURITY ARRIVAL

WARNING: IMPORTANT NOTICE

BY SIGNING THIS AGREEMENT, YOU ARE GIVING UP CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO RECOVER DAMAGES IN CASE OF ILLNESS, INJURY, OR DEATH (collectively "Loss") ARISING OUT OF YOUR PRESENCE AT THE FACILITY (defined below) SPECIFICALLY RELATED TO COVID-19 OR ANY OF ITS MUTATIONS, FORMS, DERIVATIVES, OR OTHER INFECTIOUS DISEASES (collectively "COVID-19").

I, the undersigned, hereby enter into this Release, Waiver, Hold Harmless, Assumption of Risk, Defend, and Indemnify Agreement for Infectious Diseases Including COVID-19 Related Loss (this "**Agreement**") in consideration of my, and my minor child if applicable (collectively "**I**", "**me**", or "**my**"), ability and permission to access, utilize, occupy, visit, attend, or otherwise be present on Released Parties' (defined below) property (the "**Facility**") during and after the COVID-19 pandemic, for any reason, whether or not related to equines or equine activities.

1. Risk of Loss/Protective Measures/No Guarantee: By signing this Agreement, I hereby acknowledge that I have familiarized myself with the risk of Loss accessing, utilizing, occupying, visiting, attending, or otherwise being at the Facility (collectively "**Using**") for any reason and the current protective measures at the Facility intended to minimize my risk of exposure to COVID-19. I agree the protective measures are satisfactory and sufficient for me to accept and assume the risk of my COVID-19 exposure resulting from Using the Facility occupied by other individuals. I understand and agree that Released Parties (as defined below) cannot guarantee: (a) the protective measures can or will prevent my exposure to COVID-19; (b) will be complied with by all individuals at the Facility; or (c) that others will not act in a negligent manner that may contribute to my Loss or contraction of COVID-19. I agree to fully comply with all protective measures required by the Facility as they now exist or may be revised from time-to-time as posted on the property or available on www.deserthorsepark.com. I accept full responsibility for my own safety and the sanitization of myself and personal property I contact at the Facility. If I am a parent or legal guardian of a minor individual, I consent to the minor Using the Facility and agree to remain responsible for the minor's Loss and compliance with all required protective measures.

2. Medical Attention/Disclosure: I understand and agree that engaging in equine activities or merely Using the Facility exposes me to inherent risks of personal injury that may require medical attention including, but not limited to, first aid and/or emergency medical care. I therefore consent to personal contact by Released Parties and/or medical personnel deemed necessary for providing for my care at the Facility and/or the hospital, even at the risk of my COVID-19 exposure. I agree to hold Released Parties harmless for such medical attention and any Loss directly or indirectly resulting therefrom. I agree that in the event I am diagnosed as infected with COVID-19, I authorize medical personnel to provide Released Parties information regarding my Loss and treatment for contact tracing or any other purpose.

3. Release/Hold Harmless/Defend/Indemnify: I agree to release, hold harmless, defend, and indemnify Coachella Horse Park LLC, doing business as Desert International Horse Park, CHP Land Company LLC, CHP Show Management Company LLC, doing business as Apex Equisport, and each of their respective parent, affiliate and subsidiary companies, agents, successors, assigns, employees, volunteers, contractors, representatives, assistants, sponsors, members, managers, shareholders, officers, directors, owners, trustees, licensees, invitees, related entities, as well as any other person or entity acting on their behalf or in any manner connected with the ownership and management of the above listed parties (collectively "**Released Parties**") from and against any liability, attorneys' fees, costs, or other Loss I may incur arising out of or in any way connected with my exposure to or contraction of COVID-19 as a direct or indirect result of my Using the Facility whether by my negligence or the negligence or other wrong doing of Released Parties (other than gross negligence or recklessness). I acknowledge that I hereby waive on my behalf and on behalf of my heirs and assigns, and fully understand the effect of such waiver, all benefits flowing from any state statute that would otherwise limit the scope of this Agreement release, including but not limited to **Section 1542 of the California Civil Code**, which provides: "A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release and that, if known by him or her, would have materially affected his or her settlement with the debtor or released party."

4. Bound Parties/Governing Law/Jury/Expiration/Time Limit/Severability/Modification: I understand and agree this Agreement is binding on my spouse, partner, family, minor child, heirs, agents, trustees, beneficiaries, representatives, relatives, successors, and assigns, and I agree to all the terms and conditions of this Agreement on my own behalf and on behalf of my minor for purposes of permitting our Using the Facility. For any claims or disputes (collectively "**Claims**") relating to the interpretation or enforcement of this Agreement, I agree California law applies, must be resolved by the Los Angeles county, California state court, and I waive my right to a jury trial. I agree that this Agreement does not expire and that any surviving Claims must be brought within one (1) year of the date accrued. If any provision of this Agreement is deemed invalid or unenforceable, the remaining provisions shall be valid and enforceable to the fullest extent of the law. This Agreement can only be modified in writing signed by myself and Coachella Horse Park LLC's manager, President, or Chief Executive Officer.

WARNING

BEFORE SIGNING THIS FORM, I ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND ALL OF THE INFORMATION CONTAINED THEREIN. I ACKNOWLEDGE THAT I DO NOT NEED ANY FURTHER EXPLANATION OF ITS CONTENTS AND WAIVE ANY FURTHER EXPLANATION. I HAVE VOLUNTARILY AGREED TO ITS TERMS AND PROVISIONS, UNDERSTAND AND AGREE THAT I HAVE OTHER FACILITIES TO CHOSE FROM, AND AGREE THAT NO OTHER STATEMENT, REPRESENTATIONS OR INDUCEMENT, APART FROM WHAT IS STATED IN THIS AGREEMENT, HAVE BEEN MADE TO ME TO OBTAIN MY CONSENT AND MY SIGNATURE.

Date:_____ Printed Name:_____

Signature: (on my own behalf and on behalf of minor, if applicable): _____

Address:_____

Phone: _____ E-mail: _____

Emergency Contact (name and phone #): _____

MUST SUBMIT ONLINE

Up-to-date DIHP Biosecurity Protocols and Practices are available online at deserthorsepark.com. These new protocols and practices have been developed in consultation with UC Davis, CDFA, and US Equestrian. The new protocols and practices will require additional documentation regarding the health of horses arriving at the DIHP. These include the following below:

1) PROOF OF VACCINATION AND COMPLIANCE WITH GR844 — Required

Via a signed statement from the attending veterinarian that the horse has been vaccinated against the following:

Within 6 months (180 days) of each show: Equine Influenza (EIV)
Within 6 months (180 days) of each show: Rhinopneumonitis (EHV-1 and EHV-4)

If a vaccination will expire during one of the shows, the horse must receive its new vaccination prior to being issued a competition number for that show. Statement of vaccination must be on Official veterinary Letterhead and must contain the Show Name of each horse.

If the vaccine has been administered by a person other than a veterinarian, the exhibitor must provide, upon request, a receipt of the vaccine purchase which is signed by the owner, or agent with care, custody, and control of the horse; the name, serial number, and expiration date of the vaccine; and the date of the vaccine administration.

2) INTERSTATE OR INTRASTATE HEALTH CERTIFICATE (CVI) — Required

This document must be submitted prior to the arrival of the horse to the showgrounds. It must be an official state CVI and must indicate the horse's registered (show) name, and be signed by an accredited USDA veterinarian within 5 days of arrival.

The CVI must include the following statements:
1) "I have examined the animal(s) represented on this Certificate of Veterinary Inspection and have found no clinical signs of vesicular stomatitis and they have not originated from premises under quarantine for vesicular stomatitis."
2) "I declare that the animal(s) represented on this Certificate of Veterinary Inspection are not demonstrating any signs of EHV-1, have not had any exposure to EHV-1 in the past 21 days, and are not coming from premises with known cases of EHV-1."

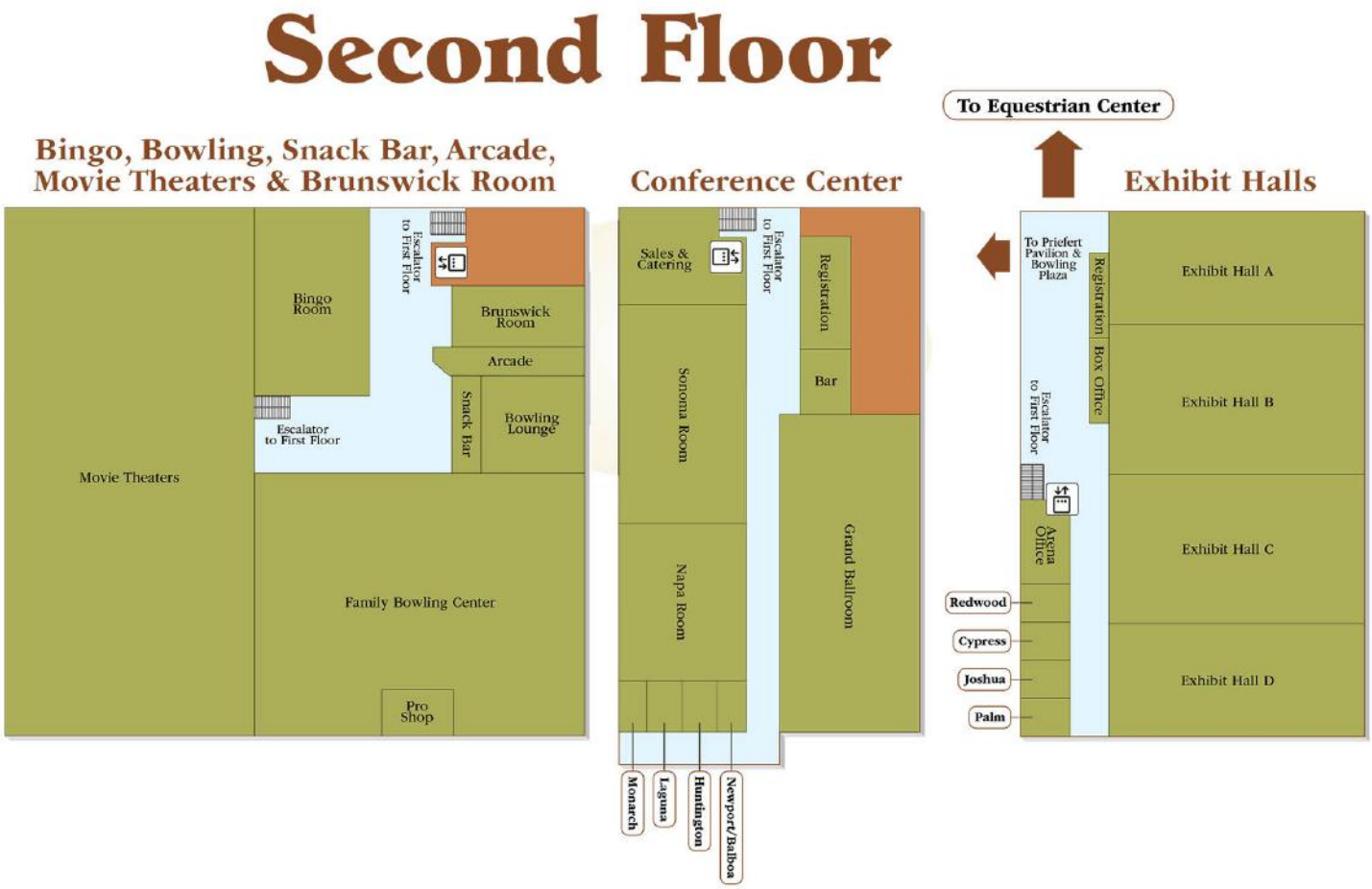
3) DECLARATION OF HEALTH — Required

Please review the Declaration of Health on the following page.

Visit deserthorsepark.com to sign the declaration and for the most up-to-date requirements.

MUST SUBMIT ONLINE

SOUTH POINT
First Floor
To Arena, Equestrian Center & Exhibit Hall, Priefert Pavilion, & Bowling Plaza
To Stall Area
Turtle Bay
Morro Bay
Monterey Bay
Half Moon Bay
Pelican Bay
Mission Bay
Escalator to Arena
Hotel Elevators
Spa
COSTA DEL SUR
To Spa, Fitness Center, Pool, Beauty Salon, & Barber Shop
Executive Host Office
Elevator to Bingo, Bowling, Snack Bar, Arcade, Movie Theaters & Brunswick Room
Zenshin
Garden Buffet
Michael's
Gift Shop & Liquor Store
Business Center
The Club
Cashier
Escalator to Conference Center
Coronado Cafe
Silverado
Bernvites
Parking Garage
To Primarily Prime Rib, Baja Miguels & Miguel's Tequila Bar
Escalator to Movie Theaters
Poker Room
Island Bar
Silverado Ranch Entrance
Box Office
VSiN TV Studio
Pendleton Whisky Bar
Grandview
Race Book
Sports Book
Del Mar Deli
Hotel Registration
The Showroom
Le Baron Entrance
Grandview Entrance
Sports Book Entrance
Valet Entrance
Las Vegas Blvd. Entrance


Second Floor
Bingo, Bowling, Snack Bar, Arcade, Movie Theaters & Brunswick Room
Conference Center
Exhibit Halls
To Equestrian Center
Movie Theaters
Bingo Room
Escalator to First Floor
Brunswick Room
Arcade
Snack Bar
Bowling Lounge
Family Bowling Center
Pro Shop
Sales & Catering
Sonoma Room
Napa Room
Registration
Bar
Grand Ballroom
Monarch
Laguna
Huntington
Newport/Balboa
To Priefert Pavilion & Bowling Plaza
Registration
Box Office
Arena Office
Redwood
Cypress
Joshua
Palm
Exhibit Hall A
Exhibit Hall B
Exhibit Hall C
Exhibit Hall D

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

MISCELLANEOUS CLASS SPECIFICATIONS

UNLESS OTHERWISE STATED: OPEN TO ALL; Refer to the Tentative Time Schedules for specific scheduling & format; Champion and Reserve Champion: Hunters - 2'6", 2'9", 3', 3'3" Hunter awarded to two of the four horses acquiring the most points over fences. In addition to these points, only these four horses will receive full points for hunter under saddle classes; Points to determine awards: 10, 6, 4, 2, 1, & ½. Jumpers: .70m, .80m, .90m, 1.0m, & 1.10m Las Vegas Jumpers; awarded to the top two horses based on overall points acquired; Points to determine awards: Table 2(d): 10,6,4,2,1, & 1/2, Table II: 10 points for each entry tied for 1st; Table II 2(b): 15,9,6,3,2,1. All Champion & Reserve winners are requested to ride for awards; Per Class Awards: Ribbons 1 – 8; All Hunters to be judged on performance and soundness – NOT TO JOG. Attire: PROPER. Jumper Courses: Time allowed using 350/minute otherwise indicated on course map. A posted order of Go will be implemented for all Jumping Classes. Entry Fee: $75/class

SCHOOLING JUMPER
.70M, .80M, .90M, 1.0M, 1.10M

See Tentative Schedule for Class Format

615-617 .70m SCHOOLING JUMPER
618-620 .80m SCHOOLING JUMPER
621-623 .90m SCHOOLING JUMPER
624-626 1.0m SCHOOLING JUMPER
627-629 1.10m SCHOOLING JUMPER

SCHOOLING JUMPER
1.0M, 1.10M, 1.25M

See Tentative Schedule for Class Format

21 1.0m SCHOOLING JUMPER
22 1.10m SCHOOLING JUMPER
23 1.25m SCHOOLING JUMPER

SCHOOLING HUNTER
2'6", 2'9", 3', 3'3"

600-601 SCHOOLING HUNTER O/F 2'6"
602 SCHOOLING HUNTER U/S 2'6"

603-604 SCHOOLING HUNTER O/F 2'9"
605 SCHOOLING HUNTER U/S 2'9"

606-607 SCHOOLING HUNTER O/F 3'
608 SCHOOLING HUNTER U/S 3'

609-610 SCHOOLING HUNTER O/F 3'3"
611 SCHOOLING HUNTER U/S 3'3"

SCHOOLING HUNTER

24 2' SCHOOLING HUNTER O/F
25 2'3" SCHOOLING HUNTER O/F
26 2'6" SCHOOLING HUNTER O/F
27 2'9" SCHOOLING HUNTER O/F
28 3' SCHOOLING HUNTER O/F

WEST COAST EQUESTRIAN (WCE) JR/AM MEDAL FINALS SPECIFICATIONS

CLASS #50 WCE WARM UP: Entry Fee: $100 – Deadline to Enter is October 20, 2026
CLASS #51 WCE JR/AM MEDAL FINALS: Entry Fee: $400 – Deadline to Enter is October 20, 2026
RIDER MEETING: AFTER WARM UP on SOUTH POINT CONCOURSE, W/ JUDGES & TD, DRAW WILL BE CONDUCTED, light snacks.

Eligibility:
• Open to riders who have accrued at least six (6) points in
WCE Medal Jr/Am qualifying classes since the preceding final.
• Previous winners of the medal final are not eligible.
• All riders will compete in Rounds 1 and 2.
• The top 10 riders after the first two rounds will compete in Round 3.

Warm up Class:
• Open only to WCE Medal Final Riders who are qualified and entered in this year's final.
• These riders may ride multiple horses in the warm-up class, but only one (1) in the medal final.
• The warm up class will set at 1.05m and will be judged as a Table (II) jumper class, a second refusal will eliminate.
• A Liverpool must be included in the course, not in a combination (under a vertical).

Judging:
• A minimum of two USEF licensed equitation judges, sitting apart, will be used for each round.
• Each class will be judged under the current rules and standards of the USEF equitation division with the
exception that competitors will be eliminated upon the second refusal.
• Judges are asked to walk each course and where there are striding options the judges are asked not to penalize any option that might be used to achieve the best result appropriate to the individual horse/rider combination.
• The judges will evaluate the rider's ability as a show jumping rider, and the manner in which the course was ridden regarding technical merit, judgment, and the execution of an efficient, time saving pace and track in meeting the specific challenges incorporated into the course by the designer.

Scoring:
• Four (4) points will be deducted for the first and second knockdowns on course and one (1) point will be deducted for each additional rail.
• One (1) penalty point will be deducted for every four (4) commenced seconds over the time allowed.
• The two judge's scores will be averaged and then any deductions (time faults and/or knockdowns) will be taken from the total score. The scores will be announced after rounds 1 and 2 only.
• The average scores from Rounds 1 and 2 will be added and carried into Round 3. Only the top ten (10) riders will compete in Round 3.
• The score from Round 3 will be added to their scores from rounds 1 and 2 to produce an overall score.
There will be no further rounds or work offs after Round 3.
• The judges will sit together during round 3 and the scores will not be announced.

Courses:
• Courses throughout the final will consist of advanced equitation/jumper type fences 1.10m (3'7") in height, with spreads from 1.10m to 1.25m (3'7" to 4'1").
• A plank may not be the top element of any obstacle.
Course Format:

Round 1:
• Table II, Sec. 2(d) (Two Phase) course.
• Whether or not a competitor has faults in the first phase, he will continue to the second phase.
• There will be no time allowed in the first phase; the time allowed in the second phase will be calculated at 350 m/m.
• The time starts as the horse crosses the finish line for the first phase.

Round 2:
• Table II course.
• The course will include at least one double and one triple combination (or three doubles) and a Liverpool.
• The time allowed will be calculated at 350 m/m.

Round 3:
• Table II, Sec.1 course consisting of 7-9 jumping efforts.
• The time allowed will be calculated at 350 m/m.

Time and Time Penalties:
• Time allowed is an important factor in this class and it may only be changed after consultation between the course designer and the judge and only if he/she thinks a gross error was made in his/her original calculation.
• Additionally, the time allowed may only be adjusted once during the early rounds of a given competition, never later than after the third competitor to complete the course without a disobedience or if any of the first three take more than 45 seconds to cross the start line.
• During each round, (1) penalty point will be deducted for every four (4) commenced-seconds over the time allowed. This deduction, if any, will be announced after each round where it occurs.
Horse & Equipment:
• Stallions are not allowed.
• A jumper type horse with jumper equipment is allowed and will not be penalized.
• No draw reins or German martingales are allowed.
• Standing and Running martingales are permitted.

Jog:
• At a designated time after the warm-up and prior to round 1 all medal final exhibitors, or a representative, will be required to jog their horses for soundness in front of the show steward, TD and Veterinarian.

Ties:
• Ties for any place in Rounds 1 and 2 will be broken by Judge 1's score.
• The third round will include the top 10 riders (cumulative score from rounds 1 and 2), if there is a tie for 10th all tied riders will compete in Round 3.
• Ties for the overall placing, if any, will be broken by the score from round 3, with the higher score receiving the higher placing.

Start Order:
• Round 1 will be drawn.
• Round 2 will be reverse order from Round 1.
• Round 3 will be low score to high score from the sum of the first two rounds.

Schooling Rules:
• USEF Jumper schooling rules will be followed for all phases of this final
• Starting 30-minutes before each round, riders may not school for this class in any ring other than the designated warm-up.

Awards:
• After Rounds 1 and 2 riders will receive ribbons through 10th place. • After Round 3 the top ten (10) riders overall will receive awards.
• Special awards for riders and their trainers will go to the highest placing rider from each age break (junior or amateur), if both juniors and amateurs place within the top ten (10) overall.

Substitutions:
• The same horse must be ridden through all phases of the competition.
• In the event of illness or injury of the horse, a rider may petition to ride a substitute horse.
• This substitution must be approved by a committee consisting of the show manager (or designated representative), the technical delegate, and the official veterinarian who has examined the horse and determined its unsuitability to continue.

Special Condition:
• If a competitor or trainer wishes to discuss any part of the WCE Final with a judge or the course designer, the technical delegate or a show steward must also be present.

Protests:
• A protest must be made in writing within one half hour of the class or the situation being protested and handed to one of the following: the technical delegate, a show steward, or the show manager
• A committee, consisting of the technical delegate, a show steward, and a representative of show management, will be convened as soon as feasible to rule on the protest.
• This committee will be the sole arbiter of the protest and its decision will be final without further recourse of any kind.

CLASS #52, IHSA / USHJA 3'3" HUNTER SEAT MEDAL FINALS, WEST: ENTRY FEE: $350,
CLASS #999: ADDITIONAL WARM UP - ENTRY FEE: $175, OPEN EQ 3'-3'3", OPEN TO ALL, MUST JUMP POSTED COURSE

I. Competition requirements

A. A USHJA 3'3" Hunter Seat Medal class may be offered at USEF Licensed competitions. Competitions wishing to hold a USHJA 3'3" Hunter Seat Medal class at their competition must list the class in their prize list and notify USEF. Competitions interested in hosting a USHJA 3'3" Hunter Seat Medal Finals event may apply through the host application process which is available on the USHJA website. The host fee for a USHJA 3'3" Hunter Seat Medal Final is $1,000.00. Once approved, competition shall remit host fee with completed host agreement.

B. Competition management will collect and remit to USHJA $50 per competing entrant fee for riders in all USHJA 3'3" Hunter Seat Medal Finals. The competing entrant fee may be added to the entry fee and payment must be submitted to USHJA within ten days of the conclusion of the competition.

C. Competition management must remit the complete results to USHJA and USEF within ten days of the conclusion of the competition.

II. Eligibility requirements

A. The USHJA 3'3" Hunter Seat Medal is open to Junior Active Members of the USEF and USHJA. Foreign residents who are also members of USEF and USHJA will be eligible to compete. Eligible riders may not compete in any of the following within the same competition year:
   1. ASPCA Maclay Finals
   2. USEF Hunter Seat Medal Finals
   3. USEF Show Jumping Talent Search Finals (East or West)
   4. USHJA Gladstone Cup Equitation Classic
   5. WIHS Equitation Classic Finals
   6. Jump Canada Medal Finals
   7. North American Equitation Championship

B. Riders who have competed at 1.30m or higher will not be eligible to compete in USHJA 3'3" Hunter Seat Medal Finals.

C. Riders accumulating a minimum of ten points (10) in any USHJA 3'3" Hunter Seat Medal classes between August 2 of the previous competition year and September 1 of the current competition year will be eligible to compete in the USHJA 3'3" Hunter Seat Medal Finals.

D. The USHJA, at its discretion, can open up qualifying procedures to allow for additional entries to fill this championship, should insufficient entries be received by the deadline. Additional riders will be invited based on their points earned.

E. Once a rider has competed in any of the aforementioned finals they remain ineligible to compete in the 3'3" Hunter Seat Medal classes or Final.

F. Past winners of the USHJA 3'3" Hunter Seat Medal Final are no longer eligible to compete in the class or finals.

III. Courses requirements

A. To be shown over a course of no less than eight obstacles with fence heights of 3'3" and spreads to 3'6" (exception: triple bar obstacles may have a maximum spread of 4').

B. For the Finals, all obstacles must be numbered.

C. One third of the obstacles must be oxers.

D. Courses must include at least two changes of direction after the first obstacle.

E. All courses must include at least three of the following:
   1. Bending Line
   2. Narrow Jump (5'6"- 8')
   3. Roll back turn
   4. Fence at the end of the ring
   5. Long approach to a single jump

F. Liverpools, water jumps or water used as decoration are prohibited.

IV. Judging procedures

A. See GR1304 for Judging restrictions.
B. To be judged on the seat, hands, guidance and control of the horse.
C. Two cumulative refusals will result in elimination from the Finals.
D. If there are 30 or fewer riders competing in Round I, judges must bring back a minimum of the top 15 riders (if available) for Round II. If there are 31 – 50 riders competing in Round I, judges must bring back a minimum of 20 riders for Round II. If there are more than 51 riders competing in Round I, judges must bring back a minimum of 25 riders for Round II. More riders may be asked to return at the judge's discretion.
   1. Open numeric scoring will be used for Rounds I and II.
   2. Round I scores may be duplicated with the exception of the riders called back for Round II.
   3. Each Round shall be weighted equally.
   4. Riders who qualify for Round II will return in reverse order of scores from Round I.
   5. ***All ties will be broken using the scores from Round I.***
E. Testing: two or more tests of a minimum of the top four competitors are required using USEF tests 1- 22.
   a. ***Scores from the Testing round will be cumulative based on the combined scores from Rounds I and II.*** Testing scores will not be announced.
F. Only one rider per horse may compete in the USHJA 3'3" Hunter Seat Medal Final.

V. Tack

A. Refer to EQ106.5a in the USEF Rulebook.

VI. Awards

A. For USHJA 3'3" Hunter Seat Medal Finals, ribbons will be awarded first through twelfth place for overall placings. The presentation of awards is to be given in reverse order.

VII. Schooling requirements for the USHJA 3'3" Hunter Seat Medal Finals

A. Horses are required to be stabled on the competition grounds a minimum of twelve hours before the start of the competition.
B. Trainers/Coaches are permitted to ride and school competitors horses.
C. Trainers/Coaches are permitted to walk Rounds I and II with the competitors.

VIII. Competition Schedule

A. Schedule
   1. Jog (prior to start of final)
   2. Round I
   3. Round II
   4. Work off
B. Jog Format:
   1. All horses entered in the USHJA 3'3" Hunter Seat Medal Final must jog for soundness during the Official Jog prior to the start of the first round in order to compete. The Official Jog must be held within 24 hours of the start of the first round. This jog will be run in a manner similar to an FEI jog.
   2. A horse must be officially entered in the class before it will be allowed to jog. ***All horse entries, including substitutes, must be entered in the class before the show office closes, the day prior to the Official Jog.***
   3. Proper attire is required. In addition, Juniors are required to wear protective headgear.
   4. All horses must be presented at the Official Jog with their competition number and wearing a bridle, including noseband.
   5. The judging panel for the Official Jog shall consist of the competition veterinarian and a minimum of one competition judge.

6. The jog surface must be level. Similar to an FEI Veterinary Inspection, horses shall be evaluated going directly away and back from the veterinarian and judge, after which, upon the recommendation of the veterinarian, the participating judge will decide if the horse passes.
7. If a horse does not pass the jog; the exhibitor may request to re-present the horse. The judge(s) may decide to allow the horse to re-present at any time up to one hour prior to the start of the class. The veterinarian and one of the judges from the original panel must be present. In this case, the decision of the participating judge is final and not subject to appeal.

IX. **Judging requirements for USHJA 3'3" Hunter Seat Medal Finals**

The USHJA 3'3" Hunter Seat Medal Finals will be judged by a panel of two judges with "R" Registered status in the Hunter/Jumping Seat Equitation Division. One of the "R" registered judges must be approved by the USHJA Equitation Task Force prior to the final.

X. **Contacts**

If questions arise pertaining to the USHJA 3'3" Hunter Seat Medal that cannot be answered by the Show Steward, Technical Delegate or Competition Management based on the Finals specifications provided, please contact one of the following USHJA representatives:

USHJA Equitation- (859) 225-6700 Press 4 for Competitive Programs

Sissy Wickes, Chair of the USHJA Joint Equitation Task Force - (610) 308-9940

The USHJA 3'3" Hunter Seat Medal and the related format and specifications are the sole properties of the USHJA and may only be held, conducted or used upon the terms and conditions specified by the USHJA. USHJA reserves the right to change language in documents related to the conduct of the USHJA 3'3" Hunter Seat Medal as necessary for the purposes of consistency and clarity. Any deviations from the class specifications for the USHJA 3'3" Hunter Seat Medal are not permitted without the express written permission from USHJA prior to the printing of the prize list. For any rules not specified above, please refer to the current USEF Rule Book.

Any deviations from the class specifications are not permitted without the express written permission from USHJA prior to the printing of the prize list.

In all sport or education related matters, where there are either discrepancies or deficiencies in the specifications, procedures or any unforeseen circumstances related to a USHJA property, the President and Executive Director will consult with the Task Force/Committee Chair (if applicable), the Officers of the USHJA and USHJA legal counsel (if applicable) before making any final decisions.

$5,000 GREEN HUNTER 3'0"
SECTION ENTRY FEE: $650

101 $500 Green Hunter 3'0" O/F**
102 $500 Green Hunter 3'0" Handy O/F
103 $1,000 Green Hunter 3'0" Stake*
104 $500 Green Hunter 3'0" U/S
900 $2,500 Green Hunter 3'/3'3" Classic

USHJA GREEN HUNTER INCENTIVE STAKE CLASS
ENTRY FEE: $150

**117 $1,000 Green Hunter 3'/3'3" Incentive Stake, results from Classes 101, 105

++118 $1,000 Green Hunter 3'6"/3'9" Incentive Stake, results from Classes 109

$5,000 GREEN HUNTER 3'3"
SECTION ENTRY FEE: $650

105 $500 Green Hunter 3'3" O/F**
106 $500 Green Hunter 3'3" Handy O/F
107 $1,000 Green Hunter 3'3" Stake*
108 $500 Green Hunter 3'3" U/S
900 $2,500 Green Hunter 3'/3'3" Classic

$5,000 A/O HUNTER 3'3"
SECTION ENTRY FEE: $650

119 $500 A/O Hunter 3'3" O/F
120 $500 A/O Hunter 3'3" Handy O/F
121 $1,000 A/O Hunter 3'3" Stake*
122 $500 A/O Hunter 3'3" U/S
902 $2,500 A/O Hunter 3'3" Classic

$5,000 GREEN HUNTER 3'6"/3'9"
SECTION ENTRY FEE: $650

109 $500 Green Hunter 3'6"/3'9" O/F++
110 $500 Green Hunter 3'6"/3'9" Handy O/F
111 $1,000 Green Hunter 3'6"/3'9" Stake*
112 $500 Green Hunter 3'6"/3'9" U/S
901 $2,500 Green Hunter 3'6"/3'9" Classic

$5,000 A/O HUNTER 3'6"
SECTION ENTRY FEE: $650

127 $500 A/O Hunter 3'6" O/F
128 $500 A/O Hunter 3'6" Handy O/F
129 $1,000 A/O Hunter 3'6" Stake*
130 $500 A/O Hunter 3'6" U/S
904 $2,500 A/O Hunter 3'6" Classic

Soundness to be determined using OPTION A - TROT CIRCLE.

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UNITED STATES USHJA HUNTER JUMPER ASSOCIATION™

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$5,000 LARGE JR HUNTER 3'3"
SECTION ENTRY FEE: $650

135 $500 Large Jr Hunter 3'3" O/F
136 $500 Large Jr Hunter 3'3" Handy O/F
137 $1,000 Large Jr Hunter 3'3" Stake*
138 $500 Large Jr Hunter 3'3" U/S
906 $2,500 Large Jr Hunter 3'3" Classic

$5,000 SMALL JR HUNTER 3'3"
SECTION ENTRY FEE: $650

139 $500 Small Jr Hunter 3'3" O/F
140 $500 Small Jr Hunter 3'3" Handy O/F
141 $1,000 Small Jr Hunter 3'3" Stake*
142 $500 Small Jr Hunter 3'3" U/S
907 $2,500 Small Jr Hunter 3'3" Classic

$5,000 JUNIOR HUNTER 3'6"
SECTION ENTRY FEE: $650

143 $500 Junior Hunter 3'6" O/F
144 $500 Junior Hunter 3'6" Handy O/F
145 $1,000 Junior Hunter 3'6" Stake*
146 $500 Junior Hunter 3'6" U/S
908 $2,500 Junior Hunter 3'6" Classic

Soundness to be determined using OPTION A - TROT CIRCLE.

$5,000 CHILDREN'S HUNTER 15–17
SECTION ENTRY FEE: $650

159 $500 Ch Hunter 15-17 O/F
160 $500 Ch Hunter 15-17 Handy O/F
161 $1,000 Ch Hunter 15-17 Stake*
162 $500 Ch Hunter 15-17 U/S
912 $2,500 Ch Hunter 15-17 Classic

$5,000 CHILDREN'S HUNTER 14&U
SECTION ENTRY FEE: $650

163 $500 Ch Hunter 14 & U O/F
164 $500 Ch Hunter 14 & U Handy O/F
165 $1,000 Ch Hunter 14 & U Stake*
166 $500 Ch Hunter 14 & U U/S
913 $2,500 Ch Hunter 14 & U Classic

$5,000 2'6" LOW CHILDREN'S HUNTER
SECTION ENTRY FEE: $650

Horses must be eligible for their section based on the USEF rulebook, not the USHJA Zone specifications of the Zone where the USHJA National Championship is held. Leased horses are eligible. Riders are limited to 3 horses. Riders in the Low Children's Hunter section may cross enter into jumper classes 1.15m or below (see Jumper section for horse eligibility) and the Equitation sections. To be judged on performance, soundness, and way of going.

150 $500 Low Children's Hunter Welcome O/F
151 $500 Low Children's Hunter Handy O/F
152 $1,000 Low Children's Hunter Stake O/F*
153 $500 Low Children's Hunter U/S
920 $2,500 Low Children's Hunter Classic

$5,000 ADULT AM HUNTER 18–35
SECTION ENTRY FEE: $650

167 $500 A/A Hunter, 18-35 O/F
168 $500 A/A Hunter, 18-35 Handy O/F
169 $1,000 A/A Hunter, 18-35 Stake*
170 $500 A/A Hunter, 18-35 U/S
914 $2,500 A/A Hunter, 18-35 Classic

$5,000 ADULT AM HUNTER 36–50
SECTION ENTRY FEE: $650

171 $500 A/A Hunter 36-50 O/F
172 $500 A/A Hunter 36-50 Handy O/F
173 $1,000 A/A Hunter 36-50 Stake*
174 $500 A/A Hunter 36-50 U/S
915 $2,500 A/A Hunter 36-50 Classic

$5,000 ADULT AM HUNTER 51&O
SECTION ENTRY FEE: $650

175 $500 A/A Hunter 51 & Over O/F
176 $500 A/A Hunter 51 & Over Handy O/F
177 $1,000 A/A Hunter 51 & Over Stake*
178 $500 A/A Hunter 51 & Over U/S
916 $2,500 A/A Hunter 51 & Over Classic

$5,000 2'6" LOW ADULT AMATEUR HUNTER
SECTION ENTRY FEE: $650

Horses must be eligible for their section based on the USEF rulebook, not the USHJA Zone specifications of the Zone where the USHJA National Championship is held. Leased horses are eligible. Riders are limited to 3 horses. Riders in the Low Adult Amateur Hunter section may cross enter into jumper classes 1.15m or below (see Jumper section for horse eligibility) and the Equitation sections. To be judged on performance, soundness, and way of going.

154 $500 Low Adult Amateur Hunter Welcome O/F
155 $500 Low Adult Amateur Hunter Handy O/F
156 $1,000 Low Adult Amateur Hunter Stake O/F*
157 $500 Low Adult Amateur Hunter U/S
921 $2,500 Low Adult Amateur Hunter Classic

$5,000 LARGE PONY HUNTER
SECTION ENTRY FEE: $650

179 $500 Large Pony Hunter O/F - Conf.
180 $500 Large Pony Hunter Handy O/F
181 $1,000 Large Pony Hunter Stake*
182 $500 Large Pony Hunter U/S
917 $2,500 Large Pony Hunter Classic

$5,000 MEDIUM PONY HUNTER
SECTION ENTRY FEE: $650

183 $500 Med Pony Hunter O/F - Conf.
184 $500 Med Pony Hunter Handy O/F
185 $1,000 Med Pony Hunter Stake*
186 $500 Med Pony Hunter U/S
918 $2,500 Med Pony Hunter Classic

$5,000 SMALL PONY HUNTER
SECTION ENTRY FEE: $650

187 $500 Small Pony Hunter O/F - Conf.
188 $500 Small Pony Hunter Handy O/F
189 $1,000 Small Pony Hunter Stake*
190 $500 Small Pony Hunter U/S
919 $2,500 Small Pony Hunter Classic

$25,000 USHJA NATIONAL HUNTER DERBIES
ENTRY FEE: $750 FENCES: 3'-3'5"

198 $25,000 USHJA Natl. Hunt & Go Derby - Open
199 $25,000 USHJA Natl. Hunt & Go Derby - Jr/Am
197 $25,000 USHJA Natl. Hunt & Go Derby 2'6" - Jr/Am

(*) – denotes first round of respective Classic

Soundness to be determined using OPTION A - TROT CIRCLE.

Just a few things that make membership with USHJA special

As a member of the USHJA, you have access to these benefits and are part of an exceptional community of Hunter/Jumper equestrians!

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IHSA/USHJA 3’3” HUNTER SEAT MEDAL FINALS, WEST

USHJA EQUITATION 14&U

SECTION ENTRY FEE: $300 FENCES: 3′

401-402 USHJA Equitation 14 & Under O/F
403 USHJA Equitation 14 & Under Flat

USHJA EQUITATION 15–17

SECTION ENTRY FEE: $300 FENCES: 3′3″

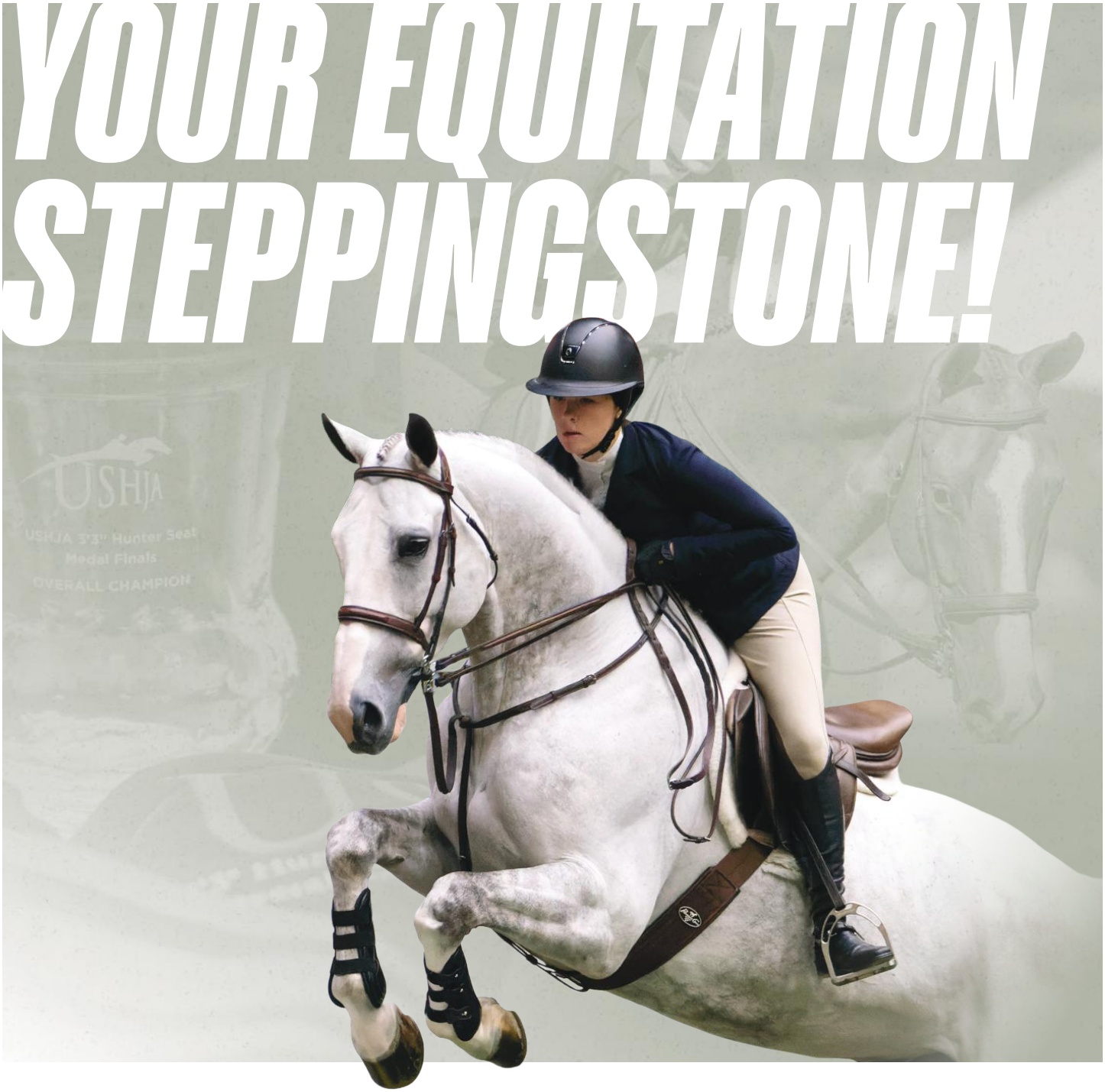
405-406 USHJA Equitation 15–17 O/F
407 USHJA Equitation 15–17 Flat

USHJA EQUITATION 18&

SECTION ENTRY FEE: $300 FENCES: 3′

409-410 USHJA Equitation 18 & O O/F
411 USHJA Equitation 18 & O Flat

YOUR EQUITATION STEPPINGSTONE!



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UNITED STATES USHJA
HUNTER JUMPER ASSOCIATION™

$12,000 USEF/USHJA OPEN JUMPERS, 1.20M
SECTION ENTRY FEE: $850

200 $1,000 1.20m Welcome, II.2b
201 $1,000 1.20m Speed, II.I
202 $10,000 1.20m Grand Prix, II.2a

$22,000 USEF/USHJA OPEN JUMPERS, 1.30M
SECTION ENTRY FEE: $1,200

203 $1,000 1.30m Welcome, II.2b
204 $1,000 1.30m Speed, II.I
205 $20,000 1.30m Grand Prix, II.2a

$60,000 OPEN JUMPERS, 1.40M
SECTION ENTRY FEE: $1,600

900 $5,000 1.40m Open Jumper Welcome, II.2b
901 $5,000 1.40m Open Jumper Speed, II.I
902 $50,000 1.40m Open Jumper Gr Prix, II.2a

$12,000 USEF/USHJA JUNIOR JUMPERS, 1.20-1.25M
SECTION ENTRY FEE: $850

216 $1,000 1.20m Jr Jumper Welcome, II.2b
217 $1,000 1.20m Jr Jumper Speed, II.I
218 $10,000 1.25m Jr Jumper Grand Prix, II.2a

$12,000 USEF/USHJA AMATEUR JUMPERS, 1.20-1.25M
SECTION ENTRY FEE: $850

219 $1,000 1.20m Am Jumper Welcome, II.2b
220 $1,000 1.20m Am Jumper Speed, II.I
221 $10,000 1.25m Am Jumper Gr Prix, II.2a

$12,000 USEF/USHJA JR/AM JUMPERS, 1.30-1.35M
SECTION ENTRY FEE: $850

222 $1,000 1.30m Jr/Am Jump Welcome, II.2b
223 $1,000 1.30m Jr/Am Jumper Speed, II.I
224 $10,000 1.35m Jr/Am Jumper Gr Prix, II.2a

$7,000 USEF/USHJA JUNIOR JUMPERS, 1.0M
SECTION ENTRY FEE: $650

225 $1,000 1.0m Junior Jumper Welcome, II.2b
226 $1,000 1.0m Junior Jumper Speed, II.I
227 $5,000 1.0m Junior Jumper Grand Prix, II.2a

$7,000 USEF/USHJA AMATEUR JUMPERS, 1.0M
SECTION ENTRY FEE: $650

228 $1,000 1.0m Amateur Jumper Welcome, II.2b
229 $1,000 1.0m Amateur Jumper Speed, II.I
220 $5,000 1.0m Amateur Jumper Grand Prix, II.2a

$12,000 USEF/USHJA AMATEUR JUMPERS, 1.10-1.15M
SECTION ENTRY FEE: $850

213 $1,000 1.10m Amateur Jumper Welcome, II.2b
214 $1,000 1.10m Amateur Jumper Speed, II.I
215 $10,000 1.15m Amateur Jumper Grand Prix, II.2a

$12,000 USEF/USHJA JUNIOR JUMPERS, 1.10-1.15M
SECTION ENTRY FEE: $850

210 $1,000 1.10m Junior Jumper Welcome, II.2b
211 $1,000 1.10m Junior Jumper Speed, II.I
212 $10,000 1.15m Junior Jumper Grand Prix, II.2a

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

I. Qualifying

A. Qualifying for the Championships differs based on the division which you wish to compete in. **All entrants, for all sections, must apply to compete with a nonrefundable $175 application fee by September 20, 2026.**

II. USHJA National Hunter Championships

A. Thirty (30) horses will be accepted per section as follows:

1. The top two applied horses from each Zone HOTY standings during the qualifying period from December 1, 2025, to August 28, 2026, will be accepted.
2. If either of the top two applied horses from the Zone HOTY standings decline, entries will be accepted by working down the Zone HOTY standings. Ties will be broken by entry postmark/time stamp date.
3. If 30 entries have not been achieved through the Zone HOTY standings, horses will be accepted by the National HOTY standings.
4. If 30 entries have not been achieved through the Zone and National HOTY standings, entries will be accepted off the waiting list on a first come first serve basis.
5. Maximum 3 horses per rider allowed per section.
6. For all sections at the Championships: if any section fails to fill the total number of accepted entries, then management reserves the right to accept more entries in any given section, subject to the limitations of the schedule.

B. Open and Junior/Amateur National Hunter Derby

1. The top five applied horses from the National Hunter Derby Program's ***Money Won*** Standings by Zone***, regardless of the rider,*** during the qualifying period from December 1, 2025, to August 28, 2026, will be accepted.
2. If there are not enough entries through the ***NHD Money Won Standings by*** Zone qualifying process, entered horses will be accepted by total highest ***NHD*** National ***Horse Money Won*** Standings***, regardless of the rider,*** during the qualifying period.
3. There will be two National Hunter Derbies: one Open National Hunter Derby and one Junior/Amateur National Hunter Derby.
4. Requests to change sections will be accepted prior to the closing date. After the closing date, such requests will be treated as late entries and placed on the waiting list.
5. A maximum of 3 horses per rider ***per section*** allowed.
6. A maximum of ***50*** entries will be accepted in each the Open and the Junior/Amateur National Hunter Derbies.

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

III. USEF/USHJA National Jumper Championships

A. Eligibility Requirements

1. A horse-and-rider combination is eligible to compete in only one height at the USHJA National Championship.
2. Athletes may compete in multiple height sections for which they are accepted.
3. Foreign athletes may compete in the USEF/USHJA Jumper National Championships provided they are domiciled in the United States.
4. The qualifying period for all Jumper sections is December 1, 2025, to August 28, 2026
5. Thirty (30) horses will be accepted per section.
6. Maximum 2 horses per athlete per section allowed.
7. Horse-and-rider combinations competing in the 1.00m section may not have competed in a class with fence heights over 1.15m within the current qualifying period through the conclusion of the USHJA National Championships.
8. Horse-and-rider combinations competing in the 1.10/1.15m section may not have competed in a class with fence heights over 1.25m within the current qualifying period through the conclusion of the USHJA National Championships.

B. Junior and Amateur Jumper Sections

1. The top three applied horses from each Zone HOTY Standings Lists of each height section during the qualifying period will be accepted.
2. If any of the top three applied horses from the Zone HOTY standings decline, entries will be accepted by working down the Zone HOTY standings of applied horses. Ties will be broken by entry postmark/time stamp date.
3. If 30 entries have not been achieved through the Zone HOTY standings, horses will be accepted by the National point standings during the qualifying period.
4. If 30 entries have not been achieved through the Zone and National HOTY standings, entries will be accepted off the waiting list on a first come first serve basis.
5. Individual Medalists (gold, silver, bronze) from the USHJA 1.00/1.05m Junior/Amateur Zone Jumper Championships will automatically be qualified for their respective section in the same competition year. Individual medalists will be accepted in addition to the 30 accepted horse-and-rider combinations.

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

6. The Individual Medalists (gold, silver, bronze) from each section of the USHJA Zone Jumper Team Championships (1.10/1.5m and 1.20/1.25m) and the USHJA Platinum Jumper Championships (***1.40/1.45m and*** 1.30/1.35m) will automatically be qualified for the section in which they are a medalist. Individual medalists will be accepted in addition to the 30 accepted horse-and-rider combinations. There is no cross entry restrictions between the 1.30m and 1.40m divisions.
   i. Individual Medalists may only compete on one (1) horse per height section as qualified through the Zone Jumper Team or Platinum Jumper Championships but may ride an additional horse qualified under Section 2.i.
   ii. For any Zone Jumper Team or Platinum Jumper Championships held after the date of the USHJA National Championships, Individual Medalists will automatically be qualified for the following year's Championship in the section in which they are a medalist.

C. Open Jumper Sections
1. The top three applied horses from each Zone (HOTY) Standings Lists of each height section during the qualifying period will be accepted.
2. If any of the top three applied horses from the Zone HOTY standings decline, entries will be accepted by working down the Zone HOTY standings of applied horses. Ties will be broken by entry postmark/time stamp date.
3. If 30 entries have not been achieved through the Zone HOTY standings, horses will be accepted by the National point standings during the qualifying period.
4. If 30 entries have not been achieved through the Zone and National HOTY standings, entries will be accepted off the waiting list on a first come first serve basis.
5. The Individual Medalists (gold, silver, and bronze) from the Markel/USHJA Platinum Jumper Championships (***1.40/1.45m and*** 1.30/1.35m) will automatically be qualified for the Open 1.30m ***or Open 1.40m*** section. Individual medalists will be accepted in addition to the 30 accepted horse-and-rider combinations.
6. Money won by horses in ***Young Jumper classes will count towards the Open Jumper Standings at the respective heights (1.20m or 1.30m).***

D. Substitutions for Jumper sections
1. Athlete substitutions are not permitted in the Jumper sections restricted to Juniors and Amateurs (1.00m, 1.10/1.15m, 1.20/1.25m, or 1.30/1.35m).
2. Athlete substitutions are permitted in the Open 1.20m, Open 1.30m, and Open 1.40m Jumper Championships.

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

3. Horse substitutions are not permitted in any of the USEF/USHJA Jumper Championships.

IV. USHJA National Equitation Championships

A. Fifty (50) riders will be accepted in ***each*** Age Group Equitation Championships.
B. USHJA 3'3" Hunter Seat Medal Finals – West: open to riders who have qualified based on the eligibility requirements (www.ushja.org/hunterseatmedal).
C. The top five applied riders from each Zone HOTY standings during the qualifying period will be accepted.
D. If any of the top five applied riders from the Zone HOTY standings decline, entries will be accepted by working down the Zone HOTY standings of applied riders. Ties will be broken by entry postmark/time stamp date.
E. If 50 entries have not been achieved through the Zone HOTY standings, entries will be accepted by total highest Standings from other Zones based on entry postmark date.
F. ***If space allows, late entries may be accepted off the wait list on a first come first serve basis.***

V. Division Awards

A. HUNTER:
   1. Champion and Reserve Champion titles are awarded to the top two of the four horses that acquired the most points Over Fences. Only these four horses receive full points for ribbons won in the Under Saddle classes.
   2. All Hunter sections will consist of a Welcome, Handy, Stakes and Under Saddle. Only these four classes will count toward the championship. The second round of the Classic will not count toward championship.
   3. Points will be awarded as follows: 10, 6, 4, 2, 1, 0.5
   4. Ties for champion and reserve will be decided by the most points accumulated over fences. If a tie remains, the highest placed horse in the Stakes class will break the tie.
   5. All horses and riders are eligible for Zone HOTY points regardless of whether the owner or rider resides within the Zone where the USHJA National Championship is held.
B. HUNTER CLASSIC:
   1. Hunter Classics will be awarded Hunter Classic bonus HOTY points. Hunter Classics are standalone classes and not part of Championship calculations. The stake class will count as the first round of the classic.

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

C. EQUITATION:
   1. Leading Equitation Rider Trophy is awarded to the Champion of each section. Champion and Reserve Champion titles are awarded to the top two of the four riders that acquired the most points Over Fences. Only these four riders receive full points for ribbons won in the Flat class.
   2. Points will be awarded as follows in all classes: 10, 6, 4, 2, 1, 0.5
   3. Ties for champion and reserve will be decided by the most points accumulated over fences.
   4. All horses and riders are eligible for Zone HOTY points regardless of whether the owner or rider resides within the Zone where the USHJA National Championship is held.

D. JUMPER:
   1. Champion and Reserve Champion titles are awarded to the two horse-and-rider combinations that acquired the most points across all classes in their respective section.
   2. All Jumper sections will consist of a Welcome, Speed and Grand Prix.
   3. Points to determine Champion and Reserve are awarded as follows:
      i. Points will be awarded as follows in all classes: 10, 6, 4, 2, 1, 0.5
      ii. Ties for champion and reserve will be decided by highest placing in the Grand Prix of each section.
   4. All horses and riders are eligible for Zone HOTY points regardless of whether the owner or rider resides within the Zone where the USHJA National Championship is held.

VI. Prize Money

A. Hunter prize money will be paid through 8th place as follows: ***30%, 22%, 15%, 10%, 7%, 6%, 5%, 5%.***

B. Jumper prize money will be paid through 10th place as follows: 25%, 20%, 15%, 10%, 7%, 6%, 5%, 4%, 4%, 4%.

C. National Hunter Derby prize money will be paid through 12th place as follows: ***30%, 22%, 15%, 7%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 1%.***

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

VII. Special Awards

A. GRAND HUNTER: awarded to the horse which has accumulated the greatest number of points in one of the following sections: Green Hunter, Junior Hunter, Amateur Owner Hunter, Adult Amateur Hunter, ***Low Adult Hunter,*** Children's Hunter, ***Low Children's Hunter,*** and Pony Hunter.
   1. Points to determine Grand Hunter awards are as follows: 10, 6, 4, 2, 1, 0.5
   2. Points from the second round of the Classic do not count for Grand Hunter awards.
   3. Ties will be broken by the horse with the most points over fences. If a tie remains, the tie will be broken by the highest numerical score in the Handy.

B. HUNTER HIGH SCORE: awarded to the horse with the highest scoring round in each of the following divisions: Green Hunter, Junior Hunter, Amateur Owner Hunter, Adult Amateur Hunter, ***Low Adult Hunter,*** Children's Hunter, ***Low Children's Hunter,*** and Pony Hunter.
   1. Points from the second round of the Classic do not count for High Score awards.

C. LEADING NATIONAL HUNTER DERBY RIDER:
   1. JUNIOR and AMATEUR: awarded to the highest placed Junior and the highest placed Amateur rider in the USHJA Junior/Amateur National Hunter Derby.
   2. PROFESSIONAL: awarded to the highest placed Professional in the USHJA Open National Hunter Derby.

D. LEADING EQUITATION RIDER: awarded to the rider who accumulates the greatest number of points in each equitation section: 14 & Under, 15-17, and 18 & Over. All over fences and flat classes will count ***equally***.
   1. Points will be awarded as follows in all classes: 10, 6, 4, 2, 1, 0.5
   2. Ties for champion and reserve will be decided by the most points accumulated over fences.

E. OVERALL LEADING EQUITATION RIDER: awarded to the rider who earns the most points across all Equitation divisions.
   1. Points will be awarded as follows: 10, 6, 4, 2, 1, 0.5
   2. Ties will be broken by the rider with the most points over fences. If a tie remains, the tie will be broken by the rider with the ***highest numerical score in any over fences round.***

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

F. LEADING OPEN JUMPER RIDER: awarded to the rider who accumulates the most points from all classes in the three Open Jumper sections: 1.20m,1.30m, and 1.40m. If a rider has more than one horse in a class, then only the highest placed horse will count.
   1. All classes pointed 10, 6, 4, 2, 1, 0.5
   2. Ties will be broken by the highest points ***across all Open Jumper sections*** Grands Prix***, only the highest placed horse per rider will count***.

G. LEADING LADY OPEN JUMPER RIDER: awarded to the rider who accumulates the most points from all classes in the three Open Jumper sections: 1.20m,1.30m, and 1.40m. If a rider has more than one horse in a class, then only the highest placed horse will count.
   1. All classes pointed 10, 6, 4, 2, 1, 0.5
   2. Ties will be broken by the highest points ***across all Open Jumper sections*** Grands Prix***, only the highest placed horse per rider will count***.

H. LEADING JUMPER TRAINER: awarded to the Trainer of the following Jumper division champions.
   1.00m Junior
   1.00m Amateur
   1.10/1.15m Junior
   1.10/1.15m Amateur
   1.20/1.25m Junior
   1.20/1.25m Amateur
   1.30/1.35m Junior/Amateur

I. LEADING JUMPER OWNER: awarded to the Owner of the following Jumper division champions.
   1.20m Open
   1.30m Open
   1.40m Open

J. LEADING HUNTER OWNER: awarded to the Owner of the following Hunter division champions.
   3’/3’3” Green Hunter
   3’6”/3’9” Green Hunter

K. BLING AWARD: all Jumper riders identified during Friday and Saturday classes who show off the most bling and sparkles in the spirit of Las Vegas. Separate Bling Awards will be given to one Junior and one Amateur both days.

$1,500 USHJA CHILDREN'S AFFILIATE JUMPERS, .70M

SECTION ENTRY FEE: $375

300 $500 .70m Child's Affiliate Jumper Welcome, II.2b
301 $500 .70m Child's Affiliate Two-Phase, II.2d
302 $500 .70m Child's Affiliate Jumper Gr Prix, II.2a

$1,500 USHJA ADULT AFFILIATE JUMPERS, .70M

SECTION ENTRY FEE: $375

303 $500 .70m Adult Affiliate Jumper Welcome, II.2b
304 $500 .70m Ad Affiliate Jumper Two-Phase, II.2d
305 $500 .70m Ad Affiliate Jumper Grand Prix, II.2a

$1,500 USHJA CHILDREN'S AFFILIATE JUMPERS, .80M

SECTION ENTRY FEE: $375

306 $500 .80m Ch Affiliate Jumper Welcome, II.2b
307 $500 .80m Ch Affiliate Jumper Two-Phase, II.2d
308 $500 .80m Ch Affiliate Jumper Gr Prix, II.2a

$1,500 USHJA ADULT AFFILIATE JUMPERS, .80M

SECTION ENTRY FEE: $375

309 $500 .80m Adult Affiliate Jumper Welcome, II.2b
310 $500 .80m Ad Affiliate Jumper Two-Phase, II.2d
311 $500 .80m Ad Affiliate Jumper Grand Prix, II.2a

$1,500 USHJA CHILDREN'S AFFILIATE JUMPERS, .90M

SECTION ENTRY FEE: $375

312 $500 .90m Ch Affiliate Jumper Welcome, II.2b
313 $500 .90m Ch Affiliate Jumper Speed, II.I
314 $500 .90m Ch Affiliate Jumper Gr Prix, II.2a

$1,500 USHJA ADULT AFFILIATE JUMPERS, .90M

SECTION ENTRY FEE: $375

315 $500 .90m Ad Affiliate Jumper Welcome, II.2b
316 $500 .90m Adult Affiliate Jumper Speed, II.I
317 $500 .90m Adult Affiliate Jumper Gr Prix, II.2a

$2,000 USHJA AFFILIATE CHILDREN'S HUNTER 2'

SECTION ENTRY FEE: $450

508-510 $500 USHJA Affiliate Ch Hunter 2' O/F
511 $500 USHJA Affiliate Ch Hunter 2' U/S

$2,000 USHJA AFFILIATE ADULT HUNTER 2'

SECTION ENTRY FEE: $450

512-515 $500 USHJA Affiliate Adult Hunter 2' O/F
516 $500 USHJA Affiliate Adult Hunter 2' U/S

$2,000 USHJA AFFILIATE CHILDREN'S HUNTER 2'6"

SECTION ENTRY FEE: $450

504-506 $500 USHJA Affiliate Ch Hunter 2'6" O/F
507 $500 USHJA Affiliate Ch Hunter 2'6" U/S

$2,000 USHJA AFFILIATE ADULT HUNTER 2'6"

SECTION ENTRY FEE: $450

500-502 $500 USHJA Affiliate Adult Hunter 2'6"
503 $500 USHJA Affiliate Adult Hunter U/S

USHJA AFFILIATE EQUITATION 2' 17&U

SECTION ENTRY FEE: $350

438-440 USHJA Affiliate EQ 17&U 2' O/F
441 USHJA Affiliate EQ 17&U 2' Flat

USHJA AFFILIATE EQUITATION 2' 18&O

SECTION ENTRY FEE: $350

442-444 USHJA Affiliate EQ 18&O 2' O/F
445 USHJA Affiliate EQ 18&O 2' Flat

USHJA AFFILIATE EQUITATION 2'6" 17&U

SECTION ENTRY FEE: $350

434-436 USHJA Affiliate EQ 2'6" 17&U O/F
437 USHJA Affiliate EQ 2'6" 17&U Flat

USHJA AFFILIATE EQUITATION 2'6" 18&O

SECTION ENTRY FEE: $350

430-432 USHJA Affiliate EQ 18&O 2'6" O/F
433 USHJA Affiliate EQ 18&O 2'6" Flat

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA AFFILIATE NATIONAL CHAMPIONSHIPS SPECIFICATIONS

I. Qualifying Information

A. Qualifying: Affiliate entrants must be nominated by their USHJA Affiliate Organization and accepted by USHJA prior to entering. Each accepted Affiliate horse-and-rider combination must remit the non-refundable $175 nomination fee at time of entry.

B. Entry: Affiliate competitors may only enter the USHJA Affiliate National Championship sections that they have been nominated and accepted for.

1. Late entries (after closing date) will be accepted. However, all late entries will be placed at the bottom of the wait list.
2. Entries will not be accepted after **November 9, 2026, at 5 pm PT.**
3. Nominated horse-and-rider combinations must submit an entry via the host's online entry portal.

II. Qualifying for the USHJA Affiliate National Championships

A. Affiliate Competitors: Each USHJA Affiliate Organization will choose their own procedure to nominate the entrants they deem most qualified to compete and represent their organization at the National Championships. Organizations must be an official USHJA Affiliate Organization no later than June 1, 2026, to be eligible to submit nominations. Click here to view current USHJA Affiliate Member Organizations.

1. Horses must be registered with USHJA and recorded with USEF.
2. Riders must be Active Competing members of USHJA and USEF.
3. Any Affiliate rider 18 years of age and older and any person signing the entry blank as trainer or coach must have completed SafeSport.
4. Riders must be Juniors or Amateurs as defined under USEF rules.
5. ***Riders may not have competed in more than two USEF-recognized competitions in classes with fence heights 10cm or 6" higher than their nominated Affiliate Championship section, during the current qualifying period up until the start date of the Championships.***
6. Horses may compete in different sections (Affiliate or Rated) with a different rider.
7. Affiliate Riders may not cross enter into any "Rated" section.

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA AFFILIATE NATIONAL CHAMPIONSHIPS SPECIFICATIONS

8. Horse-and-rider combinations may cross enter non-championship classes held at comparable heights in which they are nominated for.
9. A horse-and-rider combination may be nominated for and compete in a maximum of two (2) divisions (Hunter, Equitation, Jumper).
10. Each Affiliate Organization must submit a nomination form that indicates the name of the horse-and-rider combination, which section they are nominated for, and their order of preference (first-, second-, or third-ranked).
11. The deadline for Affiliate Organization nominations is August 1 ***of the current competition year***. No late nominations will be accepted.
12. Nominated horse-and-rider combinations must submit an entry and provide proof of nomination from their Affiliate Organization.

B. Outreach Backstage Pass Competitors: ***The Outreach Backstage Pass will be awarded to the highest cumulative pointed Junior or Amateur Outreach rider in each Zone.***

1. Riders may only compete in the Affiliate Championship sections of comparable height for which they ***earned their Backstage Pass***.
2. Horses may compete in different sections (Affiliate or Rated) with a different rider.
3. All other Hunter, Equitation and Jumper sections conditions apply to the Outreach Backstage Pass competitors.
4. Outreach Backstage Pass competitors will be in addition to the 30 accepted Affiliate horse-and-rider combinations.
5. The deadline for Outreach Backstage Pass competitors to accept their invitation to compete in the USHJA Affiliate National Championships is August 28, 2026.

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA AFFILIATE NATIONAL CHAMPIONSHIPS SPECIFICATIONS

III. Affiliate Hunter Sections

A. Each Affiliate may nominate up to three horse-and-rider combinations per section in order of preference. The highest-ranked horse-and-rider combination will be guaranteed acceptance. If space allows, the second- and third-ranked horse-and-rider combination may also be accepted.

1. ***Riders may not have competed in more than two USEF-recognized competitions in classes with fence heights 10cm or 6" higher than their nominated Affiliate Championship section, during the current qualifying period up until the start date of the Championships.***
2. Horse-and-rider combinations may not compete in both the 2' and 2'6" Hunter Sections.
3. The USHJA Affiliate 2' & 2'6" Hunter sections will take the top 30 nominated horse-and-rider combinations.
4. To be judged on performance, soundness and way of going.
5. For safety, the 2' Hunter Under Saddle classes with 20 or more competitors will be split and pinned as a single class.

IV. Affiliate Equitation Sections

A. Each Affiliate may nominate up to three horse-and-rider combinations per section in order of preference. The highest-ranked horse-and-rider combination per section will be guaranteed acceptance. If space allows, the second- and third-ranked horse-and-rider combination may also be accepted.

1. ***Riders may not have competed in more than two USEF-recognized competitions in classes with fence heights 10cm or 6" higher than their nominated Affiliate Championship section, during the current qualifying period up until the start date of the Championships.***
2. The USHJA Affiliate 2' and 2'6" Equitation sections will take the top 30 nominated horse-and-rider combinations.
3. To be judged based on USEF Equitation Rules.
4. For safety, the 2' Equitation Flat classes with 20 or more competitors will be split and pinned as a single class.

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA AFFILIATE NATIONAL CHAMPIONSHIPS SPECIFICATIONS

V. Affiliate Jumper Sections

A. Each Affiliate may nominate up to three horse-and-rider combinations per section in order of preference. The highest-ranked horse-and-rider combination per section will be guaranteed acceptance. If space allows, the second- and third-ranked horse-and-rider combination may also be accepted.

1. ***Riders may not have competed in more than two USEF-recognized competitions in classes with fence heights 10cm or 6" higher than their nominated Affiliate Championship section, during the current qualifying period up until the start date of the Championships.***
2. Horse-and-rider combinations may be nominated for a maximum of two (2) consecutive Jumper height sections.
3. The USHJA Affiliate .70m, .80m, and .90m Jumper sections will take the top 30 nominated horse-and-rider combinations.
4. To be scored under USEF Jumper Rules.

VI. Division Awards

A. HUNTER:

1. The Champion and Reserve Champion titles are awarded to the top two of the four horses that acquired the most points Over Fences. Only these four horses receive full points for ribbons won in the Under Saddle class.
2. All Hunter sections will consist of three Over Fences and one Under Saddle.
3. Points to determine Champion and Reserve are as follows: 10, 6, 4, 2, 1, 0.5
   i. Ties for champion and reserve will be decided by the highest cumulative points from all three Over Fences classes.

B. EQUITATION:

1. Champion and Reserve Champion titles are awarded to the top two of the four riders that acquired the most points Over Fences. Only these four riders receive full points for ribbons won in the Flat class.
2. Points ***to determine Champion and Reserve are*** as follows: 10, 6, 4, 2, 1, 0.5
   i. Ties for champion and reserve will be decided by the highest cumulative points from all three Over Fences classes.

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA AFFILIATE NATIONAL CHAMPIONSHIPS SPECIFICATIONS

C. JUMPER:

1. Champion and Reserve Champion titles are awarded to the two horse-and-rider combinations that acquired the most points across all classes in their respective section.
2. All Jumper sections will consist of a Welcome, Speed or Two Phase, and Grand Prix. All classes will count for championship.
3. Points to determine Champion and Reserve are as follows: 10, 6, 4, 2, 1, 0.5
   i. Ties for champion and reserve will be decided by highest placing in the Grand Prix of each section.

D. BLING AWARD: all Jumper riders identified during Friday and Saturday classes who show off the most bling and sparkles in the spirit of Las Vegas. Separate Bling Awards will be given to one Junior and one Amateur both days.

Any deviations from the class specifications are not permitted without the express written permission from USHJA prior to the printing of the prize list.

In all sport or education related matters, where there are either discrepancies or deficiencies in the specifications, procedures or any unforeseen circumstances related to a USHJA property, the President and Executive Director will consult with the Task Force/Committee Chair (if applicable), the Officers of the USHJA and USHJA legal counsel (if applicable) before making any final decisions.

2026 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

OFFICIAL SPECIFICATIONS CAN BE FOUND ONLINE AT USHJA.ORG

Qualifying: Qualifying for the Championships differs based on the division for which you wish to qualify. All entrants, for all sections, must apply to compete with a nonrefundable $175 application fee by September 20, 2026.

Entry: APPLICATION must be submitted here:
ryegate.com/SHOWS/NatChamp/2026/index.html

An application will be required to be ranked by the top sections in which they want to compete. This will be utilized after the closing date to assist us in placing you in your preferred qualified section. Late application (after closing date) will be accepted. However, all late applications must pay the non-refundable $175 applications fee and will be placed at the bottom of the wait list regardless of points and will not be considered until all on time nominations have been exhausted, regardless of zone. Applications will not be accepted through the Show Office after November 9 at 5 pm EST.

Qualifying List: Qualifying lists will be made available after applications close September 20, 2026. Note that qualifying lists are based on points earned from competitions with a start date from December 1, 2025 to August 28, 2026.

Points: Because the USHJA uses USEF point totals for the qualifying period, we urge you to send your entries early. Please ensure that your points are correct with USEF. There is no need to send lists unless there is a pending discrepancy with USEF. All point discrepancies between your total and USEF total will be resolved through USEF before acceptances are issued. Do not send USEF printouts. For qualifying for all Hunter and Jumper sections, once USHJA Zone points list are exhausted, National standings will be used on a first come first serve basis. To achieve the designated number of entries per section, after the Zone and National point lists are exhausted, entries will be accepted off the waiting list on a first come first serve basis.

Substitutions: Rider substitutions are not permitted in the 1.00m, 1.10/1.15m, 1.20/1.25m, 1.30/1.35m Junior and Amateur Jumpers. Rider substitutions are permitted in the Open 1.20m, Open 1.30m, and Open 1.40m Jumper Championships. Horse substitutions are not permitted in any of the USEF/USHJA Jumper Championships. Horse Substitutions are not permitted in any hunter section without permission from USHJA and the horse show office.

SPECIAL AWARDS

BLING AWARD: all Jumper riders identified during Friday and Saturday classes who show off the most bling and sparkles in the spirit of Las Vegas. Separate Bling Awards will be given to one Junior and one Amateur both days.

RIDE OF THE DAY

CHAMPION HUNTER RIDER

CHAMPION JUMPER RIDER

SPORTSMANSHIP AWARD

Affiliate and Outreach Competitors have an opportunity to compete at the USHJA National Championships in the Affiliate Championship sections. Open only to Juniors and Amateurs.

Qualifying as an Outreach Competitor
Outreach members who have been awarded the Outreach Golden Backstage Pass, based on points calculated as of **August 11, 2026**, are provided the opportunity to compete in the USHJA Affiliate Championships. Golden Backstage Pass winners will also have the opportunity to attend additional educational sessions at the National Championships.

SEE YOU IN THE DESERT

FUN IN THE SUNSHINE (SERIES)

NATIONAL SUNSHINE SERIES 1

OCTOBER 28 - NOVEMBER 1, 2026
PREMIER HUNTERS | LEVEL 6 JUMPERS
$100,000 Kubota National Grand Prix
$15,000 USHJA National Hunt & Go Derbies
USHJA Amateur Hunter Championships
USHJA Gladstone Cup Equitation Classic for Amateurs
NAL Finals
and much more!

NATIONAL SUNSHINE SERIES 2

NOVEMBER 4-8, 2026
CSI3* | PREMIER HUNTERS | LEVEL 6 JUMPERS
$117,000 CSI3* Frank & Eileen Grand Prix
$75,000 Platinum Performance/USHJA International Hunter Derby Regional Championships
USEF/NCEA Junior Hunter Seat Medal Final – West
and much more!

HOME FOR THE (DESERT) HOLIDAY

DESERT HOLIDAY 1

DECEMBER 2-6, 2026
CSI5* | CSI2* | MLSJ | PREMIER HUNTERS
LEVEL 6 JUMPERS
$750,000 CSI5* Coachella Cup Grand Prix
$200,000 CSI5* MLSJ Team Competition
$181,000 CSI5* 1.55m Qualifier
$62,500 CSI2* 1.45m Grand Prix
$30,000 1.40m Classic
$30,000 USHJA International Derby
$5,000 USHJA National Pony Hunter Derby
$15,000 USHJA National Hunter Derbies
$20,000 Pro Eq Challenge
Platinum Performance/USEF Show Jumping
Talent Search Final – West

DESERT HOLIDAY 2

DECEMBER 9-13, 2026
CSI5* | CSI2* | MLSJ | PREMIER HUNTERS
WCHR | LEVEL 6 JUMPERS
$340,000 CSI5* Grand Prix
$200,000 CSI5* MLSJ Team Competition
$181,000 CSI5* 1.55m Qualifier
$62,500 CSI5* 1.45m Winning Round
$62,500 CSI2* 1.45m Grand Prix
$32,000 CSI2* 1.45m Qualifier
$30,000 1.40m Classic
$15,000 1.40m Speed
$20,000 Young Hunter Classic
$15,000 USHJA National Hunter Derbies

DESERT CIRCUIT 2027

DESERT CIRCUIT 1: JANUARY 13-17
NATIONAL HUNTERS | LEVEL 4 JUMPERS

DESERT CIRCUIT 2: JANUARY 20-24
PREMIER HUNTERS | LEVEL 6 JUMPERS

DESERT CIRCUIT 3: JANUARY 26-31
CSI5* | CSI2* | PREMIER HUNTERS | LEVEL 6 JUMPERS

DESERT CIRCUIT 4: FEBRUARY 2-6
CSI5*-W | CSI2* | PREMIER HUNTERS | LEVEL 6 JUMPERS

DESERT CIRCUIT 5: FEBRUARY 10-14
PREMIER HUNTERS | WCHR | LEVEL 6 JUMPERS

DESERT CIRCUIT 6: FEBRUARY 16-21
CSI3* | PREMIER HUNTERS | LEVEL 6 JUMPERS

DESERT CIRCUIT 7: FEB. 23-28
CSI3* | PREMIER HUNTERS | LEVEL 6 JUMPERS

DESERT CIRCUIT 8: FEBRUARY 25 - MARCH 1
PREMIER HUNTERS | LEVEL 6 JUMPERS

DESERT CIRCUIT 9: MARCH 9-14
CSI3* | PREMIER HUNTERS | LEVEL 6 JUMPERS

DESERT CIRCUIT 10: MARCH 16-21
CSI4* | WCHR | PREMIER HUNTERS | LEVEL 6 JUMPERS

DESERT CIRCUIT 11: MARCH 24-28
NATIONAL HUNTERS | LEVEL 5 JUMPERS

DESERT CIRCUIT 12: MARCH 31 - APRIL 4
NATIONAL HUNTERS | LEVEL 6 JUMPERS

LEARN MORE AT DESERTHORSEPARK.COM

Marshall+Sterling/USHJA National Championships

Tentative Schedule
November 9-15, 2026

SOUTH POINT ARENA				PRIEFERT PAVILION LEFT				PRIEFERT PAVILION RIGHT	
MONDAY				**MONDAY 8:30 AM**				**MONDAY 9:00 AM**	
	8:00 AM - 10 AM	21	Schooling Jumper 1.10m, II. 1	600	2'6" Schooling Hunter O/F	606	3' Schooling Hunter O/F	615	.70mSchooling Jumper, II 2(d)
	Open for Flat Schooling	22	Schooling Jumper 1.10m, II. 1	601	2'6" SchoolingHunter O/F	607	3' Schooling Hunter O/F	618	.80m Schooling Jumper, II 2(d)
	10:30 AM - 2 PM	23	Schooling Jumper 1.25m, II. 1	603	2'9" Schooling Hunter O/F	609	3'3" Schooling Hunter	621	.90m Schooling Jumper, II 2(d)
	Ticketed Hunter Schooling			604	2'9" Schooling Hunter O/F	610	3'3" Schooling Hunter O/F	624	1.00m Schooling Jumper, II.1
				602	2'6" Schooling Hunter U/S	608	3' Schooling Hunter U/S	625	1.00m Schooling Jumper, II 2(d)
	**All Schooling Hunter classes 2'-3'3" are open to all			605	2'9" Schooling Hunter U/S	611	3'3" Schooling Hunter U/S	627	1.10m Schooling Jumper, II 2(d)
TUESDAY 8:00 AM				**TUESDAY 7:30 AM**				**TUESDAY 7:30 AM**	
628	Schooling Jumper 1.10m, II.1		**4:30pm - 5:00pm**	28	3' Warm Up Hunter O/F	27	2'9" Warm Up Hunter O/F	616	.70m Schooling Jumper, II.1
629	Schooling Jumper 1.10m, II 2(d)		**Course Walk/Hand Walk**	101	Green Hunter 3' Welcome**	26	2'6" Warm Up Hunters O/F	617	.70m Schooling Jumper, II 2(c)
200	$1,000 1.20m Welcome II 2b			102	Green Hunter 3' Handy	25	2' Warm Up Hunters O/F	619	.80m Schooling Jumper, II.1
203	$1,000 1.30m Welcome II 2b		**5:00pm**	105	Green Hunter 3'3" Welcome**			620	.80m Schooling Jumper, II 2(c)
222	$1,000 1.30m Jr/AM Welcome II 2b	**198**	**$25,000 USHJA National Hunt & Go Derby**	106	Green Hunter 3'3" Handy			622	.90m Schooling Jumper, II.1
			Derby - Open	**117	USHJA Gr Hunter 3'/3'3" Incentive			623	.90m Schooling Jumper, II 2(c)
700	**$5,000 1.40m Welcome II 2b**				results from 101			626	1.0m Schooling Jumper, II 2(d)
				109	Green Hunter 3'6"/3'9" Welcome*				
				110	Green Hunter 3'6"/3'9" Handy				
				**118	USHJA Gr Hunter 3'6"/3'9" Incentive Results From 109				
WEDNESDAY 8:00 AM				**WEDNESDAY 7:30 AM**				**WEDNESDAY 8:00 AM**	
210	$1,000 1.10m Junior Jp. Welcome II 2b	999	Open Equitation - jump posted course 3'-3'3" (60 se	103	$1,000 Gr Hunter 3' Stake*	433	USHJA Affiliate Eq 18 & Over 2'6" Flat	300	USHJA .70m Affiliate Chlld Jp. Welcome II 2b
213	$1,000 1.10m Amateur Jp. Welcome II 2b			107	$1,000 Gr Hunter 3'3" Stake*	437	USHJA Affiliate Eq 17 & Under 2"6" Flat	303	USHJA .70m Affiliate Adult Jp. Welcome II 2b
216	$1,000 1.20m Junior Jp. Welcome II 2b			900	$2,500 Gr Hunter 3'/3'3"	3	2'6" Warm Up Hunter	306	USHJA .80m Affiliate Child Jp. Welcome II 2b
219	$1,000 1.20m Amateur Jp. Welcome II 2b				Classic 2nd Rnd	430	USHJA Affiliate Eq 18 & Over 2'6" Fences	309	USHJA .80m Affiliate Adult Jp. Welcome II 2b
201	$1,000 1.20m Speed II.1			112	$1,000 Gr Hunter 3'6"/3'9" Stake*	431	USHJA Affiliate Eq 18 & Over 2'6" Fences	445	USHJA Affiliate Eq 18 & Over 2' Flat
204	$1,000 1.30m Speed II.1			901	$2,500 Gr Hunter 3'6"/3'9"	434	USHJA Affiliate Eq 17 & Under 2'6" Fences	441	USHJA Affiliate Eq 17 & Under 2' Flat
223	$1,000 1.30m Jr/AM Jp Speed II.1				Classic 2nd Rnd	435	USHJA Affiliate Eq 17 & Under 2'6" Fences	4	2' Warm Up Hunter
				111	Green Hunter 3'6"/3'9" U/S			442	USHJA Affiliate Eq 18 & Over 2'0" Fences
701	**$5,000 1.40m Speed II.I**			108	Green Hunter 3'3" U/S			443	USHJA Affiliate Eq 18 & Over 2'0" Fences
				104	Green Hunter 3' U/S			438	USHJA Affiliate Eq 17 & Under 2'0" Fences
								439	USHJA Affiliate Eq 17 & Under 2'0" Fences
THURSDAY 8:00 AM				**THURSDAY 7:30 AM**				**THURSDAY 7:30 AM**	
			1:00 PM	405,406	Eq. 15-17 O/F 3'3"	432	USHJA Affiliate Eq 18 & Over 2'6" Fences	24	2' Warm Up O/F
217	$1,000 1.20m Junior Jp Speed II.1		**WCE Rider & Trainer meeting**	409,410	Eq. 18 & Over O/F (op cd w/ 14&U)	500	USHJA Affiliate Adult Hunters 2'6" O/F	444	USHJA Affiliate Eq 18 & Over 2'0" Fences
220	$1,000 1.20m Amateur. Jp Speed II.1		**Behind the Cinch Saloon**	401,402	Eq. 14 & Under O/F 3' (op cd w/ 18+)	436	USHJA Affiliate Eq 17 & Under 2'6" Fences	512	USHJA Affiliate Adult Hunter 2'0" O/F
224	$10,000 1.30m Jr/Am G.P. II 2a					504	USHJA Affiliate Children's Hunters 2'6" O/F	440	USHJA Affiliate Eq 17 & Under 2'0" Fences
202	$10,000 1.20m G.P. II 2a		***3:00 PM***					508	USHJA Affiliate Children's Hunter 2'0" O/F
205	$20,000 1.30m G.P. II 2a		***WCE Warm Up***					515	USHJA Affiliate Adult Hunter 2'0" U/S
407	Eq. 15-17 Flat							511	USHJA Affiliate Chidren's Hunter 2'0" U/S
411	Eq. 18 & Over Flat		**5:30 - 6:00pm**					211	$1,000 1.10m Junior. Jp Speed II.1
403	Eq. 14 & Under Flat		**Course Walk/Hand Walk**					214	$1,000 1.10m Amateur Jp Speed II.1
			6:00pm					310	USHJA .80m Adult Affiliate Jp Two Phase II, 2(d)
		199	***$25,000 USHJA National***					307	USHJA .80m Child Affiliate Jp Two Phase II, 2(d)
			Hunt & Go Derby - JR/AM Section					304	USHJA .70m Adult Affiliate Jp Two Phase II, 2(d)
								301	USHJA .70m Child Affiliate Jp Two Phase II, 2(d)

Marshall+Sterling/USHJA National Championships

Tentative Schedule
November 9-15, 2026

SOUTH POINT ARENA

FRIDAY 8:00 AM

228	$1,000 1.00m Amateur Jp. Welcome II 2b		**5:00 PM**
225	$1,000 1.00m Junior Jp. Welcome II 2b	**51**	**WCE Medal Finals Round 1**
215	$10,000 1.15m Amateur G.P. II 2a		
212	$10,000 1.15m Junior G.P. II 2a		**7:30 PM**
221	$10,000 1.25m Amateur G.P. II 2a		
218	$10,000 1.25m Junior G.P. II 2a		**$50,000 1.40m American Grand Prix II.2a**

SATURDAY 7:00 AM

	7:00 AM		**5:30 PM**
	IHSA/USHJA 3'3" Hunt Seat Medal Finals, West	51	**WCE Medal Finals Round 2**
2152	**60 sec training session - posted order**		
226	$1,000 1.00m Junior Jp Speed II.1		**7:00 PM**
229	$1,000 1.00m Amateur Jp Speed II.1	75	**Leadline, *presented by McArdle Equestrian***
316	USHJA .90m Adult Affiliate Jp Speed II.1		**in memory of Shiloh's Cool Breeze**
313	USHJA .90m Child Affiliate Jp Speed II.1		
			7:30PM
		51	**WCE Medal Finals Round 3**

SUNDAY 8:00 AM

	IHSA/USHJA 3'3" Hunt Seat Medal Finals, West	13	Adult Hunter Warm Up
52	**Round 1**	169	$1,000 A/A Hunter 18-35 Stake*
1152	**Round 2 - Max of Top 25, Min of 15**	914	$2,500 A/A Hunter 18-35 CL 2nd round
		173	$1,000 A/A Hunter 36-50 Stake*
	Test of Top 4, min.	915	$2,500 A/A Hunter 36-50 CL 2nd round
		177	$1,000 A/A Hunter 51+ Stake*
		916	$2,500 A/A Hunter 51+ CL 2nd round
			(*) First Round Classic

PRIEFERT PAVILION LEFT

FRIDAY 7:30 AM

5	Junior Hunter Warm Up 3'3"/3'6"	6	A-O Hunter Warm Up 3'3"/3'6"
139	Small Junior Hunter 3'3" Welcome	119	Amateur Owner Hunter 3'3" Welcome
140	Small Junior Hunter 3'3" Handy	120	Amateur Owner Hunter 3'3" Handy
135	Large Junior Hunter 3'3" Welcome	127	Amateur Owner Hunter 3'6" Welcome
136	Large Junior Hunter 3'3" Handy	128	Amateur Owner Hunter 3'6" Handy
142	Small Junior Hunter 3'3" U/S	122	Amateur Owner Hunter 3'3" U/S
138	Large Junior Hunter 3'3" U/S	130	Amateur Owner Hunter 3'6" U/S
143	Junior Hunter 3'6" Welcome	503	USHJA Affiliate Adult Hunters 2'6" U/S
144	Junior Hunter 3'6" Handy	501	USHJA Affiliate Adult Hunters 2'6" O/F
146	Junior Hunter 3'6" U/S	502	USHJA Affiliate Adult Hunters 2'6" O/F
		507	USHJA Affiliate Children's Hunters 2'6" U/S
		505	USHJA Affiliate Children's Hunters 2'6" O/F
		506	USHJA Affiliate Children's Hunters 2'6" O/F

SATURDAY 7:30 AM

121	$1000 A/O Hunter 3'3" Stake*	163	Children's Hunter 14 & Under Welcome
902	$2500 A/O Hunter 3'3" CL 2nd round	164	Children's Hunter 14 & Under Handy
129	$1000 A/O 3'6" Stake*	159	Children's Hunter 15-17 Welcome
904	$2500 A/O 3'6" CL 2nd round	160	Children's Hunter 15-17 Handy
145	$1,000 Junior 3'6" Stake*	166	Children's Hunter 14 & Under U/S
908	$2,500 Junior 3'6" CL 2nd round	150	$500 Low Child Hunter Welcome
141	$1,000 Small Junior 3'3" Stake*	151	$500 Low Child Hunter Handy
907	$2,500 Sm Junior 3'3" CL 2nd round		
137	$1,000 Large Junior 3'3" Stake*		
906	$2,500 Lg Junior 3'3" CL 2nd round		

SUNDAY 8:00 AM

12	Children's Hunter Warm Up	152	$1,000 Low Child Hunter Stake **
165	$1,000 Child's Hunter 14/U Stake*	920	**$2,500 Low Child Hunter Classic**
913	$2,500 Child's Hunter 14/U CL 2nd round	156	$1,000 Low Adult Hunter Stake **
161	$1,000 Child's Hunter 15-17 Stake*	921	**$2,500 Low Adult Hunter Classic**
912	$2,500 Child's Hunter 15-17 2nd round	153	$500 Low Child Hunter U/S
		157	$500 Low Adult Hunter U/S
		197	$25,000 2'6" USHJA Jr/Am Hunt & Go Derby
			(*) First Round Classic

**ALL WARM UPS ARE TIME SCHEDULE DEPENDANT

PRIEFERT PAVILION RIGHT

FRIDAY 7:30 AM

312	USHJA .90m Child Affiliate Jp. Welcome II 2b
315	USHJA .90m Adult Affiliate Jp. Welcome II 2b
308	USHJA .80m Child Affiliate G.P. II 2a
311	USHJA .80m Adult Affiliate G.P. II 2a
302	USHJA .70m Child Affiliate G.P. II 2a
305	USHJA .70m Adult Affiliate G.P. II 2a
513	USHJA Affiliate Adult Hunters 2' O/F
514	USHJA Affiliate Adult Hunters 2' O/F
509	USHJA Affiliate Children's Hunters 2' O/F
510	USHJA Affiliate Children's Hunters 2' O/F
	PONY SCHOOLING - 60 MINS

SATURDAY 8:00 AM

167	Adult Amateur Hunter 18-35 Welcome
168	Adult Amateur Hunter 18-35 Handy
171	Adult Amateur Hunter 36-50 Welcome
172	Adult Amateur Hunter 36-50 Handy
175	Adult Amateur Hunter 51 & Over Welcome
176	Adult Amateur Hunter 51 & Over Handy
178	Adult Amateur Hunter 51 & Over U/S
174	Adult Amateur Hunter 36-50 U/S
170	Adult Amateur Hunter 18-35 U/S
154	$500 Low Adult Hunter Welcome
155	$500 Low Adult Hunter Handy
187	Small Pony Hunter Welcome Conformation
188	Small Pony Hunter Handy
183	Medium Pony Hunter Welcome Conformation
184	Medium Pony Hunter Handy
179	Large Pony Hunter Welcome Conformation
180	Large Pony Hunter Handy

SUNDAY 8:00 AM

189	$1,000 Sml Pony Hunter Stake*
919	$2,500 Sml Pony Hunter Classic 2nd round
185	$1,000 Med Pony Hunter Stake*
918	$2,500 Med Pony Hunter Classic 2nd round
181	$1,000 Lg Pony Hunter Stake*
917	$2,500 Lg Pony Hunter Classic 2nd round
314	USHJA .90m Child Affiliate G.P. II 2a
317	USHJA .90m Adult Affiliate G.P. II 2a
230	$5,000 1.00m Amateur G.P. II 2a
227	$5,000 1.00m Junior G.P. II 2a

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT US EQUESTRIAN FEDERATION RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.

US Equestrian Membership Statement: The 2026 MARSHALL+STERLING / USHJA National Championship Horse Show is covered by the rules and specifications of the current USEF Rule Book and will be conducted and judged in accordance therewith. Eventing Competitions at the Modified Level or above, Combined Driving Competitions at the Advanced Level, Dressage Competitions, Endurance Rides and Vaulting Competitions: (See GR828.4 of the Federation rules). Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy
classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

Federation Entry Agreement: Per USEF 905.4: By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

1a. ENTRY PROCEDURE – MARSHALL+STERLING / USHJA NATIONAL CHAMPIONSHIPS:
Closing Date for APPLICATIONS - September 20, 2026. All entrants must declare intent to compete by APPLYING with a nonrefundable $175 application fee by September 20, 2026. **APPLICATIONS MUST be submitted electronically using this link: https://ryegate.com/SHOWS/NatChamp/2026/index.html.** Late applications (after closing date) will be accepted; however, all late applications will be placed to the bottom of the wait list regardless of points and will not be considered until all on time applications have been exhausted, regardless of zone.

Once points are verified with USEF/USHJA, lists will be published on ryegate.com. Ryegate will do its best to publish a release date after the close of entries. Acceptance letters will be emailed shortly after lists are published. Once accepted, exhibitors will be provided a code to access Showgroundslive.com – the official entry portal system for the Horse Show.

Affiliate representatives will be emailed an application link to share with their nominated riders once the Affiliate Nomination Form is received by Ryegate Show Services. Outreach Backstage Pass winners will be emailed the Application link after **August 20, 2026**.

Final Date for Entry Payment & Stall Payment: Upon acceptance of an invitation to compete in the Championships, Championship Stall Reservations, Stall Payment and the Entry Deposit are due by 5:00pm on the Closing Date (October 20, 2026) and MUST include the following to be considered "on time" & "received": $650 Stall payment, $250 Entry Deposit, all horse, rider, trainer, owner information, and signatures by all responsible parties.

1b. ENTRY PROCEDURE – Entries & Stall Reservations:
Opening Date: 9am PST, September 20, 2026; Closing Date: 5pm EST, October 20, 2026 for WCE Medal Finals, USHJA 3'3" Hunt Seat Medal Finals, West & non-USHJA Qualifying competitions.

All exhibitor/horse information, class information, stall reservations, and stall fees are due by the Closing Date, & MUST include the following to be considered "on time" & "received": $650 Stall payment; $250 Entry Deposit; ALL horse, rider, trainer, and owner information, and signatures by all responsible parties.

Payment procedure as follows: Upon receipt of the entry blank, Horse Show Management will charge the credit card for the Competition deposit fee of $900 (stall fee & deposit). All entries will be assigned 1 stall; additional Tack Stalls are to be reserved using the Trainer Account online at showgroundslive.com. Stalls are non-transferable.
Upon arrival at the competition, in order to compete, all competitors or their agents must obtain the official show number at the show office; show numbers will not be issued until all information required is obtained and a signed open check or valid credit card is on file with the show office. A 3% Credit Card Processing Fee will be assessed for all account payments processed using a credit card.

2. ADDITIONAL NON-USEF/USHJA REQUIRED PER COMPETITION FEES: • Late Entry Fees: If space permits, post-entries will only be accepted if eligibility is met - once accepted, all post entries will be accessed a late entry fee of $100/competition. A post entry is an entry received after the closing date/competition through 3:00pm the Sunday prior to the competition week in question. • $150 Office/ Medic Fee • $25 Security Fee • Stall Door Removal - $100/ stall • Illegal Dumping - $100/infraction • $100 Video Fee/ entry • $250 scratch fee.

3. ENTRIES CLOSE: Unless otherwise specified, all entries for the 2026 USHJA National Championships close October 20, 2026; Class 51 & 52 are qualifying competitions - see body of prize list for further qualification criteria. All APPLICATIONS for the 2026 MARSHALL+STERLING/ USHJA National Championships close on September 20, 2026. See specs online at ushja.org for additional information.

4. POST ENTRIES: Unless otherwise specified in individual class specifications, ALL entries must be made by the Closing Date of entries. IF SPACE ALLOWS, individual non-rated / warm up classes be entered after the closing date (but prior to the start of the show) for an additional fee of $50/entry. ALL classes must be entered by 3pm the day prior to being scheduled - NO entries will be accepted for a class scheduled on that same day unless approved by Management & should space allows. Horses and/or riders who compete in a class without entering will be charged a $50 penalty plus twice the regular entry fee.

5a. REFUNDS: Unless otherwise specified, on or before the closing day of entries, full refunds will be given. After October 20, 2026, STALL FEES WILL NOT BE REFUNDED; all class fees will be refunded minus the $250 entry deposit and the scratch fee. Should management have to cancel competitions/classes/divisions that cannot be rescheduled due to weather and/or other emergency or unforeseen situation (natural disaster, human or equine pandemic, etc) there are no refunds on entry & stall fees & of any other fees of any kind. All refunds will be paid 30 days post competition.

5b. REFUNDS: MARSHALL+STERLING/USHJA Championship: In the event of the cancellation of the show, the $175 nomination fee along with any additional payments made prior to the cancellation date will be refunded. See SCRATCH of horse policy 7 for further refund details. All refunds will be paid 30 days post competition.

6. SUBSTITUTIONS: MARSHALL+STERLING / USHJA Championships: See Substitution in official Championship Specifications.

7. SCRATCHES: MARSHALL+STERLING / USHJA National Championships: Horses entered may be scratched without a veterinarian's certificate by notifying the show secretary by submitting an official scratch sheet IN WRITING VIA EMAIL ONLY. If written notification is received prior to 8:00am EST, October 20, 2026 prepaid fees minus the $175 nomination fee will be returned. After October 20, 2026, no portion of the entries or fees will be refunded. All refunds will be issued 30 days post competition.

8. PRIZE MONEY: Prize money checks will be made payable to the owner listed on the entry blank and will be mailed within 30 days of the conclusion of the show. NO PRIZE MONEY WILL BE MAILED UNLESS THE OWNER'S SOCIAL SECURITY NUMBER AND COMPLETE ADDRESS IS LISTED ON THE ENTRY BLANK. Prize money won by foreign competitors: Be advised that the U.S. Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign competitors should apply for a U.S. Social Security number and will be asked to complete form 8283 or complete a W-8 Certificate of Foreign Status form.

9. MANAGEMENT: The Horse Show Management reserves the right to itself to interpret all questions and conditions in regard to or arising out of or incident to the show without claims for damages or recourse of any kind. All questions not covered in these rules and regulations shall be decided by the Horse Show Management and their decision is final. The Horse Show Management reserves to itself the right to refuse, accept conditionally, or to cancel any entries, disqualify riders or exhibitors, prohibit claim damages; to change any course, to cancel or combine any unfilled classes, or to reschedule classes, after due notice to exhibitors; to change rings or rotate judges, and to change specifications in jumper classes.

10. CONDITION OF ENTRY: Horse Show Management will, in no case, be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the Horse Show (competition) and its officials, employees, directors, officers, Desert International Horse Park, Action Sports Management Group, LLC, South Point Casino, Hotel & Equestrian Center Facility Management, and sponsoring entities harmless for any loss or accident to his/her horse, horses, employees or equipment which may occur from sickness, fire or other cause.

11. ASSUMPTION OF RISK: By signing the entry blank, the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur acknowledges that horseback riding, particularly jumping, is a dangerous activity and involves inherent risks that may cause serious injury and in some cases death because of the unpredictable nature and irrational behavior of horses, regardless of their training and past performance and expressly assumes all such inherent risks whether identified herein, in the entry blank or in the Federation Rules and Regulations. A horse, without warning or any apparent cause, can buck, stumble, fall, rear, bite, kick, run, make unpredictable movements, spook, jump obstacles, step on a person's foot, or push a person – all of which may cause the rider or observer to fall or be jolted, resulting in serious injury or death. A horse may also become loose and cause injury to an observer or rider or to another horse a loose horse can run at full gallop in a panic and run into objects or persons or other horses. The Show Ground Facilities are bordered by highways/roads and thus noise from traffic and other sources occurs that can and will cause a horse to unexpectedly spook or react quickly. The Show Ground Facilities contain roads and driveways that are traversed by cars, golf carts, tractors, trailers and heavy equipment all of which may spook a horse. The above warnings and risks are meant as an example of some of the risks that are inherent and may be encountered but it is agreed this is not an exhaustive list and there are numerous additional conditions and/or events that may result in injuries while participating in the Competition and/or being present on the Show Ground Facilities.

12. STABLING: All Horse/Tack stalls are to be secured thru deserthorsepark.com using the 2026 Show Entry online reservations system at showgroundslive.com. All Stalls are $650 each, and includes 5 bags of shavings, 2 mats & doors, and are available from Sunday, 7am, 11/8 thru Monday 7am, 11/16. **STALLS MUST BE PAID IN FULL BY THE CLOSE OF ENTRIES (October 20, 2026);** After the closing date, all Stalls Fees are non-refundable. Should space permit, all stalls secured after the closing date will be charged a $50 per stall late fee - exception: all USHJA Championship and WCE Medal Finals entries accepted after the closing date will be waived the Late Stall Fee. Stalls are nontransferable. All entries will be assigned one stall; Tack Stalls to be reserved via the Trainer Account at showgroundslive.com.

13. FEED & BEDDING: Hay, feed and shavings will be available and MUST be ordered thru the South Point Equestrian Center. Absolutely NO feed/bedding/hay splits will be calculated thru the show office; all orders & payments MUST be done via the South Point Equestrian Center AND MUST BE PRE-ORDERED. Exhibitors may bring their own feed/shavings, however, deliveries by outside feed/shavings companies are prohibited. Exhibitors who bring their own shavings will be subject to a clean-up fee of $100.

14. MANURE: Manure must be placed in designated areas. Trash must be kept separate from manure. Each violation will result in a $100 fine.

15. UNCOLLECTED FUNDS: ALL RETURNED CHECKS/ DECLINED CREDIT CARDS/UNPAID BALANCES WILL BE ASSESSED A 10% PENALTY. ($100 MINIMUM). Persons will be given ten days to settle their account, with cash or cash equivalent including penalties, or be turned over to USEF & PCHA for disciplinary action.

16. SCHOOLING RULES: Per GR 801.2: ASTM approved helmets must be worn at all times while mounted. Schooling will be permitted in designated sand schooling areas only. (The word "schooling" includes, but is not limited to riding, driving, lunging, leading and exercising). Ample jumps in the appropriate areas will be provided for schooling. The rider/trainer/coach/person setting the jumps is responsible to ensure that all components of the jump are available and if such parts are not readily available, they agree to notify the paddock steward and/ or schooling supervisor. The rider/trainer/coach/person setting the jumps is also responsible to ensure the jump is set correctly in compliance with USEF rules and assumes the risk for improperly setting the jump. In accordance with Nevada state law, poling and/or the use of offsets WILL NOT be permitted. Violations of schooling regulations may be considered cause for FINES and/or ELIMINATION and can be instituted by the official schooling supervisor, paddock master, official USEF Steward or any member of management should the situation arise.

17. CLOSED RINGS: Show Arenas are closed at all times when not being used for competition and designated schooling breaks/sessions. Violations of the above will be considered cause for Fines and/or Elimination from any and all further competition. Please see schooling schedule at the show office.

18. NUMBERS: Horses are required to have their correct Horse Show Entry number attached whenever they are exhibiting & exercising. Not wearing a number while competing may constitute elimination.

19. CONFLICTS: It is the intention of Horse Show Management to avoid holding rings to wait for horses and/ or riders. Riders with conflicts must arrange their jumping order with the starters so that they will not hold up a class. Paddock Stewards have the authority to scratch riders who are not timely. Trainer conflicts are not considered legitimate conflicts.

20. NO DOGS ALLOWED AT THE SOUTH POINT HOTEL, CASINO & EQUESTRIAN CENTER.

21. PARKING: All vehicles must be parked in designated parking areas. Unauthorized vehicles in non-designated parking areas or permit-only parking areas are subject to being towed away at owner's expense.

22. RV PARKING: There is no RV parking at the South Point. Please contact Oasis Las Vegas RV Resort (800) 566-4707.

23. MEDICAL WASTE: Sharps must be placed in the proper receptacles. Anyone found in violation shall be subject to a fine.

24. DRUG TESTING: The horse show will be conducted under the auspices of the Nevada Department of Agriculture and USEF.

25. ARENAS: All warm-up and competition arenas contain sand/textile footing. Dimensions:
South Point Arena – 250' x 125';
Priefert Pavilion Left/1: 250' x 125';
Priefert Pavilion Right/2: 238' x 125';
SP Arena W/U – 240' x 90';
Priefert Pavilion W/U (Farnum Covered Arena) – 300' x 135'

26. MOTORIZED VEHICLES: Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above-described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

27. CLASS SPECIFICATIONS: Every class offered herein which is covered by the rules and specifications of the current Federation Rule Book will be conducted and judged in accordance therewith.

28. MEASUREMENT CARDS: All ponies & junior hunters are required to possess a current USEF Measurement Card or valid measurement form issued by USEF and it must be shown at the horse show office before numbers are released. Measurements are available to be conducted during all horse show days - see show office for scheduling.

29. ATTIRE: Formal attire is required for all Finals, Classics & Classes. Proper Attire is required in all classes. Riding coats of any color are required. Breeches must be light color (white or fawn). Pastel and dark colored breeches are not allowed. Shirts, light in color, must be tucked into breeches and fastened at the top of the neck. Ties or chokers of any color must be worn (unless the shirt, by design, has the choker built in for its intended use). Boots are required. Half chaps are permitted as long as the color matches the paddock boots being worn. ASTM approved helmets must be worn at all times while mounted.

30. STATEMENT OF HEALTH / VACCINATIONS: Per GR845 Equine Vaccination Rule: At Federation licensed competitions, horses entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables. Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management.

31. ADDITIONAL SOUTH POINT EQUESTRIAN RULES & REGULATIONS:
• Please consult deserthorsepark.com for latest updates regarding required Health Documents required for access.
• All trainers must schedule a move-in time; Sign up at deserthorsepark.com; Trailers arriving without an appointment or outside of their scheduled time are subject to long waits. Move-in is available on Sunday, November 8th, from 7am – 7pm & Monday, November 9th from 7am – 7pm. Trailers will be limited to 15 minutes in the aisles for unloading. No exceptions.
• Tack room set-ups may not extend further than 4' into any aisle, including feed & bedding supplies.
• Please visit the Horse Show Office for schooling times.
• All exhibitors must sign a separate South Point Waiver prior to showing.
• No Dogs are allowed in the South Point at any time.
• No electrical appliances will be allowed in the barn area (refrigerators, microwaves).
• Anything hung in the stable area must be flame retardant. Tents will not be allowed in the stabling area.
• All feed, hay, and additional bedding orders must be done directly thru the South Point Equestrian Center. See deserthorsepark.com for link to South Point Feed Store.

32. MICROCHIP VERIFICATION: All horses competing in classes that require USHJA horse registration must provide a microchip number that verifies their animal's identity in order to compete for points, money won or be eligible for Federation and/or USHJA programs and awards where horses are required to be recorded or registered. A microchip used to verify identity must be a fifteen-digit ISO compliant 11784/11785 chip and be implanted in the nuchal ligament of the animal. All horses that are competing in classes which require USHJA registration which are not microchipped will be ineligible to compete in Federation licensed competitions, Exceptions: USHJA Outreach and those activities enumerated in GR901.9, items 1-9.

33. COMBINING/SPLITTING OF CLASSES: IN ALL RATED HUNTER SECTIONS – Should entries warrant, all rated hunter sections will be split or combined following USEF rules and will be done so by 3pm the day preceding the first class in each section therefore entries MUST be completed for rated hunter divisions accordingly to be considered. Any post-adds received and accepted after this time will not be considered in respect to the splitting/combining numbers. There will be no exceptions to this policy. After 3pm the day prior, scratches and/or "no-shows" at the gate in all rated hunter sections will forfeit their entry fee unless a Certificate from the Official Show Veterinarian vet scratch for the show is received by the official show secretary prior to the section in question. "Non-showing" fees will be assessed accordingly.

DIRECTIONS, ADDRESS, AND HOTEL INFORMATION

SOUTH POINT ARENA & HOTEL ADDRESS:
9777 Las Vegas Blvd.
South, Las Vegas, NV 89123

SOUTH POINT HOTEL RESERVATIONS: Please visit deserthorsepark.com for information & codes.

DIRECTIONS FROM CALIFORNIA: From California, head North on Interstate 15 to Exit 31 (Silverado Ranch Boulevard). As you exit, stay right and make your first right into the parking area for South Point.

DIRECTIONS FROM THE AIRPORT: Follow the signs to Henderson and travel through the Airport Connector tunnel. Move to the right and follow the signs for Las Vegas. Exit at the second exit, Las Vegas Blvd.

Turn left (South) and travel almost 4 miles. The South Point will be on the right side.

USEF Competition: MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS **USEF Number:** 345490

Competition Division(s) and Rating(s): USEF Premier AA Hunters, USEF Level 6 Jumpers

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