



The HOLY EUCHARIST AT 9:45 A.M.

REFORMATION SUNDAY

OCTOBER 25, 2026



WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 15 of the bulletin.

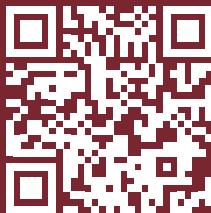


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway at the 6th street entrance.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available at the entrance to the All Saints Room. You can also share your offering electronically using this QR code.

The HOLY EUCHARIST AT 9:45 A.M.

Congregational words are in bold print.

*When all are
gathered outside the
door of the church,
the presiding minister
and the assembly
greet each other.*

*An assisting minister
addresses the
assembly:*

*The presiding
minister receives the
keys to the building
from the architect
and builder; the
minister hands the
keys to the President
of the Vestry.*

*The presiding
minister says:*

*The entrance psalm is
sung by the choir.*

*A procession enters
the church, led by the
processional cross.*

GATHERING & GREETING FOR RECONSECRATION

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Sisters and brothers: With gratitude for this building of Trinity Lutheran Church, we are gathered to dedicate it again for the worship of almighty God and for the building up of the body of Christ. Let it be a place for the gathering of the people of God, a place for proclaiming the gospel through word and sacrament, a place for bringing life and hope to us and to this community.

Peace be to this house, and to all who enter here.

Amen.

ENTRANCE PSALM

Psalm 122: Rejoice, Rejoice, Come Sing with Me

J. Michael Joncas
(b. 1951)

Trinity Choir

Rejoice, rejoice, come sing with me: "This is the house of God."
The temple gates swing wide and free - this is the house of God.
For every tribe and every race - this is the house of God.
God calls us to this holy place - this is the house of God.

In market square and city street we seek the peace of God.
Before the ruler's judgement seat, we seek the peace of God.
In joyful song and whispered prayer we seek the peace of God.
God's city can be anywhere we seek the peace of God.

PRELUDE

Invocation *from Three Pieces*

George Walker
(1922-2018)

Meditation *from Celebration Suite*

Jennifer Higdon
(b. 1962)

Prelude in F-major

Fanny Mendelssohn
(1805-1847)

Dr. Cameron Lee Wentz, organ

*As the prelude ends,
stand and face the
processional cross at
the baptismal font.*

DEDICATION OF THE PLACE OF BAPTISM

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed
with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Pour out your Holy Spirit,
so that new life may be given to all those who are baptized in this font,
which today we set apart again.

To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

Continue to face the
processional cross,
turning as it
passes you.

GATHERING HYMN

A Mighty Fortress Is Our God

ELW 503



All: 1. A might - y for - tress is _____ our God,
Men: 2. No strength of ours can match _____ his might!
Choir: 3. Though hordes of dev - ils fill _____ the land
All: 4. God's Word for - ev - er shall _____ a - bide,



A sword and shield vic - to - rious;
We would be lost, re - ject - ed.
All threat - 'ning to de - vour _____ us,
No thanks to foes, who fear _____ it;



He breaks the cruel op - pres - sor's rod
Women: But now a cham - pion comes _____ to fight,
We trem - ble not, un - moved _____ we stand;
For God him - self fights by _____ our side



And wins sal - va - tion glo - rious.
Whom God him - self e - lect - ed.
They can - not o - ver - pow'r _____ us.
With weap - ons of the Spir - it.

Text: Martin Luther,
1483-1546;
tr. *Lutheran Book of
Worship*.

Music: EIN FESTE
BURG
Martin Luther,
arr. Paul D. Weber,
b. 1944

Text © 1978 Lutheran
Book of Worship, admin.
Augsburg Fortress

Music © 2009
Birnhamwood
Publications



The old e - vil foe,
Choir: Ask who this may be;
This world's prince may rage,
If they take our house,



Sworn to work us woe,
All: Lord of hosts is he!
In fierce war en - gage.
Goods, fame, child, or spouse,



With dread craft and might
Christ Je - sus, our Lord,
He is doomed to fail;
Our life wrench a - way,



He arms him - self to fight.
God's on - ly Son, a - dored.
God's judg - ment must pre - vail!
They can - not win the day.



On earth he has no e - qual. (Interlude)
He holds the field vic - to - rious. (Interlude)
One lit - tle word sub - dues him. (Interlude)
The King - dom's ours for - ev - er. The



King - dom's ours for - ev - er.

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God of justice and love, you
illumine our way through life with
the words of your Son. Give us the
light we need, and awaken us to

the needs of others, through Jesus
Christ, our Savior and Lord.

Amen.

*The ministers move
to the pulpit.*

DEDICATION OF THE PLACE OF THE WORD

Let us give thanks for the gift of God's word.

We give you thanks, O God, for you spoke light into darkness,
called forth beauty from chaos, and brought life into being.

You called your people Israel to proclaim freedom from captivity,
a pathway home from exile, and wisdom for life with you.

Through Jesus, your Word made flesh,
you speak to us and call us to proclaim forgiveness through the cross,
life to those entombed by death, and the way of your self-giving love.

Send your Spirit of truth, O God;
from this pulpit that we set apart today,
rekindle your gifts within us:

renew our faith, increase our hope, and deepen our love,
for the sake of a world in need.

Faithful to your word, O God, draw near to all who call on you;
through Jesus Christ, our Savior and Lord,
to whom, with you and the Holy Spirit, be honor and glory forever.

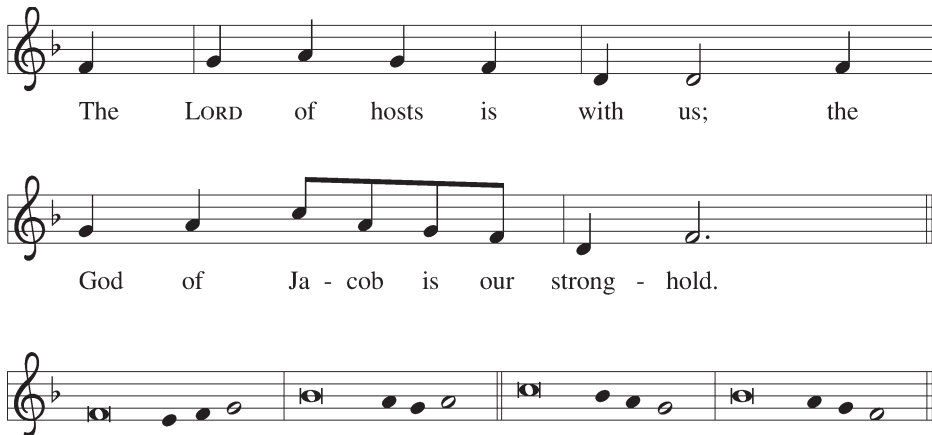
Amen.

Please be seated.

*The choir introduces
the refrain, which
is repeated by the
congregation.*

*The choir (plain) and
congregation (bold)
chant alternating
verses.*

PSALM 46



God is our ref- | uge and strength,
a very present | help in trouble.
Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;
though its waters | rage and foam,
and though the mountains tremble | with its tumult.
There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.
God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.
The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away. **R**
The Lord of | hosts is with us;
the God of Jacob | is our stronghold.
Come now, regard the works | of the Lord,
what desolations God has brought up- | on the earth;
behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear,
and burns the | shields with fire.
“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the earth.”
The Lord of | hosts is with us;
the God of Jacob | is our stronghold **R**

Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the

redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

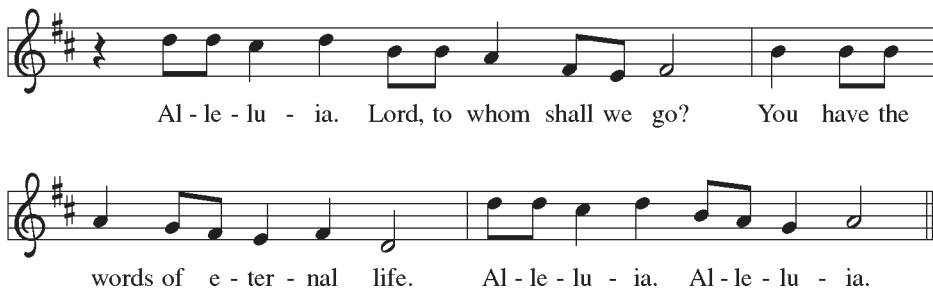
Word of God. Word of life.

Thanks be to God.

*Please stand
in body or spirit to
welcome the Gospel.*

*The congregation
joins the choir
in singing the
acclamation.*

GOSPEL ACCLAMATION



GOSPEL

John 8:31-36

**The Holy Gospel according to John.
Glory to you, O Lord.**

Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free."
They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed."

**The Gospel of the Lord.
Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Hans E. Becklin

*Please stand
in body or spirit.*

HYMN OF THE DAY

Built on a Rock

ELW 652

1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Sure - ly, in tem - ples made with hands God the Most High is not
3 Christ builds a house of liv - ing stones: we are his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; crum - bled have spires in ev - 'ry land, bells still are
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our

chim - ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Where two or three will seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

Text: Nikolai F. S.
Grundtvig,
1783-1872;
tr. Carl Doving,
1867-1937, adapt.

Music: KIRKEN
DEN ER ET
GAMMELT HUS
Ludwig M. Lindeman,
1812-1887

Text © 1958 Service
Book and Hymnal,
admin. Augsburg
Fortress

souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

*The people being
received as members
gather in front of
the altar, facing the
presiding minister.*

RECEPTION OF NEW MEMBERS

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

Today, we welcome:

T. Jerome Holleran
Donald Smith
Joann Smith

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ,
do you intend to continue in the covenant of your baptism
among God's people in this place?

*The new members
respond together:*

I do, and I ask God to help and guide me.

People of God,
do you promise to support and pray for these new members in their life in
Christ?

We do, and we ask God to help and guide us.

Let us welcome these sisters and brothers in Christ to this community of
faith.

**We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

Let us pray,
We give you thanks for our new members,
whom you have drawn to yourself by the love of Jesus Christ
and whom we have welcomed into this household of faith.
Keep us close together in your Spirit,
in the breaking of bread and the prayers,
and in service to others.

Amen.

PRAYERS OF INTERCESSION

United with the great cloud of witnesses, we offer our prayers for the church,
the world, and all of creation.

*After a brief silence
each petition
concludes:*

God, in your mercy,
hear our prayer.

*After the final
petition:*

Into your steadfast love, faithful God, we entrust all for whom we pray,
in the name of Jesus, your beloved.
Amen.

PEACE

*Please greet one
another and then
be seated.*

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

*The ministers move
to the place
of the meal.*

DEDICATION OF THE PLACE OF THE MEAL

Let us give thanks for the gift of the Lord's supper.

We give you thanks, O God, that in holy communion
you refresh us through the bread of life in Jesus Christ,
strengthen us in faith toward you,
and nourish us in fervent love for one another.

Bless all who come to this table of the Lord,
and sanctify all who receive the body and blood of Christ at this altar,
which today we set apart.

Give all who taste this holy feast
grace to live in faith and love throughout our lives,
until at last we all behold you face to face at the heavenly banquet
where your saints and angels praise you forever.

To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

OFFERTORY

Laudate

Knut Nystedt
(1915-2014)

Trinity Choir

*Laudate Dominum, omnes gentes;
laudate eum, omnes populi.
Quoniam confirmata est super nos misericordia eius,
et veritas Domini
manet in aeternum.*

Praise the Lord, all nations;
praise Him, all peoples.
For His mercy has been confirmed over us,
and the truth of the Lord
remains forever.

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

Eternal God, our time, talents, and
treasures are gifts from you.

Receive what we offer, and all that
you entrust to us, until hungry

no more, all the world is fed,
through Jesus Christ,
our Savior and Lord.

Amen.

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Matt Sawyer
- ♦ Bernie Hofmann
- ♦ Peter Graf
- ♦ Nancy Souders-Negri
- ♦ Darryl Jeffries

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Dar Unger
- ♦ Rob Unger
- ♦ Yadar
- ♦ Marian Jameson
- ♦ Carol P. Miller
- ♦ Pamela Reeves
- ♦ Carolyn Hoffman
- ♦ Jason Sbarbaro
- ♦ Ruth Sassaman
- ♦ Fred Negri
- ♦ Ralph Unruh
- ♦ Miles Dechant
- ♦ Walter Schur
- ♦ Austin Stine

TRINITY HOUSEHOLDS

- ♦ Helen & Thomas Flynn
- ♦ Lawrence Fredericks & Lourdes Rivera
- ♦ Frances Frezeman
- ♦ Sam, Nat, Lisa & John Gallen
- ♦ Paul Gangewere

*The presider greets
the assembly and
invites all to give
thanks.*

DIALOG

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy...
we praise your name and join their unending hymn:

SANCTUS

*All join in the hymn
of the angels.*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

EUCCHARISTIC PRAYER

O God before time...

We glorify you, now and forever. **We glorify you, now and forever.**

You gave us Mary and Magdalene..

We bless you, now and forever. **We bless you, now and forever.**

You came as Jesus..

We worship you, now and forever. **We worship you, now and forever.**

IN THE NIGHT IN WHICH HE WAS BETRAYED...

Remembering his death, we cry out Amen.

Amen.

Celebrating his resurrection, we shout Amen.

Amen.

Trusting his presence in every time and place, we plead Amen.

Amen.

Come, Holy Spirit...

We honor you, now and forever. **We honor you, now and forever.**

O God before time...

honor and power and might be to you, our God,
forever and ever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

*Silence is kept as the
bread is broken.*

Please be seated.

*Detailed instructions
for communion can
be found on page 23.*

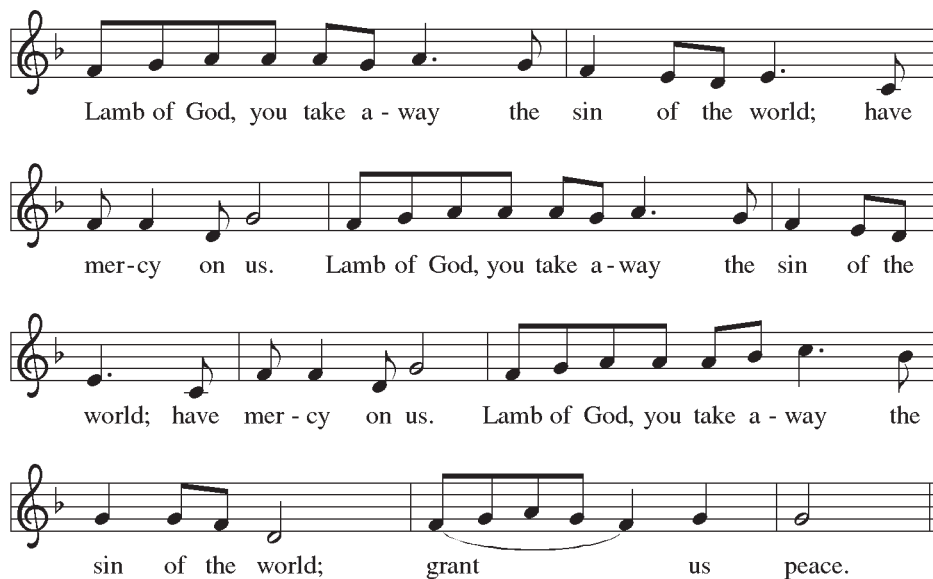
*You can find this
hymn in the red
hymnal.*

*Please stand
in body or spirit.*

INVITATION TO COMMUNION

In bread and cup the reign of Christ is breaking in.
Come, receive what Christ has prepared.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

MUSIC DURING COMMUNION

Rise, Shine, You People!

ELW 665

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Holy God, we have received your
never-ending mercy in this meal.
You continuously seek the lost,
bind the injured, and feed your
people abundantly.

Now send us out, awake to your
presence, now and forever.
Amen.

PRAYER OF DEDICATION

Let us give thanks for the body of Christ, for God's house of living stones.

We give you thanks, O God, for you transcend the boundaries of space and time, yet you are willing to make your home in human hearts.

We are the temple of your presence, and this building is the house of your church. Gather us in this place to share with others the promise of baptism, to hear your word, to be nourished by the body and blood of your Son, and to praise your name with all the company of heaven.

Send us from this place to be the body of Christ in the world,
to proclaim your love in word and deed,
to invite others into the promise of baptism,
and to glorify your name in our daily living.

Pour out the abundance of your blessing on us and on this place,
which we dedicate to your glory and honor and to the service of all people
in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

BLESSING

The holy Trinity,
Father, ✠ Son, and Holy Spirit,
bless you with wisdom to welcome the reign of God,
today and always.
Amen.

*The ministers move
to the center of the
main aisle.*

*As a sign of God's
blessing, you may
make the sign
of the cross.*

*Face the processional
cross, turning as it
passes you.*

SENDING HYMN

Soli Deo Gloria

ELW 878



1 O God of bless - ings, all praise to you! Your love sur -
2 All praise for proph - ets, through grace in - spired to preach and
3 All praise for mu - sic, deep gift pro - found, through hands and
4 All praise for Je - sus, best gift di - vine through word and
5 A bil - lion voic - es in one great song, now soft and



rounds us our whole life through. You are the
wit - ness with hearts on fire. Your Spir - it
voic - es in ho - ly sound; the psalms of
wit - ness, in bread and wine; in - car - nate
gen - tle, now deep and strong, in ev - 'ry



free - dom of those op - pressed; you are the com - fort of all dis -
choo - ses the weak and small to sing the new reign where might - y
Da - vid, and Mar - y's praise, in word - less splen - dor and lyr - ic
love song of bound - less grace, priest, teach - er, proph - et in time and
cul - ture and style and key, from hill and val - ley, with sky and



tressed. Come now, O ho - ly and wel - come guest:
fall; with them may we live your gos - pel call:
phrase, with all cre - a - tion one song we raise:
space, your stead - fast kind - ness with hu - man face:
sea, with Christ we praise you e - ter - nal - ly:



So - li De - o glo - ri - a! So - li De - o glo - ri - a!

Text: Marty Haugen,
b. 1950

Music: SOLI DEO
GLORIA
Marty Haugen

Text and music © 1999
by GIA Publications, Inc.

DISMISSAL

Go in peace. Encourage one another.

Thanks be to God.

POSTLUDE

How Firm a Foundation

Anna Laura Page
(b. 1943)

COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER
ASSISTING MINISTER
CANTOR
LECTOR
COMMUNION ASSISTANTS

Pr. Hans E. Becklin
Dcs. Deborah Graf
Dr. Cameron Lee Wentz
Jessica Manning
Steve Welz,
Donna Osborne
Jane Zobian
Jen Mazur

ACOLYTE
GREETER

USHERS
MEDIA TEAM

Lawrence Fredericks, Pam Wasmuth
Amy Bornhofen, Jorge Tomás,
Abbie Smith

ALTAR GUILD

Berni Ilgen, Linda Motley,
Charlie Norton, Robin Oberholtzer
Beth Welz

WORSHIP PLANNERS

Program Staff

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

THE VESTRY
in gratitude to God for 275 years of ministry

THIS WEEK AT TRINITY

SUNDAY, OCTOBER 25

9:45 AM

SANCTUARY RECONSECRATION &
PROCESSION - Courtyard

10:00 AM

REFORMATION SUNDAY WORSHIP
Nave

11:30 AM

CHAMPAGNE TOAST
All Saints Room

12:00 PM

275TH ANNIVERSARY BANQUET
WCR Center for the Arts

5:30 PM

REVIVE YOUTH GROUP
Corn Maze Trip

MONDAY, OCTOBER 26

1:00 PM

PROGRAM STAFF MEETING
COMMON GROUND MINISTRY

TUESDAY, OCTOBER 27

9:30 AM

STAFF MEETING

2:00 PM

WOMEN OF TLC BIBLE STUDY
The Highlands at Wyomissing

WEDNESDAY, OCTOBER 28

6:30 PM

TRINITY RINGERS
Bell Room

7:30 PM

TRINITY CHOIR
Bard House Choir Room

FRIDAY, OCTOBER 30

5:30 PM

BEAUTIFUL - Dutch Apple Dinner Theatre

SATURDAY, OCTOBER 31

1:00 PM

SERVICE OF INSTALLATION: BISHOP JENNIFER DEE
First Presbyterian Church of Bethlehem

SUNDAY, NOVEMBER 1

10:00 AM

ALL SAINTS SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Welcome Center
EVANGELISM AND MEDIA COMMITTEE - Bard House

11:30 AM

TRINITY YOUTH RINGERS - Bell Room

12:00 PM

THE MIXED ENSEMBLE - Bard House

3:00 PM

FFA: PASION Y ARTE - WCR Center for the Arts

SOURCES AND PERMISSIONS

Liturgical components are from Sundays and Seasons

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