



The HOLY EUCHARIST AT 10:00 A.M.

LECTIONARY 26

SEPTEMBER 27, 2026

Congregational words are in bold print.

PRELUDE

Song Without Words

Felix Mendelssohn
(1809-1847)

*Please stand in body
or spirit and face the
processional cross.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we
cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden
is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Blessed be God forever.

Silence for reflection.

*Continue to follow
the processional cross,
turning as it
passes you.*

GATHERING HYMN

Lift Up Your Heads

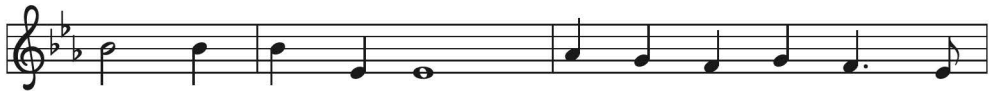
ACS 1032



1 Lift up your heads, all you bowed low,
2 Lift up your hands, your voices raise,
3 Lift up your hearts, your great A - men;
4 Be - hold, the Spir - it here a - bides,



hear the liv - ing wa - ter flow: quench - ing
bold in plead - ing, bright with praise. Weep no
Mer - cy feeds her guests a - gain: bread e -
bear - ing God's a - bun - dant life: peace be -



spring and cleans - ing pool, heal - ing riv - er, clear and
more, your God has come; greet the wound - ed, ris - en
nough to break and share, fes - tive wine that scents the
tween you, love with - in, grace be - side you loos - 'ning



cool. How fresh it falls up -
One, who bless - es you with
air, Oh, taste and see what
sin. Be - lov - ed, Christ a -



on your face, stream - ing from the font of grace.
joy com - plete, dwell - ing in the Word of peace.
once was lost, ris - ing in this feast of love.
mong you stands, mov - ing through your hearts and hands.

Text: Susan R. Briehl,
b. 1952

Music: WEST
LEESTAD
Zebulon M. Highben,
b. 1979

Text © 2013 Susan R.
Briehl, admin. Augsburg
Fortress

Music © 2013 Zebulon
M. Highben, admin.
Augsburg Fortress

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray.
God of love, giver of life, you know
our frailties and failings. Give us
your grace to overcome them, keep
us from those things that harm us,

and guide us in the way of salvation,
through Jesus Christ, our Savior
and Lord.
Amen.

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

Please be seated.

READING

Ezekiel 18:1-4, 25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they

considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Word of God. Word of life.
Thanks be to God.

*The Psalm is read
responsively.*

PSALM 25:1-9

To you, O Lord,

I lift up my soul.

**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

Let none who look to you be put to shame;

rather let those be put to shame who are treacherous.

**Show me your ways, O Lord,
and teach me your paths.**

Lead me in your truth and teach me,

for you are the God of my salvation; in you have I trusted all the day long.

**Remember, O Lord, your compassion and love,
for they are from everlasting.**

Remember not the sins of my youth and my transgressions;

remember me according to your steadfast love and for the sake of your
goodness, O Lord.

You are gracious and upright, O Lord;

therefore you teach sinners in your way.

You lead the lowly in justice

and teach the lowly your way.

*Please stand
in body or spirit to
welcome the Gospel.*

GOSPEL ACCLAMATION



The Holy Gospel according to Matthew.
Glory to you, O Lord.

When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why, then, did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd, for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not,' but later he changed his mind and went. The father went to the second and said the same, and he answered, 'I go, sir,' but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him."

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Pastor Hans E. Becklin

*Please stand
in body or spirit.*

HYMN OF THE DAY

O God, My Faithful God

ELW 806



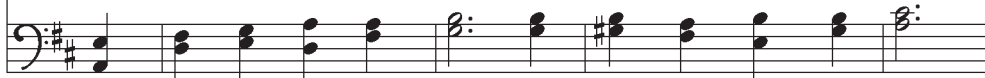
1 O God, my faith - ful God, true foun - tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan - gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.



Text: Johann
Heermann,
1585-1647;
tr. Catherine
Winkworth,
1827-1878, alt.

Music: WAS FRAG
ICH NACH DER
WELT
Ahasuerus Fritsch,
1629-1701

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love, we offer our prayers,
confident that God hears us.

*After a brief silence
each petition
concludes:*

Hear us, O God,
Your mercy is great.

*After the final
petition:*

Grant the prayers we have offered, what we have forgotten to ask, and
whatever else you see that we need. We ask this in Jesus' name.
Amen.

PEACE

*Please greet one
another and then
be seated.*

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

OFFERTORY

Lamb of God

F. Melius Christiansen
(1871-1955)

Trinity Choir

Lamb of God most holy and lowly, patient still and lowly,
Thyself to scorn didst offer; our sins by thee were taken,
Or hope had us forsaken: have mercy on us, o Jesu!

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

Loving God, we offer at your table
the gifts of our hearts.

Help us take heart in you and
share freely of your love, so that all
creation can taste your abundance.

We ask this in the name of Jesus,
through the Spirit abiding with us
now and forever.

Amen.

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Matt Sawyer
- ♦ Peter Graf
- ♦ Bernie Hofmann
- ♦ Nancy Souders-Negri

ONGOING NEEDS

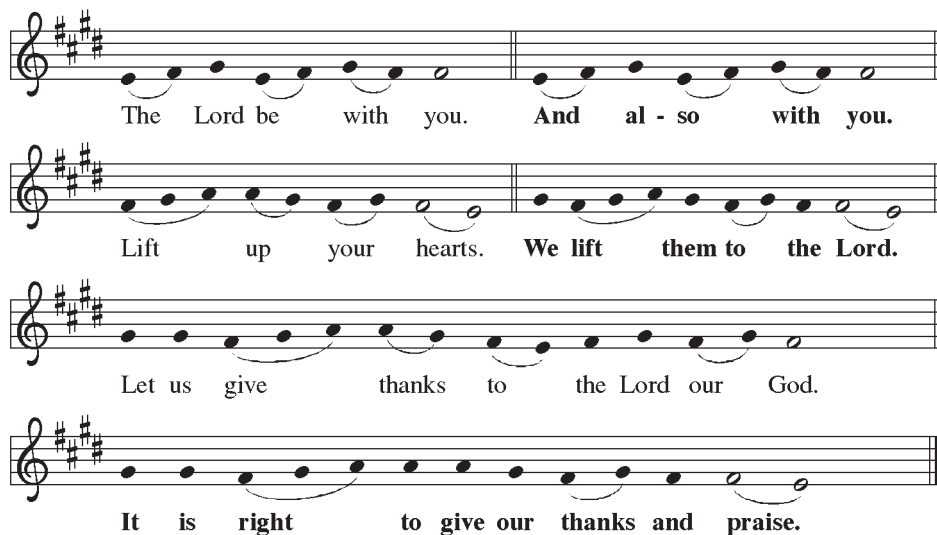
- ♦ Harry Feinauer
- ♦ Jason Sbarbaro
- ♦ Dar Unger
- ♦ Dennis Stine
- ♦ Rob Unger
- ♦ Josie Brewster
- ♦ Yadar
- ♦ Ruth Sassaman
- ♦ Marian Jameson
- ♦ Fred Negri
- ♦ Carol P. Miller
- ♦ Ralph Unruh
- ♦ Pamela Reeves
- ♦ Miles Dechant
- ♦ Dennis Stine
- ♦ Walter Schur
- ♦ Carolyn Hoffman

TRINITY HOUSEHOLDS

- ♦ Russ & Jeri
- ♦ John & Kathy
- Diesinger
- Duggan
- ♦ Anita Dolak
- ♦ Marcy
- ♦ Christopher
- Dunkelberger
- Drayer

*The presider greets
the assembly and
invites all to give
thanks.*

DIALOG



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

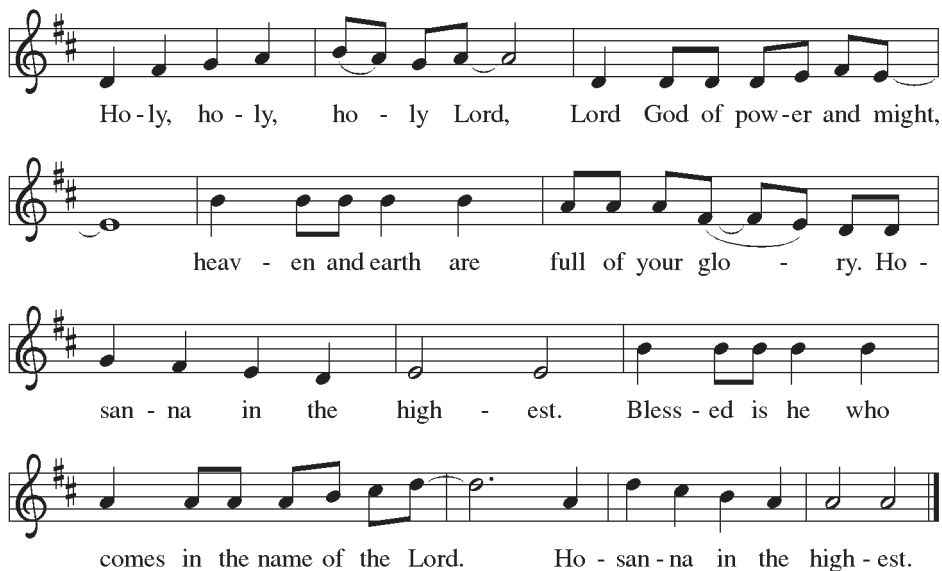
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy...
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

*Silence is kept as the
bread is broken.*

Heaven has come near.

Come, share in the feast!

Please be seated.

LAMB OF GOD

*Detailed instructions
for communion can
be found on page 15.*



MUSIC DURING COMMUNION

*Please stand
in body or spirit.*

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, through the
gifts of bread and wine our hearts
are filled with the abundance of
your love. Strengthen us that we,
through this holy meal, may share

your love freely, as you have shared
with us. We ask this in the name of
Jesus, through the Spirit nourishing
us now and forever.

Amen.

*As a sign of God's
blessing, you may
make the sign
of the cross.*

BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.

SENDING HYMN

The Lord Now Sends Us Forth

ELW 538



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous,
Central America;
tr. Gerhard M.
Cartford,
b. 1923

Music: ENVIADO
Anonymous,
Central America

English text © 1998 and
arr © 2003 Augsburg
Fortress

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

Moments Musicaux No. 5 in F-minor

Franz Schubert
(1797-1828)

SUNDAY, SEPTEMBER 27

10:00 AM

TRINITY SUNDAY WORSHIP
All Saints Room

11:15 AM

COFFEE & CONVERSATION
Welcome Center

11:30 AM

TRINITY YOUTH RINGERS
Bell Room
OUTREACH & SERVICE COMMITTEE
Bard House Conference Room

12:00 PM

THE MIXED ENSEMBLE
Bard House

5:30 PM

REVIVE YOUTH GROUP
Atonement Lutheran Church

MONDAY, SEPTEMBER 28

1:00 PM

PROGRAM STAFF MEETING
Conference Room

2:00 PM

COMMON GROUND MINISTRY
All Saints Room

TUESDAY, SEPTEMBER 29

9:30 AM

STAFF MEETING - Conference Room

WEDNESDAY, SEPTEMBER 30

6:30 PM

TRINITY RINGERS - Bell Room

7:30 PM

TRINITY CHOIR - Bard House

SUNDAY, OCTOBER 4

10:00 AM

TRINITY SUNDAY WORSHIP
All Saints Room

11:15 AM

COFFEE & CONVERSATION
Welcome Center

11:30 AM

TRINITY YOUTH RINGERS
Bell Room

12:00 PM

THE MIXED ENSEMBLE
Bard House

FALL FESTIVAL: NATURE MEETS

CREATIVITY
Trinity Courtyard

COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion. Please follow the direction of the ushers.

The four sections will commune sequentially, starting with the side closest to the lectern. Communion will be served continuously in a single file line at the front of each section.

First, the pastor will give you a piece of bread. If you prefer a gluten free alternative, please inform the pastor. If you wish to drink from the common cup or prefer grape juice, consume your bread and proceed to the line for the silver chalice. If you prefer intinction, take your bread to the line for the earthenware chalice.



The assisting minister will hold the earthenware chalice for intinction. Dip your bread into this chalice of wine and then consume the dipped bread.

Alternatively, you may drink from the silver chalice after consuming your bread. If you require grape juice, proceed to this station and take a filled cup from the acolyte, waiting to consume your juice until the communion assistant has said “The Blood of Christ, shed for you.” Place your used cup back in the acolyte’s tray.



If for any reason you wish to only receive one element, trust that Christ himself is fully present in the element you choose.

After receiving the sacrament, return to your seat for a time of prayer and meditation.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

Pr. Hans E. Becklin

ASSISTING MINISTER

Albert Pohl

CANTOR

Dr. Cameron Lee Wentz

LECTOR

Donna Osborne

COMMUNION ASSISTANT

Josh Motley

ACOLYTE

Abbie Smith

GREETER

Declan Rosenbaum

USHERS

Amy Reinsel, Nancy Everson

MEDIA TEAM

Jorge Tomás, Amy Bornhofen,

Jenn Smith

ALTAR GUILD

Bob Hetico, Allison Kalbach,

Amy Litvinov, Cheryl Moody,

Brooke Rosenbaum, Doris Strobel

WORSHIP PLANNERS

Sandra Sittler,

Abbie & Danielle Smith

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

TONY, SHERRI, ALI & MEG SACCO

in loving memory of Marion Sacco,

Tony's mother, on her birthday

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 15 of the bulletin.

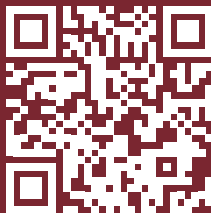


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway at the 6th street entrance.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available at the entrance to the All Saints Room. You can also share your offering electronically using this QR code.