



The HOLY EUCHARIST AT 10:00 A.M.

LECTIONARY 23

SEPTEMBER 6, 2026

Congregational words are in bold print.

PRELUDE

Menuet *from L'Arlésienne*

Georges Bizet
(1838–1875)

Lisa Speece, flute

*Please stand in body
or spirit and face the
processional cross.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we
cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden
is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Blessed be God forever.

Silence for reflection.

*Continue to follow
the processional cross,
turning as it
passes you.*

GATHERING HYMN

Awake, My Soul, and with the Sun

ELW 557



1 A - wake, my soul, and with the sun thy
2 All praise to thee, who safe hast kept and
3 Lord, I my vows to thee re - new. Dis -
4 Di - rect, con - trol, sug - gest, this day, all
5 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and
hast re - freshed me while I slept. Grant, Lord, when I from
perse my sins as morn - ing dew; guard my first springs of
I de - sign or do or say, that all my pow'rs, with
God, all crea - tures here be - low; praise God a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice.
death shall wake, I may of end - less light par - take.
thought and will; and with thy - self my spir - it fill.
all their might, in thy sole glo - ry may u - nite.
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken,
1637-1711, alt.

Music: MORNING
HYMN
François H.
Barthélémon,
1741-1808

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray.
O Lord God, enliven and preserve
your church with your perpetual
mercy. Without your help, we
mortals will fail; remove far from us
everything that is harmful,

and lead us toward all that gives life
and salvation, through Jesus Christ,
our Savior and Lord.
Amen.

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

Please be seated.

READING

Ezekiel 33:7-11

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Word of God. Word of life.
Thanks be to God.

Now you, mortal, say to the house of Israel: Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them: As I live, says the Lord God, I have no pleasure in the death of the wicked but that the wicked turn from their ways and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

*The Psalm is read
responsively.*

PSALM 119:33-40

Teach me, O Lord, the way of your statutes,
and I shall keep it to the end.

**Give me understanding, and I shall keep your teaching;
I shall keep it with all my heart.**

Lead me in the path of your commandments,
for that is my desire.

**Incline my heart to your decrees
and not to unjust gain.**

Turn my eyes from beholding falsehood;
give me life in your way.

**Fulfill your promise to your servant,
which is for those who fear you.**

Turn away the reproach that I dread,
because your judgments are good.

**Behold, I long for your commandments;
by your righteousness enliven me**

*Please stand
in body or spirit to
welcome the Gospel.*

GOSPEL ACCLAMATION



The Holy Gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] “If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the

church, let such a one be to you as a gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Pr. Hans E. Becklin

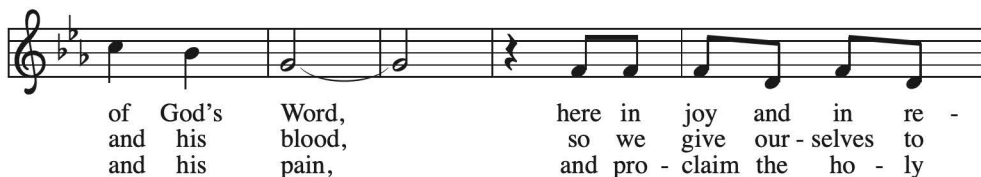
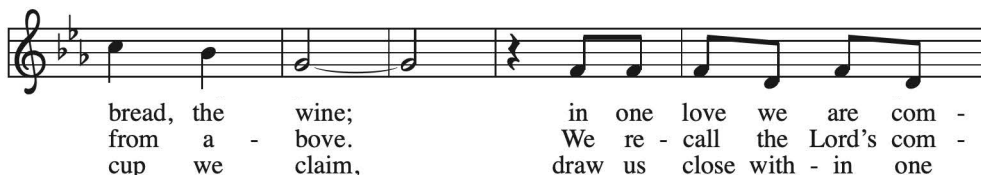
Please stand
in body or spirit.

HYMN OF THE DAY

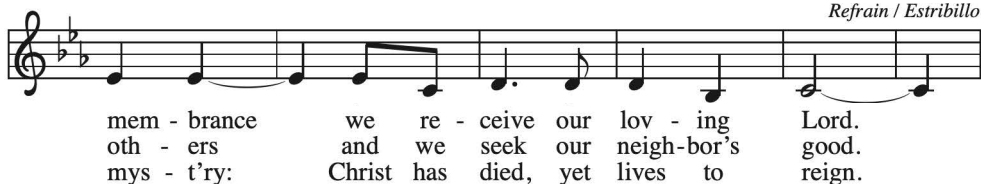
Where Charity and Love are Shown

ACS 931

Refrain / Estribillo



Refrain / Estribillo



Text: Joaquín
Madurga,
1938–2017;
tr. Martin A. Seltz,
b. 1951

Music: DONDE HAY
CARIDAD
Joaquín Madurga

Text and music © 1981,
2009 Joaquín Madurga.
Published by OCP

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love, we offer our prayers,
confident that God hears us.

*After a brief silence
each petition
concludes:*

Hear us, O God,
Your mercy is great.

*After the final
petition:*

Grant the prayers we have offered, what we have forgotten to ask, and
whatever else you see that we need. We ask this in Jesus' name.
Amen.

PEACE

*Please greet one
another and then
be seated.*

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

OFFERTORY

Reflections

Meg Robinson
(b. 20th c.)

Lisa Speece, harp

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

Loving God, we offer at your table
the gifts of our hearts.

Help us take heart in you and
share freely of your love, so that all
creation can taste your abundance.

We ask this in the name of Jesus,
through the Spirit abiding with us
now and forever.

Amen.

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Matt Sawyer
- ♦ Bernie Hofmann
- ♦ Walter Schur
- ♦ Friends & family
of George Roberge

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Carolyn Hoffman
- ♦ Dar Unger
- ♦ Jason Sbarbaro
- ♦ Rob Unger
- ♦ Josie Brewster
- ♦ Yadar
- ♦ Ruth Sassaman
- ♦ Marian Jameson
- ♦ Fred Negri
- ♦ Carol P. Miller
- ♦ Miles Dechant
- ♦ Pamela Reeves
- ♦ Ralph Unruh
- ♦ Dennis Stine

TRINITY HOUSEHOLDS

- ♦ John Darlington
- ♦ Miles & Betty
Dechant
- ♦ William & Leslie
Davidson
- ♦ Virginia Deem
- ♦ Jeanette & Angela
DeAngelo

*The presider greets
the assembly and
invites all to give
thanks.*

DIALOG

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

*Silence is kept as the
bread is broken.*

Heaven has come near.

Come, share in the feast!

Please be seated.

LAMB OF GOD

*Detailed instructions
for communion can
be found on page 15.*

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION

Meditation *from Thaïs*

Jules Massenet
(1842-1912)

Lisa Speece, flute

*Please stand
in body or spirit.*

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, through the
gifts of bread and wine our hearts
are filled with the abundance of
your love. Strengthen us that we,
through this holy meal, may share

your love freely, as you have shared
with us. We ask this in the name of
Jesus, through the Spirit nourishing
us now and forever.

Amen.

*As a sign of God's
blessing, you may
make the sign
of the cross.*

BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.

SENDING HYMN

Go, My Children, With My Blessing

ELW 543



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for-ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour-ished, joy - ful and free."

Text: Jaroslav J. Vajda,
 1919-2008, alt.

Music: AR HYD Y
 NOS
 Welsh traditional;
 arr. Ralph Vaughan
 Williams,
 1872-1958

Text © 1983 Concordia
 Publishing House

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

Menuetti *from Sonata No. 4*

J.S. Bach
(1685-1750)

Lisa Speece, flute

SUNDAY, SEPTEMBER 6

10:00 AM

TRINITY SUNDAY WORSHIP
All Saints Room

11:15 AM

COFFEE & CONVERSATION
Welcome Center
EVANGELISM & MEDIA COMMITTEE

MONDAY, SEPTEMBER 7

OFFICE CLOSED FOR LABOR DAY

1:00 PM

CLOTHING & FOOD DISTRIBUTION
Welcome Center

2:00 PM

DROP-IN CENTER: ACTIVITIES
All Saints Room

4:00 PM

COMMON GROUND WORSHIP & MEAL
All Saints Room

TUESDAY, SEPTEMBER 8

9:30 AM

STAFF MEETING - Conference Room

2:00 PM

WOMEN OF TLC BIBLE STUDY
The Highlands

WEDNESDAY, SEPTEMBER 9

12:30 PM

CONGREGATIONAL CARE & CONCERN
Offsite

SUNDAY, SEPTEMBER 13

10:00 AM

GOD'S WORK. OUR HANDS. SUNDAY
All Saints Room

11:15 AM

GWOH CARING PROJECTS
Welcome Center

11:30 AM

FELLOWSHIP COMMITTEE
Conference Room

COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion. Please follow the direction of the ushers.

The four sections will commune sequentially, starting with the side closest to the lectern. Communion will be served continuously in a single file line at the front of each section.

First, the pastor will give you a piece of bread. If you prefer a gluten free alternative, please inform the pastor. If you wish to drink from the common cup or prefer grape juice, consume your bread and proceed to the line for the silver chalice. If you prefer intinction, take your bread to the line for the earthenware chalice.



The assisting minister will hold the earthenware chalice for intinction. Dip your bread into this chalice of wine and then consume the dipped bread.

Alternatively, you may drink from the silver chalice after consuming your bread. If you require grape juice, proceed to this station and take a filled cup from the acolyte, waiting to consume your juice until the communion assistant has said "The Blood of Christ, shed for you." Place your used cup back in the acolyte's tray.



If for any reason you wish to only receive one element, trust that Christ himself is fully present in the element you choose.

After receiving the sacrament, return to your seat for a time of prayer and meditation.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

ASSISTING MINISTER

KEYBOARD

LECTOR

COMMUNION ASSISTANT

GREETER

ACOLYTE

Pr. Hans E. Becklin

Albert Pohl

Sandra Sittler

Susan Pohl

George Balchunas

Pam Wasmuth

Danielle Smith

USHERS

MEDIA TEAM

ALTAR GUILD

WORSHIP PLANNERS

Pam & Jeff Wasmuth

Danielle Smith, Jenn Smith

Bob Hetico, Allison Kalbach,

Amy Litvinov, Cheryl Moody,

Brooke Rosenbaum, Doris Strobel

Sandra Sittler,

Abbie & Danielle Smith

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

BOBBIE LYKENS

in loving memory of her husband,

Armand Lykens

PEGGY BOBB

in loving memory of her husband,

Donald Bobb

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 15 of the bulletin.

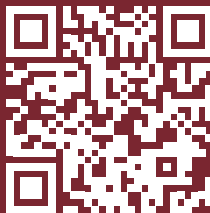


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway at the 6th street entrance.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available at the entrance to the All Saints Room. You can also share your offering electronically using this QR code.