# 2025
# EAST BRIDGEWATER
## Annual Town Report




www.eastbridgewaterma.gov

# TWO HUNDRED

# SECOND

# ANNUAL REPORT

# OF THE

# TOWN OFFICES

# OF

# EAST BRIDGEWATER

# FOR THE YEAR ENDING

# DECEMBER 31, 2025

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# COMMUNITY PROFILE

Incorporated

- June 14, 1823

Land Area

- 17.5 square miles

County

- Plymouth

Population (Town Census)

- 14,180

Form of Government

- Open Town Meeting
- Three-member Select Board
- Town Administrator

FY2025 Tax Rate per Thousand

- $ 13.67

FY2025 Average Single-Family Home Value

- $ 542,717

To find out more about East Bridgewater's municipal services, please visit:

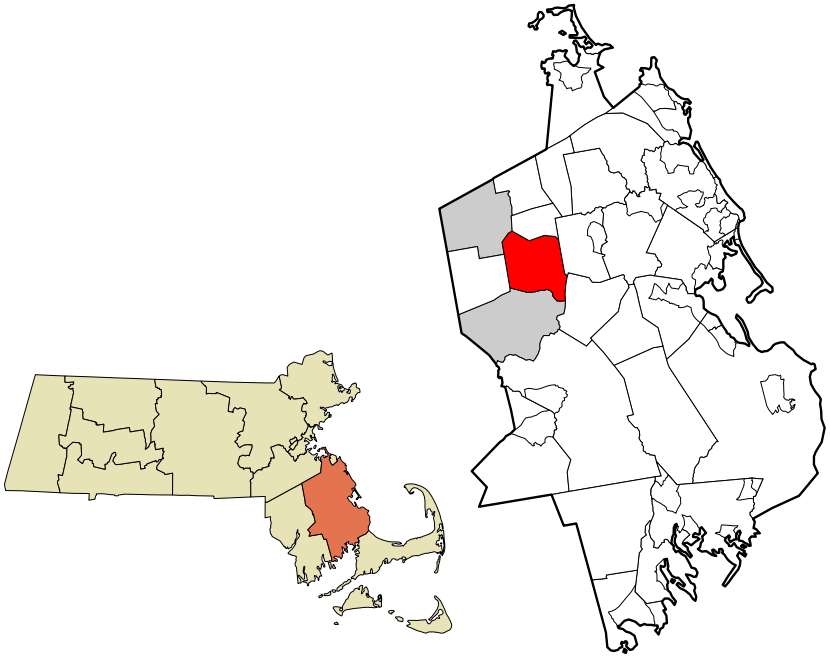
www.eastbridgewaterma.gov

Town Offices
175 Central Street
East Bridgewater, MA 02333
Phone: (508) 378-1600

On the 23rd of March 1649, the Indian chief Massasoit deeded to Miles Standish, Samuel Nash, and Constant Southworth, Commissioners appointed by the Colonial government at Plymouth, a tract of land which now includes the three Bridgewaters, Brockton (North Bridgewater), a part of Abington, and also of Hanson, for 7 coats, a yard and a half in a coat, 9 hatchets, 8 hoes, 20 knives, 4 moose-skins, and ten yards and a half of cotton. This contract was made and executed on a small hill (Sachem Rock) in East Bridgewater, a little distance south-east of where the E. Carver & Co's Gin Works building now stands, and on the farm called "Sachem Rock Farm", now the East Bridgewater Community Center and Council on Aging. This territory was called Satucket.

The Town of East Bridgewater was an early industrial inland town located on the northern portion of the Taunton River system. Situated in Plymouth County, the town's European community had been heavily damaged in King Philip's war. Nine of the ten homes in the area were destroyed during the fighting. Its' early economy was based on agriculture but the community did have both grist and sawmills, iron forges, and tanneries.

The Keith brothers iron slitting mill is reportedly one of the earliest reported in southeastern Massachusetts. The first triphammer to make scythes, axes and other edged tools was established in the town in 1740, and cannons and muskets for the revolution were made in East Bridgewater. The late 19th and early 20th century saw residential development along the trolley lines in the community. The Bridgewater Branch Railroad from Whitman through East Bridgewater stimulated further industrial growth, and the town was the site of boot and shoe manufacturing and textile mills.






# GENERAL GOVERNMENT

# SELECT BOARD

To the Citizens of the Town of East Bridgewater:

We are pleased to share the Select Board's Annual Report for 2025. Over the past year, our community has made meaningful progress and celebrated a number of positive accomplishments. We are deeply grateful to our Town staff, residents, business owners, civic leaders, and volunteers whose dedication and ongoing support continue to strengthen and enrich our community.

This year, the Board was pleased to welcome Katherine Mullen as a new member, and we extend our heartfelt thanks to David Sheedy for his many years of dedicated service.

The North Bedford Street sewer project is still in progress and is expected to be completed by July 2026, remaining a key priority for the Town. Throughout the project, Greystar, owner of the Bedford property, has had initial discussions with Town officials about the possibility of increasing sewer flow to Brockton to support potential tenant growth. Construction progressed efficiently and remains ahead of schedule. The pump station will be constructed the late spring/early summer of 2026.

Development of the FY2026 budget continued with departments asked to revise their submissions to reflect reductions of approximately three to four percent. At the same time, the Town explored opportunities to adjust certain fees, including alcohol license fees, which have not been updated in over a decade. These measured adjustments are intended to help ease pressure on departmental budgets, particularly within Town Hall operations.

This year, the Mueller Corporation of East Bridgewater was awarded a Workplace Safety Training Grant by the Massachusetts Department of Industrial Accidents. This program provides financial support to Massachusetts-based companies for preventive safety training and education, helping to foster safe and healthy working environments. The grant reflects an important commitment to ensuring that employees can perform their work safely and return home each day. The Mueller Corporation also continued its work in manufacturing advanced coating solutions that enhance durability, performance, and protection across a wide range of applications, utilizing innovative technologies to deliver high-quality, long-lasting results. Information about the SafetyWorks program was made available through the Commonwealth's website.

The updated website went live on August 13, with staff training scheduled in advance to ensure a smooth transition.

CDS Payroll Company announced it will conclude its payroll services at the end of calendar year 2026. While billing and collection services are expected to continue, the Treasurer-Collector has begun preparing to transition payroll services to a new provider to ensure continuity. Several alternative vendors are under consideration, and this change may have an impact on the FY2027 budget.

This year also marked the retirement or departure of several long-serving officials, including Fire Chief Tim Harhen, Library Director Jessica Henderson, Health Agent Jean Marie Kent Joyce, and Council on Aging Director Nancy Hill. Each leaves behind a lasting legacy of service and dedication to the Town.

We are incredibly grateful to Town Administrator Charles Seelig, Assistant Town Administrator / HR Coordinator Rebecca Johnson, and Administrative Assistant Ly Nguyen for their continued support throughout the year.

In closing, the Select Board extends its sincere appreciation to all Town departments and their employees for their continued commitment to serving the community. We are equally grateful to the many volunteers who give their time and expertise on boards and committees. Most importantly, we thank the residents of East Bridgewater for your ongoing support and engagement.

# SELECT BOARD

This year, the Town of East Bridgewater was awarded the following grants:

**Federal Grants**

| Department | Grant | Amount |
|---|---|---|
| School | School Lunch | $571,668 |
| Police | Organized Crime Drug Enforcement Task Force | $20,782 |
| Police | Road Safety | $24,891 |
| Plymouth County Outreach | Opioid | $750,195 |
| Police | Justice Assistance Grant | $35,672 |
| Police | Comfort Dog | $3,937 |
| Police | FBI -Human Trafficking | $5,053 |
| Police | Ballistic Vest | $1,967 |
| Fire | SAFER | $231,710 |
| COA | OCPC | $2,447 |
| School | ESSER III | $447,046 |
| School | Title II - Teacher Quality | $27,607 |
| School | Title I | $227,272 |
| School | SPED 94-142 | $622,004 |
| School | High Quality Instructional Materials | $12,485 |
| School | Cell Phone Use | $10,000 |
| School | IEP Improvement | $16,762 |
| School | Math Academy | $2,599 |
| School | HS Internship In Education Program | $4,169 |
| School | Summer Academies | $171,000 |
| School | Title IV - Student Support | $14,279 |
| **Total Federal** | **Includes School Lunch** | **$3,203,545** |

**State Grants**

| Department | Grant | Amount |
|---|---|---|
| DPW | Chapter 90 | $385,969 |
| DPW | Chapter 90 - Fair Share | $212,382 |
| School | School Lunch | $632,821 |
| Select Board | Master Plan | $15,026 |
| Town Clerk | Extended Voting Hours | $2,286 |
| Facilities | Green Communities | $167,771 |
| Police | 911 Training Grant | $20,077 |
| Police | Bridge Academy | $10,000 |
| Police | Equipment Earmark | $15,000 |
| Fire | Safe Grant | $13,800 |
| Fire | MEMA Grant | $3,500 |
| Fire | Equipment Grant | $17,319 |

# SELECT BOARD

| | | |
|---|---|---|
| Fire | Fire Pagers Earmark | $10,500 |
| DPW | Recycling Dividends Program | $3,360 |
| Conservation | Satucket River Obstruction | $4,500 |
| Council on Aging | Formula Grant | $54,450 |
| Council on Aging | AV Equipment Grant | $26,031 |
| Council on Aging | Meals on Wheels | $10,000 |
| Library | State Aid | $41,404 |
| Library | Waterproofing Earmark | $41,250 |
| Arts Council | Arts Council | $10,700 |
| School | MassHire | $2,483 |
| School | Early Childhood Education | $20,498 |
| School | MA Literacy | $2,100 |
| School | SEL & Mental Health | $47,345 |
| School | MYCAP | $11,062 |
| **Total State** | **Includes School Lunch and Chapter 90** | **$1,781,634** |
| | | |
| **Total Federal and State** | | **$7,122,673** |



Respectfully Submitted,

Peter Spagone Jr.

Peter Spagone Jr., Chair

Carole Julius

Carole Julius, Vice-Chair

Katherine Mullen

Katherine Mullen, Clerk

# BOARD OF REGISTRARS

To the Honorable Select Board and the Citizens of East Bridgewater.

The Board of Registrars held eight (2) registration sessions in the year 2025. The current members are Kathleen Cavanagh, Frank Ray, John Margie, Jr., and Katherine Wolfe.

Resident cooperation is greatly appreciated in the mandated yearly census. The local census information is used for determining federal and state reimbursements, legislative and local redistricting, veterans' benefits, voting purposes and student residency for state college tuition.

The Board of Registrars wishes to thank the residents of East Bridgewater for their cooperation in returning the completed form in a timely manner.

The following are the figures showing the number of registered voters in each precinct.

ACTIVE VOTERS

**VRIS TOWN OF EAST BRIDGEWATER**
**Voter Total Sheet as of 12/30/2025**
**All Voters**
**Apr 03, 2026 09:47**
**Page No : 1**

| | | | |
|---|---|---|---|
| A - Conservative | G - Green Party USA | N - New Alliance | T - Inter 3rd Party | Z - Working Families |
| B - Natural Law Party | H - We The People | O - MA Independent Party | U - Unenrolled | AA - Pizza Party |
| C - New World Council | J - Green Rainbow | P - Prohibition | V - America First Party | BB - American Term Limits |
| D - Democrat | K - Constitution Party | Q - American Independent | W - Veteran Party America | CC - United Independent Party |
| E - Reform | L - Libertarian | R - Republican | X - Pirate | DD - Twelve Visions Party |
| F - Rainbow Coalition | M - Timesizing Not Down | S - Socialist | Y - World Citizens Party | |

| Ward | Precinct | A | AA | B | CC | D | E | G | H | J | K | L | O | Q | R | S | T | U | V | X | Z | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 1 | 1 | 1 | | 10 | 476 | | | | 1 | | 14 | 4 | | 349 | | 2 | 2193 | | 1 | | 3052 |
| | 2 | 3 | | 1 | 7 | 390 | | 1 | 1 | | | 12 | | 1 | 381 | 1 | | 2164 | 1 | | | 2963 |
| | 3 | 5 | 1 | | 14 | 510 | 1 | | | 1 | 1 | 7 | 1 | 1 | 371 | | 3 | 2107 | 1 | | | 3024 |
| | 4 | 3 | | | 6 | 470 | | | | | | 12 | 2 | | 357 | 1 | 1 | 1953 | 1 | | 1 | 2807 |
| Ward 0 Totals | | 12 | 2 | 1 | 37 | 1846 | 1 | 1 | 1 | 2 | 1 | 45 | 7 | 2 | 1458 | 2 | 6 | 8417 | 3 | 1 | 1 | 11846 |
| Grand Totals | | **12** | **2** | **1** | **37** | **1846** | **1** | **1** | **1** | **2** | **1** | **45** | **7** | **2** | **1458** | **2** | **6** | **8417** | **3** | **1** | **1** | **11846** |

The total number of voters for the year 2025 was 11,846.

Respectfully submitted,

Board of Registrars

Kathleen Cavanagh
John Margie, Jr.
Frank Ray
Katherine Wolfe

# TOWN CLERK

| | |
|---|---|
| Incorporated June 14, 1823 | Area of Town 17.29 sq. mi. |
| 1985 State Census | Population 9,782 |
| 1990 Federal Census | Population 11,104 |
| 2000 Federal Census | Population 12,974 |
| 2010 Federal Census | Population 13,794 |
| 2020 Federal Census | Population 14,440 |
| 2024 Town Census | Population 14,180 |
| 2025 Town Census | Population 12,004 |

Annual town meetings are held on the second Monday of May, and the election is held on the first Saturday following the second Monday of May. All Elections and Town Meetings are held at the East Bridgewater Jr/Sr. High School.

U.S. Senators in Congress
Elizabeth A. Warren (D) of Cambridge
Edward J. Markey (D) of Malden

U.S. Representative in Congress 8th District
Stephen F. Lynch (D) of Boston

Governor
Maura Healey (D) of Boston

Lieutenant Governor
Kim Driscoll (D) of Salem

Second Councilor District
Tamisha L. Civil (D) Stoughton

Attorney General
Andrea Campbell (D) of Boston

Secretary of the Commonwealth
William F. Galvin (D) of Boston

Auditor of the Commonwealth
Diana DiZoglio (D) of Methuen

Treasurer and Receiver General
Deborah B. Goldberg (D) of Brookline

2nd Plymouth & Norfolk Senatorial District
Michael D. Brady (D) of Brockton

7th Plymouth Rep District, Rep in General Court
Alyson Sullivan (R) (P-1, 2, 3)

9th Plymouth Rep District, Rep in General Court
Bridget Plouffe (D) (P-4)

Plymouth County Officers

District Attorney
Timothy J. Cruz of Marshfield

Register of Deeds
John R. Buckley, Jr. of Brockton

County Commissioners
Sandra Wright of Bridgewater
Gregory M. Hanley of Pembroke
Jared L. Valanzola of Rockland

Register of Probate
Matthew J. McDonough of Marshfield

County Treasurer
Thomas J. O'Brien of Kingston

Sheriff
Joseph D. McDonald Jr. of Kingston

Clerk of Courts
Robert S. Creedon, Jr. of Brockton

COUNTIES IN MASSACHUSETTS (14) - Barnstable, Franklin, Norfolk, Berkshire, Hampden, PLYMOUTH, Bristol, Hampshire, Dukes, Middlesex, Suffolk, Essex, Nantucket, Worcester.

CITIES AND TOWNS IN PLYMOUTH COUNTY (27) - Abington, Bridgewater, Brockton, Carver, Duxbury, EAST BRIDGEWATER, Halifax, Hanover, Hanson, Hingham, Hull, Kingston, Lakeville, Marion, Marshfield, Mattapoisett, Middleboro, Norwell, Pembroke, Plymouth, Plympton, Rochester, Rockland, Scituate, Wareham, West Bridgewater, Whitman.

| | |
|---|---|
| 4 | Aaundrea's Way |
| 4 | Abbey Lane |
| 3 | Adams Lane |
| 3 | Alissa Lane |
| 4 | Allen Street |
| 1 | Amber Drive |
| 2 | Andrew Road |
| 1 | Anglers Way |
| 3 | Anna Drive |
| 3 | Arista Road |
| 4 | Arrow Path |
| 1 | Ashley Drive |
| 1 | Austin Way |
| 1 | Autumn Way |
| 3 | Avery Lane |
| 3 | Balsam Avenue |
| 1 | Batti Avenue |
| 1 | Bayberry Lane |
| 3 | Beacon Street |
| 1 | Beaver Brook Lane |
| 1 | Beaver Village Way |
| 4 | Bedford Street (0,41-865 ALL) |
| 3 | Bedford Street (18, 26) |
| 3 | Beech Street |
| 3 | Bell Drive |
| 1 | Belmont Street |
| 4 | Bennett Lane |
| 4 | Birchwood Drive |
| 2 | Bixby Drive |
| 3 | Black Brook Path |
| 3 | Blanchard Way |
| 3 | Blueberry Lane |
| 4 | Bow Circle |
| 2 | Branch Road |
| 1 | Brenda Avenue |
| 4 | Bridge Street (19-777 ODD) |
| 2 | Bridge Street (788-984 ALL)(58-774 EVEN) |
| 2 | Bridle Path |
| 3 | Broad Meadow Drive |
| 4 | Brookbend Way East |
| 4 | Brookbend Way West |
| 4 | Brooke Way |
| 3 | Brown's Lane |
| 2 | Bryant Road |
| 3 | Burr Lane |
| 1 | Camryn Way |
| 4 | Canoe Way |
| 1 | Captain's Way |
| 4 | Careys Landing |
| 3 | Carina Way |
| 2 | Carol Circle |
| 2 | Cedar Street (3 - 493 ODD) |
| 3 | Cedar Street (30 - 498 EVEN) |
| 3 | Central St (66-1268 EVEN)(1278-1695 ALL) |
| 4 | Central Street (17 - 37 ALL) (75 - 855 ODD) |
| 2 | Central Street (913 - 1271 ODD) |
| 4 | Charles Place |
| 3 | Cherry Blossom Path |
| 1 | Cheryl Drive |
| 4 | Chestnut Street |
| 4 | Childers Drive |
| 3 | Christina Drive |
| 4 | Church Avenue |
| 3 | Church Street |
| 3 | Cider Mill Lane |
| 2 | Colewood Road |
| 1 | Colleen's Place |
| 4 | Conant Place |
| 4 | Cook Street |
| 4 | Copperfield Drive |
| 4 | Cottage Street |
| 3 | Country Farm Road |
| 3 | Crabapple Way |
| 4 | Cranberry Cove |
| 2 | Crescent Street |
| 2 | Crosby Road |
| 1 | Cross Street |
| 4 | Crystal Water Drive |
| 3 | Dailey Way |
| 3 | Daisy Lane |
| 2 | Davenport Road |
| 3 | David Lane |
| 1 | Dean Place |
| 2 | Dee Jay Road |
| 2 | Deer Run Drive |
| 3 | Della Way |
| 4 | Dolphin Drive |
| 2 | Dot Avenue |
| 2 | Douglas Drive |
| 4 | Dube Drive |

| | |
|---|---|
| 4 | East Street |
| 1 | Edward Drive |
| 3 | Eklaire Drive |
| 2 | Eliab Latham Waye |
| 1 | Ellis Lane |
| 1 | Elm Street |
| 4 | Elmwood Court |
| 4 | Elmwood Crescent |
| 4 | Elmwood Way |
| 1 | Emerald Street |
| 1 | Emery Lane |
| 4 | Enwright Way |
| 1 | Evergreen Way |
| 3 | Fab's Way |
| 3 | Falcon Road |
| 2 | Fieldcrest Drive |
| 2 | Fieldcrest Landing |
| 1 | Flint Circle |
| 3 | Folsom Avenue |
| 2 | Forest Trail |
| 3 | Franklin Street |
| 4 | Garabedian Way |
| 2 | George Road |
| 1 | Great Oaks Woods |
| 1 | Grove Circle |
| 1 | Grove Street |
| 3 | Harmony Crossing |
| 1 | Harvard Street (34-340 EVEN) |
| 3 | Harvard Street (9-301 ODD) (343-787 ALL) |
| 3 | Harvard Terrace |
| 2 | Hayes Road |
| 2 | Hayward Road |
| 4 | Helen Way |
| 3 | Hemlock Drive |
| 2 | Hereford Lane |
| 2 | Hereford Lane Ext |
| 2 | Hidden Acres |
| 1 | Highland Street |
| 2 | Hillcrest Road |
| 2 | Hillside Avenue |
| 2 | Hinds Road |
| 3 | Hobart Street |
| 3 | Holly Lane |
| 1 | Homeland Drive |
| 2 | Hubbard Road |
| 2 | Hudson Place |
| 2 | Hudson Street |
| 4 | Indian Trail |
| 3 | Industrial Drive |
| 4 | Jacquelines Place |
| 2 | Jean Terrace |
| 4 | Jocelyn Lane |
| 1 | Johnson Farm Lane |
| 2 | Jons Path |
| 2 | Joseph Street |
| 2 | Joshua Lane |
| 4 | Justill Road |
| 3 | Karen Lane |
| 4 | Kathy Lane |
| 4 | Keene Lane |
| 1 | Keith Place |
| 3 | Kennelworth Drive |
| 2 | Kimberly Way |
| 4 | King Place |
| 1 | Kingman Circle |
| 4 | Laurel Street |
| 2 | Leaf Lane |
| 1 | Leland Street |
| 4 | Leo Way |
| 3 | Lilac Place |
| 2 | Lillian Street |
| 2 | Lochrobin Lane |
| 1 | Lori Lane |
| 2 | Loring Road |
| 4 | Lorraine Drive |
| 3 | Lynn Lee Terrace |
| 4 | Lynne's Way |
| 1 | MacRae Drive |
| 3 | Magnolia Circle |
| 3 | Mallard Lane |
| 3 | Maple Avenue |
| 2 | Margot Lane |
| 3 | Marian Lane |
| 1 | Marjan Drive |
| 3 | Marlin Lane |
| 1 | Marvill Way |
| 1 | Matfield Street |
| 3 | McCordick Avenue |
| 2 | Meadowbrook Drive |
| 2 | Melissa Circle |

| | |
|---|---|
| 4 | Memorial Drive |
| 2 | Metzler Road |
| 1 | Mia Circle |
| 2 | Michael Road |
| 1 | Michelle's Way |
| 3 | Michelson Drive |
| 4 | Miller's Place |
| 4 | Morse Avenue |
| 3 | Mountain Ash Road |
| 2 | Murray Road |
| 3 | Myrtle Terrace |
| 1 | Natalie Drive |
| 3 | New Road |
| 1 | Nielson Avenue |
| 3 | North Bedford St (15 - 503 ODD)+474 |
| 1 | North Bedford St (96 - 350 EVEN) (567 - 856 ALL) |
| 1 | North Central Street |
| 3 | North Folsom Avenue |
| 1 | North Water Street |
| 1 | Northridge Drive |
| 3 | Northville Avenue |
| 3 | Northville Landing |
| 3 | Oak Street |
| 1 | Oakwood Terrace |
| 1 | Old Bedford Road |
| 3 | Old Farm Road |
| 3 | Old Oak Street |
| 4 | Old Orchard Lane |
| 2 | Old Plymouth Street |
| 4 | Oregon Street |
| 2 | Ousamequin Pines |
| 4 | Park Avenue |
| 2 | Parris Farm Road |
| 1 | Patriot Circle |
| 1 | Patt Place |
| 1 | Pearl Street |
| 3 | Peloquin Lane |
| 2 | Per's Path |
| 3 | Pheasant Run |
| 2 | Pine Ridge Road |
| 3 | Pine Street |
| 2 | Pine Wood Path |
| 1 | Plain Street |
| 1 | Pleasant Avenue |
| 1 | Pleasant Circle |
| 1 | Pleasant Street |
| 4 | Plymouth Street (33 - 871 ALL) |
| 2 | Plymouth Street (876 - 2010 ALL) |
| 4 | Point Drive |
| 2 | Pond Street |
| 2 | Poor Meadow Lane |
| 3 | Porter Farm Road |
| 3 | Prospect Street |
| 2 | Ray Way |
| 4 | Riddell Road |
| 2 | River Road |
| 2 | Robins Street |
| 2 | Rock Meadow Drive |
| 3 | Rodeo Drive |
| 4 | Rodricks Terrace |
| 4 | Rolling Hills Drive |
| 2 | Rose Street |
| 4 | Sachem Rock Avenue |
| 2 | Sandra Drive |
| 4 | Sandy Hill Drive |
| 2 | Sandy Pond Circle |
| 3 | Santilli Lane |
| 4 | Satucket Avenue |
| 2 | Sautucket Road |
| 2 | Sawmill Cove |
| 1 | Scott Road |
| 4 | Scribner Waye |
| 3 | Sexton Way |
| 1 | Shawnee Avenue |
| 2 | Shelby Court |
| 3 | Sherwood Circle |
| 2 | Silva Lane |
| 4 | Simmons Place |
| 3 | Skippar's Way |
| 3 | Snell's Court |
| 4 | Snow Lane |
| 4 | South Street |
| 1 | Southridge Drive |
| 4 | Southwood Drive |
| 1 | Sparling Drive |
| 4 | Spear Avenue |
| 4 | Spear Road |
| 4 | Spring Street |
| 2 | Springer Avenue |

| | |
|---|---|
| 1 | Squire Alden Way |
| 1 | St James Avenue |
| 3 | St Williams Circle |
| 1 | Stagecoach Lane |
| 4 | Stevens Court |
| 3 | Stone Meadow Drive |
| 3 | Stonebridge Way |
| 2 | Stonegate Drive |
| 4 | Strathmore Road |
| 4 | Strong Avenue |
| 4 | Sully's Lane |
| 1 | Summer Street |
| 1 | Summit Drive |
| 1 | Surrey Lane |
| 4 | Susan's Place |
| 1 | Tardie Terrace |
| 3 | Teal Lane |
| 3 | Tenzi Terrace |
| 1 | Thatcher Street |
| 1 | Thayer Avenue |
| 3 | Theresa Terrace |
| 1 | Tick Tock Way |
| 1 | Tom's Lane |
| 1 | Tower Hill Drive |
| 4 | Trudeau Lane |
| 3 | Union Street (63 - 923 ALL) |
| 1 | Union Street (8 + 24) |
| 3 | Victory Lane |
| 1 | Village Road |
| 4 | Wainor Terrace |
| 3 | Walnut Court |
| 3 | Walnut Street |
| 2 | Wampanoag Way |
| 4 | Warman Way |
| 2 | Washington Street (1094 - 2306 ALL) |
| 3 | Washington Street (5-1052 ALL) |
| 3 | Water Street |
| 1 | Waterman Street |
| 2 | West Pond Street (312 - 424 ALL) |
| 4 | West Pond Street (42 - 258 ALL) |
| 4 | West Street |
| 1 | West Union Street (11 - 619 ODD) |
| 4 | West Union Street (8 - 634 EVEN) |
| 4 | Whitman Street |
| 3 | Whitmarsh Lane |
| 4 | Whitmore Lane |
| 3 | Wilbur Lane |
| 3 | Wildwood Avenue |
| 3 | William Hersey Lane |
| 1 | Willow Avenue |
| 1 | Winter Street |
| 1 | Winterfield Drive |
| 3 | Woodland Circle |

***TOWN OF EAST BRIDGEWATER, MASSACHUSETTS***
***ELECTED OFFICERS AND COMMITTEES***

**MODERATOR**

| | |
|---|---|
| ROBERT T. LOONEY<br>390 CENTRAL STREET | 2026 |

**TOWN CLERK**

508-378-1606

| | |
|---|---|
| KATHLEEN J. CAVANAGH<br>645 SUMMER STREET | 2027 |

**SELECT BOARD**

508-378-1600

| | |
|---|---|
| KATHERINE MULLEN, CLERK<br>59 ANNA DRIVE | 2028 |
| PETER P. SPAGONE, JR. CHAIR<br>630 CENTRAL STREET | 2026 |
| CAROLE A. JULIUS, VICE CHAIR<br>467 CENTRAL STREET | 2027 |

**BOARD OF ASSESSORS**

508-378-1609

| | |
|---|---|
| STEVEN R. SOLARI, CHAIR<br>8 LYNN LEE TERRACE | 2028 |
| SUSAN A. MULLOY, VICE-CHAIR<br>19 WILBUR LANE | 2026 |
| DAVID LINCOLN PHILLIPS, CLERK<br>215 PLYMOUTH STREET | 2027 |

**SCHOOL COMMITTEE**

508-378-8200

| | |
|---|---|
| ARON DANIELSON<br>3 WALNUT COURT | 2028 |
| LESLIE MCDONOUGH<br>1407 WASHINGTON STREET | 2026 |
| PETER JOHN FURIA<br>14 SANDY POND CIRCLE | 2026 |
| ELLEN K. PENNINGTON, SECRETARY<br>369 BRIDGE STREET | 2026 |
| CRYSTAL HUDSON<br>84 WALNUT STREET | 2026 |
| DANIEL A. PICHA<br>7 WAMPANOAG WAY | 2027 |

**SOUTHEASTERN REGIONAL SCHOOL COMMITTEE**

| | |
|---|---|
| ANDREW HEATH<br>103 BRANCH ROAD | 2026 |

## HOUSING AUTHORITY

LESLIE LUNDSTROM, EXECUTIVE DIRECTOR
508-378-3838

| | |
|---|---|
| CHRISTINE BUTLER (STATE APPOINTED), CLERK | 2024* |
| 130 HILLCREST ROAD | |
| RICHARD ELDREDGE | 2026 |
| 140 BELMONT STREET | |
| NOREEN CAHILL | 2027 |
| 13 TRUDEAU LANE | |
| BRENDA KOZUCH | 2028 |
| 45 PROSPECT STREET | |
| SANDRA M. LUDDY-ROSS, ASST TREASURER | 2029 |
| 98 PARK AVENUE | |

## GRIEVANCE PANEL

APPOINTED BY HOUSING AUTHORITY

| | |
|---|---|
| MARCIA WEIDENFELLER | 2029 |
| 41 LEO WAY | |
| STEVEN BROWN, ALTERNATE | 2029 |
| 93 FOREST TRAIL | |

## TRUSTEES OF THE PUBLIC LIBRARY

508-378-1616

| | |
|---|---|
| LAUREN M. ROY | 2028 |
| 319 HIGHLAND STREET | |
| JENNIFER STEWART | 2028 |
| 30 POOR MEADOW DRIVE | |
| JOANN M. LANDRY | 2026 |
| 80 WATERMAN STREET | |
| VICTORIA PANORA | 2026 |
| 1 CAPTAINS WAY | |
| JENNIFER A. LONERGAN, SECRETARY | 2027 |
| 69 SCRIBNER WAYE | |
| ANNE E. MAREK, VICE CHAIR | 2027 |
| 52 SHAWNEE AVENUE | |

## BOARD OF HEALTH

508-378-1612

| | |
|---|---|
| THOMAS DUQUETTE, JR, CHAIR | 2028 |
| 2 FIELDCREST DRIVE | |
| ANDREW L. HUDSON, VICE CHAIR | 2026 |
| 84 WALNUT STREET | |
| ROB LYONS, CLERK | 2027 |
| 517 BRIDGE STREET | |

## CONSTABLES

| | |
|---|---|
| MICHAEL P. TRAVERS | 2028 |
| 439 NORTH BEDFORD STREET 508-287-7062 | |

**ATM 5/09/2022 ARTICLE 9:** Voted, pursuant to the provisions of M.G.L. c. 41 § 1, to eliminate the position of elected constable(s), to be effective upon the end of the current elected constable(s) term(s) in year 2025, and that at such time all constables shall be appointed by the Select Board pursuant to M.G.L. c. 41 § 91A.

## PLANNING BOARD

508-378-1608

| | |
|---|---|
| DWAYNE CROSBY<br>60 MURRAY ROAD | 2028 |
| KEVIN M. REILLY, CHAIR<br>59 SURREY LANE | 2028 |
| ROY E. GARDNER, VICE-CHAIR<br>27 GROVE STREET | 2026 |
| DIANE CW PHILLIPS<br>120 ELIAB LATHAM WAYE | 2026 |
| RACHEL G. TEDESCO<br>105 SACHEM ROCK AVENUE | 2026 |
| MYLES HEGER<br>910 BRIDGE STREET | 2027 |
| JOHN S. LAWLOR<br>840 CENTRAL STREET | 2027 |

## PLANNING BOARD ASSOCIATE MEMBERS
## (JOINT APPOINTMENT BY SELECT BOARD AND PLANNING BOARD)

| | |
|---|---|
| LINSCOTT SNOW<br>48 PLYMOUTH STREET | 2025 |
| YVONNE MACRAE<br>6 DAISY LANE | 2026 |

## APPOINTED OFFICERS & COMMITTEES

## TOWN ADMINISTRATOR

(APPOINTED BY SELECT BOARD)

508-378-1614

CHARLES SEELIG (contract expires December 31st)

## ASST TO THE TOWN ADMINISTRATOR/HUMAN RESOURCE COORDINATOR

(APPOINTED BY SELECT BOARD)

REBECCA JOHNSON — NO TERM

## ACCOUNTANT

(APPOINTED BY SELECT BOARD)

508-378-1605

MELANIE DEAN (Contract expires 06/30/2027) — 2027

ASSISTANT TOWN ACCOUNTANT

(APPOINTED BY TOWN ACCOUNTANT)

EMILY FLANAGAN — NO TERM

## ASSISTANT TOWN CLERK

(APPOINTED BY TOWN CLERK – MGL CH41 SEC 19)

STEPHANIE G. CARRARA — NO TERM

## ASSISTANT ASSESSOR/DIRECTOR OF ASSESSING

(APPOINTED BY ASSESSORS MGL CH 41 SEC 25A)

PAULA WOLFE — 2026

## ASSISTANT ASSESSOR/ASSESSING TECHNICIAN

(APPOINTED BY ASSESSORS MGL CH 41 SEC 25A)

MARILYN KLIM — 2026

## AFFORDABLE HOUSING NEEDS PANEL

**(**APPOINTED BY SELECT BOARD)

VACANT

## AGRICULTURAL COMMISSION

(APPOINTED BY SELECT BOARD)

| | |
|---|---|
| SHARON DUNN | 2028 |
| 353 CEDAR STREET | |
| PETER SANTILLI | 2028 |
| 97 OREGON STREET | |
| KATHLEEN CAVANAGH | 2026 |
| 645 SUMMER STREET | |
| DANIEL E. BATCHELDER, VICE CHAIR | 2027 |
| 1904 WASHINGTON STREET | |
| CARYL C. GUARINO, CHAIR | 2027 |
| 365 SOUTH STREET | |
| ANDREW HEATH | 2027 |
| 103 BRANCH ROAD | |
| LYNN LUNDBERG, TREASURER | 2027 |
| 1945 WASHINGTON STREET | |

**ALTERNATE MEMBERS**

| | |
|---|---|
| MICHAEL MCLAUGHLIN, ALTERNATE | 2026 |
| 768 CENTRAL STREET | |
| VACANT | |

**Established STM 11-28-2005 to consist of seven members from the agricultural community of East Bridgewater, appointed by the Select Board. Up to three alternates may be appointed for one year.**

## ANIMAL CONTROL OFFICERS

(APPOINTED BY POLICE CHIEF)

## ANIMAL INSPECTORS

(APPOINTED BY SELECT BOARD)

508-378-1637

| | |
|---|---|
| ED GANNON (June 30, 2026) | 2026 |
| JACOB GANNON | 2026 |

## ARPA COMMITTEE

(APPOINTED BY SELECT BOARD)

| | |
|---|---|
| NADIA CLANCY, VICE-CHAIR | 2026 |
| 113 LEAF LANE | |
| GERALDINE HURLEY | 2026 |
| 50 PINE RIDGE ROAD | |
| JOHN MARGIE, CHAIR | 2026 |
| 7 TEAL LANE | |
| DANIEL O'LEARY | 2026 |
| 315 WASHINGTON STREET | |
| | |
| DANIEL PICHA, CLERK | 2026 |
| 7 WAMPANAOAG WAY | |
| KEN REALE | 2026 |
| 40 SHELBY COURT | |

GLENN TATTRIE 2026
29 MACRAE DRIVE
DAVID WALSH, CONSULTING NON-VOTING
30 STONE MEADOW DRIVE
MELANIE DEAN, CONSULTING NON-VOTING
TOWN ACCOUNTANT
PAULA WOLFE, CONSULTING NON-VOTING
DIRECTOR OF ASSESSING

## ARTS COUNCIL

(APPOINTED BY SELECT BOARD)

KATHLEEN CHOQUETTE 2025
49 BRANCH ROAD
HILARY LOVELL 2025
20 OREGON STREET
ERIN DZIERZAK 2026
58 ROBINS STREET
STEPHEN BENJAMIN 2030
82 METZLER RD
PAULA CHURBUCK 2027
871 PLYMOUTH ST
JENNIFER CULLEN 2027
164 SPRING ST

**Per MGL Ch 10 Sec 58, the Local Arts/Cultural Council shall consist of at least five and not more than twenty-two members appointed by the Select Board.**

## ASSOCIATE PUBLIC PURCHASING OFFICER

(APPOINTED BY SELECT BOARD)

VACANT

## BICENTENNIAL COMMITTEE

(APPOINTED BY SELECT BOARD)
508-378-1608

NOREEN CAHILL, TREASURER NO TERM
13 TRUDEAU LANE
KATHLEEN CAVANAGH, SECRETARY NO TERM
645 SUMMER STREET
PAUL CONNELL NO TERM
302 WASHINGTON STREET
JOHN HAINES NO TERM
32 STRONG AVENUE
ELIZABETH HAYES NO TERM
125 SACHEM ROCK AVENUE
NANCY HILL NO TERM
17 MEADOWBROOK DRIVE
DALE JULIUS, CO-CHAIR NO TERM
467 CENTRAL STREET
DALPHINA ROGERS NO TERM
742 UNION STREET
DAVID SHEEDY, CO-CHAIR NO TERM
59 ANNA DRIVE
THOMAS TURNER NO TERM
27 FOREST TRAIL

## ZONING BOARD OF APPEALS

(APPOINTED BY SELECT BOARD)
508-378-1608

| | |
|---|---|
| ROBERT T. LOONEY, CHAIR | 2028 |
| 15 PORTER FARM ROAD | |
| GERRY LEAVITT, VICE CHAIR | 2026 |
| 15 PORTER FARM ROAD | |
| KEVIN MARCHANT, CLERK | 2027 |
| 4 SAUTUCKET ROAD | |

### ALTERNATES

| | |
|---|---|
| GREGG C. HEGER | 2028 |
| 318 WEST UNION STREET | |
| JAMES ROSS, JR | 2026 |
| 30 POINT DRIVE | |

## BUILDING COMMISSIONER/ZONING ENFORCEMENT OFFICER

(APPOINTED BY SELECT BOARD)
508-378-1607

PATRICK FRANEY 2027

## ASSISTANT BUILDING INSPECTOR

(APPOINTED BY SELECT BOARD)

MICHAEL WHITE (WB INSPECTOR, PER BOS AGREEMENT) 2026

## CAPITAL IMPROVEMENT PLANNING COMMITTEE

(APPOINTED BY MODERATOR)

| | |
|---|---|
| KEVIN REILLY, MEMBER AT LARGE | 2028 |
| 59 SURREY LANE | |
| WILLIAM SMITH, MEMBER AT LARGE | 2026 |
| 300 CEDAR STREET | |
| DAVID FOLEY, MEMBER AT LARGE | 2027 |
| 10 WILLIAM HERSEY LANE | |

VACANT
CHARLES SEELIG, TOWN ADMINISTRATOR – EX OFFICIO
MEGAN CROSBY, TREASURER/COLLECTOR - ADVISORY
DANIEL PICHA, SCHOOL COMMITTEE REPRESENTATIVE
PETER FURIA, SCHOOL COMMITTEE REPRESENTATIVE ALTERNATE
DAVID WALSH, FINANCE COMMITTEE REPRESENTATIVE

**Established ATM 6-12-1995 (Adj. Session) to be comprised of 4 citizens at large appointed to alternating three-year terms by the Town Moderator, one member of the Finance Committee, and one member of the School Committee. The Town Treasurer shall serve in an advisory capacity to the committee—revised ATM 5-17-17 to alternating three-year terms.**

## CENTRAL PLYMOUTH COUNTY WATER DISTRICT ADVISORY BOARD

(APPOINTED BY SELECT BOARD)

BRIAN MCSWEENEY

## CENTRAL SCHOOL BUILDING COMMITTEE

(APPOINTED BY SCHOOL SUPERINTENDENT)
Term: Until Project Completion

DAVID HORTON, III
246 WEST STREET
DONALD MCDOUGALL
43 PLEASANT AVENUE
MEGHAN MCLAUGHLIN
587 PLYMOUTH STREET
DANIEL PICHA
7 WAMPANOAG WAY
JOSEPH RODRICKS
178 WEST STREET
LESLIE MCDONOUGH
1407 WASHINGTON STREET
LAUREN FOSTER, TEACHER
CATHERINE BYRNE, PRINCIPAL
MELANIE DEAN, TOWN ACCOUNTANT
REBECCA FIDLER, SCHOOL COMMITTEE REPRESENTATIVE
DAGNY FLEMING, READING SPECIALIST
JOHN HAINES, DPW DIRECTOR
KAREN HARHEN, FINANCE COMMITTEE REPRESENTATIVE
CAROLE JULIUS, SELECT BOARD REPRESENTATIVE
BRIAN KIELY, FACILITIES MANAGER
ELIZABETH LEGAULT, SUPERINTENDENT OF SCHOOLS
GORDON MCKINNON, SCHOOL COMMITTEE REPRESENTATIVE
CHARLES SEELIG, TOWN ADMINISTRATOR
JOHN SHEA, BUSINESS ADMINISTRATOR
GINA WILLIAMS, ASSISTANT SUPERINTENDENT OF SCHOOLS

## CHIEF PROCUREMENT OFFICER

CHARLES SEELIG, TOWN ADMINISTRATOR

## CHRISTMAS PARADE SUBCOMMITTEE

(APPOINTED BY RECREATION COMMISSION)

| | |
|---|---|
| MELODYE CYR<br>10 CAPTAINS WAY | NO TERM |
| CATHY IRVING<br>71 LANTZ AVENUE (WHITMAN) | NO TERM |
| LAURA LIPINSKI, ALTERNATE<br>798 CEDAR STREET | NO TERM |
| JACKIE MARSH<br>C2 LYDON LANE, HALIFAX | NO TERM |
| DONNA MCGLINCHEY<br>368 ELM STREET | NO TERM |
| MEAGHAN MCGLINCHEY<br>368 ELM STREET | NO TERM |
| SHANNON MCGLINCHEY<br>368 ELM STREET | NO TERM |
| BEN RICH | NO TERM |

## COMMUNITY EMERGENCY RESPONSE COORDINATOR

(APPOINTED BY SELECT BOARD)

JOHN DZIALO, FIRE CHIEF — NO TERM

## CONSERVATION COMMISSION

(APPOINTED BY SELECT BOARD)
508- 378-1623

ELLIOT JACOBS, VICE CHAIR — 2026
48 OLD BEDFORD ROAD
CRAIG WINSOR — 2028
388 PLYMOUTH STREET
CLAIR YOCUM, CHAIR — 2028
11 ROLLING HILLS DRIVE
STEVEN M. SEARS — 2026
130 SACHEM ROCK AVE
KATHLEEN CAVANAGH — 2026
645 SUMMER STREET
AMANDA TIMPERMAN-FREDA — 2027
40 FIELDCREST DRIVE
ANDREW HEATH — 2027
103 BRANCH ROAD
PAUL DAMON — 2028
83 THATCHER STREET
STEVEN DERBY, ALTERNATE
8 SANDY HILL DRIVE

**Established STM 6-8-1964 to be composed of five residents appointed by the Select Board for 3-year terms. Revised STM 10-18-1965 to change the Conservation Commission to seven members.**

## CONSERVATION AGENT

(APPOINTED BY THE CONSERVATION COMMISSION)
508-378-1623

ALEXANDER WELCH — NO TERM

## CONSTABLES (BONDED)

(APPOINTED BY SELECT BOARD)

**Revised BOS Meeting 7-13-2020: The Board voted unanimously to discontinue constable appointments and reappointments until the State issues legislation or further recommendations.**

## COUNCIL ON AGING

(APPOINTED BY SELECT BOARD)
508-378-1610

MICHELE BERNARD — 2028
15 ARROW PATH
DAVID SHEEDY, CHAIR — 2026
440 CENTRAL STREET
DALPHINA (DEE DEE) ROGERS — 2028
742 UNION STREET
SUSAN MUIR — 2026
148 WHITMAN STREET

HELEN C. BOMAR 2027
22 BELL DRIVE
KATHLEEN CAVANAGH 2027
645 SUMMER STREET
NANCY HILL 2027
17 MEADOWBROOK DR
ANNE MAREK, SECRETARY 2027
52 SHAWNEE AVENUE

**ASSOCIATE MEMBERS**

LISA DEANGELO 2028
5 MICHAEL ROAD

**Shall consist of nine members appointed by the Select Board**

**COUNCIL ON AGING DIRECTOR**

(APPOINTED BY SELECT BOARD)

SUSAN PENDERGAST NO TERM

**DEPARTMENT OF PUBLIC WORKS**

(APPOINTED BY SELECT BOARD)

JOHN B. HAINES, DIRECTOR 2027
32 STRONG AVENUE
BRIAN KIELY, FACILITIES & GROUNDS MANAGER
LYNN LUNDBERG, DPW BUSINESS MANAGER
BRIAN MCSWEENEY, WATER & SEWER SUPERINTENDENT

**DIRECTOR OF EMERGENCY MANAGEMENT**

(APPOINTED BY SELECT BOARD)

JOHN DZIALO, FIRE CHIEF

**DIRECTOR OF LIBRARY SERVICES**

KAREN URBEC

**E.B. SPECIAL EDUCATION PARENT ADVISORY COUNCIL COMMITTEE**

NANCY GARDNER, CO-CHAIR/TREASURER
JANINE MARTIN, CO-CHAIR
MELISSA SCHRADER, SECRETARY

**BUILDING REPRESENTATIVES**

NANCY GARDNER: HIGH SCHOOL
JANINE MARTIN: CENTRAL SCHOOL
MELISSA SCHRADER: MIDDLE SCHOOL
BRENDA SHERIDAN: ODP

**FEDERAL HANDICAPPED COMPLIANCE PROGRAM**

(APPOINTED BY SELECT BOARD)

PATRICK FRANEY, BUILDING COMMISSIONER 2025

**FENCE VIEWER**

(APPOINTED BY SELECT BOARD)

VACANT

## FIELD DRIVER

(APPOINTED BY SELECT BOARD 1YR)

VACANT

## FINANCE COMMITTEE

(APPOINTED BY SELECT BOARD)

| | |
|---|---|
| KARIN GILMAN<br>87 EAST STREET | 2028 |
| JENNIFER HUSS<br>102 FOREST TRAIL | 2027 |
| ERIC CARDOZA<br>283 PINE STREET | 2027 |
| KAREN HARHEN<br>3 MARGOT LANE | 2026 |
| GEORGE JOUVIN<br>77 HARVARD STREET | 2026 |
| DAVID L. WALSH<br>30 STONE MEADOW DRIVE | 2026 |
| CHANTAL BICHET<br>14 RODRICKS TERRACE | 2027 |
| EDDIE DEANDRADE<br>25 DOT AVENUE | 2027 |
| ANTHONY BENIGNI<br>25 STONE MEADOW DRIVE | 2027 |
| CHARLES SEELIG, EX OFFICIO | |

**Art.16, ATM 4-9-88, states that the Committee shall consist of nine members. No elected or appointed officer of the Town and no person employed by the Town shall be eligible for an appointment on the Finance Committee. ATM 6-2-14, Art.39, voted to change from a nine-member board to a seven-member board.**

## FIRE CHIEF

(APPOINTED BY SELECT BOARD)
508- 378-2071

JOHN DZIALO (EMT-P) NO TERM

## DEPUTY FIRE CHIEF

(APPOINTED BY FIRE CHIEF)

CRAIG R. WINSOR (EMT-P) NO TERM

## CAPTAIN/PARAMEDIC

(APPOINTED BY FIRE CHIEF)

JEFFREY KELLEY (EMT-P) NO TERM

## LIEUTENANTS

(APPOINTED BY FIRE CHIEF)

MATTHEW L. FOSTER (EMT-P)
MATTHEW LEIGHTON (EMT-P)
CHRISTOPHER OLSON (EMT-P)
PHILLIP J. WOOLF, JR. (EMT-B)

## FIREFIGHTERS

(APPOINTED BY FIRE CHIEF)

BRIGHAM, CHRISTOPHER (EMT-B)
CACCAVO, RYAN (EMT-P)
CHAVEZ, BRANDON (EMT-P)
DICKINSON, MICHAEL (EMT-P)
DOUCETTE, GREGORY (EMT-P)
FLAHERTY, ADAM (EMT-P)
GALLAGHER, PAUL (EMT-P)
GALLANT, JENNIFER (EMT-P)
GIROUX, JACQUELYN (EMT-P)
ITZ, DAVID (EMT-P)
JUDGE, JOSEPH (EMT-P)
KELM, DARRIN (EMT-P)
LEE, PETER (EMT-B)
MCKENNA, PATRICK (EMT-P)
MERLINI, JOHN (EMT-P)
ROSA, MICHAEL (EMT-P)
RYAN, MICHAEL (EMT-P)
WILDS, ANDREW (EMT-P)
WRIGHT, STEPHANIE (EMT-P)

## CALL FIREFIGHTERS

(APPOINTED BY FIRE CHIEF)

TIBBETTS, JOHN (EMT-P)
WIDNER, LORRAINE (EMT-B)

## FOREST WARDEN

(APPOINTED BY SELECT BOARD)

JOHN DZIALO, FIRE CHIEF

## FRIENDS OF EAST BRIDGEWATER TRAILS COMMITTEE

(APPOINTED BY RECREATION COMMITTEE)

AMY BANKSON
MICHAEL BANKSON
PHILIP CLEMONS
MERILYN JOHNSON
DIANNE PHILLIPS
MICHAEL POWER
JAMES TRESSELL
HOWARD WILBUR

## GAS/PLUMBING INSPECTOR

(APPOINTED BY SELECT BOARD)

KEVIN BOYLE
KEVIN BOYLE, ALTERNATE 2026

## HAZARD MITIGATION PLAN COMMITTEE

SHERRIE BATES NO TERM

## HEALTH AGENT

(APPOINTED BY BOARD OF HEALTH)
508-378-1612

| | |
|---|---|
| MICHAEL SOARES | NO TERM |

## HEARING AUTHORITY, ENFORCE DOG BYLAWS

(APPOINTED BY SELECT BOARD)

CHARLES SEELIG
REBECCA JOHNSON

**Voted at Selectboard meeting 10/20/2014 pursuant to Mass Gen Laws, Ch140 Sec 136-174, for enforcement of EB Dog Bylaw, with exception of dog licensing issues heard by Town Clerk.**

## HISTORICAL COMMISSION

(APPOINTED BY SELECT BOARD)

| | |
|---|---|
| DALE JULIUS, CHAIR<br>467 CENTRAL STREET | 2028 |
| ALEXANDRA WAUGH<br>426 CENTRAL STREET | 2028 |
| JOSHUA SAMPSON<br>37 PHEASANT RUN | 2026 |
| VACANT | 2026 |
| NORMA CALLAHAN<br>645 SUMMER STREET | 2027 |
| LOIS NELSON, SECRETARY<br>30 STONEBRIDGE WAY | 2027 |
| DALPHINA ROGERS<br>742 UNION STREET | 2027 |

### ASSOCIATE MEMBERS

| | |
|---|---|
| KATHLEEN CAVANAGH<br>645 SUMMER STREET | 2026 |
| VACANT | |

**Voted at ATM 3-7-1972 to accept Chap 4, Sec 8D of Mass Gen Laws establishing a Historical Commission to consist of seven members.**

## MASTER PLAN COMMITTEE

(established by Select Board 01/08/2024)

| | |
|---|---|
| JESSICA HENDERSON | NO TERM |
| THERESA MCNULTY | NO TERM |
| ROBERT MILLER | OATH |
| DONALD NELSON | NO TERM |
| ERIC NORMENT | NO TERM |
| DIANE PHILLIPS | NO TERM |

## MBTA ADVISORY BOARD

| | |
|---|---|
| PETER SPAGONE, JR | NO TERM |

**MUNICIPAL DOG HEARING OFFICER**
(APPOINTED BY SELECT BOARD)

REBECCA JOHNSON — NO TERM

**OLD COLONY ELDER SERVICES**
(APPOINTED BY SELECT BOARD)

2025

VACANT

**OLD COLONY PLANNING COUNCIL**
(APPOINTED BY SELECT BOARD)

PETER SPAGONE, JR – SELECT BOARD — NO TERM
JOHN HAINES, ALTERNATE – DPW DIRECTOR — NO TERM

**OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING**
(APPOINTED BY SELECT BOARD)

SUSAN PENDERGAST, DELEGATE — 2026

**OLD COLONY PLANNING COUNCIL**
**METROPOLITAN PLANNING ORGANIZATION**

PETER SPAGONE, JR – SELECT BOARD — NO TERM

**OLD COLONY PLANNING COUNCIL**

**JOINT TRANSPORTATION COMMITTEE**
(APPOINTED BY SELECT BOARD)

JOHN HAINES — NO TERM

**OLD COLONY PLANNING COUNCIL**

**REGIONAL WATER STUDY RFP ADVISORY GROUP**
(APPOINTED BY SELECT BOARD)

NO TERM

JASON TREPANIER, ALTERNATE — NO TERM

**OPERATIONS MANAGER DPW**
(APPOINTED BY DIRECTOR OF PUBLIC WORKS)

VACANT

**PARKING CLERK/MUNICIPAL HEARING OFFICER**
(APPOINTED BY SELECT BOARD)

REBECCA JOHNSON — 2026

## PATRIOTIC ACTIVITIES COMMITTEE

(APPOINTED BY SELECT BOARD)

| | |
|---|---|
| VACANT | 2025 |
| PAUL DAMON | OATH |
| 83 THATCHER STREET | |
| DALPHINA (DEE DEE) ROGERS | 2028 |
| 742 UNION STREET | |
| EDWARD SWEENEY | OATH |
| 137 PLYMOUTH STREET | |
| PAUL CONNELL | 2026 |
| 302 WASHINGTON STREET | |
| MEREDITH WALSH | 2026 |
| 160 NORTHRIDGE DRIVE | |
| MELISSA BLOOD | 2027 |
| 264 NORTH CENTRAL STREET | |
| VACANT | 2027 |
| VACANT | 2027 |

**(Consists of nine members with three terms ending in three consecutive years.)**

## PERSONNEL BOARD

**(One Member of the Select Board as designated by its Chairperson, One Member of the Finance Committee as designated by its Chairperson, the Town Administrator, and Two Members at large to be appointed by the Moderator. (SEC.. 5 Personnel By-Laws) Disbanded 3/28/2022**

## PERSONNEL DIRECTOR

(APPOINTED BY SELECT BOARD)

CHARLES SEELIG, TOWN ADMINISTRATOR

## PLYMOUTH COUNTY COMMISSIONERS/ADVISORY BOARD DESIGNEE

(APPOINTED BY SELECT BOARD)

| | |
|---|---|
| PETER SPAGONE, JR | 2025 |
| 630 CENTRAL STREET | |

## PLYMOUTH COUNTY COOPERATIVE SERVICE

(APPOINTED BY SELECT BOARD)

VACANT

## PLYMOUTH COUNTY TRANSPORTATION COUNCIL

(APPOINTED BY SELECT BOARD)

VACANT

## POLICE DEPARTMENT (L-A DENOTES LIQUOR AGENT)

508-378-7223

### CHIEF OF POLICE

(APPOINTED BY SELECT BOARD)

MICHAEL JENKINS, L-A 2026

### DEPUTY CHIEF OF POLICE

MICHAEL MCLAUGHLIN, L-A

KEEPER OF THE LOCK-UP/KEEPER OF THE RECORDS

(APPOINTED BY POLICE CHIEF)

MICHAEL JENKINS 2026

MATRONS

(APPOINTED BY POLICE CHIEF)

JESSY HEGER 2026
SANDRA MALLEY 2026

PERMANENT INTERMITTENT POLICE OFFICERS

(APPOINTED BY POLICE CHIEF – not L/A)

JESSY HEGER NO TERM
CONNOR MCDERMOTT NO TERM
TIMOTHY O'SULLIVAN NO TERM

POLICE OFFICERS

(APPOINTED BY POLICE CHIEF)

(Term as L-A 2025)

ARNSTEIN, PAUL L-A
BERSANI, KYLE L-A
CACCIATORE, CECILIA (DETECTIVE) L-A
CARD, DEREK L-A
CONNOR, TALLITHA L-A
CURTIN, MICHAEL L-A
DEJESUS, JOSHUA L-A
ELDREDGE, RICHARD L-A
HARVEY, MARK L-A
HICKEY, RYAN L-A
LANG, ROBERT L-A
MCLAUGHLIN, CORY L-A
MONTEIRO, MATTHEW L-A
O'BRIEN, PATRICK L-A
PERRAULT, DAVID (DETECTIVE) L-A

SERGEANTS

(APPOINTED BY POLICE CHIEF)

(Term as L-A 2026)

ANDRE, DENNIS L-A
CRAMER, RYAN (DETECTIVE) L-A
FERREIRA, ANTONIO L-A
FLINT, THOMAS L-A
GRILLO, JOHN L-A
SMITH, JOHN L-A
VOISINE, ALTON L-A

### SPECIAL POLICE OFFICERS

(APPOINTED BY POLICE CHIEF - 2026)

BELLAMY, GREGORY
DUGGAN, JOHN
FRIES, ROBERT

GALLAGHER, DAVID
GERHART, STEVEN
GODFREY, STEVEN
LEIGHTON, DAVID
LINDSEY, GLENN
MAJENSKI, THOMAS
MCCARTHY, MICHAEL
MCDONALD, EDWARD
MILLER, DAVID
PAPINEAU, MITCHELL
PATTERSON, WILLIAM
SULLIVAN, KEVIN

**CROSSING GUARDS Traffic Duty Only – 2026**

(NO Oath of Office Needed)

SHERRI-LEA BATES
PAUL HALLINAN
SUSAN KING

**TOWN WEIGHTS AND MEASURES OFFICER**

(APPOINTED BY POLICE CHIEF - 2026)

RICHARD T. ELDREDGE 2026

**PUBLIC SAFETY BUILDING COMMITTEE**

(established by Select Board November 13, 2023)

MICHAEL CERULLO
DAVID FOLEY
KARIN GILMAN
JOHN DZIALO, FIRE CHIEF NON-VOTING
CHARLES HEATH
MICHAEL JENKINS, NON-VOTING
JEFF KELLEY
BRIAN KIELY
KEVIN REILLY
DANIEL SAMPSON
ALTON VOISINE

**RAIL TRAIL SELECT COMMITTEE**

(APPOINTED BY CONSERVATION COMMISSION)

JEFF DEROSIER – BAY CIRCUIT TRAIL
MERILYN JOHNSON – BIKE/PEDESTRIAN GROUP
DIANE PHILLIPS – FRIENDS OF RAIL TRAIL
MARY ANN REILLY – CITIZEN AT LARGE
VACANT – PLANNING BOARD
CLAIRE YOCUM – CONSERVATION COMMISSION

## RECORDS ACCESS OFFICERS

(APPOINTED BY THE SELECT BOARD)

KATHLEEN CAVANAGH, TOWN CLERK
CHIEF MICHAEL JENKINS, POLICE DEPT
CHRISTOPHER KENNY, ESQ.
ELIZABETH LEGAULT, SCHOOL
DEPUTY CHIEF CRAIG WINSOR, FIRE DEPT

## RECREATION COMMISSION

(APPOINTED BY SELECT BOARD)

| | |
|---|---|
| ROBERT KATILUS<br>42 KENNELWORTH DRIVE | 2027 |
| VACANT | 2025 |
| JOHN SHEA<br>143 POND STREET | 2026 |
| THOMAS WILLIAMS<br>4 SUSAN'S PLACE | 2026 |
| JOSEF H. FLOECK<br>2 EKLAIRE DRIVE | 2027 |
| PETER FURIA, CHAIR<br>14 SANDY POND CIRCLE | 2027 |
| THERESA MCNULTY<br>100 LORRAINE DRIVE | 2027 |
| VACANT, ALTERNATE | |

**Reactivated at the Select Board meeting held 5-23-2006 to consist of seven members.**

## REGISTRARS OF VOTERS

(APPOINTED BY SELECT BOARD)
508-378-1606

| | |
|---|---|
| KATHLEEN CAVANAGH, TOWN CLERK | NO TERM |
| FRANK RAY<br>23 VILLAGE ROAD | 2028 |
| KATHERINE WOLFE<br>272 LAUREL STREET | 2026 |
| JOHN MARGIE<br>7 TEAL LANE | 2027 |

## RIGHT TO KNOW LAW

(APPOINTED BY SELECT BOARD)

| | |
|---|---|
| JOHN DZIALO, COORDINATOR | 2026 |

## SEALER OF WEIGHTS & MEASURES

(APPOINTED BY SELECT BOARD)

| | |
|---|---|
| DAVID R. MOORE | 2026 |

## SELF-HELP, INC. BOARD OF DIRECTORS

(APPOINTED BY SELECT BOARD)

VACANT

## SENIOR CENTER BUILDING COMMITTEE

(APPOINTED BY MODERATOR – ART 27/STM 10/20/2003)

| | |
|---|---|
| DOMENIC DEANGELO<br>5 MICHAEL ROAD | NO TERM |
| NANCY HILL<br>17 MEADOWBROOK DRIVE | |
| CHRISTOPHER LUCHETTI<br>465 ELM STREET | NO TERM |
| SANDRA LUDDY-ROSS<br>98 PARK AVENUE | NO TERM |
| GORAN PETERSON<br>23 HEMLOCK DRIVE | NO TERM |

## SO. SH. RECYCLING COOPERATIVE BOARD OF DIRECTORS

| | |
|---|---|
| JOHN HAINES | NO TERM |
| LYNN LUNDBERG, ALTERNATE | NO TERM |

## SOUTHEASTERN MA COMMUTER RAIL TASK FORCE

(APPOINTED BY SELECT BOARD)

VACANT

## STATE ETHICS COMMISSION COMMITTEE

(APPOINTED BY SELECT BOARD)

CHARLES SEELIG, Municipal Liaison to State Ethics Commission

## SUPERVISOR OF PEST CONTROL MANAGEMENT

(APPOINTED BY SELECT BOARD)

| | |
|---|---|
| JOHN B. HAINES<br>32 STRONG AVENUE | 2027 |

## TOWN COUNSEL

(APPOINTED BY SELECT BOARD)

CLIFFORD & KENNY, LLP
31 SCHOOSETT STREET
PEMBROKE, MA 02359

## TREASURER/COLLECTOR & TAX POSSESSION CUSTODIAN

(APPOINTED BY SELECT BOARD)
508-378-1604 / 1602

| | |
|---|---|
| MEGAN CROSBY | 2026 |

**ASSISTANT TREASURER/COLLECTOR**

(Concurrent with Treasurer/Collector)

| | |
|---|---|
| KERRY TWOHIG | NO TERM |

DEPUTY COLLECTOR OF TAXES

(APPOINTED BY TREASURER COLLECTOR)

| | |
|---|---|
| BETH CUNNINGHAM | 2026 |

**TRAFFIC ADVISORY COMMITTEE**

(APPOINTED BY SELECT BOARD)

| | |
|---|---|
| PATRICK FRANEY, BUILDING COMMISSIONER | NO TERM |
| JOHN HAINES, DPW DIRECTOR | NO TERM |
| JOHN DZIALO, FIRE CHIEF | NO TERM |
| MICHAEL JENKINS, POLICE CHIEF | NO TERM |
| REBECCA JOHNSON, HR COORDINATOR | NO TERM |

**VETERANS' AGENT**

(APPOINTED BY SELECT BOARD)

508-378-1603

| | |
|---|---|
| CHRISTOPHER BUCKLEY | NO TERM |

**WIRING INSPECTOR**

(APPOINTED BY SELECT BOARD)

| | |
|---|---|
| DAVID BENTLEY, JR | 2026 |

**ASSISTANT WIRING INSPECTOR**

(APPOINTED BY SELECT BOARD)

| | |
|---|---|
| F. GREG PAUL | 2026 |

**SYLVANUS COOK PACKARD ALUMNI AND CITIZENS SCHOLARSHIP FUND**

(APPOINTED BY ELECTORAL COMMITTEE OF FUND)

VERNON POST

**This list of appointments is complete only as far as the appointing authorities have officially notified the Town Clerk in writing.**

SPECIAL TOWN MEETING
JANUARY 13, 2025

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Jr/Sr High School, Monday evening, January 13, 2025 at the East Bridgewater Jr/Sr High School at 7:00P.M. under a Warrant issued by the Selectmen and dated December 09, 2024

Checking voters into the auditorium were Kristin Resendes and Jeanne Bennett. There were thirty-nine (39) voters present. Tellers appointed by Moderator, Robert Looney and sworn to duty by Town Clerk, Kathleen Cavanagh, were Donald Nelson and Dale Julius. Non-voters present were Charles Seelig - Town Administrator, Christopher Kenny - Town Counsel, Rebecca Johnson - Assistant Town Administrator, Paula Wolfe - Director of Assessing, Russell Hannigan – EBCAM, Ryan McGonigle IT Director, Jeanmarie Kent Joyce – Health Agent, Elizabeth Legault – Superintendent of Schools, and Michael Kornoelje-Power - Executive Assistant.

The Moderator called the meeting to order and read the list of non-residents at 7:05 PM
The Moderator led the attendees in the Pledge of Allegiance.
Town Clerk Kathleen Cavanagh, read the opening of the Warrant and the Return of Service

**ARTICLE 1:** Voted to raise and appropriate or transfer from available funds the sum of $60,000 to Account no. 1-433-520-5241 to replace the fence around the Bridge Street landfill.

***MOTION By Thomas Duquette, Board of Health:*** *I move that the town vote to transfer from undesignated fund balance, Account no. 1-039-3590, the sum of $60,000, to Account no. 1-433-520-5241 to replace the fence around the Bridge Street landfill.*
**FINANCE COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE**
**CAPITAL IMPROVEMENT PLANNING COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE**
**MODERATOR DECLARED MOTION PASSED BY MAJORITY**

**ARTICLE 2:** Voted to raise and appropriate or transfer from available funds a sum of money to be added to Account no. 1-292-520-5300 of the Fiscal Year 2025 budget for Animal Control and Animal Inspector services

***MOTION By David Sheedy, Select Board:*** *I move that the town vote to transfer from undesignated fund balance, account 1-0-359-3590, the sum of $6,600 to be added to Account no. 1-292-520-5300 of the Fiscal Year 2025 budget for Animal Control and Animal Inspector services.*
**FINANCE COMMITTEE UNANIMOUSLY SUPPORTS THIS ARTICLE**
**MODERATOR DECLARED MOTION PASSED UNANIMOUSLY**

**ARTICLE 3:** Voted to appropriate, borrow or transfer from available funds, the sum of $120,000 to be expended under the direction of the East Bridgewater School Building Committee for the purpose of paying costs of a feasibility study/schematic design for the potential replacement of the roof, doors, and windows of the Gordon W. Mitchell Middle School, 435 Central Street, East Bridgewater, Massachusetts, for which proposed repair project would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program and for which the Town has applied for a school construction grant from the Massachusetts School Building Authority ("MSBA").. The Town acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the Town incurs in excess of any grant that may be approved by and received from the MSBA shall be the sole responsibility of the Town.

***MOTION by Gordon McKinnon, School Committee:*** *I move that the Town of East Bridgewater vote to appropriate the amount of one hundred twenty thousand ($120,000) Dollars for the purpose of paying costs of a feasibility study/schematic design for the potential replacement of the roof, doors, and windows of the Gordon W. Mitchell Middle School, 435 Central Street, East Bridgewater, Massachusetts including the payment of all costs*

*incidental or related thereto (the "Project"), which proposed repair project would materially extend the useful life of the school and preserve an asset that otherwise in capable of supporting the required educational program, and for which the Town of East Bridgewater has applied for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the East Bridgewater Building Committee. To meet this appropriation the East Bridgewater Treasurer-Collector, with the approval of the Select Board, is authorized to borrow said amount under and pursuant to M.G.L. Chapter 44, or pursuant to any other enabling authority. The Town of East Bridgewater acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the Town of East Bridgewater incurs in excess of any grant that may be approved by and received from the MSBA shall be the sole responsibility of the Town of East Bridgewater and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the Town of East Bridgewater and the MSBA.*

**FINANCE COMMITTEE UNANIMOUSLY VOTED TO SUPPORT THIS ARTICLE**
**CAPITAL IMPROVEMENT PLANNING COMMITTEE UNANIMOUSLY VOTED TO SUPPORT THIS ARTICLE**
**MODERATOR DECLARED MOTION PASSED BY HAND COUNT 24 YES/4 NO**

**MOTION TO ADJOURN MEETING AT 7:17PM**

Respectfully submitted,
Kathleen J. Cavanagh
Town Clerk

ANNUAL TOWN MEETING
MAY 12, 2025

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Jr/Sr High School, Monday evening, May 12, 2025 at the East Bridgewater Jr/Sr High School at 7:00 P.M. under a Warrant issued by the Select Board and dated April 28, 2025

Checking voters into the auditorium were Kristine Resendes and Jeanne Bennett. There were One Hundred Forty-Seven (147) voters present. Tellers appointed by Moderator, Robert Looney, and sworn to duty by Town Clerk, Kathleen Cavanagh, were Donald Nelson, Lois Nelson, Scott Hastings, and Dale Julius. Non-voters present were Charles Seelig - Town Administrator, Christopher Kenny - Town Counsel, John Clifford - Town Council, Rebecca Johnson - Assistant Town Administrator, Paula Wolfe - Director of Assessing, Russell Hannigan – EBCAM, Ryan McGonigle IT Director, Megan Crosby – Treasure/Collector, Ly Nguyen – Principal Clerk, Christopher Buckley – Veteran's Service Officer, John Dzialo – Fire Chief, Jason Desroier - OCPC.

The Moderator called the meeting to order and read the list of non-residents at 7:13 PM.
Town Clerk Kathleen Cavanagh read the opening of the Warrant and the Return of Service.

**ARTICLE 1:** Voted to accept the reports of its Officers, Boards, Departments, Committees, and Commissions, as printed in the 2024 Annual Report, or take any other action thereon or in relation thereto. (Requested by the Select Board)

**ARTICLE 2:** Voted to authorize the Select Board to apply for state or federal grants, and to expend any monies received, as outlined in the appropriate grant application; or take any other action thereon or in relation thereto. (Requested by the Select Board)

**ARTICLE 3:** Voted to fix the maximum amount that may be spent during fiscal year 2026 beginning on July 1, 2025, for the revolving funds established in town by-laws for certain departments, boards, committees, agencies, or officers in accordance with Massachusetts General Laws Chapter 44, Section 53E½;

| Revolving Fund | Authorized to Spend | Use of Funds | Revenue Source | FY25 Limit |
|---|---|---|---|---|

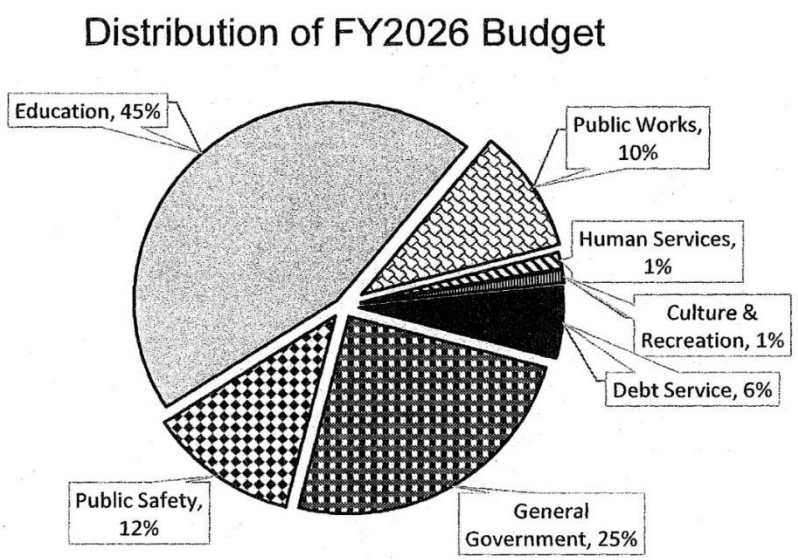
| | | | | |
|---|---|---|---|---|
| COA Programs & Mini-Bus | Council on Aging Board | Exclusively to defray expenses for COA programs and mini-bus repairs | Fees Rec'd | $10,000 |
| Center at Sachem Rock Rental | Select Board | To provide funding for expenses associated with room rental at the Sachem Center | Fees Rec'd | $20,000 |
| Recreation Commission Activities | Recreation Commissioners | To fund recreational activities, field and equipment repairs, and field development | Fees Rec'd | $40,000 |
| Passport Photo Fees | Veterans' Agent | Expenses for photo supplies associated with the sale of passport photos. | Fees Rec'd | $3,000 |
| Public Library | Library Trustees | Library Activities | Fees & Fines | $6,000 |

Or take any other action thereon or in relation thereto.

***MOTION By Peter Spagone, Select Board*****:** *I move that the Town vote to take out of order Articles 1, 2, and 3, that they be "passed by consent" in accordance with the motions shown on the "2025 East Bridgewater Annual Town Meeting Consent Agenda" distributed to Town Meeting attendees this evening.*

**Finance Committee recommends this Article**
**VOTE REQUIRED:** MAJORITY
**MODERATOR DECLARED MOTION PASSED**

**ARTICLE 4:** Voted to, under the provisions of the General Laws of Massachusetts, Chapter 41, §108, or any amendments thereto, to fix the salaries of all elected officials for Fiscal Year 2026, and raise and appropriate any sum or sums therefore, and further raise and appropriate any sum or sums of money for the maintenance of the several departments of the Town, and for other necessary charges, in accordance with the amount recommended by the Finance Committee as shown in the final column of the Omnibus Budget as set forth below; or take any other action thereon or in relation thereto.




| ACCOUNT | FY24 ACTUAL | FY25 APPROPRIATION | FY25 DEPARTMENTS REQUEST | FINANCE COMMITTEE RECOMMENDS | % |
|---|---|---|---|---|---|
| GENERAL GOVERNMENT | 14,137,431 | 15,476,892 | 16,250,929 | 16,250,929 | 5.00% |
| PUBLIC SAFETY | 7,241,466 | 7,460,323 | 7,569,553 | 7,569,553 | 1.46% |
| EDUCATION | 26,558,579 | 28,123,428 | 29,762,291 | 29,141,602 | 3.62% |
| PUBLIC WORKS | 5,873,546 | 6,282,375 | 6,425,959 | 6,425,959 | 2.29% |
| HUMAN SERVICES | 870,007 | 835,397 | 805,823 | 805,823 | -3.54% |
| CULTURE & RECREATION | 661,509 | 663,826 | 666,707 | 666,707 | 0.43% |
| DEBT SERVICE | 3,612,067 | 3,667,599 | 4,123,862 | 4,123,862 | 12.44% |
| **TOTAL** | **$58,954,605** | **$62,509,840** | **$65,605,124** | **$64,984,435** | **3.96%** |

**APPENDIX 2:**

Finance Committee's Recommendations (Sources of Funds)

| ARTICLE # | Description | Board/Committee/ Commission | Request | Finance Committee Recommends | Source of Funds | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Raise & Appropriate | Free Cash | Overlay Surplus | Enterprise/ Ambulance | Borrow/ Stabilization | Other |
| S1 | Union & Personal Contracts | Select Board | 174,982.00 | 174,982.00 | | 174,982 | | | | |
| S2 | Transfer Request - Ambulance Repairs | Fire Chief | 12,000 | 12,000 | | | | 12,000 | | |
| S3 | Transfer Request - Ambulance Software | Fire Chief | 10,000 | 10,000 | | | | 10,000 | | |
| S4 | Transfer Request - Body Worn Camera Training | Police Chief | 12,860 | 12,860 | | 12,860 | | | | |
| S5 | Transfer Request - Central School Repair | DPW | 49,250 | 49,250 | | | | | | 49,250 |
| 1 | Accept Reports | Select Board | - | - | | | | | | |
| 2 | Accept State & Federal Grants | Select Board | - | - | | | | | | |
| 3 | Reauthorize Revolving Funds | Select Board | - | - | | | | | | |
| 4 | FY25 Omnibus Operating Budget | Finance Committee | 60,590,988 | 59,970,291 | 56,825,990 | 1,232,550 | 250,000 | 1,150,000 | 371,677 | 140,074 |
| 4 | Water Enterprise Fund | Finance Committee | 3,022,481 | 3,022,481 | | | | 3,022,481 | | |
| 4 | Solid Waste Enterprise Fund | Finance Committee | 1,660,653 | 1,660,653 | | | | 1,660,653 | | |
| 4 | EBCAM Enterprise Fund | Finance Committee | 321,002 | 321,002 | | | | 321,002 | | |
| 2 | MBTA Overlay | Planning Board | - | - | | | | | | |
| 6 | MBTA Map | Planning Board | - | - | | | | | | |
| 7 | PUADUs | Planning Board | - | - | | | | | | |
| 8 | Union & Personal Contracts | Select Board | 222,597.00 | 222,597.00 | | 222,597 | | | | |
| 9 | Transfer Request - Retirement Obligation | Select Board | 25,390 | 25,390.00 | | 25,390 | | | | |
| 10 | Transfer Request - PCO Costs | Select Board | 1,000 | 1,000.00 | | | | | 1,000 | |
| 11 | Transfer Request - PCO Costs | Select Board | 10,000 | 10,000.00 | | | | | 10,000 | |
| 12 | Transfer Request - 5 Year Reevaluation and Certification | Select Board | 35,000 | 35,000.00 | | 35,000 | | | | |
| 13 | Capital Articles | Capital Budget | 958,038 | 958,038.00 | | 208,038 | | 400,000 | | 350,000 |
| 14 | HERO Act Acceptance | Veterans Agents | - | - | | | | | | |
| 15 | HERO Act Acceptance | Veterans Agents | - | - | | | | | | |
| 16 | Transfer Request - Police Vehicles | Police Chief | - | - | | | | | | |
| 17 | Property Donation | Select Board | - | - | | | | | | |
| | | | - | - | | | | | | |
| | | | | - | | | | | | |
| | | | - | | | | | | | |
| | | | 67,106,241 | 66,485,544 | 56,825,990 | 1,911,417 | 250,000 | 6,576,136 | 382,677 | 539,324 |

# FISCAL 2026 OMNIBUS BUDGET

| ACCOUNT NUMBER | ACCOUNT NAME | FY 2024 ACTUAL | FY25 APPROPRIATION | FY 26 DEPARTMENT REQUEST | FINANCE COMMITTEE RECOMMENDS |
|---|---|---|---|---|---|
| 114 | TOWN MODERATOR PERSONAL SERVICES | | | | |
| | MODERATOR SALARY | 500.00 | 500.00 | 500.00 | 500.00 |
| 122 | SELECT BOARD | | | | |
| | SELECT BOARD PERSONAL SERVICES | | | | |
| | TOTAL PERSONAL SERVICES | 292,793.00 | 302,282.00 | 316,269.00 | 316,269.00 |
| | TOTAL GENERAL EXPENSES | 32,149.00 | 35,245.00 | 25,145.00 | 25,145.00 |
| | SELECT BOARD OTHER EXPENSES | 4,100.00 | 4,100.00 | 4,100.00 | 4,100.00 |
| | TOTAL SELECT BOARD | 329,042.00 | 341,627.00 | 345,514.00 | 345,514.00 |
| 122 | EBCAM | | | | |
| | TOTAL PERSONAL SERVICES | 178,920.00 | 178,793.00 | 183,295.00 | 183,295.00 |
| | TOTAL INDIRECT COSTS | 61,214.00 | 58,913.00 | 80,371.00 | 80,371.00 |
| | TOTAL GENERAL EXPENSES | 56,964.00 | 52,655.00 | 57,336.00 | 57,336.00 |
| | TOTAL EBCAM | 297,098.00 | 290,361.00 | 321,002.00 | 321,002.00 |
| 131 | FINANCE COMMITTEE | | | | |
| | TOTAL PERSONAL SERVICES | 220.00 | 750.00 | 750.00 | 750.00 |
| | TOTAL GENERAL EXPENSES | 0.00 | 250,000.00 | 283,432.00 | 283,432.00 |
| | TOTAL FINANCE COMMITTEE | 220.00 | 250,750.00 | 284,182.00 | 284,182.00 |
| 135 | TOWN ACCOUNTANT | | | | |
| | TOTAL PERSONAL SERVICES | 177,855.00 | 185,912.00 | 192,271.00 | 192,271.00 |
| | TOTAL GENERAL EXPENSES | 2,073.00 | 2,700.00 | 2,700.00 | 2,700.00 |
| | TOTAL TOWN ACCOUNTANT | 179,928.00 | 188,612.00 | 194,971.00 | 194,971.00 |
| 141 | BOARD OF ASSESSORS | | | | |
| | TOTAL SALARIES | 243,055.00 | 255,095.00 | 261,842.00 | 261,842.00 |
| | TOTAL EXPENSE | 42,248.00 | 47,915.00 | 42,160.00 | 42,160.00 |
| | TOTAL BOARD OF ASSESSORS | 285,303.00 | 303,010.00 | 304,002.00 | 304,002.00 |
| 145 | TREASURER/COLLECTOR | | | | |
| | TOTAL PERSONAL SERVICES | 253,768.00 | 262,907.00 | 268,326.00 | 268,326.00 |
| | TOTAL GENERAL EXPENSES | 72,243.00 | 57,700.00 | 56,230.00 | 56,230.00 |
| | OTHER | 63,765.00 | 87,700.00 | 71,700.00 | 71,700.00 |
| | TOTAL TREASURER/COLLECTOR | 389,776.00 | 408,307.00 | 396,256.00 | 396,256.00 |
| 151 | TOWN COUNSEL GENERAL EXPENSES | | | | |
| | TOTAL TOWN COUNSEL | 300,813.00 | 175,000.00 | 175,000.00 | 175,000.00 |
| 155 | TOWN HALL COMPUTERS | | | | |
| | TOTAL PERSONAL SERVICES | 112,529.00 | 114,737.00 | 120,406.00 | 120,406.00 |
| | TOTAL GENERAL EXPENSE | 250,200.00 | 234,294.00 | 237,513.00 | 237,513.00 |
| | TOTAL TOWN HALL COMPUTERS | 362,729.00 | 349,031.00 | 357,919.00 | 357,919.00 |
| 161 | TOWN CLERK | | | | |
| 161 | TOWN CLERK PERSONAL SERVICES | | | | |
| | TOTAL PERSONAL SERVICES | 176,033.00 | 211,277.00 | 206,952.00 | 206,952.00 |
| | TOTAL GENERAL EXPENSE | 51,951.00 | 44,800.00 | 42,000.00 | 42,000.00 |
| | TOTAL TOWN CLERK | 227,984.00 | 256,077.00 | 248,952.00 | 248,952.00 |
| 163 | BOARD/REGISTRARS | | | | |
| | TOTAL PERSONAL SERVICES | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| | TOTAL GENERAL EXPENSE | 2,843.00 | 5,500.00 | 5,500.00 | 5,500.00 |
| | TOTAL BOARD OF REGISTRARS | 4,843.00 | 7,500.00 | 7,500.00 | 7,500.00 |
| 171 | CONSERVATION COMM | | | | |
| | TOTAL PERSONAL SERVICES | 95,109.00 | 98,075.00 | 98,278.00 | 98,278.00 |
| | TOTAL GENERAL EXPENSE | 1,656.00 | 4,300.00 | 1,222.00 | 1,222.00 |
| | TOTAL CONSERVATION COMMISSION | 96,765.00 | 102,375.00 | 99,500.00 | 99,500.00 |

| | | | | | |
|---|---|---|---|---|---|
| 175 | PLANNING BOARD | | | | |
| | TOTAL PERSONAL SERVICES | 44,080.00 | 44,972.00 | 46,336.00 | 46,336.00 |
| | TOTAL GENERAL EXPENSES | 2,682.00 | 2,500.00 | 1,750.00 | 1,750.00 |
| | TOTAL PLANNING BOARD | 46,762.00 | 47,472.00 | 48,086.00 | 48,086.00 |
| 176 | ZONING BD OF APPEALS | | | | |
| | TOTAL PERSONAL SERVICES | 7,810.00 | 7,595.00 | 7,595.00 | 7,595.00 |
| | TOTAL ZONING BOARD OF APPEALS | 7,810.00 | 7,595.00 | 7,595.00 | 7,595.00 |
| 191 | FACILITIES MANAGEMENT | | | | |
| | TOTAL PERSONAL SERVICES | 217,543.00 | 220,883.00 | 233,385.00 | 233,385.00 |
| | TOTAL GENERAL EXPENSE | 269,918.00 | 275,550.00 | 232,465.00 | 232,465.00 |
| | TOTAL SCHOOL FACILITIES | 759,663.00 | 777,825.00 | 719,900.00 | 719,900.00 |
| | TOTAL FACILITIES MANAGEMENT | 1,247,124.00 | 1,274,258.00 | 1,185,750.00 | 1,185,750.00 |
| 195 | TOWN TELEPHONES | | | | |
| | TOTAL TOWN TELEPHONES | 33,505.00 | 53,000.00 | 50,000.00 | 50,000.00 |
| 193 &912 | TOWNWIDE INSURANCE | | | | |
| | TOTAL TOWNWIDE INSURANCE | 469,193.00 | 501,428.00 | 523,033.00 | 523,033.00 |
| 910 | EMPLOYEE BENEFITS | | | | |
| | TOTAL EMPLOYEE BENEFITS / TOWN COST | 8,874,815.00 | 9,731,239.00 | 10,647,417.00 | 10,647,417.00 |
| 195 | PRINTING TOWN REPORTS (AND WARRANTS) | | | | |
| 195 | TOTAL ELECTRICITY | 732,360.00 | 971,000.00 | 825,000.00 | 825,000.00 |
| 196 | TOWNWIDE GASOLINE | 123,990.00 | 120,000.00 | 120,000.00 | 120,000.00 |
| | OTHER GENERAL GOVERNMENT | | | | |
| | TOTAL OTHER GENERAL GOVERNMENT | 126,871.00 | 97,750.00 | 108,750.00 | 108,750.00 |
| **TOTAL GENERAL GOVERNMENT** | | **14,137,431.00** | **15,476,892.00** | **16,250,929.00** | **16,250,929.00** |
| 210 | POLICE DEPARTMENT | | | | |
| | TOTAL PERSONAL SERVICES | 2,958,003.00 | 3,270,435.00 | 3,495,619.00 | 3,495,619.00 |
| | TOTAL GENERAL EXPENSE | 319,328.00 | 325,500.00 | 297,500.00 | 297,500.00 |
| | TOTAL POLICE DEPARTMENT | 3,277,331.00 | 3,595,935.00 | 3,793,119.00 | 3,793,119.00 |
| 127 | CIVILIAN DISPATCHERS | | | | |
| | TOTAL PERSONAL SERVICES | 416,740.00 | 217,451.00 | 0.00 | 0.00 |
| | TOTAL CIVILIAN DISPATCHERS | 416,740.00 | 217,451.00 | 0.00 | 0.00 |
| 220 | FIRE DEPARTMENT | | | | |
| | FIRE DEPARTMENT PERSONAL SERVICES | | | | |
| | TOTAL PERSONAL SERVICES | 2,907,216.00 | 3,023,473.00 | 3,175,984.00 | 3,175,984.00 |
| | TOTAL GENERAL EXPENSES | 176,846.00 | 129,850.00 | 134,450.00 | 134,450.00 |
| 231 | AMBULANCE OPERATION | | | | |
| | TOTAL AMBULANCE OPERATION | 146,185.00 | 152,985.00 | 159,871.00 | 159,871.00 |
| | TOTAL FIRE DEPARTMENT | 3,230,247.00 | 3,306,308.00 | 3,470,305.00 | 3,470,305.00 |
| 241 | BUILDING INSPECTION | | | | |
| | TOTAL PERSONAL SERVICES | 154,888.00 | 163,815.00 | 160,815.00 | 160,815.00 |
| | TOTAL GENERAL EXPENSE | 7,280.00 | 7,400.00 | 4,900.00 | 4,900.00 |
| | TOTAL BUILDING INSPECTOR | 162,168.00 | 171,215.00 | 165,715.00 | 165,715.00 |
| 242 | GAS & PLUMBING INSPECTOR | | | | |
| | TOTAL PERSONAL SERVICES | 21,872.00 | 21,807.00 | 21,807.00 | 21,807.00 |
| | TOTAL GENERAL EXPENSES | 1,981.00 | 2,481.00 | 1,981.00 | 1,981.00 |
| | TOTAL GAS & PLUMBING INSPECTOR | 23,853.00 | 24,288.00 | 23,788.00 | 23,788.00 |
| 245 | WIRING INSPECTOR | | | | |
| | TOTAL PERSONAL SERVICES | 21,272.00 | 21,807.00 | 21,807.00 | 21,807.00 |
| | TOTAL GENERAL EXPENSES | 1,981.00 | 2,481.00 | 1,981.00 | 1,981.00 |
| | TOTAL WIRING INSPECTOR | 23,253.00 | 24,288.00 | 23,788.00 | 23,788.00 |
| 246 | SEALER OF WTS / MEAS. | | | | |
| 510-5121 | TOTAL PERSONAL SERVICES | 3,429.00 | 3,498.00 | 3,498.00 | 3,498.00 |
| | TOTAL GENERAL EXPENSES | 62.00 | 800.00 | 800.00 | 800.00 |
| | TOTAL SEALER OF WTS / MSRS | 3,491.00 | 4,298.00 | 4,298.00 | 4,298.00 |

| | | | | | |
|---|---|---|---|---|---|
| 291 | CIVIL DEFENSE | | | | |
| | TOTAL CIVIL DEFENSE | 8,127.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| 292 | ANIMAL CONTROL OFFICER | | | | |
| | TOTAL PERSONAL SERVICES | 26,131.00 | 26,140.00 | 26,140.00 | 26,140.00 |
| | TOTAL EXPENSE | 0.00 | 2,400.00 | 2,400.00 | 2,400.00 |
| | TOTAL ANIMAL CONTROL | 26,131.00 | 28,540.00 | 28,540.00 | 28,540.00 |
| | DEPARTMENT OF TREE AND LAND MANAGEMENT | | | | |
| | TOTAL TREE DEPARTMENT | 70,125.00 | 78,000.00 | 50,000.00 | 50,000.00 |
| **TOTAL PUBLIC SAFETY** | | **7,241,466.00** | **7,460,323.00** | **7,569,553.00** | **7,569,553.00** |
| 01-300 | EDUCATION | | | | |
| | TOTAL SCHOOL DEPARTMENT | 24,401,741.00 | 25,718,059.00 | 27,235,077.00 | 26,719,863.00 |
| 304 | PUPIL TRANSPORTATION | 959,400.00 | 1,093,300.00 | 1,155,100.00 | 1,049,625.00 |
| 302 | REG/VOC HS ASSESSMENT | 1,197,438.00 | 1,312,069.00 | 1,372,114.00 | 1,372,114.00 |
| **TOTAL EDUCATION** | | **26,558,579.00** | **28,123,428.00** | **29,762,291.00** | **29,141,602.00** |
| 420 | DPW DEPARTMENT HIGHWAY/TREE | | | | |
| | TOTAL PERSONAL SERVICES | 785,156.00 | 770,602.00 | 804,328.00 | 804,328.00 |
| 423 | TOTAL GENERAL EXPENSES | 189,179.00 | 205,700.00 | 132,000.00 | 132,000.00 |
| | SNOW & ICE TOTAL EXPENSES | 285,801.00 | 425,000.00 | 425,000.00 | 425,000.00 |
| | TOTAL DPW DEPARTMENT | 1,260,136.00 | 1,401,302.00 | 1,361,328.00 | 1,361,328.00 |
| 424 | TOTAL STREET LIGHTING/TRAF | 5,205.00 | 6,000.00 | 6,000.00 | 6,000.00 |
| 420F | TOTAL FLEET MAINTENANCE DIVISION | 316,756.00 | 308,842.00 | 310,797.00 | 310,797.00 |
| 433 | TOTAL DISPOSAL AREA | 42,900.00 | 50,000.00 | 64,700.00 | 64,700.00 |
| **TOTAL PUBLIC WORKS** | | **1,624,997.00** | **1,766,144.00** | **1,742,825.00** | **1,742,825.00** |
| **450** | WATER DEPARTMENT | | | | |
| | TOTAL PERSONAL SERVICES | 744,419.00 | 807,069.00 | 808,307.00 | 808,307.00 |
| | TOTAL GENERAL EXPENSES | 329,099.00 | 352,000.00 | 350,500.00 | 350,500.00 |
| | TOTAL INDIRECT COSTS | 466,398.00 | 471,043.00 | 503,232.00 | 503,232.00 |
| | TOTAL SYSTEMS UPGRADES | 196,851.00 | 200,000.00 | 200,000.00 | 200,000.00 |
| | TOTAL DEBT SERVICE PRINCIPAL | 945,967.00 | 966,339.00 | 1,005,523.00 | 1,005,523.00 |
| | TOTAL DEBT SERVICE INTEREST | 169,013.00 | 146,517.00 | 154,919.00 | 154,919.00 |
| **TOTAL WATER DEPARTMENT-Enterprise Funds** | | **2,851,747.00** | **2,942,968.00** | **3,022,481.00** | **3,022,481.00** |
| 403 | SOLID WASTE AND RECYCLING SERVICES | | | | |
| | TOTAL PERSONAL SERVICES | 68,555.00 | 140,426.00 | 145,684.00 | 145,684.00 |
| | TOTAL GENERAL EXPENSES | 1,328,247.00 | 1,396,939.00 | 1,466,161.00 | 1,466,161.00 |
| | TOTAL INDIRECT COSTS | 0.00 | 35,898.00 | 48,808.00 | 48,808.00 |
| **TOTAL SOLID WASTE AND RECYCLING -Enterprise Funds** | | **1,396,802.00** | **1,573,263.00** | **1,660,653.00** | **1,660,653.00** |
| 510 | BOARD OF HEALTH | | | | |
| | BOARD OF HEALTH PERSONAL SERVICES | | | | |
| | TOTAL PERSONAL SERVICES | 153,868.00 | 162,036.00 | 163,709.00 | 163,709.00 |
| | TOTAL GENERAL EXPENSES | 7,380.00 | 12,603.00 | 10,210.00 | 10,210.00 |
| | TOTAL BOARD OF HEALTH | 161,248.00 | 174,639.00 | 173,919.00 | 173,919.00 |
| 426 | SEWER TREATMENT PERSONAL SERV. | | | | |
| | TOTAL PERSONAL SERVICES | 50,803.00 | 79,460.00 | 79,460.00 | 79,460.00 |
| | TOTAL GENERAL EXPENSES | 182,742.00 | 77,500.00 | 77,500.00 | 77,500.00 |
| | TOTAL SEWER TREATMENT | 233,545.00 | 156,960.00 | 156,960.00 | 156,960.00 |
| 519 | ANIMAL INSPECTOR PERSONAL SERV. | 0.00 | 3,500.00 | 8,500.00 | 8,500.00 |
| | TOTAL GENERAL EXPENSES | - | 600.00 | 600.00 | 600.00 |
| | TOTAL EXPENSE | 0.00 | 4,100.00 | 9,100.00 | 9,100.00 |
| 541 | COUNCIL ON AGING | | | | |
| | TOTAL PERSONAL SERVICES | 243,016.00 | 251,040.00 | 241,620.00 | 241,620.00 |
| | TOTAL GENERAL EXPENSES | 7,808.00 | 6,717.00 | 7,282.00 | 7,282.00 |
| | TOTAL COUNCIL ON AGING | 250,824.00 | 257,757.00 | 248,902.00 | 248,902.00 |
| 543 | VETERANS' SERVICES | | | | |
| | TOTAL SALARIES | 73,810.00 | 78,141.00 | 78,142.00 | 78,142.00 |
| | OTHER EXPENSES | 150,580.00 | 163,800.00 | 138,800.00 | 138,800.00 |

| | | | | | |
|---|---|---|---|---|---|
| | TOTAL VETERANS' SERVICES | 224,390.00 | 241,941.00 | 216,942.00 | 216,942.00 |
| **TOTAL HUMAN SERVICE** | | **870,007.00** | **835,397.00** | **805,823.00** | **805,823.00** |
| 610 | PUBLIC LIBRARY | | | | |
| | TOTAL PERSONAL SERVICES | 514,774.00 | 526,761.00 | 535,520.00 | 535,520.00 |
| | TOTAL GENERAL EXPENSES | 31,665.00 | 29,665.00 | 28,365.00 | 28,365.00 |
| 01-610 | OTHER EXPENSES | 105,570.00 | 100,000.00 | 95,422.00 | 95,422.00 |
| | TOTAL PUBLIC LIBRARY | 652,009.00 | 656,426.00 | 659,307.00 | 659,307.00 |
| 01-691 | HISTORICAL COMMISSION | | | | |
| 520-5421 | TOTAL GENERAL EXPENSES | 2,500.00 | 2,400.00 | 2,400.00 | 2,400.00 |
| | TOTAL HISTORICAL COMMISSION | 2,500.00 | 2,400.00 | 2,400.00 | 2,400.00 |
| 01-693 | ARTS LOTTERY COUNCIL | | | | |
| 520-5790 | TOTAL GENERAL EXPENSES | 7,000.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| **TOTAL CULTURE & RECREATION** | | **661,509.00** | **663,826.00** | **666,707.00** | **666,707.00** |
| | | | | | |
| **01-710** | **DEBT SERVICE - PRINCIPAL** | | | | |
| | **TOTAL PRINCIPAL ON DEBTS** | 2,570,857.00 | 2,626,276.00 | 2,988,237.00 | 2,988,237.00 |
| **01-750** | **DEBT SERVICE - INTEREST** | | | | |
| | **TOTAL INTEREST ON DEBTS** | 1,041,210.00 | 1,041,323.00 | 1,135,625.00 | 1,135,625.00 |
| | **TOTAL DEBT SERVICE** | **3,612,067.00** | **3,667,599.00** | **4,123,862.00** | **4,123,862.00** |
| | | | | | |
| | **TOTAL BUDGET** | **58,954,605.00** | **62,509,840.00** | **65,605,124.00** | **64,984,435.00** |
| | | | *62509840* | *64,984,427.00* | *64,984,427.00* |
| | 2024 | | - | 620,697.00 | 8.00 |
| | GF A&E | 55,881,395.00 | | | |
| | Water Fund A&E | 2,415,169.00 | | | |
| | WPAT A&E | 155,044.00 | | | |
| | Solid Waste Fund A&E | 1,396,802.00 | | | |
| | OPEB | 60,000.00 | | | |
| | EBCAM | 235,884.00 | | | |
| | Indirects A&E | 527,612.00 | | | |
| | | 60,671,906.00 | | | |
| | | 1,717,301.00 | | | |
| | water encumbrances | 29,820.00 | | | |
| | general fun enc & articles | 1,687,481.00 | | | |
| | | 1,717,301.00 | | | |

**Town of East Bridgewater**
**FY26 Revenue & Expenditure Budget Estimate**
**Includes Other Sources of Funds**

| Revenue & Expenditures | |
|---|---|
| **REVENUE:** | |
| **Property Taxes** | |
| Prior Year Levy Limit | 34,579,166.00 |
| Proposition 2.5 | 864,479.00 |
| New Growth | 250,000.00 |
| Override | - |
| Tax Levy limit | 35,693,645.00 |
| Debt Exclusion | 2,571,908.00 |
| Maximum Allowable Tax Levy | 38,265,553.00 |
| **State Aid:** | |
| Cherry Sheet Receipts (Net) | 14,824,593.00 |
| School Construction Aid | |
| **Local Receipts:** | |
| Local Receipts | 3,728,434.00 |
| Water Receipts (Budget) | 2,522,480.00 |
| Water Retained Earnings | 500,000.00 |
| Water Receipts (Indirect Costs) | 503,232.00 |
| Solid Waste Receipts (Budget) | 1,560,653.00 |
| Solid Waste Retained Earnings | 100,000.00 |
| Solid Waste (Indirect Costs) | 48,808.00 |
| Public Access Cable Receipts | 250,000.00 |
| Public Access Cable Retained | 71,001.00 |
| Public Access Cable (Indirect) | 80,371.00 |
| **Free Cash** | 1,723,575.00 |
| **Other Available Funds:** | |
| Ambulance Fund | 1,550,000.00 |
| General Stabilization Fund | 260,000.00 |
| WPAT Loan Repayment | 140,074.00 |
| Capital Stabilization | 111,677.00 |
| Borrowing | - |
| Opioid Stabilization | 11,000.00 |
| Publice Access Cable R/E | - |
| Downtown Sewer Revolving | 350,000.00 |
| Overlay Surplus | 250,000.00 |
| **TOTAL REVENUE** | 66,851,451.00 |
| **EXPENDITURES** | |
| Total Appropriations _____ | 59,970,292.00 |
| Total Appropriations (Water) _____ | 3,022,480.00 |
| Total Appropriations (Solid Waste) | 1,660,653.00 |
| Total Appropriations (Public Access) | 321,001.00 |
| Reserve for Articles _____ | 1,252,025.00 |
| Overlay/Abatements _____ | |
| exemptions and tax title _____ | 625,000.00 |
| TOTAL EXPENDITURES _____ | 66,851,451.00 |

***MOTION by David Walsh, Finance Committee:*** *I make a motion to move article four of the annual town budget as printed.*

**Finance Committee recommends this Article.**

David Walsh, Finance Committee – The finance committee worked closely with all departments and the school department to develop a viable school budget this year.

John Clifford, Town Counsel – We would like to clarify that the budget is being moved as written in the handout, not in the warrant.

Katherine Wolfe, 272 Laurel St. – Account number 122, which is EB Cam, has an item for indirect costs, with an FY25 appropriation amount of $58,913. The FY26 request is $80,371. I am interested in what additional things are being purchased.

Melanie Dean, Town Accountant – The indirect costs for the enterprise funds are costs that are paid from the town's operating budget, like health insurance, retirement fees, electricity, things that we pay for out of the operating budget, and then the enterprise fund reimburses us for. EB Cam's first year as an enterprise fund was FY25, so for FY26, we had a slightly more accurate picture. Unfortunately, expenses such as health insurance and retirement costs rose significantly for FY26, making EB Cam's portion larger for FY26 than it was in FY25.

Katherine Wolfe, 272 Laurel St. – Account number 131, finance committee, the line total for general expenses. In FY25, a $250,000 appropriation was made, and in FY24, the actual amount was zero. What made it change? For the upcoming year, the request is $283,432. What are we paying for on the finance committee?

Melanie Dean, Town Accountant – This is the finance committee's reserve fund, which is an account set aside for unexpected costs that come up during the year. There was an extensive plumbing repair at the Central School that needed to be done this year to keep the school open, but it wasn't within their budget. At that point, they go to the finance committee and request an amount of money to be transferred from the reserve fund to their budget.

Katherine Wolfe, 272 Laurel St. – For Solid Waste and Recycling Services account number 403, what are the indirect costs? FY24 was $0 to $36,000 in FY25, and now it's $49,000.

Melanie Dean, Town Accountant – At the DPW they have clerical staff that works under the solid waste program and spend a significant amount of time with the solid waste program as well, it is the health insurance, retirement, the costs that it takes to operate the treasure/collectors office where all the bills come in because they are processing that.

**VOTE REQUIRED:** 2/3 SUPER MAJORITY
**MODERATOR DECLARED MOTION PASSED 2/3**

**ARTICLE 5:** Voted to see if the Town will vote to amend the Zoning Bylaws of the Town of East Bridgewater by adding a new section, Section 16: MBTA Communities North - Single and Multi-family Overlay District (MBTAOD) as written; or take any other action thereon or in relation thereto.

***MOTION by Kevin Reilly, Planning Board:*** *I move that the Town vote to amend the Zoning Bylaws of the Town of East Bridgewater by adding a new section, Section 16: MBTA Communities North - Single and Multi-family Overlay District (MBTAOD) as is printed in the warrant.*
PLANNING BOARD RECOMMENDED THIS ARTICLE 5 IN FAVOR, 1 OPPOSED

Kevin Reilly, Planning Board – The Planning Board held a duly advertised public hearing on this matter on May 5, 2025, following which the board voted five to one to recommend the passage of the article this evening. This is the same article that was presented last fall with some modifications. The Commonwealth of Massachusetts passed a law requiring the designation of specific acreages for the development of denser housing, in response to a perceived housing emergency in the state.

Samuel Bourne, 117 Pond St. – Vote no, Everybody voted no. We don't want it in the town. We don't need it, we don't want it.

Rachel Tedesco, 105 Sachem Rock Ave. (Planning Board) – We need more affordable single and multifamily housing, otherwise older adults will be forced to stay in their large homes with two to three empty bedrooms, because they won't have the option of moving into a smaller house, a condo, or an apartment. Young adults won't be able to move out of their parents' homes. Middle-income wage earners, including teachers, office workers, healthcare workers, police, and firefighters, will not be able to find affordable housing, whether in apartments, condos, or townhouses. We shouldn't forget the low-income folks either, those who I certainly don't want to see homeless, but living safely in apartments. We, as a town, still have control over the quality and height of building construction. We will still have control over our wetlands and natural environment. We will still have control over any future rezoning and where zoning can happen. If we don't pass Article 5 tonight, I am very concerned about the loss of discretionary state grants to East Bridgewater. This is not small change. Old Colony Planning Council said that we could lose as much as Two Million dollars ($2,000,000) in grants in a single fiscal year. It would have the most significant impact on our public library and the Council on Aging.

Robert Looney, Town Moderator, asked John Clifford, Town Council member, "Is there any money associated with this?"

John Clifford, Town Council – Several communities have challenged this act based on the fact that no money was given to the town for expenses incurred in implementing the zoning.

Scott Hastings, 882 Washington St. – If we don't pass this tonight, are we opening ourselves up to litigation?

John Clifford, Town Council – If we are not in compliance as of July, the state can take enforcement actions against us. There are nine communities currently involved in litigation. The town of Milton, the first to initiate litigation to escape this act, has settled its lawsuit and is moving forward with implementing an alternative zoning plan. While none of us thinks this is good legislation to impose on the town, the alternatives can be much worse. We have the option to defer to the state to possibly impose something we don't like, or follow the recommendations of our planning board, which has guided this town carefully for decades in some cases. They've given careful consideration to this issue and presented it tonight. I can't tell you what the ramifications will be. We recommend joining the litigation rather than simply waiting for the state to impose penalties.

Christie Layton, 548 Winter St. – Somebody who this will impact significantly. I moved here from Rockland almost eight (8) years ago. I chose to come to East Bridgewater after being born and raised in Rockland because I didn't like the way Rockland was going. They have put up several 40B units in Rockland, and the school system is overcrowded. There are 30-plus students in each class; I don't want that for my kids. I want my kids to be able to ride their bikes safely without people whizzing down the street, as is already the case on Winter Street, and make it a safer street than it already is.

Diane Phillips, 215 Plymouth St. (Planning Board) - I am speaking in favor of the MBTA Communities Act, as it will benefit many people. For one young family just starting, multifamily housing is an option for those who want to stay in the community they grew up in and love. Young adults want to be near their work and want to move out of their parents' home. It's also an option for Older Adults who wish to downsize their living space. The MBTA Communities Act provides options for housing. Small businesses would benefit and see an increase in foot traffic, including restaurants, hair salons, and other local companies. It would increase our tax base, generating more money from taxes and reducing the burden on the few. It is estimated that we will lose anywhere between one and two million in funding ($1 to $2 million) if we do not pass.

Samuel Bourne, 117 Pond St. – If the state says that we are going to withhold funds, if you look at the law, it's strictly related to multifamily housing, the infrastructure for that, and that's it. The law does not allow them to withhold any other funds, so the scare tactics are ridiculous. We don't need the extra traffic on Route 18, nor do we need the additional traffic on Winter Street or any of the other side streets that will be affected by this. The school is already overburdened.
John Clifford, Town Council – If we vote it down, we won't be in compliance. We won't have any choice but to join the litigation. Another point is that the loss of grant funding is not theoretical. The town of Marshfield is out of compliance. They have already been notified of several grants that they were not awarded. That is not a threat or a theoretical concept; it is happening. Its grants are unrelated to housing.

Marzena Laslie, 213 Cheryl Drive – Are you going to be able to tell a developer coming in, all right, you can only build it to be this big, and it can only be this cost? How will it help alleviate the housing crisis if a builder comes in? So, who gets the say if it will genuinely be affordable housing?

Roy Gardner, Planning Board – This is all privately financed housing, its market driven, it has been clear from the development of the town over the last Fifteen (15) years that we're not going to have a lot of houses, built in the Eight Hundred Thousand ($800,000) dollar range. The marketplace is desperate for high turnover, fast builds, smaller units, and reasonable prices. That is what this is geared to support. A couple of other inaccuracies were stated earlier tonight. Firstly, all expenses associated with building these houses, including infrastructure for roadways and utilities such as water, will be covered solely by the builder. There is no charge to the town for any of that. Fact number two: the current school system is currently twenty (20%) percent below where its highest headcount was less than twenty (20) years ago. Twenty (20) years ago, there were over Twenty-Five hundred (2,500) students in the town of East Bridgewater, going to the schools in the current school system in the current buildings. We have more seats in the current schools than we had then. Current school enrollment is under two thousand (2,000) today. The average family size in the town of East Bridgewater, as of the 2023 census, which is the most current one we have records of, was just barely over three (3) persons per household in the entire town. That's down a whole person per household from Twenty (20) years ago.

Merry Walsh, 116 Northridge Dr. – We cannot guarantee that this will be affordable housing. It is market-driven; the apartments are selling for a substantial amount of money. They ask for waivers after waivers. We have these zoning bylaws, we have the conservation committee, and they (the builders) are building right up to it (wetlands/conservation land). I'm not opposed to affordable housing, but we can't limit it to one section. I want to keep the integrity of East Bridgewater and the small farming community that we are.

Samuel Bourne, 117 Pond St. – Who put in the sewage system? Who is paying for that?

Roy Gardner, Planning Board – All costs, including sewage, whether it is municipal sewage or Title 5, are the sole responsibility of the developer.

Donald Nelson, 30 Stonebridge Way – The new district cannot have age-restricted units or restrictions on the minimum age of occupants. True or false? Because they said we were going to limit who could be in the units. Restrictions on the size of the units, the number of bedrooms, or the size of the bedrooms cannot be controlled or imposed. What do restrictions on the number of occupants mean? Explain the requirements for more than ten (10%) percent of affordable units.

Robert Looney, Town Moderator – This doesn't affect the building code. It is saying the zoning act cannot restrict those things. You can't limit more than ten (10%) percent of affordable units.

Roy Gardner, Planning Board – The state included an option in the zoning district that would allow towns to permit up to 10% (ten percent) affordable housing if the town chose to do so. We didn't require any affordable units under the state definition of affordable units. Therefore, the bylaw we proposed would require zero (0%) percent of affordable units.

Robert Looney, Town Moderator – **If Article 5 passes, Article 6 Passes; if Article 5 fails, Article 6 fails.**
**VOTE REQUIRED:** MAJORITY
**MODERATOR DECLARED MOTION FOR A HAND COUNT**
**MODERATOR DECLARED MOTION DEFEATED**
**YES 59 NO 72**

**ARTICLE 6:** Voted to see if the Town will vote to amend the Zoning Bylaws of the Town of East Bridgewater by adding a new zoning map, the MBTA Communities North - Single and Multi-family Overlay District (MBTAOD) MAP as shown; or take any other action thereon or in relation thereto.

***MOTION by Kevin Reilly, Planning Board:*** *I move that the Town vote to amend the Zoning Bylaws of the Town of East Bridgewater by adding a new zoning map, the MBTA Communities North - Single and Multi-family Overlay District (MBTAOD) MAP as shown in the warrant.*
PLANNING BOARD RECOMMENDED THIS ARTICLE 5 IN FAVOR, 1 OPPOSED
**VOTE REQUIRED:** MAJORITY
**MODERATOR DECLARED MOTION FOR A HAND COUNT**
**MODERATOR DECLARED MOTION DEFEATED**
**YES 59 NO 72**

**ARTICLE 7:** Voted to amend Section 6.D.(7) of the Zoning Bylaws of the Town of East Bridgewater by deleting the current text in its entirety and replacing it with the text below as written; or take any other action thereon or in relation thereto.

***MOTION by Kevin Reilly, Planning Board:*** *I move that the Town vote to amend Section 6.D.(7) of the Zoning Bylaws of the Town of East Bridgewater by deleting the current text in its entirety and replacing it with the text below as written in the warrant.*

**FINANCE COMMITTEE UNANIMOUSLY SUPPORTS THIS ARTICLE**

Kevin Reilly, Planning Board - The Planning Board held a hearing on this matter on May 5, 2025. It was voted Six (6) to zero (0) to recommend passage. Last fall, we amended our ADU bylaw in anticipation of the new state requirements. This is to comply with the latest terminology and new guidelines.

PLANNING BOARD RECOMMENDED THIS ARTICLE 6 IN FAVOR, 0 OPPOSED

**VOTE REQUIRED:** MAJORITY

**MODERATOR DECLARED MOTION PASSED MAJORITY**

**ARTICLE 8:** Voted to raise and appropriate or transfer from available funds the sum or sums of money required to meet obligations for union and personal contracts; or take any other action thereon or in relation thereto.

***MOTION by Carole Julius, Select Board:*** *I move that the Town vote to transfer from available funds the sum or sums of money from Account Number 1-0-359-3590, Free Cash, $189,597 required to meet obligations for the East Bridgewater Police Association for FY26 as follows –*

- *1-210-510-5127, Court Prosecutor Salary $5,123*
- *1-210-510-5129, Detective Salary $75,670*
- *1-210-510-5130, Patrolman Salary $175,043*
- *1-210-511-5135, Addl Comp – Rank Differential $45*
- *1-210-511-5136, Addl Comp – College Credits $19,142*
- *1-210-511-5137, Addl Comp – Shift Differential $4,140 • 1-210-511-5138, Addl Comp – Court Duty $3,600*
- *1-210-511-5139, Addl Comp – Cover Vacation $16,200*
- *1-210-511-5140, Addl Comp – Cover Sick $4,752*
- *1-210-511-5141, Addl Comp – Holiday Pay $12,096*
- *1-210-511-5142, Addl Comp – OT & Investigation $1,800*
- *1-210-511-5148, Addl Comp – Other $19,890*
- *1-210-511-5162, Longevity Pay $1,261*
- *1-210-511-5163, Sick Leave Buy Back Pay $2,175*

*And from Account Number 1-0-359-3590, Free Cash, to Account No 1-910-6014-5167, Contractual obligations, for $33,000 for the retirement of a DPW employee.*

**FINANCE COMMITTEE UNANIMOUSLY APPROVED THIS ARTICLE**

Melanie Dean, Town Accountant – There is a second part to this article to fund a retirement for a DPW under contractual obligation.

**VOTE REQUIRED:** MAJORITY

**MODERATOR DECLARED MOTION PASSED**

**ARTICLE 9:** Voted to raise and appropriate, transfer from Account No. 1-0-359-3590 Free Cash the sum of $25,390.00 to Account No. 1-9106014-5167 Contractual Obligations to fund the sick leave buyback for a patrol officer who will be retiring in FY 2026; or take any other action thereon or in relation thereto.

***MOTION by David Sheedy, Select Board:*** *I move that the Town vote to raise and appropriate, transfer from Account No. 1-0-359-3590 Free Cash the sum of $25,390.00 to Account No. 1-910-6014-5167 Contractual Obligations to fund the sick leave buyback for a patrol officer who will be retiring in FY 2026.*

**FINANCE COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE**

**VOTE REQUIRED:** MAJORITY
**MODERATOR DECLARED MOTION PASSED**

**ARTICLE 10:** Voted to appropriate and transfer Account # 80-122-3604-4680 Opioid Stabilization Fund to Account No: 01-210-5205731, Dues/Memberships/Conferences, the sum of $1,000.00 to cover Plymouth County Outreach annual dues; or take any other action thereon or in relation thereto.

***MOTION by Michael Jenkins, Police Chief:*** *I move that the Town vote to appropriate and transfer from Account # 80122-3604-4680 Opioid Stabilization Fund to Account No: 01-210-520-5731, Dues/Memberships/Conferences, the sum of $1,000.00 to cover Plymouth County Outreach annual dues.*
**FINANCE COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE**
Michael Jenkins, Police Chief – It is to fund the annual membership for the Plymouth County outreach, which helps us with substance use issues.
**VOTE REQUIRED:** 2/3 SUPER MAJORITY
**MODERATOR DECLARED MOTION PASSED 2/3 SUPER MAJORITY**

**ARTICLE 11:** Voted to appropriate and transfer Account No. 80-122-3604-4680 Opioid Stabilization Fund to Account No. 1-155-5205314 the sum of $10,000.00 to cover IT costs for Plymouth County Outreach; or take any other action thereon or in relation thereto.

***MOTION by Peter Spagone, Select Board:*** *I move that the Town vote to appropriate and transfer from Account No. 80-122-3604-4680, Opioid Stabilization Fund, to Account No. 1-155-520-5314 the sum of $10,000.00 to cover IT costs for Plymouth County Outreach.*
**FINANCE COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE**
**VOTE REQUIRED:** 2/3 SUPER MAJORITY
**MODERATOR DECLARED MOTION PASSED 2/3 MAJORITY**

**ARTICLE 12:** Voted to appropriate and transfer Account No. Account No. 1-0-359-3590 Free Cash the sum of $35,000.00 to Account No: 1-141-614-5316, FY 2026 Five-year revaluation, for the purpose of conducting the fiscal 2026 five-year revaluation and certification; or take any other action thereon or in relation thereto.

***MOTION by David Phillips, Board of Assessors:*** *I move that the Town vote to appropriate and transfer from Account No. Account No. 1-0-359-3590 Free Cash the sum of $35,000.00 to Account No: 1-141-6145316, FY 2026 Five-year revaluation, for the purpose of conducting the fiscal 2026 five-year revaluation and certification.*
**FINANCE COMMITTEE UNANIMOUSLY APPROVES THIS ARTICLE**
**VOTE REQUIRED:** MAJORITY
**MODERATOR DECLARED MOTION PASSED MAJORITY**

**ARTICLE 13:** Voted to raise and appropriate, transfer from available funds or otherwise provide the sums recommended, or any other sum or sums, for Capital Outlay for the Town Departments, as set forth in the following schedule and determine whether such sums will be provided by taxation or by transfer or by a combination thereof; or take any other action thereon or in relation thereto.

| Department | Project | Amount | Funding |
|---|---|---|---|
| DPW | 2025 ROAD REPAIRS | 447,776 | |
| FIRE DEPARTMENT | AMBULANCE | 400,000 | |
| POLICE DEPARTMENT | TASER REPLACEMENT | 29,289 | |

| Department | Project | Amount | Funding |
|---|---|---|---|
| SCHOOL DEPARTMENT | AUDITORIUM STAGE FLOOR REPLACEMENT | 30,973 | |
| INFORMATION TECHNOLOGY | TOWN WIDE COMPUTERS | 50,000 | |

***MOTION by David Walsh, Capital Committee:*** *I move that the Town vote to transfer from account 1-0-359-3590 Free Cash $208,038, transfer from account 22-231-835-4270 Ambulance Receipts $400,000, and transfer from account 30-610-6006-5625 Library Roof and HVAC $350,000 to fund the stated projects written in the warrant.*
**FINANCE COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE**
**CAPITAL COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE**
David Walsh, Finance Committee and Capital Committee – These are projects that were presented to the Capital Committee and reviewed throughout the year, and this is what we determined we could afford to do this year.
Katherine Wolfe, 272 Laurel St. – How many tasers does the Twenty-Nine Thousand ($29,000) purchase? Are we rotating in terms of replacing them so that we have Ten (10) this year and Ten (10) next year?
David Walsh, Finance Committee & Capital Committee – I believe the ones we have now are five (5) years old and have they've reached end of life, and now we have to replace them all.
Katherine Wolfe, 272 Laurel St. – Do you know how many we have?
Michael Jenkins, Police Chief – Thirty (30)
**VOTE REQUIRED:** MAJORITY
**MODERATOR DECLARED MOTION PASSED**

**ARTICLE 14:** Voted to accept General Laws Chapter 59, Section 5, Clause 22I, which authorizes an annual increase in the amount of the exemption granted under General Laws Chapter 59, Section 5, Clause 22, Clause 22A, Clause 22B, Clause 22C, Clause 22E and Clause 22F by the percentage increase in the U.S. Department of Labor, Bureau of Labor Statistics, Consumer Price Index (CPI) for the previous year as determined by the Commissioner of Revenue, to be effective for applicable exemptions granted for any fiscal year beginning on or after July 1, 2025.

***MOTION by David Phillips, Board of Assessors:*** *I move that the Town vote to accept General Laws Chapter 59, Section 5, Clause 22I, which authorizes an annual increase in the amount of the exemption granted under General Laws Chapter 59, Section 5, Clause 22, Clause 22A, Clause 22B, Clause 22C, Clause 22E and Clause 22F by the percentage increase in the U.S. Department of Labor, Bureau of Labor Statistics, Consumer Price Index (CPI) for the previous year as determined by the Commissioner of Revenue, to be effective for applicable exemptions granted for any fiscal year beginning on or after July 1, 2025.*
**FINANCE COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE**
**VOTE REQUIRED:** MAJORITY
**MODERATOR DECLARED MOTION PASSED**

**ARTICLE 15:** Voted to accept General Laws Chapter 59, Section 5, Clause 22J, which authorizes an annual increase in the amount of the exemption granted under General Laws Chapter 59, Section 5, Clause 22, Clause 22A, Clause 22B, Clause 22C, Clause 22E and Clause 22F by 100% of the personal exemption amount, subject to the conditions in Clause 22J, to be effective for applicable exemptions granted for any fiscal year beginning on or after July 1, 2025.

***MOTION by David Phillips, Board of Assessors:*** *I move that the Town vote to accept General Laws Chapter 59, Section 5, Clause 22J, which authorizes an annual increase in the amount of the exemption granted under General Laws Chapter 59, Section 5, Clause 22, Clause 22A, Clause 22B, Clause 22C, Clause 22E and Clause 22F by 100% of the personal exemption amount, subject to the conditions in Clause 22J, to be effective for applicable exemptions granted for any fiscal year beginning on or after July 1, 2025.*

**FINANCE COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE**
**VOTE REQUIRED:** MAJORITY
**MODERATOR DECLARED MOTION PASSED**

**ARTICLE 16:** Voted to authorize, under General Law Chapter 44, Section 21C, upon the recommendation of the Select Board, a lease purchase financing agreement for the acquisition of two (2) new 2025 Ford Interceptor Police Utility cruisers, the term of the agreement not to exceed three (3) years, the useful life of the cruiser as determined by the Select Board, and to authorize the Police Department to enter into such agreement on behalf of the Town, subject to approval of an appropriation of $52,335.22 for the first year payment of the agreement from FY26 Police Department New Equipment Budget; or take any other action thereon or in relation thereto.

***MOTION by Michael Jenkins, Police Chief:*** *I move that the Town vote authorize, under General Law Chapter 44, Section 21C, upon the recommendation of the Select Board, a lease purchase financing agreement for the acquisition of two (2) new 2025 Ford Interceptor Police Utility cruisers, the term of the agreement not to exceed three (3) years, the useful life of the cruiser as determined by the Select Board, and to authorize the Police Department to enter into such agreement on behalf of the Town, subject to approval of an appropriation of $52,335.22 for the first year payment of the agreement from FY26 Police Department New Equipment Budget.*
**FINANCE COMMITTEE DID NOT VOTE ON THIS ARTICLE**
**CAPITAL COMMITTEE RECOMMENDS THIS ARTICLE**
David Walsh, Finance Committee & Capital Committee – This money was approved in the town budget. The Finance Committee approved the town-wide budget. The Capital Committee recommends this article.
Katherine Wolfe, 272 Laurel St. – Is the Fifty-Two Thousand ($52,000) the total cost, or is it over Three (3) years?
David Walsh, Finance Committee & Capital Committee – It's a Three (3) year agreement with Fifty-Two Thousand ($52,000) each year.
Michael Jenkins, Police Chief – The cost of a cruiser now is Seventy-Four Thousand ($74,000), totally outfitted. That's with all the equipment, the purchase of the cruiser, and everything that's included. The cost of cruisers has probably gone up by twenty (20%) percent in the last two (2) to three (3) years.
David Walsh, Finance Committee & Capital Committee – In conjunction with the capital committee and the finance committee instead of allocating out One Hundred and Fifty Thousand ($150,000) dollars in with considering the life of the cruisers, we are doing it this way through a lease of Fifty-Two Thousand ($52,000) dollars each year so we can have money for other things in the budget.
**VOTE REQUIRED:** 2/3 SUPER MAJORITY
**MODERATOR DECLARED MOTION PASSED 2/3**

**ARTICLE 17:** Voted to authorize the Select Board to accept the donation of real property located on Hudson, East Bridgewater and known as Assessors Map 15, Lot 2 and consisting of approximately 5.0 acres with such acceptance upon such terms as the Select Board deems appropriate or take any other action thereon or in relation thereto.

***MOTION by Carole Julius, Select Board:*** *I move that the Town vote to authorize the Select Board to accept the donation of real property located near Hudson Street, East Bridgewater and known as Assessors Map 15, Lot 2 and consisting of approximately 5.0 acres with such acceptance upon such terms as the Select Board deems appropriate.*
Carole Julius, Select Board – It is a parcel of land that the owners no longer want and wish to donate to the town.
**VOTE REQUIRED:** 2/3 SUPER MAJORITY
**MODERATOR DECLARED MOTION PASSED 2/3**

**MOTION TO ADJOURN MEETING AT 8:25 PM**

A True Record
ATTEST:

Kathleen Cavanagh
Town Clerk

SPECIAL TOWN MEETING
MAY 12, 2025

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Jr/Sr High School, Monday evening, May 12, 2025 at the East Bridgewater Jr/Sr High School at 7:00 P.M. under a Warrant issued by the Select Board and dated April 28, 2025

Checking voters into the auditorium were Kristine Resendes and Jeanne Bennett. There were One Hundred Forty-Seven (147) voters present. Tellers appointed by Moderator, Robert Looney, and sworn to duty by Town Clerk, Kathleen Cavanagh, were Donald Nelson, Lois Nelson, Scott Hastings, and Dale Julius. Non-voters present were Charles Seelig - Town Administrator, Christopher Kenny - Town Counsel, John Clifford - Town Council, Rebecca Johnson - Assistant Town Administrator, Paula Wolfe - Director of Assessing, Russell Hannigan – EBCAM, Ryan McGonigle IT Director, Megan Crosby – Treasure/Collector, Ly Nguyen – Principal Clerk, Christopher Buckley – Veteran's Service Officer, John Dzialo – Fire Chief, Jason Desroier - OCPC.

The Moderator called the meeting to order and read the list of non-residents at 7:01 PM.
The Moderator led the attendees in the Pledge of Allegiance.
The Moderator recognized the new Fire Chief, John Dzialo
The Moderator recognized the outgoing Fire Chief, Tim Harhen, for his years of service
The Moderator recognized that we are celebrating the country's Two Hundred and Fifty (250) years of Town Meetings. Town meetings that helped spark the country's revolution began in 1775 and were held in Lexington and Concord.
Town Clerk Kathleen Cavanagh read the opening of the Warrant and the Return of Service.
Peter Spagone, Select Board, recognized outgoing Fire Chief Tim Harhen for serving thirty-three (33) years of service on the fire department, thirteen (13) years served as Fire Chief.
Peter Spagone, Select Board member, recognized David Sheedy, the outgoing Select Board member, for his service as a Select Board member and his contributions to the town.

**ARTICLE 1:** Voted to raise and appropriate or transfer from available funds the sum or sums of money from account no. 1-0-359-3590 free cash required to meet obligations for union and personal contracts, or take any other action thereon or in relation thereto.
***MOTION By David Sheedy, Select Board*****:** *I move that the Town vote to transfer from available funds the sum or sums of money from Account Number 1-0-359-3590, Free Cash, $174,982 required to meet obligations for the East Bridgewater Police Association for FY24 and FY25 as printed*
David Sheedy, Select Board - This is the culmination of negotiations with the patrolmen's associations over the past couple of years, and we have finally reached an agreement that is beneficial to all. \
**MODERATOR DECLARED MOTION PASSED**

**ARTICLE 2:** Voted to appropriate and transfer $12,000.00 from Account No. 22-231-835-4270, Ambulance Receipts Reserved for Appropriation, to Account No. 1-231-520-5243, Ambulance Repairs & Maintenance Equipment, for repairs to Ambulance 2; or take any other action relative thereto.
***MOTION By Craig Winsor, Deputy Fire Chief:*** *I move that the Town vote to appropriate and transfer $12,000.00 from Account No. 22-231-835-4270, Ambulance Receipts Reserved for Appropriation, to Account No. 1-231-520-5243, Ambulance Repairs & Maintenance, for repairs to Ambulance 2*
**FINANCE COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE**
Craig Winsor, Deputy Fire Chief – Unanticipated expensive repairs to a Ten (10) year old ambulance that were up for replacement tonight.
**MODERATOR DECLARED MOTION PASSED**

**ARTICLE 3:** Voted to appropriate and transfer $10,000.00 from Account No. 22-231-835-4270, Ambulance Receipts Reserved for Appropriation, to Account No. 1-231-520-5426, Ambulance Software / License for increased costs for EMTP, ACLS, PALS & CPR recertification fees; or take any other action relative thereto.
***MOTION by Craig Winsor, Deputy Fire Chief:*** *I move that the Town vote to appropriate and transfer $10,000.00 from Account No. 22-231-835-4270, Ambulance Receipts Reserved for Appropriation, to Account No. 1-231-520-5426, Ambulance Software / License for increased costs for EMTP, ACLS, PALS & CPR recertification fees.*
**FINANCE COMMITTEE UNANIMOUSLY APPROVES THIS ARTICLE**

Craig Winsor, Deputy Fire Chief – We experienced some increases in licensing fees and also transitioned to Holbrook dispatch, which led to compatibility issues with specific software.
**MODERATOR DECLARED MOTION PASSED**

**ARTICLE 4:** Voted to appropriate and transfer $12,860.00 from Account No. 1-0-359-3590 Free Cash to Account No. 1-210-511-5148, Additional Comp Other, to fund the Body Worn Camera training for the Police Department in FY25; or take any other action relative thereto.
***MOTION by Michael Jenkins, Police Chief:*** *I move that the Town vote to appropriate and transfer $12,860.00 from Account No. 1-0-359-3590, Free Cash, to Account No. 1-210-511-5148, Additional Compensation Other, to fund body-worn camera training for the Police Department in FY25.*
**FINANCE COMMITTEE UNANIMOUSLY RECOMMENDS THIS ARTICLE**
Kathrine Wolfe, 272 Laurel St. - I'm curious how many individuals will be trained for this Twelve Thousand Eight Hundred and Sixty ($12,860) dollars?
Michael Jenkins, Police Chief – 30 Officers
Katherine Wolfe, 272 Laurel St. – Is that the entire force?
Michael Jenkins, Police Chief - The ones that will be obligated to do it.
**MODERATOR DECLARED MOTION PASSED MAJORITY**

**ARTICLE 5:** Voted to appropriate and transfer $37,750.00 from Account 1-191-1217-5241 Central School Repair Assessment and $11,500.00 from Account 1-191-1231-5241 Assessment of Central Elementary School to Account 1-191-5999-5241 Central School Repair for unanticipated repairs of the Central Elementary School or take any other action relative thereto.
***MOTION by Brian Kiely, Facilities Director:*** *I move that the Town vote to appropriate and transfer $37,750.00 from Account 1-191-1217-5241, Central School Repair Assessment, and $11,500.00 from Account 1-191-1231-5241, Assessment of Central Elementary School, to Account 1-191-5999-5241, Central School Repair, for unanticipated repairs of the Central Elementary School.*
**FINANCE COMMITTEE UNANIMOUSLY SUPPORTS THIS ARTICLE**
Brian Kiely, Facilities Director – These are two articles from FY17 and FY18 that were for feasibility studies for school repairs through the MSBA. Then we were reimbursed through the MSBA. Now we want to reappropriate the money for the school's repairs.
**MODERATOR DECLARED MOTION PASSED MAJORITY**

**MOTION TO ADJOURN MEETING AT 7:12 PM**

Respectfully submitted,
Kathleen J. Cavanagh
Town Clerk

**ANNUAL TOWN ELECTION**
**MAY 17, 2025**

| | ONE | TWO | THREE | FOUR | TOTAL |
|---|---|---|---|---|---|
| **SELECT BOARD** | | | | | |
| KATHERINE MULLEN | **54** | **67** | **76** | **65** | **262** |
| WRITE IN | **0** | **0** | **0** | **0** | **0** |
| ALL OTHERS | **0** | **1** | **1** | **0** | **2** |
| **SUBTOTAL** | **54** | **68** | **77** | **65** | **264** |
| BLANKS | **5** | **11** | **12** | **13** | **41** |
| **TOTAL** | **59** | **79** | **89** | **78** | **305** |
| | | | | | |
| **ASSESSOR** | | | | | |
| STEVEN R. SOLARI | **44** | **59** | **64** | **47** | **214** |
| WRITE IN | **0** | **0** | **0** | **0** | **0** |
| ALL OTHERS | **0** | **0** | **0** | **0** | **0** |
| **SUBTOTAL** | **44** | **59** | **64** | **47** | **214** |
| BLANKS | **15** | **20** | **25** | **31** | **91** |
| **TOTAL** | **59** | **79** | **89** | **78** | **305** |
| | | | | | |
| **SCHOOL COMMITTEE** | | | | | |
| ARON J. DANIELSON | **35** | **53** | **63** | **53** | **204** |
| CHRISTIE M. LAYTON | **26** | **26** | **30** | **28** | **110** |
| ELIZABETH A. STANSEL | **25** | **29** | **37** | **26** | **117** |
| WRITE IN | **0** | **0** | **0** | **0** | **0** |
| ALL OTHERS | **0** | **1** | **2** | **0** | **3** |
| **SUBTOTAL** | **86** | **109** | **132** | **107** | **434** |
| BLANKS | **32** | **49** | **46** | **49** | **176** |
| **TOTAL** | **118** | **158** | **178** | **156** | **610** |
| | | | | | |
| **TRUSTEES OF PUBLIC LIBRARY** | | | | | |
| LAUREN M. ROY | **35** | **53** | **53** | **52** | **193** |
| JENNIFER A. STEWART | **35** | **48** | **67** | **48** | **198** |
| WRITE-IN | **0** | **0** | **0** | **0** | **0** |
| ALL OTHERS | **0** | **1** | **1** | **1** | **3** |
| **SUBTOTAL** | **70** | **102** | **121** | **101** | **394** |
| BLANKS | **48** | **56** | **57** | **55** | **216** |
| **TOTAL** | **118** | **158** | **178** | **156** | **610** |
| | | | | | |
| **BOARD OF HEALTH** | | | | | |
| THOMAS D. DUQUETTE | **45** | **59** | **62** | **58** | **224** |

| | | | | | |
|---|---|---|---|---|---|
| WRITE IN | **0** | **0** | **0** | **0** | **0** |
| ALL OTHERS | **0** | **0** | **0** | **0** | **0** |
| **SUBTOTAL** | **45** | **59** | **62** | **58** | **224** |
| BLANKS | **14** | **20** | **27** | **20** | **81** |
| **TOTAL** | **59** | **79** | **89** | **78** | **305** |
| | | | | | |
| **PLANNING BOARD** | | | | | |
| KEVIN M. REILLY | **37** | **44** | **60** | **45** | **186** |
| DWAYNE CROSBY | **37** | **52** | **56** | **51** | **196** |
| WRITE IN | **0** | **0** | **0** | **0** | **0** |
| ALL OTHERS | **0** | **1** | **0** | **1** | **2** |
| **SUBTOTAL** | **74** | **97** | **116** | **97** | **384** |
| BLANKS | **44** | **61** | **62** | **59** | **226** |
| **TOTAL** | **118** | **158** | **178** | **156** | **610** |
| | | | | | |
| **HOUSING AUTHORITY** | | | | | |
| WRITE IN | **0** | **0** | **0** | **0** | **0** |
| ALL OTHERS | **0** | **2** | **2** | **1** | **5** |
| **SUBTOTAL** | **0** | **2** | **2** | **1** | **5** |
| BLANKS | **59** | **77** | **87** | **77** | **300** |
| **TOTAL** | **59** | **79** | **89** | **78** | **305** |
| | | | | | |

# TOWN OF EAST BRIDGEWATER

Commonwealth of Massachusetts

MINUTES FOR SPECIAL TOWN MEETING
October 27, 2025

At 7:00 o'clock in the evening
at the Junior/Senior High School, 143 Plymouth Street

The Moderator called the meeting to order at 7:01 p.m. and called on the Town Clerk to read the opening greetings of the warrant. After, the Moderator called on the Select Board to read the motion for Article 1

**ARTICLE 1**: To see if the Town will vote to transfer $ 8,500 from Account No. 1-510-510-5121, Board of Health Agent for Board of Health personnel costs to Account No. 1-510-520-5304, Professional Services for Board of Health non-personnel costs; or take any other action relative thereto.

Requested by the Board of Health

The Board of Health Agent, Michael Soares presented the article. Moderator Looney asked for any comments from the Town Meeting Members. Hearing none, the Moderator called for a vote.

**ACTION:** By a voice vote at 7:05 p.m., the Moderator declared Article 1 passes Unanimously.

**ARTICLE 2:** To see if the Town will vote to transfer from Account No. 1-0-359-3590, Free Cash, the sum of $69,181.18 to Account No. 1-910-6014-5167 Contractual Obligations for contractual sick buy back for three retiring firefighters; or take any other action relative thereto.

Requested by the Fire Department

At this time Select Board Member Spagone read article 2 as written in the warrant and then stated there was an amendment to this article.
**ACTION:** By a voice vote at 7:07 p.m., the Moderator declared that the vote passed for the reading of the amended article unanimously.
Moderator Looney allowed Mr. Spagone read into record the amended motion.

**AMENDED:** To see if the town will vote to transfer from account no. 1-0-359-3590, free cash, the sum of $26,552.00 to account no. 1-910-6014-5167 contractual obligation for contractual sick buy back for one retiring firefighter; or take any other action relative thereto. (Requested by the Fire Department)
The Fire Chief briefly explained to the body about the retirement of the Fire Fighter. After hearing the presentation, the Moderator asked if there were any questions or concerns from the body. Hearing none the Moderator called for a vote.

**ACTION:** By a voice vote the Moderator declared the amended motion for Article 2 passed unanimously at 7:07 p.m.

**ARTICLE 3**: To see if the Town will vote to transfer $1,000,000 from Account No. 80-0-359-3911, Capital Stabilization, and $200,000 from Account No. 22-0-359-3835, Ambulance Receipts, to Account No. 1-220-1089-5870, New Vehicles, to purchase a new Fire Engine (pumper) for the East Bridgewater Fire Department; or take any other action relative thereto.

Requested by the Fire Department

Select Board Member Julius made the motion. The Fire Chief explained to the body that the piece of equipment he wanted to replace was 30 years old and it was very much needed. After hearing the presentation, the Moderator asked if there were any questions or concerns. Hearing none, the Moderator before calling for a vote reminded the body that this article required a 2/3rds vote. (Vote called)

**ACTION:** By a voice vote the Moderator declared that Article 3 passed by the required 2/3rds vote at 7:10 p.m.

**ARTICLE 4:** To see if the Town will vote to transfer from Account No. 1-0-359-3590, Free Cash, the sum of $10,869.00 to Account #1-220-520-5790 Fire Department Other Charges and Expenses for the purpose of organization, supplies, labor, and installation of shelving associated with document management and an archival room in the Fire Department; or take any other action relative thereto.

Requested by the Fire Department

**ACTION:** The Moderator stated that this article was being passed over and called for a vote. By a voice vote it was unanimously voted to allow Article 4 to be passed over at 7:11 p.m.

**ARTICLE 5**: To see if the Town will vote to authorize, under Massachusetts General Laws, Chapter 30B, Section 12(a), the Town to enter into a contract for Comprehensive EMS Administrative Services-Ambulance Billing/Collection for up to five years; or take any other action relative thereto.

Requested by the Fire Department
Finance Committee approved of this article.

Select Board Member Spagone made the motion, and the Fire Chief explained the necessity for his department to enter into the contract. After hearing the presentation, the Moderator asked if the body had any questions or concerns. Hearing none the Moderator called for a vote.

**ACTION:** By a voice vote, the Moderator declared that Article 5 passed at 7:12 p.m.

**ARTICLE 6**: To see if the Town will vote to transfer from Account No. 1-0-359-3590, Free Cash, the sum of $7,500.00 to Account No. 1-220-1174-5132, Assessment Center, to fund the promotional assessment center/written exam for the ranks of Deputy and Lieutenant in the FY26 year for the Fire Department; or take any other action relative thereto.
Request of the Fire Department

**ACTION:** The Moderator stated that this article was being passed over and called for a vote. By a voice vote it was unanimously voted to allow Article 6 to be passed over at 7:12 p.m.

**ARTICLE 7**: To see if the Town will vote to transfer from Account No. 1-0-359-3590, Free Cash, the sum of $17,986.00 to Account No. 1-910-6014-5167, Police Department - Contractual Obligations, to fund the retirement buyout for a patrol officer who will be retiring in the FY26 year; or take any other action relative thereto.

Requested by the Police Department

Finance Committee approved of this article.
The Police Chief presented the motion and was seconded. The Chief stated to the body that this money was for unused sick, vacation and personal time that was due to the officer who retired. After hearing the Police Chiefs presentation, the Moderator asked if the body had any questions or concerns. Hearing none, the Moderator called for a vote.

**ACTION:** By a voice vote, the Moderator declared that Article 7 passed at 7:13 p.m.

**ARTICLE 8:** To see if the Town will vote to transfer from Account No. 1-0-359-3590, Free Cash sum of $18,860.00 to Account No. 1-210-520-5300, Professional Services, to fund the promotional assessment centers for the ranks of Sergeant and Lieutenant in the FY26 year for the Police Department; or take any other action relative thereto.

Requested by the Police Department

The Police Chief asked that this article be passed over at this time. Select Board member Spagone seconded the request.

**ACTION:** The Moderator stated that this article was being passed over and called for a vote. By a voice vote it was unanimously voted to allow Article 8 to be passed over at 7:13 p.m.

**ARTICLE 9**: To see if the Town will vote, pursuant to Chapter 41, Section 108 of the General Laws to determine the salaries of several elective Town Officers, July 1, 2025, to June 30, 2026; or take any other action relative thereto.

| | |
|---|---|
| Moderator | $500 |
| Town Clerk | $84,875.22 |
| Select Board member (each) | $2,500 |
| Assessor (each) | $1,500 |
| Board of Health member (each) | $900 |

Requested by the Select Board

Select Board Member Mullen made the motion for Article 9. She explained that this an acceptance of the law so the town would be in compliance. The Moderator asked if the body had any questions or concerns. Hearing none, the Moderator called for a vote.

**ACTION:** By a voice vote the Moderator declared Article 9 passed unanimously at 7:15 p.m.

**ARTICLE 10:** To see if the Town will vote to transfer and appropriate $3,000 from Account No. 1- 0-359-3590 Free Cash to Account No. 1-292-520-5300, Contracted Services; to adequately fund the FY26 animal control services contract or take any other action relative thereto.

Requested by the Select Board

Finance Committee approved of this article.

Select Board Member Spagone made the motion, and it was seconded, then Mr. Spagone presented the article. After the presentation, Moderator Looney asked the body if they had any questions or concerns. Hearing none, the Moderator called for a vote.

**ACTION:** By a voice vote the Moderator declared the motion passed at 7:16 p.m.

**ARTICLE 11:** To see if the Town will vote to transfer and appropriate $5,500 from Account No. 1- 0-359-3590 Free Cash to Account No. 1-610-510-5117 Library Department Head Salaries; or take any other action relative thereto.

Requested by the Select Board

Finance Committee approved of this article.

Select Board Member Julius made the motion, and it was seconded. The Moderator asked the Moderator if the body had any questions or concerns. Hearing none, the Moderator called for a vote.

**ACTION:** By a voice vote the Moderator declared Article 11 passed unanimously at 7:17 p.m.

**ARTICLE 12:** To see if the Town will vote to appropriate and transfer from Account No. 1-0-359-3590 Free Cash the sum of $12,000.00 to Account No. 1-155-6027-5595 Town Wide User Device Replacement, for the purpose of Town Wide User device replacement; or take any other action thereon or in relation thereto.
Requested by the IT Director

Finance Committee approved of this article.

Select Board Member Mullen made the motion, and it was seconded, then the IT Director presented the information to the body, that this is the final phase of the device replacement. The Moderator asked the Moderator if the body had any questions or concerns. Resident Kathy Wolfe stated her questions and were answered by the IT Director.
After, the Moderator asked if there were any further questions or concerns. Hearing none, the Moderator called for a vote.

**ACTION:** By a voice vote the Moderator declared Article 12 passed unanimously at 7:19 p.m.

**ARTICLE 13**: To see if the Town will vote to amend the Town By Law by adding the language as follows:

**Part Twelve - Criminal History Check Authorization**

**Section 1- Purpose and Authorization**

In order to protect the health, safety and welfare of the inhabitants of the Town of East Bridgewater, and as authorized by G.L.c.6,s172B ½ , this bylaw shall require (a) applicants for certain Town licenses permitting the conduct of specific occupational activities within the Town as enumerated in Section 2, below, to submit to fingerprinting by the East Bridgewater Police Department, (b) the Police Department to conduct criminal record background checks based on such fingerprints, and (c) the Town to consider the results of such background checks in determining whether or not to grant a license.

The Town authorizes the Massachusetts State Police, the Massachusetts Department of Criminal Justice Information Systems (the "DCJIS") and the Federal Bureau of Investigation (the "FBI") as may be applicable to conduct on behalf of the Town and its Police Department fingerprint-based state and nation criminal record background checks, including of FBI records, consistent with this bylaw. The Town authorizes the police Department to receive and utilize records of the State police, the DCJIS and the FBI in connection with such background checks, consistent with this bylaw.

**Section 2 – Applicant's Submission to Fingerprinting by the Police Department**

Any applicant for a license to engage in any of the following occupational activities within the Town shall submit a full set of fingerprints taken by the East Bridgewater Police Department within ten (10) days of the date of the application for a license for the purpose of conducting a state and national criminal record background check to determine the suitability of the applicant for the license:

Door-to-Door Solicitation

At the time of fingerprinting, the Police Department shall notify each individual who is fingerprinted that his or her fingerprints will be used to check such individual's FBI and state criminal history records.

**Section 3 – Police Department Processing of Fingerprint-Based Criminal Record Background Checks and Communication of Results**

The Police Department shall transmit fingerprints it has obtained pursuant to Section 2 of this bylaw to the Identification Section of the Massachusetts State Police, the DCJIS and/or the FBI as may be necessary for the purpose of conducting fingerprint-based state and national criminal records background checks of license applicants specified in the said section. The Police Department shall provide the applicant with a copy of the results of his or her fingerprint-based criminal record background check and supply the applicant the opportunity to complete, or challenge the accuracy of, the information contained in it, including in the FBI identification record. The Police Department shall also supply applicants with information regarding the procedures for obtaining a change, correction or updating of a criminal record, including a copy of 28 CFR Part 16.34 pertaining to FBI identification records. In no event shall the Police Department render a suitability evaluation pursuant to the paragraph below until it has taken the steps detailed in this paragraph and otherwise complied with any other procedures required by any Town policy applicable to licensing-related criminal record background checks.

The Police Department shall communicate the results of fingerprint-based criminal record background checks to the applicable licensing authority within the Town. The Police Department shall in addition render to the licensing authority its evaluation of the applicant's suitability for the proposed occupational activity based upon the results of the criminal records background check and any other relevant information know to it. In rendering its evaluation, the Police Department shall consider all applicable laws, regulations and Town policies bearing on an applicant's suitability. The Police Department shall indicate whether the applicant has been convicted of, or is under pending indictment for, a crime that bears upon his or her suitability, or any felony or misdemeanor that involved force or the threat of force, controlled substance or a sex-related offense.

**Section 4 – Reliance on Results of Fingerprint-Based Criminal Record Background Checks**

Licensing authorities of the Town shall utilize the results of fingerprint-based criminal record background checks for the sole purpose of determining the suitability of the subjects of the checks in connection with the license applications specified in Section 2, above. A Town licensing authority may deny an application for a license on the basis of the results of a fingerprint-based criminal record background check if it determines that the results of the check render the subject unsuitable for the propose occupational activity. The licensing authority shall consider all applicable laws, regulations and Town policies bearing on an applicant's suitability in making this determination. The licensing authority shall not deny a license based on information in a criminal record unless the applicant has been afforded a reasonable time to correct or complete the record or has declined to do so.

**Section 5 – Compliance with Law, Regulation and Town Policy**

Implementation of the bylaw and the conducting of fingerprint-based criminal record background checks by the Town shall be in accordance with all applicable laws, regulations and Town policies. The Select Board is authorized to promulgate regulations for the implementation of this bylaw. The Town shall not disseminate criminal record information received from the FBI to unauthorized persons or entities.

**Section 6 – Fees**

The fee charged by the Police Department for the purpose of conducting fingerprint-based criminal record background checks shall be as outlined in Attachment B of these By-laws. A portion of the fee, as specified in Massachusetts General Law Chapter 6, section 172B 1/2, shall be deposited into the Firearms Fingerprint Identity Verification Trust Fund, and the remainder of the fee may be retained by the Town for Costs associated with the administration of the fingerprinting system; or take any other action relative thereto.

Requested by the Police Chief

Finance Committee approved of this article.

Deputy Police Chief Michael McLaughlin presented the article as written in the warrant and it was seconded.
The Deputy Police Chief explained to the body why this was necessary for the department to have. After hearing the Deputy Chief's presentation, the Moderator asked if the body had any questions or concerns. Hearing none the Moderator called for a vote.

**ACTION:** By a voice vote the Moderator declared Article 13 passed unanimously at 7:20 p.m.

**ARTICLE 14**: To see if the Town will vote to authorize, under General Law Chapter 44, Section 21C, upon the recommendation of the Select Board, a lease purchase financing agreement for the acquisition of two (2) new 2026 Ford F750 Dump Trucks, the term of the agreement not to exceed five (5) years, the useful life of the dump trucks as determined by the Select Board, and to authorize the Department of Public Works to enter into such agreement on behalf of the Town, subject to approval of an appropriation of $69,837.62 for the first year payment of the agreement from funding though the Massachusetts General Laws Chapter 90 program; or take any other action relative thereto.
Requested by the Department of Public Works
Finance Committee approved of this article.

Department of Public Works Director John Haines made the motion, it was seconded, then the Director presented the information to the body. The Moderator asked if there were any questions or concerns from the body. Katherine Wolfe of Laurel Street asked a question regarding the interest rate. The Director explained about the rate and Mrs. Wolfe had no further questions. Hearing no further questions or concerns the Moderator stated to the body that this article needed a 2/3rd vote.

**ACTION:** By a 2/3rds voice vote, the Moderator declared Article 14 passed at 7:22 p.m.

**ARTICLE 15**: To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 59, Section 5N, allowing veterans or, if the veteran is deceased, their surviving spouse who has not remarried, to volunteer to provide services to the Town and, in exchange, receive a reduction in their real property tax obligations. Said reduction shall not exceed the minimum wage multiplied by the number of hours worked, subject to an annual maximum amount to be set by the Select Board, or take any other action relative thereto.
Requested by the Veterans Agent

Finance Committee approved of this article.

Explanation: This authorizes the Town to establish a program allowing veterans or, if the veteran is deceased, their surviving spouse who has not remarried, to volunteer to provide services to the Town and, in exchange, receive a reduction in their real property tax obligations. Said reduction shall not exceed the minimum wage multiplied by the number of hours worked, subject to an annual maximum amount to be set by the Select Board.

Select Board Member Spagone made the motion, and it was seconded, then Veterans Agent Christopher Buckley stated why this article was necessary for the veterans and their families. After hearing the Chief's presentation, the Moderator asked if the body had any questions or concerns. Hearing none the Moderator called for a vote.

**ACTION:** By a voice vote, the Moderator declared Article 15 passed at 7:23 p.m.

**ARTICLE 16**: To see if the Town will vote to amend the Town By Law "PART TWO – OFFICIALS, BOARDS, DEPARTMENTS, COMMITTEES AND EMPLOYEES" by adding the language as follows:

X. Conservation Commission

The Conservation Commission, previously established, shall consist of seven members appointed by the Select Board for staggered terms of three (3) years. Members shall be residents of the Town and shall be chosen with due regard for their knowledge of and interest in natural resource conservation. The Select Board shall also appoint three associate members for terms of one (1) year, who shall serve in the absence of a regular member or in the event of a conflict of interest for a regular member.

The primary purpose of the Commission shall be to promote the conservation and protection of the natural resources and environmental quality of the Town of East Bridgewater, including but not limited to its wetlands, water bodies, floodplains, anadromous fish runs, unique wildlife habitats, forests, and open spaces.

In furtherance of this purpose, and as a core responsibility, the Commission shall administer and enforce the provisions of the Massachusetts Wetlands Protection Act (M.G.L. c. 131, § 40) and any regulations promulgated thereunder. This regulatory authority includes, but is not limited to, receiving and reviewing Notices of Intent, conducting site visits, holding public hearings, issuing Orders of Conditions, and enforcing compliance to ensure the protection of wetland values and functions within the Town; or take any other action relative thereto.

Requested by the Conservation Commission

Finance Committee approved of this article.

Conservation Commission Chairwoman, Claire Yocum made the motion, and it was seconded, then Conservation Agent gave a brief explanation on why this article is necessary. After the explanation the Moderator asked if the body had any questions or concerns. Hearing none, the Moderator called for a vote.

**ACTION:** By a voice vote, the Moderator declared Article 16 passed at 7:24 p.m.

**ARTICLE 17:** To see if the Town will vote to amend the Town By Law Section IX of Part Four – Miscellaneous by replacing the following language:

IX. THE ANNUAL FEE for a license issued to be an innholder or common victualler, pursuant to General Laws, chapter 140, section 2, shall be fifty ($50.00) dollars.

With the following language:

IX. THE ANNUAL FEE for a license issued to be an innholder or common victualler, pursuant to General Laws, chapter 140, section 2, shall be one hundred ($100.00) dollars; or take any other action relative thereto.

Requested by the Select Board

Select Board Member Julius made a motion, and it was seconded. Planning Board Member Kevin Reilly presented the information to the body why this language needed replacing. After the presentation, the Moderator asked the body if they had any questions or concerns. Hearing none the Moderator, called for a vote.

**ACTION:** By a voice vote, the Moderator declared Article 17 passed at 7:25 p.m.

**ARTICLE 18**: To see if the Town will vote to amend Section 5; H. District B-2 (Business 2) of the Town Zoning By Law by adding the language in **bold** and removing the language in ~~strikethrough~~ as follows:

**(3). SPECIAL PERMIT ALLOWED USES: All uses in this section require a Special Permit from the Planning Board prior to issuance of a building permit.**

**(a). Second floor residential dwelling units (Mixed Use Zoning) pursuant to each the following requirements:**

**(1). Total ground floor area of building(s) shall not exceed fifteen (15) percent of the total lot area.**

**(2). Each apartment unit within a building shall contain not less than four hundred (400) square feet exclusive of stairways or entrance ways used in common with other apartment units and each unit shall contain its own kitchen and private bath and shall be in compliance with all current building code(s).**

**(3). All apartment units shall be provided with access and egress in compliance with current building code(s).**

**(4). Each principal building shall be limited to not more than six (6) apartment units.**

**(5). Buildings shall be limited to two floors and shall not exceed two and one-half (2- 1/2) stories in total height.**

**(6). Residential access and residential parking spaces shall be at the rear of the building to minimize conflict with first floor commercial uses. The Special Permit Site Plan, as prepared and stamped by a registered engineer shall show clear designed traffic flow and all parking spaces.**

**(7). Parking shall fully comply with the parking table in section 6.D.(4) Off-street Parking and Loading Requirements.**

**(8). Vehicle access and egress to building(s) shall be designed and clearly marked to minimize conflict between residential and commercial uses.**

**(4)**~~(3)~~**.** SPECIFICALLY PROHIBITED USES**:;** or take any other action relative thereto.
Request of the Planning Board

Select Board Member Julius made a motion, and it was seconded. Planning Board Member Kevin Reilly presented the information to the body why this language needed replacing. After the presentation, the Moderator asked the body if they had any questions or concerns. Hearing none the Moderator, called for a vote.

**ACTION:** By a voice vote, the Moderator declared Article 18 passed at 7:27 p.m.

**ARTICLE 19**: To see if the Town will vote to see if the Town will vote to amend Section 5; H. District B-3 (Business 3); (2) Special Permit Allowed Uses of the Town Zoning By Law by adding the language as follows:

**(o). Second floor residential dwelling units (Mixed Use Zoning) pursuant to each the following requirements:**

**(1). Total ground floor area of building(s) shall not exceed fifteen (15) percent of the total lot area.**

**(2). Each apartment unit within a building shall contain not less than four hundred (400) square feet exclusive of stairways or entrance ways used in common with other apartment units and each unit shall contain its own kitchen and private bath and shall be in compliance with all current building code(s).**

**(3). All apartment units shall be provided with access and egress in compliance with current building code(s).**

**(4). Each principal building shall be limited to not more than six (6) apartment units.**

**(5). Buildings shall be limited to two floors and shall not exceed two and one-half (2- 1/2) stories in total height.**
**(6). Residential access and residential parking spaces shall be at the rear of the building to minimize conflict with first floor commercial uses. The Special Permit Site Plan, as prepared and stamped by a registered engineer shall show clear designed traffic flow and all parking spaces.**
**(7). Parking shall fully comply with the parking table in section 6.D.(4) Off-street Parking and Loading Requirements.**
**(8). Vehicle access and egress to building(s) shall be designed and clearly marked to minimize conflict between residential and commercial uses.**

**;** or take any other action relative thereto.

Request of the Planning Board

Select Board Member Spagone made a motion, and it was seconded. Planning Board Member Kevin Reilly presented the information to the body why this language needed replacing. After the presentation, the Moderator asked the body if they had any questions or concerns. Hearing none the Moderator, called for a vote.

**ACTION:** By a voice vote, the Moderator declared Article 19 passed at 7:28 p.m.

**ARTICLE 20**: To see if the Town will vote to accept Massachusetts General Laws Chapter 138, Section 33B authorizing the Select Board to issue licenses under Chapter 138, Section 12 for the on-premise sale of alcoholic beverages between the hours of 10:00 a.m. and 12:00 noon on Sundays, the last Monday in May and on Christmas day or on the day following when said day occurs on Sunday; or take any other action relative thereto.
Requested by the Select Board

Select Board Member Spagone made a motion, and it was seconded. Mr. Spagone explained why this law was needed for acceptance. After this presentation the Moderator asked if the body had any questions or concerns. Hearing none the Moderator called for a vote.

**ACTION:** By a voice vote, the Moderator declared Article 20 passed at 7:28 p.m.

**ARTICLE 21**: Will the Town vote to authorize the Select Board to request a special act of the General Court to increase the number of liquor licenses as described below, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Select Board approve amendments to the bill before enactment by the General Court; and provided further that the Select Board is hereby authorized to approve amendments shall be within the general public objectives of this petition:
SECTION 1. Notwithstanding the numerical limitations for such licenses that are imposed upon the Town of East Bridgewater pursuant to Section 17 of Chapter 138 of the General Laws, or by any other general or special law to the contrary, the East Bridgewater licensing authority may grant up to four additional licenses for the sale of all alcoholic beverages not to be drunk on the premises under Section 15 of said Chapter 138.
SECTION 2. The licensing authority shall not approve the transfer of a license granted pursuant to section 1 above, but it may grant the license to a new applicant at the same location or different location if the applicant files with the licensing authority a letter from the department of revenue and a letter from the

department of unemployment assistance indicating that the license is in good standing with those departments and that all applicable taxes, fees and contributions have been paid.
SECTION 3. Except as otherwise provided in this Act, the additional Section 15 licenses that are allowed hereunder shall be subject to all provisions, restrictions, and requirements of said Chapter 138.
SECTION 4. This Act shall take effect upon its passage**;** or take any other action relative thereto.
Request of the Select Board

Select Board Member Spagone read the motion as written in the Warrant, with an amendment to Section 1.

**AMENDED:**

SECTION 1. NOTWITHSTANDING THE NUMERICAL LIMITATIONS FOR SUCH LICENSES THAT ARE IMPOSED UPON THE TOWN OF EAST BRIDGEWATER PURSUANT TO SECTION 17 OF CHAPTER 138 OF THE GENERAL LAWS, OR BY ANY OTHER GENERAL OR SPECIAL LAW TO THE CONTRARY, THE EAST BRIDGEWATER LICENSING AUTHORITY MAY GRANT UP TO TWO ADDITIONAL LICENSES FOR THE SALE OF ALL ALCOHOLIC BEVERAGES NOT TO BE DRUNK ON THE PREMISES UNDER SECTION 15 OF SAID CHAPTER 138 AND TWO ADDITIONAL LICENSES FOR THE SALE OF ALL WINE AND MALT ALCOHOLIC BEVERAGES NOT BE DRUNK ON THE PREMISES UNDER SECTION 15 OF SAID CHAPTER 138.

**(SECTIONS 2, 3 AND 4 TO REMAIN AS WRITTEN IN THE WARRANT)**

At this time Moderator Looney had Mr. Spagone read the Amendment to Section 1 and asked if anyone had any questions. Mrs. Wolfe or 272 Laurel Street questioned the number of alcohol and wine and beer licenses the town had. Town Administrator Charles Seelig stated that East Bridgewater had 5 and further explained the state process based on other towns of same size. Moderator Looney asked if anyone in the audience had any further questions or concerns, hearing none he called for a vote.

**ACTION:** By a voice vote, the Moderator declared Article 21 passed at 7:31 p.m.

**ARTICLE 22**: To see
if the Town will vote to accept Massachusetts General Laws, Chapter 138, Section 12, paragraph 14 which reads:
In any city or town which votes to accept the provisions of this paragraph, a common victualler, who holds a license under this section to sell wines and malt beverages, may, upon written approval, **also sell liqueurs and cordials** pursuant to said license, subject, however, to all other licensing provisions of this chapter, or take any other action relative thereto.
Request of the Select Board

Select Board Member Spagone made a motion, and it was seconded. Mr. Spagone began to present to the body why it was necessary to accept this general law, then deferred to the Town Administrator Charles Seelig. Mr. Seelig stated that this license (s) would be for restaurants that sold beer and wine, but this would be for the addition of cordials and liqueurs.

Hearing no further comments or concerns from the audience, the Moderator called for a vote. (For this vote, the body raised their hands if they were in favor of the article or against it)

**ACTION:** By a hand count, the Moderator declared that Article 22 passed at 7:33 p.m.

After having no further business come to the body the Moderator called for a motion to adjourn the meeting. A motion was made, seconded, and so voted unanimously to adjourn the meeting at 7:34 p.m.

Respectfully submitted,
Kathleen J. Cavanagh
Town Clerk

# TOWN OF EAST BRIDGEWATER

Commonwealth of Massachusetts

WARRANT FOR SPECIAL TOWN MEETING
November 10, 2025

At 7:00 o'clock in the evening
at the Junior/Senior High School, 143 Plymouth Street

The meeting was called to order by Moderator Looney at 7:36 p.m.

He explained to the body the procedures for the Special Town Meeting.

**ARTICLE 1**: To see if the Town will vote to appropriate, borrow or transfer from available funds, an amount of money to be expended under the direction East Bridgewater School Building Committee to pay costs of designing, constructing, originally equipping and furnishing a new Central Elementary School to be located at 107 Central Street, East Bridgewater, and for the payment of all other costs incidental and related thereto (the "Project"), which school facility shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the Town may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"). The Town acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the Town incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town. Any grant that the Town may receive from the MSBA for the Project shall not exceed the lesser of (1) fifty-eight point thirty-seven percent (58.37%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA; or to take any other action relative thereto.

Requested by the Central School Building Committee

**MOTION**: That the Town appropriate the amount of One Hundred Twenty-Five Million Two Hundred Twenty-Seven Thousand Nine Hundred Twelve Dollars ($125,227,912) for the purpose of paying costs of designing, constructing, originally equipping and furnishing a new Central Elementary School to be located at 107 Central Street, East Bridgewater, and for the payment of all other costs incidental and related thereto (the "Project"), which school facility shall have an anticipated useful life as an educational facility for the instruction of school children for at least 50 years and for which the Town may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the East Bridgewater School Building Committee. To meet this appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow said amount under M.G.L. Chapter 44, or pursuant to any other enabling authority. The Town acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the Town incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town; provided further that any grant that Town may receive from the MSBA for the Project shall not exceed the lesser of (1) fifty-eight point thirty-seven percent (58.37%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA; provided that any appropriation hereunder shall be subject to and contingent upon an affirmative vote of the Town to exempt the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 2½); and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the Town and the MSBA.

The Moderator called on the following to ask whether all approved of Article 1: the Finance Committee, the Capital Committee, and the School Committee.

Superintendent Dr. Gina Williams read the Motion, and it was seconded. Dr. Williams presented the School Building Committee's PowerPoint, which highlighted the primary reasons for a new school. Once she completed her presentation, the Moderator called Catherine Byrne, Principal of Central Elementary School.

Mrs. Byrne explained the issues in more detail, especially the heating/cooling issues and the lack of ADA compliance. She stated that there are leaks due to the corrosive pipes in the school.

After the Moderator called on Mr. Gene Raymond of Raymond Designs, Mr. Raymond explained the options with the MSBA. (See Attachment)

Option A was to bring the current school up to code and how much it would cost. MSBA will not take a 75-year-old building and create or address any educational issues that the current school has. MSBA will not replace the modular classrooms; they will only work on the school building itself. There will not be any reimbursement if the town decides to go with this option.

Option B is the second option presented to the committee, and it would involve adding an addition to the current building. This would cost the town 150,300,000. The taxpayers would be responsible for $91,000,000, with MSBA reimbursing $85,000,000.

Option C is the one the Building Committee feels is best. It'll be more in line with students' needs and their future. (See Attachment).

After Dr. Williams summarized the presentation, stating that Option C was the option the committee voted on, and that it unanimously felt it was the best option for the town.

After the Moderator called on Town Accountant Melanie Dean for a breakdown of the cost to taxpayers, Ms. Dean explained that the debt-exclusion rate would be 4.25%. This would cost the residents of 210.00 a quarter, totaling 840.00 extra on the residents' tax bill each year.

Once Ms. Dean had completed her presentation, the Moderator informed the body that they would conduct a secret vote and that Town Clerk Kathleen Cavanagh would swear in the Tellers.

The tellers began collecting the ballots from the body. When all the votes were collected, the tellers started counting.
The Moderator received the count from the Town Clerk and announced that 375 votes were cast: Yes: 289, No: 86, and the motion passed by a 2/3rds majority.
After the vote, Moderator Looney allowed three residents to speak. Two (2) residents spoke against the article, and one (1) spoke in favor of it.
Hearing no further discussion, the Moderator adjourned the Special Town Meeting at 8:49 p.m.
Respectfully Submitted,

Kathleen J. Cavanagh
Town Clerk

**SPECIAL ELECTION RESULTS**
**MAY 17, 2025**

Pursuant to the Warrant and the Constable's Return thereon, a Special Town Election was held at:

Precinct 1 - Gordan W. Mitchell School, 435 Central Street
Precinct 2 - Gordan W. Mitchell School, 435 Central Street
Precinct 3 - Gordan W. Mitchell School, 435 Central Street
Precinct 4 - Gordan W. Mitchell School, 435 Central Street

The ballot boxes were examined by the respective Wardens and Police Officers on duty and each found to be empty and registered 00.

The Town Clerk declared the polls open at 11:00 a.m. and closed at 7:00 p.m., with the following results:

| | Pct 1 | Pct 2 | Pct 3 | Pct 4 | Total |
|---|---|---|---|---|---|
| Total number of ballots cast: | 291 | 333 | 407 | 317 | 1348 |
| | | | | | |
| Total number of eligible voters: | 11902 | | | | |
| **East Bridgewater Voter Turnout:** | **11.3%** | | | | |

Central School Building Project

Shall the Town of East Bridgewater be allowed to exempt from the provisions of Proposition two-and-one-half, so called, the amounts required to pay for the bonds issued in order to pay costs of designing, constructing, originally equipping and furnishing a new Central Elementary School to be located at 107 Central Street, East Bridgewater, and for the payment of all other costs incidental and related thereto?

| *Question* | **Pct 1** | **Pct 2** | **Pct 3** | **Pct 4** | **Total** |
|---|---|---|---|---|---|
| YES | 147 | 184 | 191 | 197 | 719 |
| NO | 143 | 149 | 216 | 120 | 628 |
| Blanks | 1 | 0 | 0 | 0 | 1 |
| | | | | | 0 |
| Total | 291 | 333 | 407 | 317 | 1,348 |

CERTIFICATES, BOOKS, LICENSES, PERMITS, DOG LICENSES, DOG LATE FEES AND VIOLATIONS, ETC. FOR THE CALENDAR YEAR JANUARY 1, 2025, TO DECEMBER 31, 2025:

| | |
|---|---|
| Dog Licenses | $ 21,609.00 |
| Certified Copies | $ 14,839.50 |
| Business Certificates | $ 4,265.00 |
| Dog Late Fees | $ 2,625.00 |
| Marriage Certificates | $ 1,860.00 |
| Small Yellow Trash Bags | $ 1,470.00 |
| Zoning Board of Appeals | $ 1,400.00 |
| Dog Violation/Handling Fees | $ 1,322.00 |
| Burial Permits | $ 720.00 |
| Qualifying Fees | $ 390.00 |
| Misc. Licenses | $ 250.00 |
| Listing Books | $ 215.00 |
| Pole Location | $ 160.00 |
| Gas Storage Permits | $ 150.00 |
| Affidavit of Corrections | $ 25.00 |
| Raffle Permits | $ 20.00 |
| | $51,581.50 |

FOR THE PRIVACY OF EAST BRIDGEWATER RESIDENTS, THE NAMES AND DATES OF BIRTHS, DEATHS, AND MARRIAGES WILL NO LONGER BE INCLUDED IN THIS REPORT.

The total number of births recorded in 2025 was 109.
The total number of marriages recorded in 2025 was 54.
The total number of deaths recorded in 2025 was 132.

Certified copies of vital records are available upon request for a standard fee. For more information, please call the Town Clerk's Office at (508) 378-1606 or email townclerk@eastbridgewater.com.

Respectfully submitted

Kathleen Cavanagh

Kathleen Cavanagh
Town Clerk

TOWN OF EAST BRIDGEWATER
INCORPORATED 1823




# FINANCE & BUDGET

# BOARD OF ASSESSORS

To the Honorable Select Board and the Citizens of the Town of East Bridgewater

The Assessors are required to value all property in their community at full and fair market value annually. Market value for residential is determined by using comparable sales from the preceding year as of the first of January.

The town went through Five-Year Revaluation Program review by the Department of Revenue for 2026. Residential property values rose on average 1-2%.

The total Real Property Valuation was approved by the Massachusetts Department of Revenue on October 30, 2025. The Tax Rate for Fiscal 2027 was approved at $13.69 per $1,000 of valuation by the Massachusetts Department of Revenue on November 20, 2025.

| | |
|---|---|
| Total Real Property Valuation | $ 2,812,174,860.00 |
| Total Tax Levied on Property | $ 38,498,673.83 |
| Tax Levy Growth | 788,652.00 |

**Summary of the Tax Recapitulation for Fiscal 2026**

Gross Amount to be Raised
$68,940,067.83
Estimated Receipts and Other Available Funds
$30,441,394.00
Amount to be Raised by Taxation
$38,498,673.83

The following Fiscal 2026 Real Estate Tax Exemptions/Abatements were granted as of 3/25/2026.

Exemptions for Fiscal Year 2026 included 269 applications as of 3/25/2026 for a total of $389,351.68.

The Department received 13 Abatement applications and granted a total of $19,486.44 in abatements as of March 25, 2026. The Senior Work off Program had 35 participants for a total of $46,800.

The town currently has a total of 3900 single family homes, 479 condominiums, 192 multifamily homes, 143 commercial properties, 125 industrial properties and 399 parcels of land. There are currently 108 parcels in Chapter Land. The average property value of a single-family home is $542,717 with an average tax bill of $7418.94.

The Board of Assessors and I would like to extend warm thanks to the staff of the Assessor's Office, Marilyn Klim, Sheila DaSilva and Lisa McElman for their dedication and professionalism. The Board would also like to thank all the Town Departments with which we interact daily. A special thank you is extended to the Town Accountant, Treasurer/Collector and Town Clerk for their assistance during the process of setting the tax rate.

Respectfully Submitted,

Paula Wolfe

Paula Wolfe, CMA, RMA, MAA
Director of Assessing

Susan Mulloy

Susan Mulloy, Chairman, Board of Assessors

David Lincoln Phillips

David Lincoln Phillips, Clerk, Board of Assessors

Steve Solari

Steve Solari, Member, Board of Assessors

MEMBERS
David Walsh, Chair
Karen Harhen, Vice Chair
Karen Gilman, Clerk
George Jouvin
Eddie DeAndrade
Jennifer Huss
Eric Cardoza

FINANCE COMMITTEE
TOWN OF EAST BRIDGEWATER
*www.eastbridgewaterma.gov*
175 CENTRAL STREET
EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

Telephone: 508-378-1600

To: East Bridgewater Residents
From: Finance Committee Members
Date: April 2026
Re: Status of Town's Financial Health

As we prepare to begin another fiscal year, we need to reflect on the work that has been done to ensure the town of East Bridgewater remains financially solvent for years to come. While we may not be where we would like to be financially, work has been done by the town for the greater good of the community and should not go unnoticed. If we look around at other surrounding communities, East Bridgewater has fared well in comparison. This highlights the dedication to the planning and forecasting by the financial team and the diligence of our department heads and town leadership.

We, like any other town or municipality, cannot meet all the desires of the community, but we have been able to keep our core services available for the community as a whole. While we would like to offer the best public service, public safety and educational opportunities, we must balance the needs of the town with the money we have to work with. Although we still have a few years of struggling ahead of us, forecasting into the future shows a light at the end of the tunnel. There are no "quick fixes", but our long-range planning points to a brighter future. Many initiatives and issues need highlighting:

- **Bedford Street Sewer Project:** This project has been completed at no cost to East Bridgewater taxpayers. The cost is covered through federal and state grants, along with the betterment fees by those properties which will be serviced by it and property taxes from new developments connected to the sewer line. This allows both commercial and residential projects to take place that will ultimately add to the town's tax base.
- **Sale of town land parcels:** Town-owned land parcels to be sold and developed is being reviewed, with the goal of bringing in more revenue to the town.
- **Buildings and initiatives:** Over the years the town has built a new junior/senior high school (15 years ago) and a community/senior center, and the town recently authorized the building of a new elementary school to replace Central School.
- **Plymouth County Retirement Association:** For many years, Plymouth Country Retirement has been underfunded by all municipalities, and the process of remediation is straining resources. A prudent fiscal plan by the town is in place to manage the impact until it is resolved in 2031. This has had a significant impact on all communities.
- **MBTA By-law Issues:** There are potential and significant legal costs to being sued by the Commonwealth for non-compliance if the town does not comply with a law, which the Massachusetts Supreme Court already upheld in earlier litigation.
- **Discretionary grants:** Town departments have always been active in pursuing grant funding at both the federal and state levels. The inability to comply with the MBTA zoning requirements has prohibited the town from receiving any grants that are funded with discretionary funds. Departments continue to submit for these grants, as they have in the past.

- **Capital funding** is at a minimum and continues to decrease, which will have serious impacts down the road.

In addition, local state aid is not keeping pace with inflation, which shifts additional burden on local communities. Unfunded state mandates add further pressure to town budgets, impacting local revenue and the ability to provide services.

As a community of 14,000+ people, we must work together. Our form of government is a true representation of democracy. Town departments and boards make recommendations, voted on by the community. Public meetings are held and many are broadcast on our local stations and on the internet, and registered voters (10,000 +) in town make all final decisions. Those that attend town meeting hold the future direction of the town in their hands. When 200 to 400 people attend the Town Meeting, they decide for the other 9,600 voters.

There is ample opportunity to get involved and make an impact. There are multiple volunteer boards and committees to participate in. The inner workings of government and the business practices are navigated very differently than in the private sector or your home. Take the time to understand and get involved. Thank you.

Respectfully,

East Bridgewater Finance Committee

# TOWN ACCOUNTANT

The function of the Accounting Department is to protect the Town's financial interests and ensure that Town resources are received and expended according to the Town's by-laws, Massachusetts General Law and sound business practices. The Accounting Department works closely with all departments, boards, and committees to provide the necessary financial assistance they need to operate on a daily basis, maintains the Town's General Ledger, monitors all expenditures and revenues, and files all financial data with the Department of Revenue.

It has been a challenging year in the accounting office as we work through budget issues affecting the towns within Massachusetts. We are very lucky to have involved department heads, boards, and committees that are working together towards solutions. The hard work and diligence of everyone we work with does not go unnoticed.

On a positive note, Emily Flanagan, the Assistant Town Accountant, has completed her first full calendar year with the us, worked through her first fiscal year end, and is working towards completing her first full fiscal year in the position. She has been such an amazing addition to the department, and to the Town. I think every department would agree when I say that her hard work and positive attitude is greatly appreciated and valued. Emily and I look forward to another year serving the Town and all its departments.

Respectfully submitted,

Melanie Dean

Melanie Dean
Certified Public Accountant
Certified Governmental Accountant

**Revenues reported to the Town's Assessors for Fiscal 2025:**

| | | |
|---|---|---|
| Motor Vehicle Excise | $ | 2,609,509 |
| Meals Tax | | 219,668 |
| Penalties and Interest on Taxes and Excise | | 468,718 |
| Payment in Lieu of Taxes | | 3,268 |
| Charges for Services | | 25,912 |
| Fees | | 233,406 |
| Rental | | 3,200 |
| Licenses and Permits | | 232,187 |
| Fines | | 789 |
| Investment Income | | 635,593 |
| Miscellaneous (Recurring) | | |
| Municipal Medicaid – School | | 183,868 |
| Miscellaneous (Non-Recurring) | | |
| Misc. Refunds | | 3,098 |
| Tailings | | 9,246 |
| Foster and Homeless Transportation | | 83,008 |
| Auction Proceeds | | 6,700 |
| Other | | 120 |
| **Total General Fund Local Receipts** | **$** | **4,718,290** |

Charges for services:

| | | |
|---|---|---|
| **Water Enterprise Fund** | **$** | **3,213,538** |
| **Solid Waste Enterprise Fund** | **$** | **1,269,795** |
| **EBCAM Enterprise Fund** | **$** | **280,623** |

**Town of East Bridgewater, Massachusetts**
**General Fund Balance Sheet**
**June 30, 2025**

**ASSETS:**

| | | | |
|---|---|---|---|
| Cash: | | | $9,667,737.00 |
| Personal Property Taxes Receivable: | FY2025 | $17,078.00 | |
| | FY2024 | $13,889.00 | |
| | FY2023 | $4,866.00 | |
| | Prior Years | $10,924.00 | $46,757.00 |
| Real Estate Taxes Receivable: | FY2025 | $536,568.00 | |
| | FY2024 | $125,103.00 | |
| | FY2023 | $47,037.00 | |
| | Prior Years | $41,493.00 | $750,201.00 |
| Allowance for Abatements and Exemptions: | | | ($770,770.00) |
| Tax Liens Receivable: | | | $1,677,616.00 |
| Deferred Property Tax Receivable: | | | $104,693.00 |
| Motor Vehicle Excise Receivable: | | | |
| | FY2025 | $171,749.00 | |
| | FY2024 | $45,607.00 | |
| | FY2023 | $19,998.00 | |
| | FY2022 | $14,655.00 | |
| | FY2021 | $7,849.00 | |
| | Prior Years | $11,979.00 | $271,837.00 |
| Other Receivables: | | | |
| PILOT Agreements | | $0.00 | |
| Other | | $1,779.00 | $1,779.00 |
| Due From Commonwealth: | | | |
| Veterans Benefits | | $121,794.00 | |
| Other | | $0.00 | $121,794.00 |
| Tax Foreclosures Receivable: | | | $1,464,582.00 |
| **TOTAL ASSETS:** | | | **$13,336,226.00** |

**Town of East Bridgewater, Massachusetts**
**General Fund Balance Sheet**
**June 30, 2025**

| | | |
|---|---|---|
| **LIABILITIES & FUND EQUITIES:** | | |
| **LIABILITIES:** | | |
| Warrants Payable: | | $636,650.00 |
| Accrued Payroll: | | $346,282.00 |
| Accrued Teacher Payroll Payable: | | $2,423,880.00 |
| Abandoned Property, Tailings, and Unclaimed Items: | | $59,202.00 |
| Deferred Revenue: | | |
| Real and Personal Property Taxes | $26,188.00 | |
| Tax Liens | $1,677,616.00 | |
| Deferred Taxes | $104,693.00 | |
| Tax Foreclosures | $1,464,582.00 | |
| Motor Vehicle | $271,837.00 | |
| Departmental | $1,779.00 | |
| Intergovernmental | $121,794.00 | $3,668,489.00 |
| **TOTAL LIABILITIES:** | | $7,134,503.00 |
| **FUND EQUITIES:** | | |
| Reserved Fund Balances: | | |
| Encumbrances & Continued Appropriations | | $1,671,933.00 |
| Expenditures | | $1,973,575.00 |
| Sachem Excl Premium | | $224.00 |
| Appropriation Deficits - Snow & Ice | | $0.00 |
| Petty Cash | | $250.00 |
| Other Appropriation Deficits | | $0.00 |
| Unreserved Fund Balance: | | $2,555,741.00 |
| **TOTAL FUND EQUITIES:** | | $6,201,723.00 |
| **TOTAL LIABILITIES & FUND EQUITIES:** | | **$13,336,226.00** |

**Town of East Bridgewater, Massachusetts**
**Water Enterprise Fund**
**Balance Sheet**
**June 30, 2025**

| | |
|---|---|
| **ASSETS:** | |
| Cash: | $1,670,340.00 |
| Liens added to Taxes: | $19,059.00 |
| User Fees Receivable: | |
| Water Rates | $531,421.00 |
| Water Liens | $28,666.00 |
| Committed Interest Receivable | $5,782.00 |
| **TOTAL ASSETS:** | **$2,255,268.00** |
| **LIABILITIES & FUND EQUITIES:** | |
| LABILITIES | |
| Warrants Payable: | $8,587.00 |
| Accrued Payroll: | $20,073.00 |
| Deferred Revenue: | $584,928.00 |
| **TOTAL LIABILITIES:** | **$613,588.00** |
| FUND EQUITIES: | |
| Fund Balance Reserved for Encumbrances | $42,290.00 |
| Fund Balance Reserved for Continued Appropriation | $0.00 |
| Fund Balance Reserved for Expenditures | $500,000.00 |
| Retained Earnings: | $1,099,390.00 |
| **TOTAL FUND EQUITIES:** | **$1,641,680.00** |
| **TOTAL LIABILITIES & FUND EQUITIES:** | **$2,255,268.00** |

**Town of East Bridgewater, Massachusetts**
**Solid Waste Enterprise Fund**
**Balance Sheet**
**June 30, 2025**

| | |
|---|---|
| **ASSETS:** | |
| Cash: | $991,750.00 |
| Liens added to Taxes: | $5,466.00 |
| Recycling/Trash Fees: | $243,037.00 |
| Recycling Liens: | $10,682.00 |
| Committed Interest Receivable: | $702.00 |
| **TOTAL ASSETS:** | **$1,251,637.00** |
| **LIABILITIES & FUND EQUITIES:** | |
| LIABILITIES: | |
| Warrants Payable: | $147,886.00 |
| Accrued Payroll: | $2,618.00 |
| Deferred Revenue on Receivables: | $259,887.00 |
| **TOTAL LIABILITIES:** | **$410,391.00** |
| FUND EQUITIES: | |
| Fund Balance Reserved - for Expenditures | $100,000.00 |
| Fund Balance Reserved - for Encumbrances | $2,485.00 |
| Retained Earnings: | $738,761.00 |
| **TOTAL FUND EQUITIES:** | **$841,246.00** |
| **TOTAL LIABILITIES & FUND EQUITIES:** | **$1,251,637.00** |

**Town of East Bridgewater, Massachusetts**
**EBCAM Enterprise Fund**
**Balance Sheet**
**June 30, 2025**

**ASSETS:**

| | |
|---|---|
| Cash: | $260,296.00 |
| **TOTAL ASSETS:** | **$260,296.00** |

**LIABILITIES & FUND EQUITIES:**

| | |
|---|---|
| LIABILITIES: | |
| Warrants Payable: | $1,386.00 |
| Accrued Payroll: | $4,382.00 |
| **TOTAL LIABILITIES:** | **$5,768.00** |
| FUND EQUITIES: | |
| Fund Balance Reserved - for Expenditures | $71,001.00 |
| Fund Balance Reserved - for Encumbrances | $45.00 |
| Retained Earnings: | $183,482.00 |
| **TOTAL FUND EQUITIES:** | **$254,528.00** |
| **TOTAL LIABILITIES & FUND EQUITIES:** | **$260,296.00** |

**Town of East Bridgewater, Massachusetts**
**Combined Balance Sheet - All Fund Types and Account Groups**
**as of June 30, 2025**
**(Unaudited)**

| | Governmental Fund Types | | | Proprietary Fund Types | | Fiduciary Fund Types | Account Groups | Totals |
|---|---|---|---|---|---|---|---|---|
| | General | Special Revenue | Capital Projects | Enterprise | Internal Services | Trust and Agency | Long-term Debt | (Memorandum Only) |
| **ASSETS** | | | | | | | | |
| Cash and cash equivalents | $9,667,737.00 | $7,232,207.00 | $2,155,257.00 | $2,922,386.00 | | $11,169,410.00 | | $33,146,997.00 |
| Investments | | | | | | | | 0.00 |
| Receivables: | | | | | | | | |
| Personal property taxes | 46,757.00 | | | | | | | 46,757.00 |
| Real estate taxes | 750,201.00 | | | | | | | 750,201.00 |
| Allowance for abatements and exemptions | (770,770.00) | | | | | | | (770,770.00) |
| Tax liens | 1,677,616.00 | | | 39,348.00 | | | | 1,716,964.00 |
| Deferred taxes | 104,693.00 | | | | | | | 104,693.00 |
| Motor vehicle excise | 271,837.00 | | | | | | | 271,837.00 |
| Other excises | | | | | | | | 0.00 |
| User fees | 1,779.00 | | | 774,458.00 | | | | 776,237.00 |
| Utility liens added to taxes | | 7,963.00 | | 24,525.00 | | | | 32,488.00 |
| Departmental | | 1,212,545.00 | | | | | | 1,212,545.00 |
| Special assessments | | 1,648,714.00 | | | | | | 1,648,714.00 |
| Due from other governments | 121,794.00 | | | | | | | 121,794.00 |
| Other receivables | | 3,148.00 | | 6,484.00 | | | | 9,632.00 |
| Foreclosures/Possessions | 1,464,582.00 | | | | | | | 1,464,582.00 |
| Prepaids | | | | | | | | 0.00 |
| Due to/from other funds | | | | | | | | 0.00 |
| Working deposit | | | | | | | | 0.00 |
| Inventory | | | | | | | | 0.00 |
| Fixed assets, net of accumulated depreciation | | | | | | | | 0.00 |
| Amounts to be provided - payment of bonds | | | | | | | 29,526,552.00 | 29,526,552.00 |
| Amounts to be provided - vacation/sick leave | | | | | | | | 0.00 |
| Total Assets | $13,336,226.00 | $10,104,577.00 | $2,155,257.00 | $3,767,201.00 | $0.00 | $11,169,410.00 | $29,526,552.00 | $70,059,223.00 |

**Town of East Bridgewater, Massachusetts**
**Combined Balance Sheet - All Fund Types and Account Groups**
**as of June 30, 2025**
**(Unaudited)**

| | Governmental Fund Types | | | Proprietary Fund Types | | Fiduciary Fund Types | Account Groups | Totals (Memorandum Only) |
|---|---|---|---|---|---|---|---|---|
| | General | Special Revenue | Capital Projects | Enterprise | Internal Services | Trust and Agency | Long-term Debt | |
| **LIABILITIES AND FUND EQUITY** | | | | | | | | |
| Liabilities: | | | | | | | | |
| Warrants payable | $636,650.00 | $109,526.00 | $51,681.00 | $157,859.00 | | $241,017.00 | | $1,196,733.00 |
| Accounts payable | | | | | | | | 0.00 |
| Accrued payroll | 2,770,162.00 | 63,115.00 | | 27,073.00 | | | | 2,860,350.00 |
| Withholdings | | | | | | | | 0.00 |
| Accrued claims payable | | | | | | | | 0.00 |
| Due to/from other funds | | | | | | | | 0.00 |
| Due to other governments | | | | | | | | 0.00 |
| Other liabilities | 59,202.00 | | | | | | | 59,202.00 |
| Deferred revenue: | | | | | | | | |
| Real and personal property taxes | 26,188.00 | | | | | | | 26,188.00 |
| Tax liens | 1,677,616.00 | | | 39,348.00 | | | | 1,716,964.00 |
| Deferred taxes | 104,693.00 | | | | | | | 104,693.00 |
| Foreclosures/Possessions | 1,464,582.00 | | | | | | | 1,464,582.00 |
| Motor vehicle excise | 271,837.00 | | | | | | | 271,837.00 |
| Other excises | | | | | | | | 0.00 |
| User fees | 1,779.00 | | | 774,458.00 | | | | 776,237.00 |
| Utility liens added to taxes | | 7,963.00 | | 24,525.00 | | | | 32,488.00 |
| Departmental | | 1,212,545.00 | | | | | | 1,212,545.00 |
| Special assessments | | 1,648,714.00 | | | | | | 1,648,714.00 |
| Due from other governments | 121,794.00 | | | | | | | 121,794.00 |
| Other receivables | | 3,148.00 | | 6,484.00 | | | | 9,632.00 |
| Deposits receivable | | | | | | | | 0.00 |
| Prepaid taxes/fees | | | | | | | | 0.00 |
| Tailings | | | | | | | | 0.00 |
| IBNR | | | | | | | | 0.00 |
| Agency Funds | | | | | | 1,227,247.00 | | 1,227,247.00 |
| Notes payable | | | 1,500,000.00 | | | | | 1,500,000.00 |
| Bonds payable | | | | | | | 29,526,552.00 | 29,526,552.00 |
| Vacation and sick leave liability | | | | | | | | 0.00 |
| Total Liabilities | $7,134,503.00 | $3,045,011.00 | $1,551,681.00 | $1,029,747.00 | $0.00 | $1,468,264.00 | $29,526,552.00 | $43,755,758.00 |

**Town of East Bridgewater, Massachusetts**
**Combined Balance Sheet - All Fund Types and Account Groups**
**as of June 30, 2025**
**(Unaudited)**

| | Governmental Fund Types | | | Proprietary Fund Types | | Fiduciary Fund Types | Account Groups | Totals |
|---|---|---|---|---|---|---|---|---|
| | General | Special Revenue | Capital Projects | Enterprise | Internal Services | Trust and Agency | Long-term Debt | (Memorandum Only) |
| Fund Equity: | | | | | | | | |
| Reserved for encumbrances | $362,480.00 | | | $44,820.00 | | | | $407,300.00 |
| Reserved for expenditures | 1,973,575.00 | 140,074.00 | | 671,001.00 | | | | 2,784,650.00 |
| Reserved for continuing appropriations | 1,309,453.00 | | | | | | | 1,309,453.00 |
| Reserved for petty cash | 250.00 | | | | | | | 250.00 |
| Reserved for appropriation deficit | | | | | | | | 0.00 |
| Reserved for snow and ice deficit | | | | | | | | 0.00 |
| Reserved for COVID-19 deficit | | | | | | | | 0.00 |
| Reserved for debt service | | | | | | | | 0.00 |
| Reserved for premiums | 224.00 | | | | | | | 224.00 |
| Reserved for working deposit | | | | | | | | 0.00 |
| Undesignated fund balance | 2,555,741.00 | 6,919,492.00 | 603,576.00 | 2,021,633.00 | | 9,701,146.00 | | 21,801,588.00 |
| Unreserved retained earnings | | | | | | | | 0.00 |
| Investment in capital assets | | | | | | | | 0.00 |
| Total Fund Equity | 6,201,723.00 | 7,059,566.00 | 603,576.00 | 2,737,454.00 | 0.00 | 9,701,146.00 | 0.00 | 26,303,465.00 |
| Total Liabilities and Fund Equity | $13,336,226.00 | $10,104,577.00 | $2,155,257.00 | $3,767,201.00 | $0.00 | $11,169,410.00 | $29,526,552.00 | $70,059,223.00 |

**Town of East Bridgewater, Massachusetts**
**Combined Statement of Revenues, Expenditures and Changes in Fund Balances**
**All Governmental Fund Types and Permanent Funds**
**For the year ended June 30, 2025**

| | Governmental Fund Types | | | Proprietary Funds | Fiduciary Funds | |
|---|---|---|---|---|---|---|
| | General Fund | Special Revenue | Capital Projects | Enterprise Funds | Trust Funds | Totals Memo Only |
| Revenues: | | | | | | |
| Property Taxes | $36,504,963.00 | | | | | $36,504,963.00 |
| Tax Lien Redemptions | 134,430.00 | | | 345,577.00 | | 480,007.00 |
| Motor Vehicle Excise | 2,609,508.00 | | | | | 2,609,508.00 |
| Penalities and Interest | 468,718.00 | | | | | 468,718.00 |
| Licenses, Fines, and Permits | 232,187.00 | 2,191.00 | | | | 234,378.00 |
| Charges for Services - Fees | 259,319.00 | 2,351,526.00 | | 4,483,333.00 | | 7,094,178.00 |
| Investment Income | 635,465.00 | | | 92,531.00 | 672,304.00 | 1,400,300.00 |
| Contributions and Donations | | 96,606.00 | | | 56,030.00 | 152,636.00 |
| Departmental and Other | 513,092.00 | 1,916,365.00 | | 304,099.00 | | 2,733,556.00 |
| Intergovernmental | 15,340,325.00 | 8,493,122.00 | | | | 23,833,447.00 |
| Total Revenues | $56,698,007.00 | $12,859,810.00 | $0.00 | $5,225,540.00 | $728,334.00 | $75,511,691.00 |
| Expenditures: | | | | | | |
| General Government | $5,805,166.00 | 1,834,215.00 | $8,537.00 | $213,555.00 | $15,428.00 | $7,876,901.00 |
| Public Safety | 7,768,110.00 | 2,246,177.00 | | | | 10,014,287.00 |
| Education | 28,834,047.00 | 7,250,850.00 | 1,361,490.00 | | 7,425.00 | 37,453,812.00 |
| Public Works | 2,078,860.00 | 1,524,104.00 | 790,611.00 | 2,731,676.00 | | 7,125,251.00 |
| Human Services | 626,192.00 | 84,991.00 | | | | 711,183.00 |
| Culture and Recreation | 701,740.00 | 249,454.00 | 41,596.00 | | 725.00 | 993,515.00 |
| Debt Service | 3,512,181.00 | 155,044.00 | | 1,112,856.00 | | 4,780,081.00 |
| State and County Assessments | 767,737.00 | | | | | 767,737.00 |
| Employee and Pension Benefits | 9,631,219.00 | | | | | 9,631,219.00 |
| Total Expenditures | $59,725,252.00 | $13,344,835.00 | $2,202,234.00 | $4,058,087.00 | $23,578.00 | $79,353,986.00 |
| Revenues over (under) Expenditures | (3,027,245.00) | ($485,025.00) | (2,202,234.00) | 1,167,453.00 | 704,756.00 | (3,842,295.00) |
| Other Financing Sources (Uses): | | | | | | |
| Proceeds from B.A.N. | | | 5,043,215.00 | | | 5,043,215.00 |
| Overlay | | | | | | - |
| Senior Work Off and Appr Changes | (37,950.00) | | | | | (37,950.00) |
| Bond Proceeds | | | | | | - |
| Transfers In: | 2,604,643.00 | 114,054.00 | 24,178.00 | | 185,000.00 | 2,927,875.00 |
| Transfers Out: | 186,965.00 | 1,406,208.00 | | 559,596.00 | 775,106.00 | 2,927,875.00 |
| Revenues and Other Sources Over | 59,302,650.00 | 12,973,864.00 | 5,067,393.00 | 5,225,540.00 | 913,334.00 | 83,482,781.00 |
| (Under) Expenditures and Other Use | (59,950,167.00) | (14,751,043.00) | (2,202,234.00) | (4,617,683.00) | (798,684.00) | (82,319,811.00) |
| Fund Equities at Beginning of Year | $ 6,849,240.00 | $ 8,836,745.00 | $ (2,261,583.00) | $ 2,129,597.00 | $ 9,586,496.00 | $ 25,140,495.00 |
| *Adjustment (Post Close) | | | | | | - |
| **Fund Balance, end of year** | **$ 6,201,723.00** | **$ 7,059,566.00** | **$ 603,576.00** | **$ 2,737,454.00** | **$ 9,701,146.00** | **$ 26,303,465.00** |

**Town of East Bridgewater, Massachusetts**
**Appropriations/Expenditures Schedule**
**General Fund**
**Fiscal Year 2025**

| Account | Original Budget | 5/13/24 ATM Articles | Encumbered & Carryfwds 7/1/2024 | 10/7/24 STM | 1/13/2025 STM | 5/12/2025 STM | Reserve Fund | Ch. 44 Sec. 33B Line Transfers | Final Budget | Transfers In | Transfers Out | Expenditures Net | Budget Unexpended |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Moderator - Personal Services | 500.00 | | | | | | | | 500.00 | | | | 500.00 |
| Selectmen - Personal Services | 302,282.00 | | | 10,000.00 | | | | 4,400.00 | 316,682.00 | | | 316,625.00 | 57.00 |
| Selectmen - General Expenses | 35,245.00 | | | | | | | | 35,245.00 | | | 25,202.00 | 10,043.00 |
| Selectmen - Other Expenses - Prof Svs | 1,000.00 | | | | | | | | 1,000.00 | | | | 1,000.00 |
| Selectmen - Encumbrances | | | 20.00 | | | | | | 20.00 | | | 20.00 | - |
| Selectmen - Medical Bills | | | 4,814.00 | 50,000.00 | | | 30,000.00 | | 84,814.00 | | | 76,570.00 | 8,244.00 |
| Selectmen - Settlement | | | | | | | | | - | | | | - |
| Selectmen - Fire Chief Assessment | | | | | | | 11,000.00 | | 11,000.00 | | | 9,500.00 | 1,500.00 |
| Selectmen - ATM Art#14 Archive Program | | | 3,216.00 | | | | | | 3,216.00 | | | 1,241.00 | 1,975.00 |
| Selectmen - Open Space | | | 5,000.00 | | | | | | 5,000.00 | | | | 5,000.00 |
| Selectment - Precise Eng | | | 50,000.00 | | | | | | 50,000.00 | | | | 50,000.00 |
| SERG - General Expenses | 4,100.00 | | | | | | | | 4,100.00 | | | 4,100.00 | - |
| Town Audit - General Expenses | 69,000.00 | | | | | | | 5,500.00 | 74,500.00 | | | 70,500.00 | 4,000.00 |
| Town Audit - Encumbered | | | 4,500.00 | | | | | | 4,500.00 | | | 4,500.00 | - |
| Finance Committee - General Expenses | 750.00 | | | | | | | | 750.00 | | | 227.00 | 523.00 |
| Reserve Fund | 250,000.00 | | | | | | (224,542.00) | | 25,458.00 | | 25,000.00 | | 458.00 |
| Accountant - Personal Services | 185,912.00 | | | | | | | 9,200.00 | 195,112.00 | | | 194,816.00 | 296.00 |
| Accountant - General Expenses | 2,700.00 | | | | | | | | 2,700.00 | | | 2,397.00 | 303.00 |
| Assessors - Personal Services | 255,095.00 | 190.00 | | | | | | 3,100.00 | 258,385.00 | | | 258,209.00 | 176.00 |
| Assessors - General Expenses | 47,915.00 | | | | | | | (400.00) | 47,515.00 | | | 44,767.00 | 2,748.00 |
| Assessors - ATM Art#16 Digital Orthophoto | | | | | | | | | - | | | | - |
| Assessors - Carryforward & Encumbered | | | 2,000.00 | | | | | | 2,000.00 | | | 1,037.00 | 963.00 |
| Assessors - FY16 ATM Triennial Revaluation | | | 11,760.00 | | | | | | 11,760.00 | | | 2,915.00 | 8,845.00 |
| Treasurer/Collector - Personal Services | 262,907.00 | | | | | | | (3,800.00) | 259,107.00 | | | 259,092.00 | 15.00 |
| Treasurer/Collector - General Expenses | 57,700.00 | | | | | | | 1,000.00 | 58,700.00 | | | 58,272.00 | 428.00 |
| Treasurer/Collector - Other Expenses | 78,700.00 | | | | | | | 500.00 | 79,200.00 | | | 79,106.00 | 94.00 |
| Treasuere/Collector - Encumbrance | | | 2,840.00 | | | | | | 2,840.00 | | | 2,840.00 | - |
| Treasurer/Collector - Carryforward & Encumbered | | | | | | | | | - | | | | - |
| Treasurer/Collector - GASB 45 Actuarial Valuation | | | | | | | | | - | | | | - |
| Treasurer/Collector - Tax Title Raised on Recap | 25,000.00 | | 125,000.00 | | | | | | 150,000.00 | | | 73,411.00 | 76,589.00 |
| Billing Services - NRC - General Expenses | 9,000.00 | | | | | | | | 9,000.00 | | | 9,000.00 | - |
| Town Counsel - General Expenses | 175,000.00 | | | | | | | 170,000.00 | 345,000.00 | | | 328,990.00 | 16,010.00 |
| Town Counsel - Encumbered | | | | | | | | | - | | | | - |
| Town Counsel - Carryforward & Encumbered | | | | | | | | | - | | | | - |
| Town Hall Computers - Personal Services | 114,737.00 | | | 8,000.00 | | | | (1,000.00) | 121,737.00 | | | 121,087.00 | 650.00 |
| Town Hall Computers - General Expenses | 234,294.00 | 10,000.00 | | 83.00 | | | | 15,000.00 | 259,377.00 | | | 253,059.00 | 6,318.00 |
| Town Hall Computers - Encumbered | | | 6,260.00 | | | | | | 6,260.00 | | | 6,260.00 | - |
| Town Hall Computers - 1/11/2021 STM Art#3 | | | 3,647.00 | | | | | | 3,647.00 | | | 2,193.00 | 1,454.00 |
| Town Hall Computers - FY22 ATM Art 3 | | | 6,852.00 | | | | | | 6,852.00 | | | | 6,852.00 |
| Town Hall Computers - FY22 ATM MFA | | | 40,159.00 | | | | | | 40,159.00 | | | 2,625.00 | 37,534.00 |
| Town Hall Computers - FY22 ATM Art 11 | | | 2,347.00 | | | | | | 2,347.00 | | | | 2,347.00 |
| Town Hall Computers - FY25 ATM User Device | | 60,000.00 | | | | | | | 60,000.00 | | | 2,182.00 | 57,818.00 |
| Internet Access - General Expenses | | | | | | | | | - | | | | - |
| Town Hall Computers - Upgrade | | | | | | | | | - | | | | - |
| Town Clerk - Personal Services | 211,277.00 | | | | | | | (16,000.00) | 195,277.00 | | | 194,617.00 | 660.00 |
| Town Clerk - General Expenses | 44,800.00 | | | | | | | 8,000.00 | 52,800.00 | | | 50,678.00 | 2,122.00 |
| Board of Registrars - Personal Services | 2,000.00 | | | | | | | | 2,000.00 | | | 1,000.00 | 1,000.00 |
| Board of Registrars - General Expenses | 5,500.00 | | | | | | | | 5,500.00 | | | 5,500.00 | - |
| Conservation Comm. - Personal Services | 98,075.00 | | | | | | | 600.00 | 98,675.00 | | | 98,661.00 | 14.00 |
| Conservation Comm. - General Expenses | 4,300.00 | | | | | | | | 4,300.00 | | | 1,356.00 | 2,944.00 |
| Planning Board - Personal Services | 44,972.00 | | | | | | | 300.00 | 45,272.00 | | | 45,034.00 | 238.00 |
| Planning Board - General Expenses | 2,500.00 | | | | | | | 500.00 | 3,000.00 | | | 2,984.00 | 16.00 |
| Planning Board - Carryforward & Encumbered | | | | | | | | | - | | | | - |
| Zoning Board of Appeals - Personal Services | 7,595.00 | | | 11,000.00 | | | | | 18,595.00 | | | 16,281.00 | 2,314.00 |
| Facilities Mgt Dept - Personal Services | 220,883.00 | | | | | | | 13,600.00 | 234,483.00 | | | 234,430.00 | 53.00 |
| Facilities Mgt Dept - General Expenses - Town | 275,550.00 | | | 19,031.00 | | | 65,119.00 | | 359,700.00 | | | 309,446.00 | 50,254.00 |
| Facilities Mgt Dept - General Expenses - School | 777,825.00 | | | | | | 24,376.00 | | 802,201.00 | | | 794,911.00 | 7,290.00 |

**Town of East Bridgewater, Massachusetts**
**Appropriations/Expenditures Schedule**
**General Fund**
**Fiscal Year 2025**

| Account | Original Budget | 5/13/24 ATM Articles | Encumbered & Carryfwds 7/1/2024 | 10/7/24 STM | 1/13/2025 STM | 5/12/2025 STM | Reserve Fund | Ch. 44 Sec. 33B Line Transfers | Final Budget | Transfers In | Transfers Out | Expenditures Net | Budget Unexpended |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Facilities Mgt Dept - School Encumbered | | | 48,177.00 | | | | | | 48,177.00 | | | 48,177.00 | - |
| Facilities Mgt Dept - Encumbered | | | 21,090.00 | | | | | | 21,090.00 | | | 21,090.00 | - |
| Facilities Mgt Dept - Fire Dept Overhead Door | | | 29,500.00 | | | | | | 29,500.00 | | | | 29,500.00 |
| Facilities Mgt Dept - ATM Art#10 TH Interior | | | 25,707.00 | | | | | | 25,707.00 | | | 25,707.00 | - |
| Facilities Mgt Dept - FY18 Central School | | | 37,750.00 | | | (37,750.00) | | | - | | | | - |
| Facilities Mgt Dept - FY18 Central School | | | 11,500.00 | | | (11,500.00) | | | - | | | | - |
| Facilities Mgt Dept - ATM Art#3 Police Sta AC | | | 8,559.00 | | | | | | 8,559.00 | | | | 8,559.00 |
| Facilities Mgt Dept - FY23 Central School Repair | | | | | | 49,250.00 | | | 49,250.00 | | | 16,157.00 | 33,093.00 |
| Facilities Mgt Dept -FY24 Locker Room Reno Police | | | 14,358.00 | | | | | | 14,358.00 | | | 14,358.00 | - |
| Facilities Mgt Dept -FY24 Police Security | | | 13,762.00 | | | | | (13,762.00) | - | | | | - |
| Facilities Mgt Dept -FY24 Library Flooring | | | 155.00 | | | | | | 155.00 | | | | 155.00 |
| Facilities Mgt Dept -FY24 Library Waterproofing | | | 31,233.00 | | | | | | 31,233.00 | | | 3,011.00 | 28,222.00 |
| Facilities Mgt Dept - FY24 Turf Design | | | 16,275.00 | | | | | | 16,275.00 | | | 13,050.00 | 3,225.00 |
| Facilities Mgt Dept - FY25 Town Hall Break Room | | 21,250.00 | | | | | | | 21,250.00 | | | 21,250.00 | - |
| Facilities Mgt Dept - FY25 Building and IT Offices | | 21,250.00 | | | | | | | 21,250.00 | | | 14,766.00 | 6,484.00 |
| Facilities Mgt Dept - FY25 School Lighting | | 100,000.00 | | | | | | | 100,000.00 | | | 100,000.00 | - |
| Facilities Mgt Dept - FY25 Police Cell Plumbing | | | | | | | 10,000.00 | 13,700.00 | 23,700.00 | | | | 23,700.00 |
| Town Office - General Expenses | 53,000.00 | 267.00 | | | | | | (8,700.00) | 44,567.00 | | | 40,390.00 | 4,177.00 |
| Town Office - Encumbered | | | | | | | | | - | | | | - |
| Townwide Insurance - Workers Comp | 231,525.00 | | | | | | | 6,000.00 | 237,525.00 | | | 253,974.00 | (16,449.00) |
| Townwide Insurance - Property & Liability | 269,903.00 | | | | | | | | 269,903.00 | | | 252,748.00 | 17,155.00 |
| Employee Benefits - Town Costs | 568,168.00 | | | | | | | (19,000.00) | 549,168.00 | | | 539,111.00 | 10,057.00 |
| Employee Benefits - STM Art #4 Retirement Benefits | | 164,767.00 | | | | | | | 164,767.00 | | | 105,023.00 | 59,744.00 |
| Employee Benefits - Health Insurance | 5,132,617.00 | | | 6,000.00 | | | | (107,638.00) | 5,030,979.00 | | | 5,023,266.00 | 7,713.00 |
| Employee Benefits - County Retirement | 3,970,454.00 | | | | | | | | 3,970,454.00 | | | 3,963,819.00 | 6,635.00 |
| Employee Benefits - OPEB | 60,000.00 | | | | | | | | 60,000.00 | | 60,000.00 | | - |
| Employee Benefits - Encumbered & Carryforward | | | | | | | | | - | | | | - |
| Town Wide Electricity | 970,000.00 | | | | | | | (40,000.00) | 930,000.00 | | | 861,021.00 | 68,979.00 |
| Town Wide Electricity - Encumbered | | | | | | | | | - | | | | - |
| Town Wide Electricity - ATM Art#10 | | | 32,355.00 | | | | | | 32,355.00 | | | 17,050.00 | 15,305.00 |
| Townwide Gasoline - General Expenses | 120,000.00 | | | | | | | | 120,000.00 | | | 118,523.00 | 1,477.00 |
| Other General Gov't - Personal Services | | | | | | | | | - | | | | - |
| Other General Gov't - General Expenses | 2,000.00 | | | | | | | | 2,000.00 | | | 1,807.00 | 193.00 |
| Other General Gov't - Town Hall Copier | 10,000.00 | | | | | | 1,642.00 | 5,000.00 | 16,642.00 | | | 13,615.00 | 3,027.00 |
| Other General Gov't - Town Hall Copier Encumbrance | | | 20.00 | | | | | | 20.00 | | | 20.00 | - |
| Other General Gov't - Police/Fire Medical (215) | | | | | | | | | - | | | | - |
| M.G.L. Ch 30B Stipend | | | | | | | | | - | | | | - |
| Capital Stabilization Fund Trf ATM Art#3 | | | | | | | | | - | | | | - |
| Transfer to Solid Waste | | | | | | | | | - | | | | - |
| Transfer to Special Revenue | | | | | | | | | - | | | | - |
| Transfer to OPEB Trust | | | | | | | | | - | | | | - |
| Transfer from Receipts Reserved | | | | | | | | | - | | | | - |
| Transfer to Stabilization Fund | - | | | | | | | | - | | | | - |
| ***Subtotal General Gov't*** | **$ 15,194,781.00** | **$ 377,724.00** | **$ 558,856.00** | **$ 104,114.00** | **$ -** | **$ -** | **$ (82,405.00)** | **$ 46,100.00** | **$ 16,199,170.00** | **$ -** | **$ 85,000.00** | **$ 15,433,574.00** | **$ 680,596.00** |
| Police - Personal Services | 2,197,712.00 | | | | | 108,215.00 | | (85,000.00) | 2,220,927.00 | | | 2,221,720.00 | (793.00) |
| Police - Additional Comp. | 1,072,723.00 | | | | | 74,722.00 | | | 1,147,445.00 | | | 1,141,793.00 | 5,652.00 |
| Police - General Expenses | 325,500.00 | | | 1,000.00 | | | | 85,000.00 | 411,500.00 | | | 408,889.00 | 2,611.00 |
| Police - Encumbered | | | 1,920.00 | | | | | | 1,920.00 | | | 1,638.00 | 282.00 |
| Police - ATM FY25 Vests | | 5,552.00 | | | | | | | 5,552.00 | | | 1,153.00 | 4,399.00 |
| Police - ATM FY25 Tasers | | 27,500.00 | | | | | | | 27,500.00 | | | 27,500.00 | - |
| Police - ATM Art#3 Vests | | | 2,490.00 | | | | | | 2,490.00 | | 81.00 | 2,409.00 | - |
| Police - General Medical and Dental | 2,000.00 | | | | | | | 500.00 | 2,500.00 | | | 2,310.00 | 190.00 |
| Police - 6/23/21 STM Art#4 Spec Equip - Guns | | | | | | | | | - | | | | - |
| Civilian Dispatchers - Personal Services | 217,452.00 | | | | | 3,449.00 | | | 220,901.00 | | | 156,555.00 | 64,346.00 |
| Civilian Dispatchers - Additional Comp. | | 15,000.00 | | | | 1,456.00 | | | 16,456.00 | | | 80,802.00 | (64,346.00) |
| Civilian Dispatchers - General Expenses | | | | | | | | | - | | | | - |
| Fire - Personal Services | 2,335,398.00 | | | | | | | (20,000.00) | 2,315,398.00 | | | 2,172,136.00 | 143,262.00 |
| Fire - Additional Comp. | 688,075.00 | | | | | | | | 688,075.00 | | | 823,718.00 | (135,643.00) |
| Fire - General Expenses | 129,850.00 | | | | | | 28,000.00 | 5,000.00 | 162,850.00 | | | 131,074.00 | 31,776.00 |
| Fire - FY24 PPE | | | 37,218.00 | | | | | | 37,218.00 | | | 12,760.00 | 24,458.00 |
| Fire - FY23 Radio | | | 66,367.00 | | | | | | 66,367.00 | | | 66,366.00 | 1.00 |
| Fire - Encumbred | | | 5,761.00 | | | | | | 5,761.00 | | | 5,622.00 | 139.00 |
| Fire - FY24 Fire Station Reno | | | 50,000.00 | | | | | | 50,000.00 | | | | 50,000.00 |
| Fire - Articles | | | | | | | | | - | | | | - |
| Fire -STM ART#4 Parking Lot Repair | | | | | | | | | - | | | | - |
| Ambulance Operation - General Expenses | 152,985.00 | | | | | 22,000.00 | | 21,000.00 | 195,985.00 | | | 195,837.00 | 148.00 |
| Ambulance Oper - Encumbered | | | | | | | | | - | | | | - |
| Building Inspection - Personal Services | 163,815.00 | | | | | | | (2,000.00) | 161,815.00 | | | 161,241.00 | 574.00 |
| Building Inspection - General Expenses | 7,400.00 | | | | | | | | 7,400.00 | | | 3,761.00 | 3,639.00 |
| Building Inspection - Encumbered | | | | | | | | | - | | | | - |
| Gas & Plumbing - Personal Services | 21,807.00 | | | | | | | 300.00 | 22,107.00 | | | 22,032.00 | 75.00 |
| Gas & Plumbing - General Expenses | 2,481.00 | | | | | | | | 2,481.00 | | | 1,981.00 | 500.00 |
| Field Driver - General Expenses | | | | | | | | | - | | | | - |
| Fence Viewer - General Expenses | | | | | | | | | - | | | | - |
| Wiring Inspector - Personal Services | 21,807.00 | | | | | | | 600.00 | 22,407.00 | | | 22,332.00 | 75.00 |
| Wiring Inspector - General Expenses | 2,481.00 | | | | | | | | 2,481.00 | | | 1,981.00 | 500.00 |
| Sealer Weights/Measures - Personal Services | 3,498.00 | | | | | | | | 3,498.00 | | | 3,486.00 | 12.00 |
| Sealer Weights/Measures - General Expenses | 800.00 | | | | | | | | 800.00 | | | 90.00 | 710.00 |
| Civil Defense - Personal Services | 10,000.00 | | | | | | | | 10,000.00 | | | 7,470.00 | 2,530.00 |
| Civil Defense - General Expenses | | | | | | | | | - | | | | - |
| Animal Control Officer - Personal Services | 28,540.00 | | | | 6,600.00 | | | | 35,140.00 | | | 31,727.00 | 3,413.00 |
| Animal Control Officer - General Expenses | | | | | | | | | - | | | | - |
| Animal Control Officer - PY Bill | | | | | | | | | - | | | | - |
| DOTALM - Other Expenses | 5,000.00 | | | | | | | | 5,000.00 | | | 4,948.00 | 52.00 |
| DOTALM - Care of Common Expenses | 3,000.00 | | | | | | | | 3,000.00 | | | 2,700.00 | 300.00 |
| DOTALM - Care of Public Grounds Expenses | 70,000.00 | | | | | | | | 70,000.00 | | | 47,636.00 | 22,364.00 |
| DOTALM - Carryforward & Encumbered | | | 6,750.00 | | | | | | 6,750.00 | | | 6,750.00 | - |
| ***Subtotal Public Safety*** | **$ 7,462,324.00** | **$ 48,052.00** | **$ 170,506.00** | **$ 1,000.00** | **$ 6,600.00** | **$209,842.00** | **$ 28,000.00** | **$ 5,400.00** | **$ 7,931,724.00** | **$ -** | **$ 81.00** | **$ 7,770,417.00** | **$ 161,226.00** |

**Town of East Bridgewater, Massachusetts**
**Appropriations/Expenditures Schedule**
**General Fund**
**Fiscal Year 2025**

| Account | Original Budget | 5/13/24 ATM Articles | Encumbered & Carryfwds 7/1/2024 | 10/7/24 STM | 1/13/2025 STM | 5/12/2025 STM | Reserve Fund | Ch. 44 Sec. 33B Line Transfers | Final Budget | Transfers In | Transfers Out | Expenditures Net | Budget Unexpended |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| School Department Budget | 25,718,060.00 | | | | | | | | 25,718,060.00 | 206,219.00 | 93,670.00 | 25,706,369.00 | 124,240.00 |
| School - Articles | - | 200,575.00 | 300,571.00 | | | | 24,205.00 | | 525,351.00 | | | 358,725.00 | 166,626.00 |
| School - Encumbered | - | | 374,828.00 | | | | | | 374,828.00 | | | 363,584.00 | 11,244.00 |
| School Transportation | 1,093,300.00 | | | | | | | | 1,093,300.00 | | | 1,093,300.00 | - |
| School Transportation - Encumbered | - | | | | | | | | - | | | | - |
| Regional Vocational High School - Assessment | 1,312,069.00 | | | | | | | | 1,312,069.00 | | | 1,312,069.00 | - |
| ***Subtotal Education*** | **$ 28,123,429.00** | **$ 200,575.00** | **$ 675,399.00** | **$ -** | **$ -** | **$ -** | **$ 24,205.00** | **$ -** | **$ 29,023,608.00** | **$ 206,219.00** | **$ 93,670.00** | **$ 28,834,047.00** | **$ 302,110.00** |
| DPW - Personal Services | 770,602.00 | | | | | | | 5,200.00 | 775,802.00 | | | 775,316.00 | 486.00 |
| DPW - General Expenses | 205,700.00 | | | | | | | | 205,700.00 | | | 144,444.00 | 61,256.00 |
| DPW - STM Art 5 - Environmental Partners | | | | | | | | | - | | | | - |
| DPW - Encumbered | | | 16,012.00 | | | | | | 16,012.00 | | | 13,767.00 | 2,245.00 |
| DPW - Carryforward articles | | | 88,651.00 | | | | | | 88,651.00 | | | 24,580.00 | 64,071.00 |
| DPW - Articles | | 561,312.00 | | | | | | | 561,312.00 | | | 19,189.00 | 542,123.00 |
| Snow & Ice Removal - General Expenses | 425,000.00 | | | | | | | (52,400.00) | 372,600.00 | | | 371,026.00 | 1,574.00 |
| Snow & Ice Removal - 6/14/2021 STM Art2 Supplimental S&I | | | | | | | | | - | | | | - |
| Street/Traffic Lighting - General Expenses | 6,000.00 | | | | | | | 3,000.00 | 9,000.00 | | | 8,430.00 | 570.00 |
| Fleet Maintenance - Personal Services | 228,842.00 | | | | | | | 1,700.00 | 230,542.00 | | | 230,540.00 | 2.00 |
| Fleet Maintenance - General Expenses | 80,000.00 | | | | | | | 32,000.00 | 112,000.00 | | | 110,652.00 | 1,348.00 |
| Fleet Maintenance - Encumbrances | | | 70.00 | | | | | | 70.00 | | | 70.00 | - |
| Sewer Treatment Plant - Personal Services (HS) | 79,460.00 | | | | | | | (77,812.00) | 1,648.00 | | | 1,648.00 | - |
| Sewer Treatment Plant - General Expenses (HS) | 77,500.00 | | | | | | | 77,812.00 | 155,312.00 | | | 155,303.00 | 9.00 |
| Sewer Treatment Articles | | 40,900.00 | 44,118.00 | | | | | | 85,018.00 | | | 80,016.00 | 5,002.00 |
| Disposal Area - General Expenses | 50,000.00 | | | | | | | (5,000.00) | 45,000.00 | | | 42,800.00 | 2,200.00 |
| Disposal Area - General Encumbrances | - | | 140,429.00 | | 60,000.00 | | | | 200,429.00 | | | 101,078.00 | 99,351.00 |
| ***Subtotal Public Works*** | **$ 1,923,104.00** | **$ 602,212.00** | **$ 289,280.00** | **$ -** | **$ 60,000.00** | **$ -** | **$ -** | **$ (15,500.00)** | **$ 2,859,096.00** | **$ -** | **$ -** | **$ 2,078,859.00** | **$ 780,237.00** |
| Board of Health - Personal Services | 162,036.00 | | | | | | | (6,800.00) | 155,236.00 | | | 144,083.00 | 11,153.00 |
| Board of Health - General Expenses | 12,603.00 | | | | | | 30,200.00 | | 42,803.00 | | | 13,806.00 | 28,997.00 |
| Board of Health - Encumbrances | | | | | | | | | - | | | | - |
| Animal Inspector - Personal Services | 3,500.00 | | | | | | | | 3,500.00 | | | | 3,500.00 |
| Animal Inspector - General Expenses | 600.00 | | | | | | | | 600.00 | | | | 600.00 |
| Council on Aging - Personal Services | 251,040.00 | | | 2,800.00 | | | | | 253,840.00 | | | 249,993.00 | 3,847.00 |
| Council on Aging - General Expenses | 6,717.00 | | | | | | | | 6,717.00 | | | 6,562.00 | 155.00 |
| Council on Aging - Encumbrances | - | | | | | | | | - | | | | - |
| Veterans Services - Personal Services | 78,141.00 | | | | | | | 800.00 | 78,941.00 | | | 78,901.00 | 40.00 |
| Veterans Services - Expenses | 3,800.00 | | | | | | | | 3,800.00 | | | 3,624.00 | 176.00 |
| Veterans Services - Other Expenses | 160,000.00 | | | | | | | (30,000.00) | 130,000.00 | | | 129,225.00 | 775.00 |
| ***Subtotal Human Services*** | **$ 678,437.00** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ 675,437.00** | **$ -** | **$ -** | **$ 626,194.00** | **$ 49,243.00** |
| Public Library - Personal Services | 526,764.00 | | 1.00 | 15,339.00 | | | | (23,489.00) | 518,615.00 | | | 514,092.00 | 4,523.00 |
| Public Library - General Expenses | 29,665.00 | | | | | | | 16,489.00 | 46,154.00 | | | 42,822.00 | 3,332.00 |
| Public Library - Other Expenses | 105,029.00 | | | | | | | 7,000.00 | 112,029.00 | 4,106.00 | | 114,194.00 | 1,941.00 |
| Public Library - Articles | - | 8,100.00 | 875.00 | | | | | | 8,975.00 | | | 7,275.00 | 1,700.00 |
| Other General Gov't - Recreation (630) | 5,000.00 | | | | | | | | 5,000.00 | | | 5,000.00 | - |
| Recreation - Encumbered | - | | | | | | | | - | | | - | - |
| Other General Gov't -X-Mas Parade (631) | 5,000.00 | | | 3,000.00 | | | | | 8,000.00 | | | 6,456.00 | 1,544.00 |
| Other General Gov't - Agricultural Commission (690) | 250.00 | | 250.00 | | | | | | 500.00 | | | | 500.00 |
| Other General Gov't - Patriotic Activities (692) | 4,500.00 | | | | | | | | 4,500.00 | | | 4,500.00 | - |
| Other General Gov't - Patriotic Act Encumbered | - | | | | | | | | - | | | | - |
| Historical Commission - Supplies Dep'tal | 2,400.00 | | | | | | | | 2,400.00 | | | 2,400.00 | - |
| Arts Lottery Council - Other Charges & Exp. | 5,000.00 | | | | | | | | 5,000.00 | | | 5,000.00 | - |
| Arts Lottery Council - Encumbered | - | | 6,395.00 | | | | | | 6,395.00 | | | | 6,395.00 |
| ***Subtotal Culture and Recreation*** | **$ 683,608.00** | **$ 8,100.00** | **$ 7,521.00** | **$ 18,339.00** | **$ -** | **$ -** | **$ -** | **$ -** | **$ 717,568.00** | **$ 4,106.00** | **$ -** | **$ 701,739.00** | **$ 19,935.00** |
| Debt Service - Principal | 2,471,232.00 | | | | | | | - | 2,471,232.00 | | | 2,471,232.00 | - |
| Debt Service - Interest | 1,041,327.00 | | | | | | | | 1,041,327.00 | | | 1,040,948.00 | 379.00 |
| | - | | | | | | | | - | | | | - |
| ***Subtotal Debt Service*** | **$ 3,512,559.00** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ 3,512,559.00** | **$ -** | **$ -** | **$ 3,512,180.00** | **$ 379.00** |
| **General Fund Appropriations Total** | **$ 57,578,242.00** | **$ 1,236,663.00** | **$ 1,701,562.00** | **$ 126,253.00** | **$ 66,600.00** | **$209,842.00** | **$ -** | **$ -** | **$ 60,919,162.00** | **$ 210,325.00** | **$ 178,751.00** | **$ 58,957,010.00** | **$ 1,993,726.00** |

**Town of East Bridgewater, Massachusetts**
**Appropriations/Expenditures Schedule**
**General Fund**
**Fiscal Year 2025**

| Account | Original Budget | 5/13/24 ATM Articles | Encumbered & Carryfwds 7/1/2024 | 10/7/24 STM | 1/13/2025 STM | 5/12/2025 STM | Reserve Fund | Ch. 44 Sec. 33B Line Transfers | Final Budget | Transfers In | Transfers Out | Expenditures Net | Budget Unexpended |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ok | ok | ok | - | - | | | | | |
| From Cherry Sheet Charges: (Raised on Recap) | - | | | | | | | | | | | - | |
| | - | | | | | | | | | | | - | |
| Plymouth County Tax Assessments | 39,552.00 | | | | | | | | 39,552.00 | | | 39,552.00 | - |
| Special Education Assessments | 7,297.00 | | | | | | | | 7,297.00 | | | | 7,297.00 |
| School Choice Sending Tuition Assessments | 327,014.00 | | | | | | | | 327,014.00 | | | 346,427.00 | (19,413.00) |
| Mosquito Control Projects Assessments | 51,444.00 | | | | | | | | 51,444.00 | | | 51,444.00 | - |
| Air Pollution Districts Assessments | 4,598.00 | | | | | | | | 4,598.00 | | | 4,598.00 | - |
| Old Colony Planning Council Assessments | 5,827.00 | | | | | | | | 5,827.00 | | | 5,827.00 | - |
| RMV Non-Renewal Surcharge Assessments | 15,360.00 | | | | | | | | 15,360.00 | | | 15,360.00 | - |
| MBTA and Regional Transportation Authorities | 56,971.00 | | | | | | | | 56,971.00 | | | 56,971.00 | - |
| Regional Transit Authority | 49,915.00 | | | | | | | | 49,915.00 | | | 49,915.00 | - |
| Charter School Assessments | 210,785.00 | | | | | | | | 210,785.00 | | | 197,643.00 | 13,142.00 |
| ***Subtotal Intergovernmental Expenditures*** | **$ 768,763.00** | **$ -** | **$ -** | **$ -** | **$ -** | | **$ -** | **$ -** | **$ 768,763.00** | **$ -** | **$ -** | **$ 767,737.00** | **$ 1,026.00** |
| ***Grand Total*** | **$ 58,347,005.00** | **$ 1,236,663.00** | **$ 1,701,562.00** | **$ 126,253.00** | **$ 66,600.00** | **$209,842.00** | **$ -** | **$ -** | **$ 61,687,925.00** | **$ 210,325.00** | **$ 178,751.00** | **$ 59,724,747.00** | **$ 1,994,752.00** |

**Town of East Bridgewater, Massachusetts**
**Revenue/Expenditure Schedule**
**Other Special Revenue Funds**
**Fiscal Year 2025**

| Fund # | Account | Beginning Bal. 7/1/24 | Revenue | Transfers In | Transfers Out | Adjustments Corrections | Expenditures Net | Ending Bal. 6/30/25 |
|---|---|---|---|---|---|---|---|---|
| | | | | **Federal Grants** | | | | |
| | ***Town*** | | | | | | | |
| 20-122-3104 | Selectmen - Plymouth Cty CARES Act (Covid-19) | (15,208.00) | | | | | | (15,208.00) |
| 20-122-3106 | Selectmen - American Recovery Act | 1,118,457.00 | 2,137,494.00 | | | | (2,912,691.00) | 343,260.00 |
| 20-210-882 | Police - Drug Forfeiture | 8.00 | | | | | | 8.00 |
| 20-210-3074 | Police - COAP Mentoring Grant | 1,345.00 | | | | | | 1,345.00 |
| 20-210-3101 | Police - OCDETF INV Grant | (3,361.00) | 20,782.00 | | | | (17,924.00) | (503.00) |
| 20-210-3105 | Police - FY21 Municipal Road Safety Prog | (10,689.00) | 24,891.00 | | | | (16,561.00) | (2,359.00) |
| 20-210-3107 | Police - FBI MBGTF Reimb | 434.00 | 7,996.00 | | | | (8,371.00) | 59.00 |
| 20-210-37126 | Police - Opioid Site Program | (78,838.00) | 363,654.00 | | | | (365,203.00) | (80,387.00) |
| 20-210-37140 | Police - PCO Extension | (108,383.00) | 386,540.00 | | | | (362,794.00) | (84,637.00) |
| 20-210-37146 | Police - JAG | (6,015.00) | 35,672.00 | | | | (29,594.00) | 63.00 |
| 20-210-37148 | Police - Plymouth County Comfort Dog | (307.00) | 3,937.00 | | | | (4,152.00) | (522.00) |
| 20-210-37150 | Police - FBI Human Trafficking | - | 5,053.00 | | | | (3,240.00) | 1,813.00 |
| 20-210-903 | Police - DOJ Vests | 13,755.00 | 1,967.00 | | | | (4,425.00) | 11,297.00 |
| 20-220-1098 | Fire - CERT Grant | 805.00 | | | | | | 805.00 |
| 20-210-37129 | FIRE - SAFER | (47,748.00) | 231,710.00 | | | | (307,398.00) | (123,436.00) |
| 20-510-1001- | BOH NEIWCC (Sewer Study) Grant | 3,784.00 | | | | | | 3,784.00 |
| 20-541-923 | COA - OCES-Title III CARES Alloc | (989.00) | 2,447.00 | | | | (2,256.00) | (798.00) |
| | ***Town Subtotal*** | **867,050.00** | **3,222,143.00** | **-** | **-** | **-** | **(4,034,609.00)** | **54,584.00** |
| | ***School*** | | | | | | | |
| 25-310-37118 | FY22 ESSER II | (300.00) | | | | | | (300.00) |
| 25-310-37118 | FY22 ESSER III | (299,663.00) | 447,046.00 | | | | (147,384.00) | (1.00) |
| 25-310-37125 | NRC Title III FY23 | 1,920.00 | | | | | | 1,920.00 |
| 25-310-37132 | Summer Accel Academy | 2,086.00 | | | | | (2,086.00) | - |
| 25-310-37134 | FY24 Title II Teacher Quality | (27,607.00) | 27,607.00 | | | | (8,787.00) | (8,787.00) |
| 25-310-37135 | FY24 Title I | (58,694.00) | 70,326.00 | | | | (36,607.00) | (24,975.00) |
| 25-310-37136 | FY24 Title IV | - | | | | | (10,000.00) | (10,000.00) |
| 25-310-37137 | FY24 SPED 240 | (48,409.00) | 179,662.00 | | | | (131,254.00) | (1.00) |
| 25-310-37137 | FY25 High Quality Instructional Material Cont | (16,115.00) | 12,485.00 | | | | | (3,630.00) |
| 25-310-37139 | Address Student Cell Use | (9,350.00) | 9,350.00 | | | | | - |
| 25-310-37141 | IEP Improvement Project | (13,443.00) | 16,762.00 | | | | (3,322.00) | (3.00) |
| 25-310-37143 | Cronic Absentee | 10,000.00 | | | | | | 10,000.00 |
| 25-310-37144 | FY25 Math Accel Academy | (2,600.00) | 2,600.00 | | | | | - |
| 25-310-37147 | HSSIEP | (4,169.00) | 4,169.00 | | | | | - |
| 25-310-37151 | Summer Academies | - | 171,000.00 | | | | (170,998.00) | 2.00 |
| 25-310-37152 | FY25 SPED IDEA | - | 442,342.00 | | | | (465,093.00) | (22,751.00) |
| 25-310-37154 | FY25 Title I | | 126,441.00 | | | | (133,034.00) | (6,593.00) |
| 25-310-37155 | FY25 Title II | | | | | | (33,605.00) | (33,605.00) |
| 25-310-37156 | FY25 Title IV | | | | | | (5,562.00) | (5,562.00) |
| 25-310-38125 | High Quality Instr Material | | | | | | (240.00) | (240.00) |
| 25-310-7011 | School - FY21 SPED 94-142 Assoc | 124.00 | | | | | | 124.00 |
| 25-310-7019 | FY22 Title I | (1,623.00) | | 1,623.00 | | | | - |
| 25-310-7024 | FY22 SPED Title IV | 1,194.00 | | | | | (1,194.00) | - |
| 25-310-7030 | FY23 Title I | (30,341.00) | 30,505.00 | | | | | 164.00 |
| 25-310-7034 | FY23 SPED 94-142 | 2,251.00 | | | | | (2,250.00) | 1.00 |
| 25-310-7035 | FY23 Title IV | 1,586.00 | | | | | 4,719.00 | 6,305.00 |
| 25-310-7084 | Title IV | 10,754.00 | 14,279.00 | | | | (3,525.00) | 21,508.00 |
| 25-310-7092 | FY20 Title I | (4,556.00) | | | | | 51.00 | (4,505.00) |
| 25-310-7027 | School - Title IV Student Support | (2,728.00) | | 2,728.00 | | | | - |
| | ***School Subtotal*** | **(489,683.00)** | **1,554,574.00** | **4,351.00** | **-** | **-** | **(1,150,171.00)** | **(80,929.00)** |
| | ***Grand Total Federal Grants*** | **$ 377,367.00** | **$ 4,776,717.00** | **$ 4,351.00** | **$ -** | **$ -** | **$ (5,184,780.00)** | **$ (26,345.00)** |

**Town of East Bridgewater, Massachusetts**
**Revenue/Expenditure Schedule**
**Other Special Revenue Funds**
**Fiscal Year 2025**

| Fund # | Account | Beginning Bal. 7/1/24 | Revenue | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2025 |
|---|---|---|---|---|---|---|---|---|
| | | | | State Grants | | | | |
| | ***Town*** | | | | | | | |
| 13-420-810 | Highway - Chapter 90 | (61,893.00) | 598,351.00 | | | | (324,076.00) | 212,382.00 |
| 21-122-722 | Selectmen - Forge Pond Dam Repair | 4,420.00 | | | | | | 4,420.00 |
| 21-122-38129 | Selectmen - Master Plan Earmark | (15,026.00) | 15,026.00 | | | | | - |
| 21-122-38135 | Selectmen - Community Compact ADA Eval | 50,000.00 | | | | | (42,500.00) | 7,500.00 |
| 21-122-38142 | Selectmen - Economic Development | (21,727.00) | | | | | (80,268.00) | (101,995.00) |
| 21-122-819 | Selectmen - Pay as You Throw Grant | 631.00 | | | | | | 631.00 |
| 21-155-3927 | TH Computers - Community Compact IT | 33,290.00 | | | | | (46,400.00) | (13,110.00) |
| 21-161-1042 | Clerk - Extended Polling Hours Grant | 8,081.00 | 2,286.00 | | | | (10,367.00) | - |
| 21-122-38127 | Selectmen - Green Communities | (12,123.00) | 167,775.00 | | | | (128,996.00) | 26,656.00 |
| 21-210-1052 | Police - SETB Grant | (43,816.00) | 20,077.00 | | | | | (23,739.00) |
| 21-210-3802 | Police - Comfort Dog | 37.00 | | | | | | 37.00 |
| 21-210-38141 | Police - AED Equipment | 64.00 | | | | | | 64.00 |
| 21-210-38145 | Police - Bridge Academy | - | 10,000.00 | | | | (10,000.00) | - |
| 21-210-38146 | Police - Equipment Earmark | - | 15,000.00 | | | | (15,000.00) | - |
| 21-220-828 | Fire - DFS Safe Grant | (3,402.00) | 13,800.00 | | | | (24,893.00) | (14,495.00) |
| 21-220-853 | Fire - Equipment Grant | 2,596.00 | | | | | | 2,596.00 |
| 21-220-864 | Fire - MEMA EMPG Grant | - | 3,500.00 | | | | (3,500.00) | - |
| 21-220-37128 | Fire - Firefighter Equipment Grant | (17,319.00) | 17,319.00 | | | | | - |
| 21-220-38143 | Fire - Fire Pagers Earmark | (10,500.00) | 10,500.00 | | | | | - |
| 21-294-846 | DPW - Heritage Tree Grant | 50.00 | | | | | | 50.00 |
| 21-403-3879 | DPW - Solid Waste Mattress Recycling | 1,000.00 | | | | | | 1,000.00 |
| 21-403-3817 | DPW - MA DEP Recycling Div | | 3,360.00 | | | | | 3,360.00 |
| 21-420-865 | DPW -GEO-Code PWKS Compact Grant | 5,031.00 | | | | | | 5,031.00 |
| 21-420-867 | DPW - MA DOT Complete Streets Proj | - | | | | | | - |
| 21-420-3008 | 3008 - Urban and Comm Forestry | 2,940.00 | | | | | | 2,940.00 |
| 21-420-38148 | Satuckey River Obstruction | | 4,500.00 | | | | | 4,500.00 |
| 21-420-38149 | Downtown Sewer Comm | | | | | | (50,000.00) | (50,000.00) |
| 21-420-3829 | 3829 - Forge Pond Dept of Conserv | 26,565.00 | | | | | | 26,565.00 |
| 21-510-1265 | BOH - MAHB Support for COVID-19 | (950.00) | | | | | | (950.00) |
| 21-510-1275 | BOH MAHB FY21 COVID Grant | 2,774.00 | | | | | | 2,774.00 |
| 21-510-1276 | BOH - MAHB Support for COVID-19 | (671.00) | | | | | | (671.00) |
| 21-541-818 | COA - Elderly Programs (Formula) Grant | 54,233.00 | 54,450.00 | | | | (40,436.00) | 68,247.00 |
| 21-541-38136 | MCOA AV Equipment | (26,031.00) | 26,031.00 | | | | | - |
| 21-541-8221 | 8221 - Grab and Go Meals | 322.00 | 10,000.00 | | | | (10,000.00) | 322.00 |
| 21-610-815 | Library - State Aid to Library | 63,508.00 | 41,404.00 | | | | (19,776.00) | 85,136.00 |
| 21-610-838 | Library Plan and Design | 6,000.00 | | | | | (6,000.00) | - |
| 21-610-38134 | Library State Earmarks | (16,248.00) | 41,250.00 | | | | (49,872.00) | (24,870.00) |
| 21-630-3831 | 3831 - John Silva Sports Complex | - | | | | | | - |
| 21-630-3832 | Leland Farms Earmark | 28,000.00 | | | | | | 28,000.00 |
| 21-691-1159 | Historical - Civil War Grant | 500.00 | | | | | | 500.00 |
| 21-693-10221 | EBAC - Cultural Council FY21 | 21,635.00 | 10,700.00 | | | | (16,817.00) | 15,518.00 |
| 25-320-7029 | State Earmark Autism Classroom | (18,389.00) | | | | | | (18,389.00) |
| 25-320-38122 | Hate Crime Prevention | (5,417.00) | | | | | | (5,417.00) |
| 25-320-38123 | School - Teacher Diversification Grant | 15,846.00 | | | | | (6,500.00) | 9,346.00 |
| 25-320-38121 | Project Bread Meal Support | (3,944.00) | | 3,944.00 | | | | - |
| 25-320-38126 | School - Financial Literacy Grant | 475.00 | | | | | | 475.00 |
| 25-320-38128 | School MassHire GBWB | - | 2,483.00 | | | | (2,402.00) | 81.00 |
| 25-320-38131 | School - FY24 Early Childhood | - | 10,943.00 | | | | (10,943.00) | - |
| 25-320-38138 | School - MA Literacy Inst Grant | (2,100.00) | 2,100.00 | | | | | - |
| 25-320-38139 | School - SEL & Mental Health | (43,184.00) | 47,345.00 | | | | (4,161.00) | - |
| 25-320-38144 | School - MYCAP | (10,500.00) | 11,062.00 | | | | (4,484.00) | (3,922.00) |
| 25-320-38147 | School - MS Partnership | | | | | | (5,516.00) | (5,516.00) |
| 25-320-38150 | School FY25 MY CAP | | | | | | (19,000.00) | (19,000.00) |
| 25-320-7037 | School - SPED Improvement | 1,057.00 | 9,555.00 | | | | (10,612.00) | - |
| 25-320-8009 | School - Student Access B&MH (336) | 31,290.00 | | | | | (5,907.00) | 25,383.00 |
| 25-320-8016 | School - Big Yellow School Bus | 850.00 | | | | | | 850.00 |
| 25-30-8027 | School - MMSI Grant | 4,038.00 | | | | | | 4,038.00 |
| 25-320-8033 | School - FY14 SPED Transition #243 | 225.00 | | | | | | 225.00 |
| 25-320-8051 | School - FY16 Early Childhood 262 | 7,336.00 | | | | | | 7,336.00 |
| 25-320-8082 | School - Proj Here Subst Use | 19,030.00 | | | | | | 19,030.00 |
| 25-320-8114 | School - Remote Learning Tech Essnt | - | | | | | | - |
| 25-320-8118 | Pandemic EBT Admin Cost Reimb | - | | | | | | - |
| | ***Grand Total State Grants*** | **$ 78,584.00** | **$ 1,148,817.00** | **$ 3,944.00** | **$ -** | **$ -** | **$ (948,426.00)** | ***$ 282,919.00*** |

**Town of East Bridgewater, Massachusetts**
**Revenue/Expenditure Schedule**
**Other Special Revenue Funds**
**Fiscal Year 2025**

| Fund # | Account | Beginning Bal. 7/1/24 | Revenue | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2025 |
|---|---|---|---|---|---|---|---|---|
| | | | **Receipts Reserved for Appropriations** | | | | | |
| | ***Town*** | | | | | | | |
| 22-122-899 | Selectmen - Work. Comp. - Ch. 40 13C | 3,438.00 | | | | | | 3,438.00 |
| 22-145-891 | Treasurer - Premium on Bond Sale | 20,025.00 | 84,642.00 | | | | (67,301.00) | 37,366.00 |
| 22-145-917 | Treasurer - Premium on Ent Bond Sale | 6,528.00 | | | | | (6,528.00) | - |
| 22-175-841 | Conservation - Wetlands NOI | 18,157.00 | 7,102.00 | | | | | 25,259.00 |
| 22-231-835 | Ambulance - Fees | 1,760,173.00 | 1,358,325.00 | | (1,147,000.00) | | (3,120.00) | 1,968,378.00 |
| 22-330-602- | School CH40 S13E SPED Reserve | 206,219.00 | | 93,670.00 | (206,219.00) | | | 93,670.00 |
| 22-420-830 | DPW - Town Road Maintenance | 36,326.00 | | | | | | 36,326.00 |
| 22-420-861 | DPW - Trans Network Co Distrib | 10,860.00 | 3,774.00 | | | | | 14,634.00 |
| 22-433-833 | DPW - Recycling Fees | 4,766.00 | | | | | | 4,766.00 |
| | | | | | | | - | - |
| | ***Grand Total Receipts Reserved*** | ***$ 2,066,492.00*** | ***$ 1,453,843.00*** | ***$ 93,670.00*** | ***$ (1,353,219.00)*** | ***$ -*** | ***$ (76,949.00)*** | ***$ 2,183,837.00*** |

**Town of East Bridgewater, Massachusetts**
**Revenue/Expenditure Schedule**
**Other Special Revenue Funds**
**Fiscal Year 2025**

| Fund # | Account | Beginning Bal. 7/1/24 | Revenue | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2025 |
|---|---|---|---|---|---|---|---|---|
| | | | | **Revolving Funds** | | | | |
| | ***Town*** | | | | | | | |
| 23-122-845 | Selectmen - Ins. Reimburse. <$20K | - | | | | | | - |
| 23-122-868 | Selectmen - Compost Bins | 760.00 | | | | | | 760.00 |
| 23-122-863 | Selectmen - Bicentennial | 2,003.00 | 261.00 | | | | (1,900.00) | 364.00 |
| 23-145-1028 | Treasurer - Deputy Warrant Fees | (3,294.00) | 52,384.00 | | | | (51,652.00) | (2,562.00) |
| 23-145-1127 | Treasurer - Collection Agency Fees | (116.00) | | | | | | (116.00) |
| 23-171-841 | ConCom - NOI Fees Revolving | 36,250.00 | | | | | | 36,250.00 |
| 23-210-845 | Police - Ins. Reimburse. | 3,302.00 | 3,744.00 | | | | (7,047.00) | (1.00) |
| 23-210-720 | Police - Firearms Record Keeping | 14,188.00 | 31,163.00 | | | | (30,925.00) | 14,426.00 |
| 23-210-855 | Police - Off Duty Details | (57,637.00) | 699,285.00 | | | | (692,806.00) | (51,158.00) |
| 23-220-720 | Fire - Insurance Recovery | 3,342.00 | 5,300.00 | | | | | 8,642.00 |
| 23-220-860 | Fire - Off-Duty Details | (90.00) | 6,451.00 | | | | (7,409.00) | (1,048.00) |
| 23-241-854 | Bldg Insp - HS Construction Insp | 75,538.00 | | | | | | 75,538.00 |
| 23-420-720 | DPW -HLM Insurance Recovery | 1,557.00 | 51,338.00 | | | | (53,551.00) | (656.00) |
| 23-450-720 | Water - Insurance Recovery | 23,018.00 | | | | | (12,089.00) | 10,929.00 |
| 23-610-3979 | Library Fines | 750.00 | 2,191.00 | | | | (2,060.00) | 881.00 |
| 23-650-644 | Parks - J. Strong Field Revolving 53D | 7,926.00 | 5,000.00 | | | | (13,628.00) | (702.00) |
| | | 107,497.00 | 857,117.00 | - | - | - | (873,067.00) | 91,547.00 |
| | ***School*** | | | | | | | |
| 26-330-597 | School - Chromebook Damage Fees | 1,101.00 | 1,535.00 | | | | | 2,636.00 |
| 26-330-635 | School -Preschool & full day K | 47,994.00 | 380,466.00 | | | | (335,612.00) | 92,848.00 |
| 26-330-637 | School - HS Parking Stickers Revolv. | 2,786.00 | | | | | | 2,786.00 |
| 26-330-637 | School - School Choice CH 76 S12B | 741,381.00 | 191,909.00 | | | | (156,678.00) | 776,612.00 |
| 26-330-691 | School - Circuit Breaker | 525,554.00 | 784,903.00 | | | | (1,310,457.00) | - |
| 26-330-705 | School - Athletic Fund | (8,902.00) | 163,878.00 | | | | (147,255.00) | 7,721.00 |
| 26-330-715 | School - Building Rental | 35,704.00 | 71,457.00 | | | | (106,677.00) | 484.00 |
| 26-330-720 | School - Insurance Recovery | 3,350.00 | 168.00 | | | | | 3,518.00 |
| 26-330-732 | School - After School Program | 211,397.00 | 508,543.00 | | | | (530,861.00) | 189,079.00 |
| 26-330-749 | School - Professional Develop Academy | 3,512.00 | 740.00 | | | | (1,562.00) | 2,690.00 |
| 26-330-750 | School - Little Vikings Summer Camp | 145,027.00 | 112,192.00 | | | | (106,901.00) | 150,318.00 |
| 26-330-751 | School - Summer School Program | 5,613.00 | | | | | | 5,613.00 |
| 26-330-762 | School - Bus Fees Ch. 71 Sec. 47 | 46,676.00 | 98,105.00 | | | | (113,100.00) | 31,681.00 |
| 26-330-879 | School - DECA Clue/Walmart Grant | 30.00 | | | | | | 30.00 |
| 26-330-1072 | School - Misc Donation (Bullying) | 2,078.00 | | | | | | 2,078.00 |
| 26-330-1073 | School - HS Student Exam Revolv | 27,880.00 | 27,933.00 | | | | (25,662.00) | 30,151.00 |
| 26-330-3038 | School - Target Field Trip Grant | 700.00 | | | | | | 700.00 |
| 26-330-6380 | School - Non Resident Tuition | 24,310.00 | 108,312.00 | | | | (75,227.00) | 57,395.00 |
| 26-330-7049 | School - Circuit Breaker Extra Relief | - | 309,955.00 | | | | (309,955.00) | - |
| 26-330-7050 | School - Circuit Breaker Reserve Relief | 119,256.00 | | | | | (119,256.00) | - |
| 26-330-859 | School - ESHS (B/R Nurses)Grant | 1,304.00 | | | | | | 1,304.00 |
| 26-330-865 | School - Music CH71 S47 | 32,765.00 | 12,402.00 | | | | (6,017.00) | 39,150.00 |
| 26-330-870 | School - MS After School Activity | 40,040.00 | 18,090.00 | | | | (16,837.00) | 41,293.00 |
| 26-330-871 | School - MS Drama Club | 5,749.00 | 34,977.00 | | | | (29,813.00) | 10,913.00 |
| 26-330-872 | School - CS After School Activiuties | 11,949.00 | 5,390.00 | | | | (4,272.00) | 13,067.00 |
| 26-340-950 | School - HS Drama Club | 8,715.00 | 15,221.00 | | | | (14,823.00) | 9,113.00 |
| 26-350-37131 | School - Private Grants MA Life Science | (34,871.00) | 25,653.00 | | | | | (9,218.00) |
| 26-350-37145 | School - Private Grants MHSP Demo | - | 5,000.00 | | | | | 5,000.00 |
| 26-350-3929 | School - Private Grants American Student | 7,857.00 | | | | | (7,758.00) | 99.00 |
| | ***Grand Total Revolving Funds*** | ***$ 2,116,452.00*** | ***$ 3,733,946.00*** | ***$ -*** | ***$ -*** | ***$ -*** | ***$ (880,825.00)*** | ***$ 1,558,608.00*** |

**Town of East Bridgewater, Massachusetts**
**Revenue/Expenditure Schedule**
**Other Special Revenue Funds**
**Fiscal Year 2025**

| Fund # | Account | Beginning Bal. 7/1/24 | Revenue | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2025 |
|---|---|---|---|---|---|---|---|---|
| | | | **Ch. 44 Section 53 E 1/2 Revolving Funds** | | | | | |
| | ***Town*** | | | | | | | |
| 23-541-1027 | COA - Van Revolving 53E 1/2 | 37,499.00 | 2,773.00 | | | | (370.00) | 39,902.00 |
| 23-542-979 | COA - Sachem Revolving 53E1/2 | 2,134.00 | 14,640.00 | | | | (13,775.00) | 2,999.00 |
| 23-543-1087 | Vererans - Passports CH44 53E1/2 | 671.00 | | | | | | 671.00 |
| 23-630-1088 | Recreation - Revolving 53E 1/2 | 38,584.00 | 11,052.00 | | | | (8,455.00) | 41,181.00 |
| | ***Grand Total Ch. 44 53E 1/2 Revolving*** | ***$ 78,888.00*** | ***$ 28,465.00*** | ***$ -*** | ***$ -*** | ***$ -*** | ***$ (22,600.00)*** | ***$ 84,753.00*** |
| | | | **Gifts and Donations** | | | | | |
| | ***Town*** | | | | | | | |
| 24-122-890 | Selectmen - Municipal Waterways | 982.00 | | | | | | 982.00 |
| 24-210-784 | Police - Thos & Doris Clerk DARE Reward | 1,053.00 | | | | | (539.00) | 514.00 |
| 24-210-887 | Police - DARE Donations | 93.00 | | | | | (93.00) | - |
| 24-210-921 | Police - Sch Health Wellness Prog | 4,676.00 | | | | | (2,673.00) | 2,003.00 |
| 24-210-3035 | Police - Gifts & Don k-9 Program | 6,016.00 | 348.00 | | | | (2,167.00) | 4,197.00 |
| 24-210-38133 | Police - PCO Donations | 3,586.00 | 1,000.00 | | | | | 4,586.00 |
| 24-220-792 | Fire - Gifts & Donations | 661.00 | | | | | | 661.00 |
| 24-541-885 | COA - Donations | 6,199.00 | 8,746.00 | | | | (9,730.00) | 5,215.00 |
| 24-541-916 | COA - Home for Aged Men Donation | 8,423.00 | 8,000.00 | | | | (8,424.00) | 7,999.00 |
| 24-541-902 | COA- Bwater Savings Needy Seniors | 2,268.00 | | | | | | 2,268.00 |
| 24-542-885 | Senior Center Build - Donations | 6,021.00 | | | | | | 6,021.00 |
| 24-610-880 | Library - Gifts | 2,569.00 | 7,243.00 | | | | (6,589.00) | 3,223.00 |
| 24-610-904 | Library Historic Uses | 2,224.00 | | | | | | 2,224.00 |
| 2-610-38140 | Library ARSL Grant | 3,106.00 | | | | | (2,133.00) | 973.00 |
| 24-630-1090 | Recreation - Xmas Parade Gift Acct | 2,675.00 | 4,855.00 | | | | (3,500.00) | 4,030.00 |
| 24-690-690 | Agricultural Comm. - Donations | 5,584.00 | 1,157.00 | | | | | 6,741.00 |
| 24-691-889 | Historical Comm. - Historical Revs. | 1,777.00 | | | | | (31.00) | 1,746.00 |
| 24-692-884 | Patriotic Activities - Parade Donation | 1,827.00 | 4,885.00 | | | | (4,732.00) | 1,980.00 |
| 24-693-886 | EBAC - Arts Council Donations | - | | | | | | - |
| | | | | | | | | - |
| | ***School*** | | | | | | | - |
| | | | | | | | | - |
| 26-330-713 | School - Misc Donations | 3,934.00 | | | | | | 3,934.00 |
| 26-330-714 | School - Misc High School Donations | 5,313.00 | | | | | | 5,313.00 |
| 26-330-1116 | School - Scholarship Gifts & Don | 9,056.00 | 5,228.00 | | | | (2,300.00) | 11,984.00 |
| 26-330-858 | School - EB Hope Grant | 691.00 | | | | | | 691.00 |
| 26-330-860 | School - CS Misc Donations | 180.00 | | | | | | 180.00 |
| 26-330-863 | School - B'Water Savings gift for supplies | 477.00 | | | | | | 477.00 |
| 26-330-867 | School - Misc Donations for Supplies | 19,518.00 | | | | | (19,518.00) | - |
| 26-330-868 | School - Don/New HS Floor Etching | 995.00 | | | | | | 995.00 |
| 26-330-873 | School - Gridiron Donations | - | | | | | | - |
| 26-330-874 | School - Tri-M (Music) Donations | 8,944.00 | 1,124.00 | | | | (305.00) | 9,763.00 |
| | ***Grand Total Gifts & Donations*** | ***$ 108,848.00*** | ***$ 42,586.00*** | ***$ -*** | ***$ -*** | ***$ -*** | ***$ (62,734.00)*** | ***$ 88,700.00*** |

**Town of East Bridgewater, Massachusetts**
**Revenue/Expenditure Schedule**
**Other Special Revenue Funds**
**Fiscal Year 2025**

| Fund # | Account | Beginning Bal. 7/1/24 | Revenue | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2025 |
|---|---|---|---|---|---|---|---|---|
| | | | **Other Special Revenue Funds** | | | | | |
| 12-300-700 | Schools - School Lunch | 511,538.00 | 1,302,475.00 | | | | (1,332,914.00) | 481,099.00 |
| 24-122-983 | Selectmen - PEG Access Purposes | - | | | | | | - |
| 24-122-1003 | Selectmen- Sage Stone Solar Proj | 36,420.00 | | | | | | 36,420.00 |
| 24-122-1247 | Selectmen - Solar Proj - Tesla funds | 1,666,818.00 | | | | | (300,000.00) | 1,366,818.00 |
| 24-175-901 | Planning Board - Crescent Ridge 2 Bond | 21,123.00 | | | | | | 21,123.00 |
| 24-175-905 | Planning Board - Theresa Terr Bond | 9,587.00 | | | | | | 9,587.00 |
| 24-175-912 | Planning Board - Browns Crossing Bond | 5,197.00 | | | | | | 5,197.00 |
| 24-175-913 | Planning Board - Carol Circle Bond | 21,596.00 | | | | | | 21,596.00 |
| 24-210-638 | Police - Firearm Sales | 136.00 | | | | | | 136.00 |
| 24-210-882 | Police - Drug Forfeitures | 6,540.00 | 7,694.00 | | | | (3,086.00) | 11,148.00 |
| 24-210-892 | Police - Sale of Cruiser | 8,105.00 | 6,205.00 | | | | (14,310.00) | - |
| 24-210-978 | Police - Law Enforcement Trust Fund | 13,170.00 | 38,318.00 | | | | (25,062.00) | 26,426.00 |
| 24-426-3021 | Sewer District | 862,568.00 | 147,800.00 | | (40,900.00) | | (282,150.00) | 687,318.00 |
| | ***Grand Total Other Special Revenue*** | ***$ 3,162,798.00*** | ***$ 1,502,492.00*** | ***$ -*** | ***$ (40,900.00)*** | ***$ -*** | ***$ (1,957,522.00)*** | ***$ 2,666,868.00*** |
| | ***Grand Totals*** | **7,989,429.00** | **11,538,049.00** | **98,021.00** | **(1,394,119.00)** | **-** | **(8,185,410.00)** | **6,839,340.00** |

**Town of East Bridgewater, Massachusetts**
**WPAT Special Revenue Fund**
**Revenue/Expenditure Schedule**
**Fiscal Year 2025**

| Fund # | Account | Beginning Bal. 07/01/24 | Revenue | Transfers In | Transfers Expenditures | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2025 |
|---|---|---|---|---|---|---|---|---|
| 27-0-330-3305 | WPAT Round 5 | $0.00 | | | | | - | $ - |
| 27-0-330-3306 | WPAT Round 6 | $20,000.00 | | | | | 20,000.00 | $ - |
| 27-0-330-3307 | WPAT Round 7 | $40,000.00 | | | | | 20,000.00 | $ 20,000.00 |
| 27-0-330-3308 | WPAT Round 8 | $60,000.00 | | | | | 20,000.00 | $ 40,000.00 |
| 27-0-330-3309 | WPAT Round 9 | $60,000.00 | | | | | 20,000.00 | $ 40,000.00 |
| 27-0-330-3310 | WPAT Round 10 | $156,931.00 | $4,481.00 | | | | 20,044.00 | $ 141,368.00 |
| 27-0-330-33011 | WPAT Round 11 | $141,009.00 | $11,936.00 | | | | 20,000.00 | $ 132,945.00 |
| 27-0-330-33012 | PAT Rount 12 Current p | $208,788.00 | $176,788.00 | | | | $686,921.00 | $ (301,345.00) |
| | | $ 686,728.00 | $ 193,205.00 | $ - | $ - | $ - | $ 806,965.00 | $ 72,968.00 |
| 27-0-350-3500 | F/B Rsv Expenditures | $155,044.00 | | $140,074.00 | | | $ 155,044.00 | $ 140,074.00 |
| 27-0-350-3524 | F/B Rsv Lien Fees | $5,535.00 | $3,224.00 | | | | 1,575.00 | 7,184.00 |
| | ***Totals*** | ***$ 847,307.00*** | ***$ 196,429.00*** | ***$ 140,074.00*** | ***$ -*** | ***$ -*** | ***$ 963,584.00*** | ***$ 220,226.00*** |

**Town of East Bridgewater, Massachusetts**
**Revenue/Expenditure Schedule**
**Capital Project Funds**
**Fiscal Year 2025**

| Fund # | Account | Beginning Bal. 07/01/2024 | Bond Rec'd | Transfers In | Transfers Out | MSBA Funds Rec'd | Expenditures Net | Ending Bal. 6/30/2025 |
|---|---|---|---|---|---|---|---|---|
| 30-192-1192 | Gazebo & Common Improvements | $821.00 | | | ($821.00) | | | $0.00 |
| 30-420-1196 | FY16 Drain Culverts | $617.00 | | | | | | $617.00 |
| 30-192-5997 | TH/Police Generator | ($410,444.00) | $420,000.00 | | | | ($8,538.00) | $1,018.00 |
| 30-300-3922 | School - IT Infrastructure Upgrade | $0.00 | | | | | | $0.00 |
| 30-300-5997 | Mitchell School Paving | ($412,949.00) | $412,949.00 | | | | | $0.00 |
| 30-426-5996 | Sewer Treatment Operations | ($607,362.00) | $2,000,000.00 | | | | ($540,613.00) | $852,025.00 |
| 30-610-6006 | Library Roof & HVAC | ($349,469.00) | $814,120.00 | | | | ($41,596.00) | $423,055.00 |
| | ***Totals*** | **$ (1,778,786.00)** | **$ 3,647,069.00** | **$ -** | **$ (821.00)** | **$ -** | **$ (590,747.00)** | **$ 1,276,715.00** |

**SCHOOL( MSBA) CAPITAL PROJECT FUND**

| Fund # | Account | Beginning Bal. 07/01/2024 | Receipts | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2025 |
|---|---|---|---|---|---|---|---|---|
| 35-335-35500 | CS Boiler Replacement | $ - | | | | | $ - | $ - |
| 35-335-3502 | CS Roof Replacement | $ (96,147.00) | $ 96,147.00 | | | | $ - | - |
| 35-335-35303 | Turf Replacement | $ (253,650.00) | $ 800,000.00 | | | | $ (543,690.00) | 2,660.00 |
| 35-335-35304 | CS Feasibility | $ - | | | | | $ (771,782.00) | (771,782.00) |
| 35-335-35305 | MS Feasibility | $ - | $ 25,000.00 | | | | $ (46,019.00) | (21,019.00) |
| | ***Totals*** | **$ (349,797.00)** | **$ 921,147.00** | **$ -** | **$ -** | **$ -** | **$ (1,361,491.00)** | **$ (790,141.00)** |

**WATER FUND CAPITAL PROJECTS**

| Fund # | Account | Beginning Bal. 07/01/2024 | Receipts | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. 6/30/2025 |
|---|---|---|---|---|---|---|---|---|
| 38-450-38455 | Water Main Infrastructure | $ - | | | | | | $ - |
| 38-450-38454 | Repair, Repl, Improv Water Infra | 66,410.00 | | | | | | 66,410.00 |
| 38-450-5998 | Well #1 Replacement | (199,410.00) | 500,000.00 | | | | (249,998.00) | 50,592.00 |
| | | **$ (133,000.00)** | **$ 500,000.00** | **$ -** | **$ -** | **$ -** | **$ (249,998.00)** | **$ 117,002.00** |

**Town of East Bridgewater, Massachusetts**
**Appropriation/Expenditure Schedule**
**Enterprise Funds**
**Fiscal Year 2025**

| Account | Annual Town Meeting | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **EBCAM ENTERPRISE FUND** | **Enterprise Fund Revenue** | **EBCAM Retained Earnings** | **Other Avail. Funds** | **Other Available Funds** | **Original Budget** | **CarryFwd 7/1/2024** | **CH 44 S 33B Trf** | **Final Budget** | **Transfers Out** | **Expenditures Net** | **Budget Balance** | **Closed** | **Encumbered 6/30/2025** |
| EBCAM - Personal Services | 158,432.00 | 20,361.00 | | | 178,793.00 | | 7,000.00 | 185,793.00 | | 184,876.00 | 917.00 | $917.00 | |
| EBCAM - General Expenses | 58,913.00 | | | | 58,913.00 | | (7,000.00) | 51,913.00 | | 28,678.00 | 23,235.00 | $23,190.00 | $45.00 |
| EBCAM - Other Exp/Indirect Costs | 52,655.00 | | | | 52,655.00 | | | 52,655.00 | 52,655.00 | | - | $0.00 | |
| EBCAM - Carryforward & Enc | | | | | | | | - | | | | | |
| ***Subtotal Appropriations*** | $ 270,000.00 | $ 20,361.00 | $ - | $ - | $ 290,361.00 | $ - | | $ 290,361.00 | $ - | $ 213,554.00 | $ 24,152.00 | $ 24,107.00 | $ 45.00 |
| ***Totals*** | ***$ 270,000.00*** | ***$ 20,361.00*** | ***$ -*** | ***$ -*** | ***$ 290,361.00*** | ***$ -*** | | ***$ 290,361.00*** | ***$ -*** | ***$ 213,554.00*** | ***$ 24,152.00*** | ***$ 24,107.00*** | ***$ 45.00*** |

| | Annual Town Meeting | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **WATER ENTERPRISE FUND** | **Water Revenues** | **Water UFB** | **Other Avail. Funds** | **From Water System Devel.** | **Original Budget** | **CarryFwd 7/1/2024** | **CH 44 S 33B Trf** | **Final Budget** | **Transfers Out** | **Expenditures Net** | **Budget Balance** | **Closed** | |
| Water Dept - Personal Services | 307,069.00 | 500,000.00 | | | 807,069.00 | | 14,200.00 | $821,269.00 | | $821,210.00 | $59.00 | $59.00 | |
| Water Dept - General Expenses | 352,000.00 | | | | 352,000.00 | | -14,200.00 | $337,800.00 | | $321,462.00 | $16,338.00 | $16,338.00 | |
| Water Dept - Other Exp./Indirect Costs | 471,043.00 | | | | 471,043.00 | | | $471,043.00 | $471,043.00 | | $0.00 | $0.00 | |
| Water Dept - System Upgrades | 200,000.00 | | | | 200,000.00 | | | $200,000.00 | | $73,982.00 | $126,018.00 | $83,728.00 | $42,290.00 |
| Water Dept - Debt Service Principal | 966,340.00 | | | | 966,340.00 | | | $966,340.00 | | $966,339.00 | $1.00 | $1.00 | |
| Water Dept - Debt Service Interest | 146,517.00 | | | | 146,517.00 | | | $146,517.00 | | $146,517.00 | $0.00 | $0.00 | |
| Water Dept - Encumbrances | | | | | 0.00 | 2,987.00 | | $2,987.00 | | $2,987.00 | $0.00 | $0.00 | |
| | | | | | 0.00 | | | $0.00 | | | $0.00 | | |
| ***Subtotal Appropriations*** | **2,442,969.00** | **500,000.00** | **0.00** | **0.00** | **2,942,969.00** | **2,987.00** | **0.00** | **$2,945,956.00** | **$471,043.00** | **$2,332,497.00** | **$142,416.00** | **$100,126.00** | **$42,290.00** |
| Water Dept - New Vehicle | | | | | 0.00 | 0.00 | | $0.00 | | | $0.00 | $0.00 | |
| Water Dept - Prior Year Carryforwards | | | | | 0.00 | | | $0.00 | | | $0.00 | $0.00 | |
| ***Subtotal Articles*** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** |
| Transfers to General Fund | | | | | 0.00 | | | $0.00 | | $0.00 | $0.00 | $0.00 | $0.00 |
| ***Subtotal Special Town Meeting*** | 0.00 | 0.00 | **0.00** | **0.00** | **0.00** | 0.00 | **0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** | **$0.00** |
| ***Totals*** | **2,442,969.00** | **500,000.00** | **0.00** | **0.00** | **2,942,969.00** | **2,987.00** | **0.00** | **$2,945,956.00** | **$471,043.00** | **$2,332,497.00** | **$142,416.00** | **$100,126.00** | **$42,290.00** |

| | Annual Town Meeting | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **SOLID WASTE ENTERPRISE FUND** | **Enterprise Fund Revenue** | **Solid Waste Retained Earnings** | **Other Avail. Funds** | **Other Available Funds** | **Original Budget** | **CarryFwd 7/1/2024** | **CH 44 S 33B Trf** | **Final Budget** | **Transfers Out** | **Expenditures Net** | **Budget Balance** | **Closed** | |
| Solid Waste - Personal Services | 140,426.00 | | | | 140,426.00 | | | 140,426.00 | | 122,227.00 | 18,199.00 | 18,199.00 | |
| Solid Waste - General Expenses | 1,296,939.00 | 100,000.00 | | | 1,396,939.00 | | | 1,396,939.00 | | 1,389,809.00 | 7,130.00 | 4,644.00 | 2,486.00 |
| Solid Waste - Indirect Costs | 35,898.00 | | | | 35,898.00 | | | 35,898.00 | | 35,898.00 | - | - | |
| Solid Waste - Carryforward & Enc | | | | | | | | - | | | | | |
| ***Subtotal Appropriations*** | $ 1,437,365.00 | $ 100,000.00 | $ - | $ - | $ 1,537,365.00 | $ - | | $ 1,537,365.00 | $ - | $ 1,547,934.00 | $ 25,329.00 | $ 22,843.00 | $ 2,486.00 |
| ***Totals*** | ***$ 1,437,365.00*** | ***$ 100,000.00*** | ***$ -*** | ***$ -*** | ***$ 1,537,365.00*** | ***$ -*** | | ***$ 1,537,365.00*** | ***$ -*** | ***$ 1,547,934.00*** | ***$ 25,329.00*** | ***$ 22,843.00*** | ***$ 2,486.00*** |

**Town of East Bridgewater, Massachusetts**
**Trust Funds**
**Fiscal Year 2025**

| | Non-Expendable Trust Funds | | | Expendable Trust Funds | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Trust Name** | **Account #** | **Revenue (Trf to Exp Trust)** | **Amount** | **Number** | **Beginning Bal. 7/1/2024** | **Revenue Int/Div/Other** | **Transfers In (Out)** | **Expenditures Net** | **Ending Bal. 6/30/2025** | **Total Worth 6/30/2025** |
| General Stabilization | | | $0.00 | 80-122-910 | $2,556,965.00 | $126,008.00 | (260,000.00) | | $2,422,973.00 | $2,422,973.00 |
| Capital Stabilization | | | $0.00 | 80-122-911 | $4,429,882.00 | $277,969.00 | (375,000.00) | (15,428.00) | $4,317,423.00 | $4,317,423.00 |
| Opioid Stabilization | | | $0.00 | 80-122-3604 | $219,612.00 | $70,157.00 | (11,000.00) | | $278,769.00 | $278,769.00 |
| OPEB | | | $0.00 | 80-122-908 | $1,839,531.00 | $206,788.00 | 60,000.00 | | $2,106,319.00 | $2,106,319.00 |
| Alden Charity | 82-300-960 | 0.00 | $29,000.00 | 82-300-960 | $2,471.00 | $2,797.00 | | | $5,268.00 | $34,268.00 |
| Anna L Hill | 82-300-961 | 0.00 | $1,500.00 | 82-300-961 | $160.00 | $148.00 | | | $308.00 | $1,808.00 |
| Henrietta Hill | 82-300-962 | 0.00 | $1,000.00 | 82-300-962 | $106.00 | $98.00 | | | $204.00 | $1,204.00 |
| GV McLauthlin | 82-300-963 | 0.00 | $5,000.00 | 82-300-963 | $567.00 | $495.00 | | | $1,062.00 | $6,062.00 |
| RM Merrow | 82-300-964 | 0.00 | $1,000.00 | 82-300-964 | $249.00 | $111.00 | | | $360.00 | $1,360.00 |
| Alan B Shaw | 82-300-965 | 0.00 | $5,754.00 | 82-300-965 | $818.00 | $584.00 | | | $1,402.00 | $7,156.00 |
| GC Bugbee | | | | 82-300-966 | $2,995.00 | $266.00 | | | $3,261.00 | $3,261.00 |
| DC Owen | 82-300-967 | 0.00 | $17,637.00 | 82-300-967 | $1,525.00 | $1,703.00 | | | $3,228.00 | $20,865.00 |
| DP Rando | 82-300-968 | 0.00 | $25,075.00 | 82-300-968 | $2,428.00 | $2,423.00 | | (425.00) | $4,426.00 | $29,501.00 |
| Sexton Arts | | | | 82-300-969 | $1,474.00 | $131.00 | | | $1,605.00 | $1,605.00 |
| Gen Scholar | | | | 82-300-985 | $198.00 | $18.00 | | | $216.00 | $216.00 |
| Flo Bannerman | 82-300-986 | 0.00 | $1,200.00 | 82-300-986 | $247.00 | $129.00 | | | $376.00 | $1,576.00 |
| Fran Bannerman | 82-300-987 | 0.00 | $2,000.00 | 82-300-987 | $447.00 | $218.00 | | | $665.00 | $2,665.00 |
| M Connolly | 82-300-988 | 0.00 | $1,500.00 | 82-300-988 | $286.00 | $159.00 | | | $445.00 | $1,945.00 |
| Sara Curran | 82-300-989 | 0.00 | $10,000.00 | 82-300-989 | $1,190.00 | $995.00 | | | $2,185.00 | $12,185.00 |
| S Cook Packard | 82-300-990 | 0.00 | $1,500.00 | 82-300-990 | $229.00 | $154.00 | | | $383.00 | $1,883.00 |
| MD Sullivan | 82-300-991 | 0.00 | $5,400.00 | 82-300-991 | $411.00 | $517.00 | | | $928.00 | $6,328.00 |
| Horace T Smith | 82-300-992 | 0.00 | $4,116.00 | 82-300-992 | $502.00 | $410.00 | | | $912.00 | $5,028.00 |
| Mon D Scully | 82-300-993 | 0.00 | $5,256.00 | 82-300-993 | $866.00 | $544.00 | | | $1,410.00 | $6,666.00 |
| Rand Stetson | 82-300-994 | 0.00 | $1,000.00 | 82-300-994 | $247.00 | $111.00 | | | $358.00 | $1,358.00 |
| S Mitchell | 82-300-995 | 0.00 | $1,500.00 | 82-300-995 | $1,193.00 | $239.00 | | | $1,432.00 | $2,932.00 |
| ER Robinson | 82-300-996 | 0.00 | $49,540.00 | 82-300-996 | $4,010.00 | $4,709.00 | | (1,000.00) | $7,719.00 | $57,259.00 |
| Shea | 82-300-997 | 0.00 | $49,831.00 | 82-300-997 | $3,382.00 | $4,679.00 | | (1,000.00) | $7,061.00 | $56,892.00 |
| JB Thorndike | | | | 82-300-998 | $10,054.00 | $894.00 | | | $10,948.00 | $10,948.00 |
| EBHS 1927 | 82-300-999 | 0.00 | $4,450.00 | 82-300-999 | $582.00 | $447.00 | | | $1,029.00 | $5,479.00 |
| Robin Cadell | 82-300-1000 | 0.00 | $4,181.00 | 82-300-1000 | $651.00 | $429.00 | | | $1,080.00 | $5,261.00 |
| GR Smith | | | | 82-300-1045 | $33,785.00 | $2,746.00 | | (5,000.00) | $31,531.00 | $31,531.00 |
| EB Mens Basketball | | | | 82-300-5700 | $8.00 | $1.00 | | | $9.00 | $9.00 |
| Rec Comm | | | | 83-122-601 | $35.00 | $3.00 | | | $38.00 | $38.00 |
| Hist Soc Old Graveyard | | | | 83-122-621 | $23,160.00 | $2,059.00 | | | $25,219.00 | $25,219.00 |
| Parker Dr Ftn | | | | 83-122-970 | $870.00 | $77.00 | | | $947.00 | $947.00 |
| Concom Land | | | | 83-171-973 | $11,442.00 | $1,017.00 | | | $12,459.00 | $12,459.00 |
| Concom Gen | | | | 83-171-974 | $228.00 | $20.00 | | | $248.00 | $248.00 |
| Latham Shade | 83-650-972 | 0.00 | $500.00 | 83-294-972 | $2,882.00 | $301.00 | | | $3,183.00 | $3,683.00 |
| Soliders Mon | | | | 83-543-971 | $2,167.00 | $193.00 | | | $2,360.00 | $2,360.00 |
| Strong Field | 83-650-977 | 0.00 | $13,961.00 | 83-650-977 | $4,964.00 | $1,682.00 | | | $6,646.00 | $20,607.00 |

**Town of East Bridgewater, Massachusetts**
**Trust Funds**
**Fiscal Year 2025**

| | Non-Expendable Trust Funds | | | Expendable Trust Funds | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Trust Name** | **Account #** | **Revenue (Trf to Exp Trust)** | **Amount** | **Number** | **Beginning Bal. 7/1/2024** | **Revenue Int/Div/Other** | **Transfers In (Out)** | **Expenditures Net** | **Ending Bal. 6/30/2025** | **Total Worth 6/30/2025** |
| SE Curran | | | | 84-610-930 | $2,419.00 | $215.00 | | | $2,634.00 | $2,634.00 |
| Bradley Rogers | | | | 84-610-931 | $10,466.00 | $686.00 | (4,106.00) | | $7,046.00 | $7,046.00 |
| Lucy Griffin | 84-610-932 | 0.00 | $500.00 | 84-610-932 | $81.00 | $52.00 | | | $133.00 | $633.00 |
| Anna Hill | | | | 84-610-933 | $4,731.00 | $421.00 | | | $5,152.00 | $5,152.00 |
| Hentietta Hill | | | | 84-610-934 | $2,367.00 | $210.00 | | | $2,577.00 | $2,577.00 |
| Rowena Hobart | 84-610-935 | 0.00 | $4,000.00 | 84-610-935 | $5,426.00 | $880.00 | | | $6,306.00 | $10,306.00 |
| Willian Johnson | 84-610-936 | 0.00 | $1,500.00 | 84-610-936 | $2,085.00 | $276.00 | | | $2,361.00 | $3,861.00 |
| John Keenan | 84-610-937 | 0.00 | $500.00 | 84-610-937 | $3,477.00 | $354.00 | | | $3,831.00 | $4,331.00 |
| Charles Mann | 84-610-938 | 0.00 | $2,000.00 | 84-610-938 | $315.00 | $206.00 | | | $521.00 | $2,521.00 |
| Isaac Nutter | | | | 84-610-939 | $10,601.00 | $942.00 | | | $11,543.00 | $11,543.00 |
| Nancy Rust | 84-610-940 | 0.00 | $5,030.00 | 84-610-940 | $6,872.00 | $1,058.00 | | | $7,930.00 | $12,960.00 |
| William Rust | 84-610-941 | 0.00 | $1,000.00 | 84-610-941 | $1,367.00 | $210.00 | | | $1,577.00 | $2,577.00 |
| Horace T Smith | 84-610-942 | 0.00 | $1,000.00 | 84-610-942 | $979.00 | $176.00 | | | $1,155.00 | $2,155.00 |
| Library Quilt | | | | 84-610-943 | $1,042.00 | $93.00 | | | $1,135.00 | $1,135.00 |
| VL Morehouse | | | | 84-610-945 | $0.00 | $0.00 | | | $0.00 | $0.00 |
| Edwin Whitmore | 84-610-946 | 0.00 | $5,690.00 | 84-610-946 | $7,490.00 | $1,172.00 | | | $8,662.00 | $14,352.00 |
| WM Whitmore | 84-610-947 | 0.00 | $5,420.00 | 84-610-947 | $10,580.00 | $1,422.00 | | | $12,002.00 | $17,422.00 |
| G Davidson | | | | 84-610-948 | $1,216.00 | $108.00 | | | $1,324.00 | $1,324.00 |
| E Mitchell | | | | 84-610-949 | $20,299.00 | $1,804.00 | | | $22,103.00 | $22,103.00 |
| Amy Windsor | | | | 84-610-950 | $1,091.00 | $97.00 | | | $1,188.00 | $1,188.00 |
| Ruth Thayer | | | | 84-610-951 | $2,818.00 | $250.00 | | | $3,068.00 | $3,068.00 |
| Edna Whitmore | | | | 84-610-952 | $988.00 | $88.00 | | | $1,076.00 | $1,076.00 |
| SE O'Brien | | | | 84-610-953 | $6,192.00 | $550.00 | | | $6,742.00 | $6,742.00 |
| E Shea | 84-610-955 | 0.00 | $3,000.00 | 84-610-955 | $8,062.00 | $983.00 | | | $9,045.00 | $12,045.00 |
| Hist Coll | | | | 84-610-956 | $954.00 | $85.00 | | | $1,039.00 | $1,039.00 |
| DL Clovin | | | | 84-610-957 | $456.00 | $41.00 | | | $497.00 | $497.00 |
| LW Archer | 84-610-958 | 0.00 | $35,509.00 | 84-610-958 | $4,253.00 | $3,526.00 | | (725.00) | $7,054.00 | $42,563.00 |
| | | | | | | | | | $0.00 | $0.00 |
| | | | | | | | | | $0.00 | $0.00 |
| | | | | | | | | | $0.00 | $0.00 |
| | | | | | | | | | $0.00 | $0.00 |
| | | | | | | | Misc Trusts FMV Adj | | | |
| ***Grand Totals*** | | | ***$307,050.00*** | | ***$9,279,446.00*** | ***$728,334.00*** | ***(590,106.00)*** | ***(23,578.00)*** | ***$9,394,096.00*** | ***$9,701,146.00*** |

**Town of East Bridgewater, Massachusetts**
**Revenue/Expenditure Schedule**
**Agency Funds**
**Fiscal Year 2025**

| Fund # | Account | Beginning Bal. on 7/1/24 | Revenue | Transfers In | Transfers Out | Adj | Expenditures Net | Ending Bal. on 6/30/2025 |
|---|---|---|---|---|---|---|---|---|
| 89-0-200-2010 | Warrants Payable | 35,104.00 | | | | 18,547.00 | | 53,651.00 |
| 89-0-250-2550 | Guarantee Deposits | 640,660.00 | 3,253.00 | | | | | 643,913.00 |
| 89-0-250-2551 | Sp. Engineering 53G | 144,012.00 | 117,998.00 | | | | (161,668.00) | 100,342.00 |
| 89-0-250-2553 | CS Student Activity | 54,937.00 | 7,717.00 | | | | (14,613.00) | 48,041.00 |
| 89-0-250-2554 | MS Student Activity | 461.00 | 42,892.00 | | | | (28,796.00) | 14,557.00 |
| 89-0-250-2555 | HS Student Activity | 27,528.00 | 115,014.00 | | | | (87,338.00) | 55,204.00 |
| 89-0-250-2556 | Performance Bonds | 155,985.00 | 50,000.00 | | | | (37,824.00) | 168,161.00 |
| 89-0-250-2557 | Misc Agency | 2,024.00 | | | | | | 2,024.00 |
| | LLVA | - | 1,292.00 | | | | | 1,292.00 |
| | **Grand Totals** | **1,060,711.00** | **338,166.00** | **-** | **-** | **18,547.00** | **(330,239.00)** | **1,087,185.00** |
| | Perf Bonds & Guarantee Dep | 796,645.00 | 53,253.00 | - | - | - | (37,824.00) | 812,074.00 |
| | Difference | 264,066.00 | 284,913.00 | - | - | 18,547.00 | (292,415.00) | 275,111.00 |

| Fund # | Account | Beginning Bal. on 7/1/2024 | Revenue | Transfers In | Transfers Out | Corrections/ Adjustments | Expenditures Net | Ending Bal. on 6/30/2025 |
|---|---|---|---|---|---|---|---|---|
| 90-0-210-2119 | Warrants Payable | 192,868.00 | | | | (5,700.00) | | 187,168.00 |
| 90-0-210-2120 | Federal Inc Tax W/H | (100,617.00) | 3,466,488.00 | | | | (3,461,304.00) | (95,433.00) |
| 90-0-210-2125 | FICA Medicare W/H | (14,720.00) | 523,635.00 | | | | (522,972.00) | (14,057.00) |
| 90-0-210-2130 | State Inc Tax W/H | (49,757.00) | 1,615,518.00 | | | | (1,613,772.00) | (48,011.00) |
| 90-0-210-21507 | GIC - Unicare Indemity Basic | - | 1,047.00 | | | | | 1,047.00 |
| 90-0-210-21508 | GIC - Unicare Choice | 34,168.00 | 580,321.00 | | | | (575,721.00) | 38,768.00 |
| 90-0-210-21509 | GIC - Unicare Plus | 16,072.00 | 209,213.00 | | | | (204,953.00) | 20,332.00 |
| 90-0-210-2154 | Dental W/H | 14,548.00 | 276,895.00 | | | | (277,471.00) | 13,972.00 |
| 90-0-210-2157 | Pension Direct Pay overages | (1,952.00) | 17.00 | | | | | (1,935.00) |
| 90-0-210-21602 | GIC - Harv Pilg Medicare Enha | 3,267.00 | 130,065.00 | | | | (132,015.00) | 1,317.00 |
| 90-0-210-21604 | GIC - Tufts Medicare Complement | - | | | | | | - |
| 90-0-210-21605 | GIC - Medicare Preferred | 886.00 | 6,339.00 | | | | (6,549.00) | 676.00 |
| 90-0-210-21606 | GIC - Unicare Medicare Ext | 14,654.00 | 285,483.00 | | | | (284,551.00) | 15,586.00 |
| 90-0-210-61607 | GIC - HP Explorer | 19,984.00 | 324,294.00 | | | | (328,431.00) | 15,847.00 |
| 90-0-210-61608 | GIC - Unicare Total Choice | 3,765.00 | 36,468.00 | | | | (38,007.00) | 2,226.00 |
| 90-0-210-21609 | GIC - Vision | (199.00) | 16,710.00 | | | | (16,656.00) | (145.00) |
| 90-0-210-2161 | Group Life Insurance | 2,517.00 | 16,479.00 | | | | (16,434.00) | 2,562.00 |
| 90-0-210-50610 | GIC _ HP Access Ameroca | (1,239.00) | 7,556.00 | | | | (7,556.00) | (1,239.00) |
| 90-0-210-21611 | GIC - HP Quality | 43,684.00 | 508,066.00 | | | | (499,736.00) | 52,014.00 |
| 90-0-210-21612 | GIC - Mass General Brigham | 25,439.00 | 369,036.00 | | | | (363,416.00) | 31,059.00 |
| 90-0-210-2164 | Voluntary Insurance | 113.00 | 16,855.00 | | | | (17,167.00) | (199.00) |
| 90-0-210-2165 | Aetna Insurance | - | | | | | | - |
| 90-0-210-2180 | Other Health Ins Balances | 159,320.00 | | | | | | 159,320.00 |
| | **Grand Totals** | **$362,801.00** | **$8,390,485.00** | **$0.00** | **$0.00** | **($5,700.00)** | **($8,366,711.00)** | **380,875.00** |

# TREASURER / COLLECTOR

To the Honorable Select Board and Citizens of East Bridgewater:

I would like to start off by saying "Thank you" to the Select Board for appointing me as Treasurer/Collector in May 2023 and giving me the opportunity to continue to serve the Town of East Bridgewater.

The department of the Treasurer/Collector is a two-part position that conducts several of the Town's obligations. The Treasurer's Office is responsible for processing the following for both Town and School: all new hire paperwork, administrating payroll, and issuing checks for vendor bills. As well as handling all employee and retirees' questions and concerns about insurance and retirement benefits. The Collector's Office is responsible for the issuance and collection of all Real Estate, Personal Property, Motor Vehicle Excise, and Water & Trash bills. All payments received are processed and posted to accounts in a timely manner. Our number one concern is our taxpayers. We are quick to help and come up with a solution to any situation that may arise in a polite and professional manner.

Bills can be paid in the office, dropped in the drop box after hours, as well as online at www.eastbridgewaterma.gov.

At this time, I would like to take this opportunity to say thank you to the staff, Kerry Twohig, Assistant Treasurer/Collector, Trisha Black, Payroll and Benefits Administrator, and Katie Nugent, Principal Clerk.

I am pleased to submit the following schedules in connection with the Town of East Bridgewater's Fiscal Year 2025 Annual Report of the Treasurer/Collector.

- Treasurers Receipts
- Collector's Receipts
- Trust Fund Balance
- Debt Service
- 2025 Employee Wages

Respectfully Submitted,

Megan Crosby

Megan Crosby
Treasurer/Collector

Treasurer's Receipts, 7/1/2024-6/30/2025

| **Department** | **Total** | |
|---|---|---|
| Accounting | $ | 557,428.85 |
| Agriculture Comm. | $ | 1,157.00 |
| Assessors | $ | 950.00 |
| Board of Health | $ | 48,364.00 |
| Board of Selectmen | $ | 2,086,314.90 |
| COA | $ | 47,997.34 |
| Collector | $ | 44,767,953.99 |
| Collector/Tax Title | $ | 258,174.06 |
| Comm of MA | $ | 21,371,987.85 |
| Conservation | $ | 10,585.50 |
| Direct Payments | $ | 35,112.52 |
| DPW | $ | 54,068.35 |
| EB CAM | $ | 11,041.24 |
| Fire | $ | 1,378,900.96 |
| Library | $ | 10,016.14 |
| MTRS | $ | 383,743.38 |
| PCR | $ | 413,522.71 |
| Planning Board | $ | 80,849.84 |
| Planning/Building | $ | 137,343.32 |
| Police | $ | 844,534.90 |
| Rec/Comm | $ | 20,907.00 |
| Recycling | $ | 39,404.32 |
| Road Bonds | $ | 66.68 |
| School | $ | 1,750,120.21 |
| School Lunch | $ | 97,985.86 |
| Sealer Weights & Measures | $ | 2,750.00 |
| Sewer | $ | 600.00 |
| Special Engineering | $ | 10.36 |
| Town Clerk | $ | 51,581.50 |
| Treasurer | $ | 14,768,900.35 |
| Various Banks | $ | 1,292,340.94 |
| Veterans Agent | $ | 19,660.00 |
| Water | $ | 82,537.73 |
| Total Treasurer's Receipts | **$** | **90,626,911.80** |

**Collectors Receipts 7/1/2024-6/30/2025**

| **Source** | |
|---|---|
| 2025 RE Taxes Deferred | $19,596.54 |
| 2025 Exempt in Lieu of Taxes | $51.08 |
| MLC's | $12,400.00 |
| 2025 Motor Vehicle Excise | $2,175,540.23 |
| 2024 Motor Vehicle Excise | $444,573.13 |
| 2023 & Prior MVE | $40,886.54 |
| 2025 Personal Property | $771,515.75 |
| 2024 Personal Property | $2,994.46 |
| 2023 & Prior PP | $2,045.07 |
| 2025 Real Estate | $35,524,619.48 |
| 2024 Real Estate | $238,975.19 |
| 2023 Real Estate | $59,121.96 |
| 2022 Real Estate | $1.56 |
| 2025 Sewer Usage | $25,911.57 |
| 2024 Sewer Usage | ($0.01) |
| 2024 RE Taxes to TT | $283.75 |
| 2024 & Prior RE Taxes to TT | ($50,895.56) |
| Betterment Pre-paid | $29,849.30 |
| Betterments Apportioned | $104,916.61 |
| Betterment Interest Apportioned | $57,085.18 |
| Disposal & Water Lien & Penalty | $398,405.71 |
| 2025 Water Usage and Service | $4,055,722.75 |
| 2024 & Prior Water Usage & Service | $433,091.24 |
| Deputy Fees/Warrant Fees | $42,310.00 |
| Interest/Demand/Fees | $269,779.88 |
| **Total Collector Receipts** | **44,658,781.41** |

BARTHOLOMEW & COMPANY

# TOWN OF EAST BRIDGEWATER
## STABILIZATION


FISCAL YEAR 2025 SUMMARY

| ACCOUNT NUMBER | FUND NAME | FY 2025 BEGINNING MARKET VALUE | FY 2025 BEGINNING PRINCIPAL (Non-Expend) | FY 2025 BEGINNING EARNINGS (Expendable) | FY 2025 NET INCOME | FY 2025 REALIZED GAIN/LOSS | FY 2025 NET EARNINGS | FY 2025 TRANSFERS OF PRINCIPAL (Non-Expend) | FY 2025 TRANSFERS OF EARNINGS (Expendable) | FY 2025 ENDING PRINCIPAL (Non-Expend) | FY 2025 ENDING EARNINGS (Expendable) | FY 2025 ENDING CASH VALUE | FY 2025 CHANGE IN UNREALIZED GAIN/LOSS | FY 2025 UNREALIZED GAIN/LOSS | FY 2025 ENDING MARKET VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ***STABILIZATION FUNDS*** | | | | | | | | | | | | | | |
| | GENERAL STABILIZATION | $2,556,964.21 | $998,739.02 | $1,619,087.93 | $34,509.79 | $10,518.88 | $45,028.67 | ($260,000.00) | $0.00 | $738,739.02 | $1,664,116.60 | $2,402,855.62 | $80,979.15 | $20,116.41 | $2,422,972.03 |
| 3604 | OPIOID | $119,253.00 | $119,771.56 | $2,320.01 | $3,879.98 | $1,188.33 | $5,068.31 | $146,388.73 | $0.00 | $266,160.29 | $7,388.32 | $273,548.61 | $9,058.49 | $6,219.92 | $279,768.53 |
| | SUBTOTALS | $2,676,217.21 | $1,118,510.58 | $1,621,407.94 | $38,389.77 | $11,707.21 | $50,096.98 | ($113,611.27) | $0.00 | $1,004,899.31 | $1,671,504.92 | $2,676,404.23 | $90,037.64 | $26,336.33 | $2,702,740.56 |
| | **GRAND TOTALS** | $2,676,217.21 | $1,118,510.58 | $1,621,407.94 | $38,389.77 | $11,707.21 | $50,096.98 | ($113,611.27) | $0.00 | $1,004,899.31 | $1,671,504.92 | $2,676,404.23 | $90,037.64 | $26,336.33 | $2,702,740.56 |

***ACCOUNTING METHOD :*** MARK-TO-MARKET

| | |
|---|---|
| **CURRENT ACCRUAL:** | $12,798.66 |
| **TRANSFER IN TRANSIT:** | $0.00 |
| **UNREALIZED GAIN/LOSS:** | $26,336.33 |
| **JUNE 30, 2025 STATEMENT VALUE:** | **$2,702,740.56** |

The information contained herein has been created by your financial advisor, is provided for informational purposes only as a courtesy to you, should not be relied upon for tax purposes, is based upon sources believed to be reliable, and is not intended to replace your custodial statements. No guarantee is made to the completeness or accuracy of the information. Commonwealth urges you to compare your account custodian statements with the statements you receive from us or your advisor. If you believe there are material discrepancies between statements, please contact Commonwealth directly at 800.251.0080. Securities and advisory services offered through Commonwealth Financial Network, Member FINRA/SIPC, a Registered Investment Adviser. Past performance is not indicative of future results. 13364323

BARTHOLOMEW & COMPANY

# Town of East Bridgewater
## OPEB

2025 Fiscal Year Summary

| Account Number | Fund Name | FY 2025 Beginning Market Value | FY 2025 Beginning Principal *(Non-Expendable)* | FY 2025 Beginning Earnings *(Expendable)* | FY 2025 Net Income | FY 2025 Realized Gains/Loss | FY 2025 Net Earnings | FY 2025 Transfers of Principal *(Non-Expendable)* | FY 2025 Transfers of Earnings *(Expendable)* | FY 2025 Ending Principal *(Non-Expendable)* | FY 2025 Ending Earnings *(Expendable)* | FY 2025 Ending Cash Value | FY 2025 Change in Urealized Gains/Loss | FY 2025 Unrealized Gains/Loss | FY 2025 Ending Market Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *OPEB Funds* | | | | | | | | | | | | | | | |
| | OPEB Fund | $1,839,531.91 | $1,784,694.77 | $12,724.30 | $60,283.47 | $65,034.82 | $125,318.29 | $120,000.00 | $0.00 | $1,904,694.77 | $138,042.59 | $2,042,737.36 | $81,469.96 | $123,582.80 | $2,166,320.16 |
| | **Subotals :** | $1,839,531.91 | $1,784,694.77 | $12,724.30 | $60,283.47 | $65,034.82 | $125,318.29 | $120,000.00 | $0.00 | $1,904,694.77 | $138,042.59 | $2,042,737.36 | $81,469.96 | $123,582.80 | $2,166,320.16 |
| | **Grand Totals :** | $1,839,531.91 | $1,784,694.77 | $12,724.30 | $60,283.47 | $65,034.82 | $125,318.29 | $120,000.00 | $0.00 | $1,904,694.77 | $138,042.59 | $2,042,737.36 | $81,469.96 | $123,582.80 | $2,166,320.16 |

***Accounting Method :*** Mark-to-Market

| | |
|---|---|
| Current Accrual : | $0.00 |
| Transfer in Transit : | $0.00 |
| Unrealized Gain/Loss : | $123,582.80 |
| **June 30, 2025 Ending Statement Value :** | **$2,166,320.16** |

*The information contained herein has been created by your financial advisor, is provided for informational purposes only as a courtesy to you, should not be relied upon for tax purposes, is based upon sources believed to be reliable, and is not intended to replace your custodial statements. No guarantee is made to the completeness or accuracy of the information. Commonwealth urges you to compare your account custodian statements with the statements you receive from us or your advisor. If you believe there are material discrepancies between statements, please contact Commonwealth directly at 800.251.0080. Securities and advisory services offered through Commonwealth Financial Network, Member FINRA/SIPC, a Registered Investment Adviser. Past performance is not indicative of future results. 13364323*

| ACCOUNT NUMBER | FUND NAME | FY 2025 BEGINNING MARKET VALUE | FY 2025 BEGINNING PRINCIPAL (Non-Expend) | FY 2025 BEGINNING EARNINGS (Expendable) | FY 2025 NET INCOME | FY 2025 REALIZED GAIN/LOSS | FY 2025 NET EARNINGS | FY 2025 TRANSFERS OF PRINCIPAL (Non-Expend) | FY 2025 TRANSFERS OF EARNINGS (Expendable) | FY 2025 ENDING PRINCIPAL (Non-Expend) | FY 2025 ENDING EARNINGS (Expendable) | FY 2025 ENDING CASH VALUE | FY 2025 CHANGE IN UNREALIZED GAIN/LOSS | FY 2025 UNREALIZED GAIN/LOSS | FY 2025 ENDING MARKET VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ***LIBRARY TRUST FUNDS*** | | | | | | | | | | | | | | |
| 3524 | SARAH E CURRAN | $2,418.75 | $0.00 | $2,476.32 | $72.23 | ($39.66) | $32.57 | $0.00 | $0.00 | $0.00 | $2,508.89 | $2,508.89 | $182.45 | $124.88 | $2,633.77 |
| 3532 | LUCY GRIFFIN | $581.37 | $500.00 | $95.21 | $17.36 | ($9.54) | $7.82 | $0.00 | $0.06 | $500.00 | $103.09 | $603.09 | $43.85 | $30.01 | $633.10 |
| 3540 | ANNA L HILL | $4,731.77 | $0.00 | $4,844.40 | $141.30 | ($77.61) | $63.69 | $0.00 | $0.00 | $0.00 | $4,908.09 | $4,908.09 | $356.92 | $244.29 | $5,152.38 |
| 3557 | HENRIETTA HILL | $2,366.09 | $0.00 | $2,422.41 | $70.65 | ($38.81) | $31.84 | $0.00 | $0.00 | $0.00 | $2,454.25 | $2,454.25 | $178.47 | $122.15 | $2,576.40 |
| 3565 | ROWENA HOBART #1 | $4,732.34 | $2,000.00 | $2,844.98 | $141.32 | ($77.61) | $63.71 | $0.00 | $0.00 | $2,000.00 | $2,908.69 | $4,908.69 | $356.97 | $244.33 | $5,153.02 |
| 3573 | ROWENA HOBART #2 | $4,732.34 | $2,000.00 | $2,844.98 | $141.32 | ($77.61) | $63.71 | $0.00 | $0.00 | $2,000.00 | $2,908.69 | $4,908.69 | $356.97 | $244.33 | $5,153.02 |
| 3581 | WILLARD JOHNSON #1 | $1,179.75 | $500.00 | $707.83 | $35.24 | ($19.35) | $15.89 | $0.00 | $0.00 | $500.00 | $723.72 | $1,223.72 | $88.98 | $60.90 | $1,284.62 |
| 3599 | WILLARD JOHNSON #2 | $2,366.09 | $1,000.00 | $1,422.41 | $70.65 | ($38.81) | $31.84 | $0.00 | $0.00 | $1,000.00 | $1,454.25 | $2,454.25 | $178.47 | $122.15 | $2,576.40 |
| 3607 | JOHN W KENNAN | $3,977.60 | $500.00 | $3,572.28 | $118.77 | ($65.24) | $53.53 | $0.00 | $0.00 | $500.00 | $3,625.81 | $4,125.81 | $300.03 | $205.35 | $4,331.16 |
| 3623 | CHARLES F MANN | $2,315.53 | $2,000.00 | $370.65 | $69.15 | ($37.99) | $31.16 | $0.00 | $0.00 | $2,000.00 | $401.81 | $2,401.81 | $174.67 | $119.55 | $2,521.36 |
| 3631 | ISAAC N NUTTER | $10,600.18 | $0.00 | $10,852.49 | $316.52 | ($173.85) | $142.67 | $0.00 | $0.00 | $0.00 | $10,995.16 | $10,995.16 | $799.57 | $547.26 | $11,542.42 |
| 3649 | NANCY RUST #1 | $4,732.34 | $2,000.00 | $2,844.98 | $141.32 | ($77.61) | $63.71 | $0.00 | $0.00 | $2,000.00 | $2,908.69 | $4,908.69 | $356.97 | $244.33 | $5,153.02 |
| 3656 | NANCY RUST #2 | $7,169.29 | $3,030.00 | $4,309.94 | $214.07 | ($117.59) | $96.48 | $0.00 | $0.00 | $3,030.00 | $4,406.42 | $7,436.42 | $540.79 | $370.14 | $7,806.56 |
| 3664 | WILLIAM RUST | $2,366.09 | $1,000.00 | $1,422.41 | $70.65 | ($38.81) | $31.84 | $0.00 | $0.00 | $1,000.00 | $1,454.25 | $2,454.25 | $178.47 | $122.15 | $2,576.40 |
| 3672 | HORACE T SMITH | $1,978.50 | $1,000.00 | $1,025.59 | $59.07 | ($32.46) | $26.61 | $0.00 | $0.00 | $1,000.00 | $1,052.20 | $2,052.20 | $149.23 | $102.14 | $2,154.34 |
| 22284 | S ELIZABETH O'BRIEN TRUST | $6,192.89 | $0.00 | $6,340.30 | $184.93 | ($101.57) | $83.36 | $0.00 | $0.00 | $0.00 | $6,423.66 | $6,423.66 | $467.13 | $319.72 | $6,743.38 |
| 60164 | QUILT FUND | $1,042.83 | $0.00 | $1,067.65 | $31.13 | ($17.10) | $14.03 | $0.00 | $0.00 | $0.00 | $1,081.68 | $1,081.68 | $78.66 | $53.84 | $1,135.52 |
| 60166 | VIRGINIA LEE MOOREHOUSE | $0.06 | $0.00 | $0.06 | $0.00 | $0.00 | $0.00 | $0.00 | ($0.06) | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 |
| 60167 | EDWIN WHITMORE MEMORIAL | $13,179.19 | $5,690.00 | $7,802.89 | $393.55 | ($216.15) | $177.40 | $0.00 | $0.00 | $5,690.00 | $7,980.29 | $13,670.29 | $994.12 | $680.42 | $14,350.71 |
| 60168 | WILLIAM M WHITMORE MEMORIAL | $16,000.15 | $5,420.00 | $10,961.00 | $477.78 | ($262.41) | $215.37 | $0.00 | $0.00 | $5,420.00 | $11,176.37 | $16,596.37 | $1,206.91 | $826.06 | $17,422.43 |
| 60169 | GUNVOR DAVIDSON | $1,215.93 | $0.00 | $1,244.87 | $36.31 | ($19.95) | $16.36 | $0.00 | $0.00 | $0.00 | $1,261.23 | $1,261.23 | $91.72 | $62.78 | $1,324.01 |
| 60170 | HISTORICAL COLLECTIONS | $953.83 | $0.00 | $976.53 | $28.46 | ($15.65) | $12.81 | $0.00 | $0.00 | $0.00 | $989.34 | $989.34 | $71.95 | $49.25 | $1,038.59 |
| 60171 | DOROTHY L GLOVIN MEMORIAL | $456.19 | $0.00 | $467.05 | $13.62 | ($7.48) | $6.14 | $0.00 | $0.00 | $0.00 | $473.19 | $473.19 | $34.42 | $23.56 | $496.75 |
| 60185 | ESTHER MITCHELL | $20,299.47 | $0.00 | $20,782.65 | $606.15 | ($332.93) | $273.22 | $0.00 | $0.00 | $0.00 | $21,055.87 | $21,055.87 | $1,531.20 | $1,048.02 | $22,103.89 |
| 60186 | AMY WINSOR | $1,089.99 | $0.00 | $1,115.93 | $32.54 | ($17.88) | $14.66 | $0.00 | $0.00 | $0.00 | $1,130.59 | $1,130.59 | $82.21 | $56.27 | $1,186.86 |
| 60187 | RUTH THAYER | $2,817.15 | $0.00 | $2,884.21 | $84.13 | ($46.21) | $37.92 | $0.00 | $0.00 | $0.00 | $2,922.13 | $2,922.13 | $212.50 | $145.44 | $3,067.57 |
| 60188 | EDNA WHITMORE | $987.64 | $0.00 | $1,011.15 | $29.46 | ($16.21) | $13.25 | $0.00 | $0.00 | $0.00 | $1,024.40 | $1,024.40 | $74.50 | $50.99 | $1,075.39 |
| 60189 | E SHEA MEMORIAL | $11,061.91 | $3,000.00 | $8,325.21 | $330.30 | ($181.43) | $148.87 | $0.00 | $0.00 | $3,000.00 | $8,474.08 | $11,474.08 | $834.40 | $571.10 | $12,045.18 |
| 60217 | BRADLEY ROGERS | $10,465.45 | $0.00 | $10,714.56 | $203.87 | ($101.37) | $102.50 | $0.00 | ($4,106.00) | $0.00 | $6,711.06 | $6,711.06 | $583.20 | $334.09 | $7,045.15 |
| 64369 | LOUISE W ARCHER | $39,769.22 | $35,508.61 | $5,207.23 | $1,186.59 | ($649.66) | $536.93 | $0.00 | ($150.00) | $35,508.61 | $5,594.16 | $41,102.77 | $2,990.48 | $2,043.86 | $43,146.63 |
| | SUBTOTALS | $181,779.93 | $65,148.61 | $120,958.17 | $5,318.44 | ($2,908.55) | $2,409.89 | $0.00 | ($4,256.00) | $65,148.61 | $119,112.06 | $184,260.67 | $13,496.21 | $9,169.36 | $193,430.03 |
| | ***MISCELLANEOUS FUNDS*** | | | | | | | | | | | | | | |
| 3602 | HISTORICAL SOCIETY - OLD GRAVEYARD | $23,159.69 | $22,677.09 | $1,033.86 | $691.57 | ($379.84) | $311.73 | $0.00 | $0.00 | $22,677.09 | $1,345.59 | $24,022.68 | $1,746.96 | $1,195.70 | $25,218.38 |
| 3748 | GEORGE C BUGBEE SCHOOL | $2,995.48 | $0.00 | $3,066.78 | $89.43 | ($49.12) | $40.31 | $0.00 | $0.00 | $0.00 | $3,107.09 | $3,107.09 | $225.95 | $154.65 | $3,261.74 |
| 3755 | ALDEN CHARITY | $31,470.61 | $29,000.00 | $3,219.70 | $939.74 | ($516.15) | $423.59 | $0.00 | $0.00 | $29,000.00 | $3,643.29 | $32,643.29 | $2,373.86 | $1,624.77 | $34,268.06 |
| 3763 | PARKER DRINKING FOUNT | $870.06 | $0.00 | $890.77 | $25.98 | ($14.26) | $11.72 | $0.00 | $0.00 | $0.00 | $902.49 | $902.49 | $65.63 | $44.92 | $947.41 |
| 3771 | SOLDIER'S MONUMENT | $2,167.82 | $0.00 | $2,219.42 | $64.72 | ($35.56) | $29.16 | $0.00 | $0.00 | $0.00 | $2,248.58 | $2,248.58 | $163.52 | $111.92 | $2,360.50 |
| 3789 | LATHAM SHADE TREE/CEM | $3,381.89 | $500.00 | $2,962.39 | $100.99 | ($55.47) | $45.52 | $0.00 | $0.00 | $500.00 | $3,007.91 | $3,507.91 | $255.10 | $174.60 | $3,682.51 |
| 3805 | CON COMM-LAND ACQUIS | $11,441.28 | $0.00 | $11,713.61 | $341.64 | ($187.65) | $153.99 | $0.00 | $0.00 | $0.00 | $11,867.60 | $11,867.60 | $863.02 | $590.69 | $12,458.29 |
| 3813 | CON COMM-GENERAL FUND | $227.28 | $0.00 | $232.69 | $6.80 | ($3.73) | $3.07 | $0.00 | $0.00 | $0.00 | $235.76 | $235.76 | $17.15 | $11.74 | $247.50 |
| 60192 | JOE STRONG FIELD | $18,924.57 | $13,961.14 | $5,413.89 | $565.10 | ($310.39) | $254.71 | $0.00 | $0.00 | $13,961.14 | $5,668.60 | $19,629.74 | $1,427.51 | $977.05 | $20,606.79 |
| 65226 | RECREATION COMM | $34.44 | $0.00 | $35.26 | $1.02 | ($0.57) | $0.45 | $0.00 | $0.00 | $0.00 | $35.71 | $35.71 | $2.60 | $1.78 | $37.49 |
| | SUBTOTALS | $94,673.12 | $66,138.23 | $30,788.37 | $2,826.99 | ($1,552.74) | $1,274.25 | $0.00 | $0.00 | $66,138.23 | $32,062.62 | $98,200.85 | $7,141.30 | $4,887.82 | $103,088.67 |

| ACCOUNT NUMBER | FUND NAME | FY 2025 BEGINNING MARKET VALUE | FY 2025 BEGINNING PRINCIPAL (Non-Expend) | FY 2025 BEGINNING EARNINGS (Expendable) | FY 2025 NET INCOME | FY 2025 REALIZED GAIN/LOSS | FY 2025 NET EARNINGS | FY 2025 TRANSFERS OF PRINCIPAL (Non-Expend) | FY 2025 TRANSFERS OF EARNINGS (Expendable) | FY 2025 ENDING PRINCIPAL (Non-Expend) | FY 2025 ENDING EARNINGS (Expendable) | FY 2025 ENDING CASH VALUE | FY 2025 CHANGE IN UNREALIZED GAIN/LOSS | FY 2025 UNREALIZED GAIN/LOSS | FY 2025 ENDING MARKET VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ***SCHOOL/SCHOLARSHIP TRUST FUNDS*** | | | | | | | | | | | | | | |
| 3698 | ANNA L HILL | $1,659.96 | $1,500.00 | $199.47 | $49.57 | ($27.23) | $22.34 | $0.00 | $0.00 | $1,500.00 | $221.81 | $1,721.81 | $125.20 | $85.69 | $1,807.50 |
| 3706 | HENRIETTA HILL | $1,106.13 | $1,000.00 | $132.46 | $33.04 | ($18.14) | $14.90 | $0.00 | $0.00 | $1,000.00 | $147.36 | $1,147.36 | $83.43 | $57.10 | $1,204.46 |
| 3714 | GEORGE V MCLAUTHLIN | $5,567.22 | $5,000.00 | $699.73 | $166.23 | ($91.31) | $74.92 | $0.00 | $0.00 | $5,000.00 | $774.65 | $5,774.65 | $419.93 | $287.42 | $6,062.07 |
| 3722 | RENE MCLAUTHLIN MERROW | $1,247.97 | $1,000.00 | $277.67 | $37.27 | ($20.47) | $16.80 | $0.00 | $0.00 | $1,000.00 | $294.47 | $1,294.47 | $94.13 | $64.43 | $1,358.90 |
| 3730 | ALAN B SHAW | $6,572.30 | $5,754.38 | $974.36 | $196.26 | ($107.80) | $88.46 | $0.00 | $0.00 | $5,754.38 | $1,062.82 | $6,817.20 | $495.75 | $339.31 | $7,156.51 |
| 61333 | DAVID CRAIG OWEN MEMORIAL | $19,162.50 | $17,462.42 | $2,156.20 | $572.20 | ($314.29) | $257.91 | $0.00 | $0.00 | $17,462.42 | $2,414.11 | $19,876.53 | $1,445.44 | $989.32 | $20,865.85 |
| 62804 | DENNIS P RANDO MEMORIAL SCHSHP | $27,503.83 | $24,500.00 | $3,658.50 | $818.58 | ($443.74) | $374.84 | $0.00 | ($425.00) | $24,500.00 | $3,608.34 | $28,108.34 | $2,048.16 | $1,393.49 | $29,501.83 |
| 63522 | GENERAL SCHOLARSHIP GIFT FUND | $197.86 | $0.00 | $202.57 | $5.91 | ($3.24) | $2.67 | $0.00 | $0.00 | $0.00 | $205.24 | $205.24 | $14.93 | $10.22 | $215.46 |
| 63523 | BANNERMAN, FLORENCE | $1,448.04 | $1,200.00 | $282.51 | $43.22 | ($23.75) | $19.47 | $0.00 | $0.00 | $1,200.00 | $301.98 | $1,501.98 | $109.23 | $74.76 | $1,576.74 |
| 63524 | FRANCIS BANNERMAN | $2,446.82 | $2,000.00 | $505.06 | $73.08 | ($40.12) | $32.96 | $0.00 | $0.00 | $2,000.00 | $538.02 | $2,538.02 | $184.57 | $126.33 | $2,664.35 |
| 63525 | MICHAEL CONNOLLY | $1,785.55 | $1,500.00 | $328.05 | $53.31 | ($29.28) | $24.03 | $0.00 | $0.00 | $1,500.00 | $352.08 | $1,852.08 | $134.69 | $92.19 | $1,944.27 |
| 63526 | SARAH CURRAN | $11,190.80 | $10,000.00 | $1,457.17 | $334.13 | ($183.54) | $150.59 | $0.00 | $0.00 | $10,000.00 | $1,607.76 | $11,607.76 | $844.13 | $577.76 | $12,185.52 |
| 63527 | SYLVANUS COOK PACKARD | $1,728.13 | $1,500.00 | $269.26 | $51.59 | ($28.34) | $23.25 | $0.00 | $0.00 | $1,500.00 | $292.51 | $1,792.51 | $130.35 | $89.22 | $1,881.73 |
| 63528 | MARY DOODY SULLIVAN | $5,810.81 | $5,400.00 | $549.12 | $173.51 | ($95.31) | $78.20 | $0.00 | $0.00 | $5,400.00 | $627.32 | $6,027.32 | $438.32 | $300.01 | $6,327.33 |
| 63529 | HORACE T SMITH | $4,616.69 | $4,115.64 | $610.94 | $137.87 | ($75.73) | $62.14 | $0.00 | $0.00 | $4,115.64 | $673.08 | $4,788.72 | $348.24 | $238.35 | $5,027.07 |
| 63530 | MONSIGNOR DANIEL SCULLY | $6,122.63 | $5,256.33 | $1,012.04 | $182.82 | ($100.42) | $82.40 | $0.00 | $0.00 | $5,256.33 | $1,094.44 | $6,350.77 | $461.84 | $316.10 | $6,666.87 |
| 63531 | RAND STETSON | $1,246.02 | $1,000.00 | $275.68 | $37.20 | ($20.43) | $16.77 | $0.00 | $0.00 | $1,000.00 | $292.45 | $1,292.45 | $93.99 | $64.33 | $1,356.78 |
| 63532 | STEVEN MITCHELL | $2,693.13 | $1,500.00 | $1,257.23 | $80.42 | ($44.16) | $36.26 | $0.00 | $0.00 | $1,500.00 | $1,293.49 | $2,793.49 | $203.14 | $139.04 | $2,932.53 |
| 63533 | EILEEN ROACH ROBINSON | $53,550.13 | $49,540.30 | $5,284.47 | $1,592.68 | ($860.96) | $731.72 | $0.00 | ($1,000.00) | $49,540.30 | $5,016.19 | $54,556.49 | $3,977.02 | $2,702.38 | $57,258.87 |
| 63534 | SHEA | $53,212.09 | $49,831.06 | $4,647.62 | $1,582.59 | ($855.41) | $727.18 | $0.00 | ($1,000.00) | $49,831.06 | $4,374.80 | $54,205.86 | $3,951.52 | $2,684.93 | $56,890.79 |
| 63535 | JOHN BEVERLY THORNDIKE | $10,053.46 | $0.00 | $10,292.76 | $300.21 | ($164.89) | $135.32 | $0.00 | $0.00 | $0.00 | $10,428.08 | $10,428.08 | $758.34 | $519.04 | $10,947.12 |
| 63536 | EBHS CLASS OF 1927 | $5,032.39 | $4,450.00 | $702.17 | $150.28 | ($82.54) | $67.74 | $0.00 | $0.00 | $4,450.00 | $769.91 | $5,219.91 | $379.60 | $259.82 | $5,479.73 |
| 63537 | ROBIN CADELL | $4,830.40 | $4,130.53 | $814.85 | $144.26 | ($79.22) | $65.04 | $0.00 | $0.00 | $4,130.53 | $879.89 | $5,010.42 | $364.37 | $249.39 | $5,259.81 |
| 63796 | E BRIDGEWATER MENS B'BALL | $8.36 | $0.00 | $8.56 | $0.25 | ($0.13) | $0.12 | $0.00 | $0.00 | $0.00 | $8.68 | $8.68 | $0.64 | $0.44 | $9.12 |
| 64406 | GRACE R SMITH | $33,784.77 | ($5,000.00) | $39,588.94 | $977.00 | ($467.54) | $509.46 | $5,000.00 | ($10,000.00) | $0.00 | $30,098.40 | $30,098.40 | $2,236.87 | $1,432.70 | $31,531.10 |
| 65206 | E J SEXTON VISUAL | $1,473.89 | ($500.00) | $2,008.97 | $44.11 | ($24.11) | $20.00 | $500.00 | ($500.00) | $0.00 | $1,528.97 | $1,528.97 | $111.15 | $76.07 | $1,605.04 |
| | SUBTOTALS | $264,051.88 | $192,140.66 | $78,196.36 | $7,837.59 | ($4,202.10) | $3,635.49 | $5,500.00 | ($12,925.00) | $197,640.66 | $68,906.85 | $266,547.51 | $19,454.98 | $13,169.84 | $279,717.35 |
| | **GRAND TOTALS** | $540,504.93 | $323,427.50 | $229,942.90 | $15,983.02 | ($8,663.39) | $7,319.63 | $5,500.00 | ($17,181.00) | $328,927.50 | $220,081.53 | $549,009.03 | $40,092.49 | $27,227.02 | $576,236.05 |

***ACCOUNTING METHOD :*** MARK-TO-MARKET

| | |
|---|---|
| **CURRENT ACCRUAL:** | $0.00 |
| **TRANSFER IN TRANSIT:** | $0.00 |
| **UNREALIZED GAIN/LOSS:** | $27,227.02 |
| **JUNE 30, 2025 STATEMENT VALUE:** | **$576,236.05** |

The information contained herein has been created by your financial advisor, is provided for informational purposes only as a courtesy to you, should not be relied upon for tax purposes, is based upon sources believed to be reliable, and is not intended to replace your custodial statements. No guarantee is made to the completeness or accuracy of the information. Commonwealth urges you to compare your account custodian statements with the statements you receive from us or your advisor. If you believe there are material discrepancies between statements, please contact Commonwealth directly at 800.251.0080. Securities and advisory services offered through Commonwealth Financial Network, Member FINRA/SIPC, a Registered Investment Adviser. Past performance is not indicative of future results. 13364323

# Town of East Bridgewater, Massachusetts

FY 2025 Principal and Interest Payments on Short- and Long-Term Debt
Net of MCWT Subsidy - Does Not Include MCWT Admin Fees
(prepared 3/4/2026)

## Aggregate Net Debt Service

| Date | Issue : Purpose | | Principal | Interest | MCWT Subsidy | NET NEW D/S |
|---|---|---|---|---|---|---|
| 07/15/2024 | November 16 2005 MWPAT T5-97-1161-5 (OE) : SINGLE PURPOSE | | 20,000.00 | - | - | 20,000.00 |
| | December 18 2006 MWPAT T5-97-1161-6F (OE) : SINGLE PURPOSE | | 20,000.00 | - | - | 20,000.00 |
| | December 18 2007 MWPAT T5-97-1161-8H (OE) : SINGLE PURPOSE | | 20,000.00 | - | - | 20,000.00 |
| | December 18 2007 MWPAT T5-97-1161-7G (OE) : SINGLE PURPOSE | | 20,000.00 | - | - | 20,000.00 |
| | December 18 2007 MWPAT DW-07-05 (0) : SINGLE PURPOSE | | 566,921.00 | 23,373.32 | - | 590,294.32 |
| | December 15 2009 MWPAT CW-06-16 REVISED (I) : SINGLE PURPOSE | | 21,232.34 | 875.39 | - | 22,107.73 |
| | June 6 2012 MWPAT DWS-07-05-B (0) REVISED : SINGLE PURPOSE | | 42,724.75 | 3,178.07 | - | 45,902.82 |
| | June 6 2012 MWPAT DWS-07-05-A (0) REVISED : SINGLE PURPOSE | | 166,693.58 | 12,400.04 | - | 179,093.62 |
| | June 13 2012 MWPAT T5-97-1161-I (OE) : SINGLE PURPOSE | | 20,044.00 | - | - | 20,044.00 |
| Subtotal | | | $897,615.67 | $39,826.82 | - | $937,442.49 |
| 07/26/2024 | October 27 2023 $4,078,215 BAN : Central Elementary School Roof Replacement | (1) | - | 3,232.91 | - | 3,232.91 |
| | October 27 2023 $4,078,215 BAN : North Bedford Street Sewer District Design and Construction | (1) | - | 67,250.00 | - | 67,250.00 |
| | October 27 2023 $4,078,215 BAN : Well #1 Replacement | (1) | - | 5,884.38 | - | 5,884.38 |
| | October 27 2023 $4,078,215 BAN : Police Station & Town Hall Complex Generator Purchase/Installation | (1) | - | 19,502.50 | - | 19,502.50 |
| | October 27 2023 $4,078,215 BAN : Mitchell School Paving | (1) | - | 13,885.41 | - | 13,885.41 |
| | October 27 2023 $4,078,215 BAN : Library Flat Roof Replacement & HVAC | (1) | - | 27,374.79 | - | 27,374.79 |
| Subtotal | | | - | $137,129.98 | - | $137,129.98 |
| 08/01/2024 | November 23 2004 MWPAT T5-97-1161-4 (OE) : SINGLE PURPOSE | | 15,000.00 | 375.00 | (375.00) | 15,000.00 |
| Subtotal | | | $15,000.00 | $375.00 | (375.00) | $15,000.00 |
| 08/15/2024 | August 23 2012 : Senior Center (IE) | | 13,000.00 | 1,714.50 | - | 14,714.50 |
| | August 23 2012 : Recreational Facility Improvements (I) | | 5,000.00 | 52.50 | - | 5,052.50 |
| | August 23 2012 : Town Hall Improvements (I) | | 5,000.00 | 450.00 | - | 5,450.00 |
| | August 23 2012 : Forge Pond Dam Repairs (I) | | 7,000.00 | 870.00 | - | 7,870.00 |
| | August 23 2012 : Town Hall Building Improvements (I) | | 10,000.00 | 1,230.00 | - | 11,230.00 |
| | August 23 2012 : Bridge Street Reconstruction (I) | | 17,000.00 | 765.00 | - | 17,765.00 |
| | August 23 2012 : Winter Street Reconstruction (I) | | 18,000.00 | 833.00 | - | 18,833.00 |
| | August 23 2012 : Spring Street Water Main (O) | | 45,000.00 | 6,200.00 | - | 51,200.00 |
| | August 27 2015 : SCADA System Upgrade (O) | | 15,000.00 | 300.00 | - | 15,300.00 |
| | August 27 2015 : Walnut St. Water Main (O) | | 35,000.00 | 9,950.00 | - | 44,950.00 |
| | August 27 2015 : Central School Wheel Chair Lift (I) | | 5,000.00 | 200.00 | - | 5,200.00 |
| | August 27 2015 : Middle School Floor Tile Replacement (I) | | 5,000.00 | 200.00 | - | 5,200.00 |
| | August 27 2015 : Fire Station Improvements (I) | | 10,000.00 | 2,350.00 | - | 12,350.00 |
| | August 27 2015 : Town Hall/Police Station Phase II Reno (I) | | 15,000.00 | 4,300.00 | - | 19,300.00 |
| | August 27 2015 : Road Improvements (I) | | 45,000.00 | 5,275.00 | - | 50,275.00 |
| | August 27 2015 : Phase III Town Hall Renovations (I) | | 15,000.00 | 4,800.00 | - | 19,800.00 |
| | August 27 2015 : Police/Fire Security Communications Upgrade (I) | | 50,000.00 | 2,100.00 | - | 52,100.00 |
| | August 27 2015 : Road Repaving (I) | | 40,000.00 | 5,325.00 | - | 45,325.00 |
| Subtotal | | | $355,000.00 | $46,915.00 | - | $401,915.00 |
| 09/01/2024 | March 5 2019 : Stand Alone Multi Bay Garage (I) | | - | 2,281.25 | - | 2,281.25 |
| | March 5 2019 : Road Repairs (I) | | - | 8,525.00 | - | 8,525.00 |
| | March 5 2019 : School Boiler (O) | | - | 9,300.00 | - | 9,300.00 |
| | March 5 2019 : Sewer Main Extension (I) | | - | 4,987.50 | - | 4,987.50 |
| Subtotal | | | - | $25,093.75 | - | $25,093.75 |
| 09/15/2024 | September 27 2013 : Jr./Sr. High School Construction (OE) | | 215,000.00 | 49,587.50 | - | 264,587.50 |
| | September 27 2013 : Road Improvements- Village Road (I) | | 10,000.00 | 912.50 | - | 10,912.50 |
| | September 27 2013 : Road Improvements- Broad Meadow Drive (I) | | 15,000.00 | 1,368.75 | - | 16,368.75 |
| | September 27 2013 : Road Improvements- Elm Street (I) | | 15,000.00 | 1,368.75 | - | 16,368.75 |
| | September 29 2016 : Junior/Senior High School Construction (OE) | | 40,000.00 | 7,231.25 | - | 47,231.25 |
| | September 29 2016 : Road Improvements (I) | | 35,000.00 | 3,450.00 | - | 38,450.00 |
| Subtotal | | | $330,000.00 | $63,918.75 | - | $393,918.75 |
| 10/15/2024 | April 29 2021 : Cur Ref of 6 21 11 High School (OE) | | - | 277,900.00 | - | 277,900.00 |
| | April 29 2021 : Cur Ref of 6 21 11 Senior Center (IE) | | - | 31,075.00 | - | 31,075.00 |
| | April 29 2021 : Central School & Mitchell School Wireless (I) | | - | 1,000.00 | - | 1,000.00 |
| | April 29 2021 : Road Repairs (I) | | - | 8,525.00 | - | 8,525.00 |
| | April 29 2021 : Central School Roof (O) | | - | 10,725.00 | - | 10,725.00 |
| | April 29 2021 : Water Mains (O) | | - | 13,675.00 | - | 13,675.00 |
| Subtotal | | | - | $342,900.00 | - | $342,900.00 |
| 12/15/2024 | December 17 2015 : Town-Wide Fuel System Replacement (I) | | 5,000.00 | 100.00 | - | 5,100.00 |
| | December 17 2015 : Central School Weatherization & Energy Eff (I) | | 5,000.00 | 440.63 | - | 5,440.63 |
| | December 17 2015 : Gazebo Repairs - Town Common (I) | | 5,000.00 | 515.63 | - | 5,515.63 |
| | December 17 2015 : School & Town Security System Repair & Upgrade (I) | | 5,000.00 | 1,353.13 | - | 6,353.13 |
| | December 17 2015 : Chromebook (Computers) Project - Hardware (I) | | 20,000.00 | 800.00 | - | 20,800.00 |
| | December 17 2015 : Police Dept Interior Renovations (I) | | 5,000.00 | 896.88 | - | 5,896.88 |
| | December 17 2015 : Culvert Repair (I) | | 10,000.00 | 2,100.00 | - | 12,100.00 |
| | December 17 2015 : Fire Engine Pumper Replacement (I) | | 65,000.00 | 2,600.00 | - | 67,600.00 |
| | December 17 2015 : South Street Water Main Replacement (O) | | 45,000.00 | 9,250.00 | - | 54,250.00 |
| Subtotal | | | $165,000.00 | $18,056.27 | - | $183,056.27 |
| 01/15/2025 | December 18 2007 MWPAT DW-07-05 (0) : SINGLE PURPOSE | | - | 17,704.11 | - | 17,704.11 |
| | December 15 2009 MWPAT CW-06-16 REVISED (I) : SINGLE PURPOSE | | - | 663.07 | - | 663.07 |
| | June 6 2012 MWPAT DWS-07-05-B (0) REVISED : SINGLE PURPOSE | | - | 2,750.82 | - | 2,750.82 |
| | June 6 2012 MWPAT DWS-07-05-A (0) REVISED : SINGLE PURPOSE | | - | 10,733.10 | - | 10,733.10 |
| | May 22 2013 MWPAT T5-97-1161-J (OE) : SINGLE PURPOSE | | 20,000.00 | - | - | 20,000.00 |
| | May 22 2013 MWPAT T5-97-1161-K (OE) : SINGLE PURPOSE | | 20,000.00 | - | - | 20,000.00 |
| Subtotal | | | $40,000.00 | $31,851.10 | - | $71,851.10 |

| | | | | | |
|---|---|---|---|---|---|
| 02/15/2025 | August 23 2012 : Senior Center (IE) | - | 1,578.00 | - | 1,578.00 |
| | August 23 2012 : Town Hall Improvements (I) | - | 397.50 | - | 397.50 |
| | August 23 2012 : Forge Pond Dam Repairs (I) | - | 796.50 | - | 796.50 |
| | August 23 2012 : Town Hall Building Improvements (I) | - | 1,125.00 | - | 1,125.00 |
| | August 23 2012 : Bridge Street Reconstruction (I) | - | 586.50 | - | 586.50 |
| | August 23 2012 : Winter Street Reconstruction (I) | - | 644.00 | - | 644.00 |
| | August 23 2012 : Spring Street Water Main (O) | - | 5,727.50 | - | 5,727.50 |
| | August 27 2015 : Walnut St. Water Main (O) | - | 9,250.00 | - | 9,250.00 |
| | August 27 2015 : Central School Wheel Chair Lift (I) | - | 100.00 | - | 100.00 |
| | August 27 2015 : Middle School Floor Tile Replacement (I) | - | 100.00 | - | 100.00 |
| | August 27 2015 : Fire Station Improvements (I) | - | 2,150.00 | - | 2,150.00 |
| | August 27 2015 : Town Hall/Police Station Phase II Reno (I) | - | 4,000.00 | - | 4,000.00 |
| | August 27 2015 : Road Improvements (I) | - | 4,375.00 | - | 4,375.00 |
| | August 27 2015 : Phase III Town Hall Renovations (I) | - | 4,500.00 | - | 4,500.00 |
| | August 27 2015 : Police/Fire Security Communications Upgrade (I) | - | 1,100.00 | - | 1,100.00 |
| | August 27 2015 : Road Repaving (I) | - | 4,525.00 | - | 4,525.00 |
| Subtotal | | - | $40,955.00 | - | $40,955.00 |
| 03/01/2025 | March 5 2019 : Stand Alone Multi Bay Garage (I) | 5,000.00 | 2,281.25 | - | 7,281.25 |
| | March 5 2019 : Road Repairs (I) | 35,000.00 | 8,525.00 | - | 43,525.00 |
| | March 5 2019 : School Boiler (O) | 25,000.00 | 9,300.00 | - | 34,300.00 |
| | March 5 2019 : Sewer Main Extension (I) | 15,000.00 | 4,987.50 | - | 19,987.50 |
| Subtotal | | $80,000.00 | $25,093.75 | - | $105,093.75 |
| 03/15/2025 | September 27 2013 : Jr./Sr. High School Construction (OE) | - | 45,287.50 | - | 45,287.50 |
| | September 27 2013 : Road Improvements- Village Road (I) | - | 712.50 | - | 712.50 |
| | September 27 2013 : Road Improvements- Broad Meadow Drive (I) | - | 1,068.75 | - | 1,068.75 |
| | September 27 2013 : Road Improvements- Elm Street (I) | - | 1,068.75 | - | 1,068.75 |
| | September 29 2016 : Junior/Senior High School Construction (OE) | - | 6,831.25 | - | 6,831.25 |
| | September 29 2016 : Road Improvements (I) | - | 3,100.00 | - | 3,100.00 |
| Subtotal | | - | $58,068.75 | - | $58,068.75 |
| 04/15/2025 | April 29 2021 : Cur Ref of 6 21 11 High School (OE) | 1,410,000.00 | 277,900.00 | - | 1,687,900.00 |
| | April 29 2021 : Cur Ref of 6 21 11 Senior Center (IE) | 160,000.00 | 31,075.00 | - | 191,075.00 |
| | April 29 2021 : Central School & Mitchell School Wireless (I) | 10,000.00 | 1,000.00 | - | 11,000.00 |
| | April 29 2021 : Road Repairs (I) | 40,000.00 | 8,525.00 | - | 48,525.00 |
| | April 29 2021 : Central School Roof (O) | 40,000.00 | 10,725.00 | - | 50,725.00 |
| | April 29 2021 : Water Mains (O) | 50,000.00 | 13,675.00 | - | 63,675.00 |
| Subtotal | | $1,710,000.00 | $342,900.00 | - | $2,052,900.00 |
| 06/15/2025 | December 17 2015 : Central School Weatherization & Energy Eff (I) | - | 340.63 | - | 340.63 |
| | December 17 2015 : Gazebo Repairs - Town Common (I) | - | 415.63 | - | 415.63 |
| | December 17 2015 : School & Town Security System Repair & Upgrade (I) | - | 1,253.13 | - | 1,253.13 |
| | December 17 2015 : Chromebook (Computers) Project - Hardware (I) | - | 400.00 | - | 400.00 |
| | December 17 2015 : Police Dept Interior Renovations (I) | - | 796.88 | - | 796.88 |
| | December 17 2015 : Culvert Repair (I) | - | 1,900.00 | - | 1,900.00 |
| | December 17 2015 : Fire Engine Pumper Replacement (I) | - | 1,300.00 | - | 1,300.00 |
| | December 17 2015 : South Street Water Main Replacement (O) | - | 8,350.00 | - | 8,350.00 |
| Subtotal | | - | $14,756.27 | - | $14,756.27 |
| Total | | $3,592,615.67 | $1,187,840.44 | (375.00) | $4,780,081.11 |

**(1) Principal retired at 7/26/2024 maturity with bond proceeds and unspent note proceeds.**

| Last name | First name | Account Description | | Gross Pay |
|---|---|---|---|---|
| ABBAN | SANDRA A | BOH-Admin. Support Salaries | $ | 62,741.10 |
| ALDRICH | NICOLE MARIE | MS CLASSROOM TEACHERS PAY | $ | 65,120.48 |
| ALFANO | SARAH M | HS CLASSROOM TEACHERS PAY | $ | 54,579.40 |
| ALLEN | JACE C | AFTER SCHL PROGRAM | $ | 1,286.50 |
| ALLMAN | JANICE KAY | LIB-Librarian Salaries | $ | 74,927.35 |
| AMARAL | ELIZABETH J | HS SPED TEACHING ASSISTANT PAY | $ | 5,956.10 |
| AMARAL | JOSEPH ALAN | HS CUSTODIANS PAY | $ | 49,062.64 |
| AMIRAULT | MICHELLE R | CS CLASSROOM TEACHERS PAY | $ | 56,882.10 |
| ANACKI | AUSTIN T | POL-Police Details | $ | 1,320.00 |
| ANDERSON | ZACHARY JOHN | PEG-Local Access for Per. Sves | $ | 47,115.79 |
| ANDERSON | CHRISTY | JR/SR HIGH BEHAV.SPECIALIST | $ | 85,500.10 |
| ANDERSON | JULIANA MAE | MS CLASSROOM TEACHERS PAY | $ | 79,811.94 |
| ANDERSON | SHEILA MARIE | AFTER SCHL PROGRAM | $ | 12,333.00 |
| ANDRE | DENNIS M | POL-Sergeants Salaries | $ | 143,932.40 |
| ANDREWS | IRENE C | EXTENDED POLLING HOURS | $ | 568.75 |
| ANDREWS | JOHN JOSEPH | MS CUSTODIANS PAY | $ | 35,344.18 |
| APAZA | CLINT E | POL-Police Details | $ | 440.00 |
| ARNSTEIN | PAUL MICHAEL | POL-Patrolman Salaries | $ | 138,230.53 |
| AUBUCHON | KYLE JEFFREY | CS SUBSTITUTES PAY | $ | 990.00 |
| AZEVEDO | EMERSEN C | LITTLE VIKINGS | $ | 744.00 |
| BAILEY | ROBERT J | POL-Police Details | $ | 2,282.50 |
| BAILLARGEON | MATHEW PAUL | HS SPED TEACHERS PAY | $ | 95,172.70 |
| BAKER | HUNTER TRONG | POL-Patrolman Salaries | $ | 5,901.76 |
| BALUTIS | ELLIE E | AFTER SCHL PROGRAM | $ | 3,226.87 |
| BARBETTA | DIANE HELEN | MS SPED TEACHERS PAY | $ | 66,997.46 |
| BARENDREGT | AMY LOUISE | CS SCHOOL NURSE PAY | $ | 93,033.72 |
| BARLATIER | BRYAN | School Choice Revolving | $ | 54,735.69 |
| BARNETT | NANCY E | MS SPED TEACHING ASSISTANT PAY | $ | 23,498.04 |
| BARRUS | JULIANA C | CS SPED TEACHING ASSISTANT PAY | $ | 26,989.68 |
| BARRY | ABIGAIL A | LITTLE VIKINGS | $ | 2,480.00 |
| BARRY | JULIA LYNN | HS CLASSROOM TEACHERS PAY | $ | 56,292.12 |
| BARRY | SARAH LOUISE | CS CLASSROOM TEACHERS PAY | $ | 90,945.86 |
| BARRY | THOMAS C | LITTLE VIKINGS | $ | 697.50 |
| BARTLETT | NICHOLE ROSE | HS SUBSTITUTES PAY | $ | 50,254.00 |
| BATES | SHERRIE-LEA | POL-School Fees - Ch. 71-47 | $ | 6,780.00 |
| BATES | SHERRIE-LEA | AFTER SCHL PROGRAM | $ | 5,660.85 |
| BEATO | VIRMARYS | MS SPED TEACHING ASSISTANT PAY | $ | 23,405.72 |
| BEATRICE | CHRISTOPHER | MS CLASSROOM TEACHERS PAY | $ | 112,714.02 |
| BEATTY | DAVID M | American Student Assist. Grant | $ | 7,758.48 |
| BEAUBRUN MONTA | ELDINE | ESL TEACHERS PAY | $ | 8,084.92 |
| BELLAMY | GREGORY A | POL-Police Details | $ | 330.00 |
| BENNER | JOANNE MARIE | FNANCIAL SECRETARIES PAY | $ | 8,326.84 |

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| BENNETT | JEANNE L | POL- PCO #2 | $ | 21,323.50 |
| BENOIT | LEANNE MARIE | CS SPED TEACHING ASSISTANT PAY | $ | 10,461.23 |
| BENTLEY JR | DAVID O | WIR-Inspector Salaries | $ | 22,884.02 |
| BENVIE | JACLYN MARIE | MS SPED TEACHERS PAY | $ | 85,787.24 |
| BERRY | TAYLOR A | CS SUBSTITUTES PAY | $ | 1,960.00 |
| BERSANI | KYLE JOHN | POL-Patrolman Salaries | $ | 103,833.11 |
| BICKFORD | DAVID L | SPED VAN DRIVER PAY | $ | 810.00 |
| BLACK | PATRICIA LEE | T/C-Clerical Salaries | $ | 55,205.15 |
| BLAIR | JENNIFER M | School Lunch Revolvg-Pers Svcs | $ | 44,911.06 |
| BLOOD | MELISSA LYNN | CLK-Clerical Salaries | $ | 48,116.28 |
| BOBIGIAN | JANET LAURIE | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| BOMBARDIER | SARAH JANE | AFTER SCHL PROGRAM | $ | 11,710.25 |
| BONANNO | JENNIFER J | Presch/Full Day Kdg Services | $ | 28,381.12 |
| BOURGET | SAMANTHA L | CS SPED TEACHING ASSISTANT PAY | $ | 18,143.40 |
| BOUTIN | GABRIELLE M | CS CLASSROOM TEACHERS PAY | $ | 63,360.42 |
| BOWLES | RACHAEL E | FC240 IDEA-OTHER SVCS FY26 | $ | 23,545.72 |
| BOYLE | CANDY ANN | PLN-Clerical Salaries | $ | 44,874.37 |
| BOYLE | KEVIN J | GPI-Inspector Salaries | $ | 1,368.09 |
| BRADBURY | STEVEN D | HS COACHES PAY | $ | 1,576.00 |
| BRADLEY | STEPHANIE A | SUBSTITUTE NURSES PAY | $ | 180.00 |
| BRATTI | EMMA ARLENE | SPED In-District ESY Pay | $ | 1,045.00 |
| BRATTI | MEGHAN MARIE | CS SUBSTITUTES PAY | $ | 7,975.00 |
| BRAZAO | ALYSHA MARIE | SUBSTITUTE NURSES PAY | $ | 90.00 |
| BREARLEY | ANDREW E | HWY-Labor Payroll | $ | 90,393.79 |
| BREGOLI | MARIA | School Lunch Revolvg-Pers Svcs | $ | 36,087.50 |
| BRESCIA | SAMANTHA LEE | Tuition-In Revolving Othr Sala | $ | 27,240.58 |
| BRESCIANI | LAWRENCE J | POL-Police Details | $ | 5,830.00 |
| BRIGGS | TRACEY ANN | HS SCHOOL NURSE PAY | $ | 45,338.70 |
| BRIGHAM | CHRISTOPHER | FIR- SAFER Grant | $ | 57,773.70 |
| BRIGHAM | SHIRLEY L | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| BRODIE | BRITTANY I | FC240 IDEA-OTHER SVCS FY26 | $ | 2,784.08 |
| BROWN | NATHAN R | FACILITIES-LABOR PAYROLL | $ | 70,615.54 |
| BROWN | MATTHEW T | HS CUSTODIANS PAY | $ | 48,131.21 |
| BUCKLEY | CHRISTOPHER | VET-Department Head Salaries | $ | 81,387.99 |
| BURBANK | ALLYSA ALVES | CS SCHOOL NURSE PAY | $ | 36,812.93 |
| BURCH | CARLY ROSE | Presch/Full Day Kdg Services | $ | 26,626.12 |
| BURKE | AMELIA T | LIB-Librarian Salaries | $ | 25,265.45 |
| BURTON | LEE A | School Lunch Revolvg-Pers Svcs | $ | 46,691.50 |
| BUTLER | VICTORIA R | PCO #3 | $ | 100,635.00 |
| BYRNE | CATHERINE A | CS PRINCIPAL / ASST PRINC. PAY | $ | 140,000.12 |
| CABRAL | JENNIFER M | MS CLASSROOM TEACHERS PAY | $ | 41,077.05 |
| CACCAVO | RYAN JOHN | FIR-Permanent Fire Salaries | $ | 120,583.24 |
| CACCIATORE | CECELIA ROSE | POL-Detective Salaries | $ | 170,658.56 |

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| CAGGIANO | DEBRA J | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| CALLAHAN | NORMA L | Town Election | $ | 1,670.50 |
| CAMERON | JACOB JOSEPH | MS CUSTODIANS PAY | $ | 5,060.22 |
| CAMPBELL | ALLISON JEAN | SPED In-District ESY Pay | $ | 1,125.00 |
| CAMPBELL | ALLISON S | HS COUNSELORS PAY | $ | 50,397.16 |
| CAMPBELL | JENNIFER J | CS CLASSROOM TEACHERS PAY | $ | 82,384.94 |
| CARABIN | KATHRINE P | LITTLE VIKINGS | $ | 697.50 |
| CARATELLI | JOANNE | CON-Clerical Salaries | $ | 22,421.63 |
| CARD | DERRECK RYAN | POL-Patrolman Salaries | $ | 103,780.83 |
| CARLISLE | KERRIN QUINN | ADJUSTMENT COUNSELORS | $ | 73,004.02 |
| CARLSON | LISA A | HS CLASSROOM TEACHERS PAY | $ | 106,252.90 |
| CARRARA | STEPHANIE G | CLK-Admin. Support Salaries | $ | 1,616.48 |
| CARROLL | MICHAEL J | HS CUSTODIANS PAY | $ | 60,509.55 |
| CASEY | RACHEL LORI | MS COUNSELORS PAY | $ | 50,227.76 |
| CASTLE | AMANDA C | MS CLASSROOM TEACHERS PAY | $ | 117,637.78 |
| CAULFIELD | SYDNEY O | CS SPED TEACHING ASSISTANT PAY | $ | 9,575.00 |
| CAVANAGH | KATHLEEN J | CLK-Department Head Salaries | $ | 83,679.02 |
| CAVANAUGH | ALLYSON R | MS SPED TEACHERS PAY | $ | 76,327.94 |
| CAVANAUGH | JOSHUA W | DESK TOP TECHNICIAN | $ | 81,526.98 |
| CHADWICK | KENNETH W | Town Election | $ | 487.50 |
| CHANDRA | EVAN | HS CLASSROOM TEACHERS PAY | $ | 32,300.00 |
| CHAPMAN | KARA L | CS SUBSTITUTES PAY | $ | 900.00 |
| CHARLES | LISA M | Tuition-In Revolving Othr Sala | $ | 30,141.12 |
| CHARTIER | CHLOE BETH | AFTER SCHL PROGRAM | | |
| CHAVEZ-VAZQUEZ | BRANDON | FIR-Permanent Fire Salaries | $ | 54,553.62 |
| CHERMESINO | CATHERINE A | SENIOR TAX WORK OFF PROGRAM | $ | 376.02 |
| CHILCOT | DWAINE D | HS CLASSROOM TEACHERS PAY | $ | 96,503.94 |
| CHISHOLM | JOAN M | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| CHISHOLM | ABIGAIL LYNN | School Lunch Revolvg-Pers Svcs | $ | 26,318.00 |
| CHISHOLM | JULIANNA N | AFTER SCHL PROGRAM | $ | 2,100.25 |
| CHRISTIE | ERIKA JEAN | FNANCIAL SECRETARIES PAY | $ | 77,455.68 |
| CHUCKRAN | ALEXANDRA Z | MS SPED TEACHERS PAY | $ | 89,323.28 |
| CLARK | DONALD H | POL-Police Details | $ | 990.00 |
| CLIFFORD | JENNIFER J | HS COACHES PAY | $ | 4,518.00 |
| CLOUGHERTY | ALLISON E | Presch/Full Day Kdg Services | $ | 23,656.20 |
| COCOMAZZI | LIA LIN | LITTLE VIKINGS | $ | 2,252.77 |
| COLBY | CASSIDY S | FC240 IDEA-OTHER SVCS FY26 | $ | 24,571.35 |
| COLEMAN | MELISSA | MS SPED TEACHING ASSISTANT PAY | $ | 26,136.67 |
| COLETTI | RICHARD M | HWY-Labor Payroll | $ | 68,228.35 |
| COLLINS | NANCY MARIE | School Lunch Revolvg-Pers Svcs | $ | 20,962.00 |
| COMLIN | MARY LOU | Town Election | $ | 377.00 |
| CONDON | SAMANTHA J | LIB-Librarian Salaries | $ | 6,974.12 |
| CONDON | CRYSTAL ANNE | MS AFTER SCHOOL ACT | $ | 3,387.50 |

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|---|---|---|---|---|
| CONDON | SAMANTHA J | LITTLE VIKINGS | $ | 1,364.00 |
| CONNELL | KAILEE AYNE | LITTLE VIKINGS | $ | 744.00 |
| CONNELL | KAREN E | MS SPEECH OT | $ | 65,421.56 |
| CONNELLY | LEIGH ANNE | AFTER SCHL PROGRAM | $ | 883.50 |
| CONNORS | DEBORAH M | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| CONNORS | DEBORAH M | CS MONITORS | $ | 10,620.00 |
| CONNORS | JOANNE | SPED SECRETARY PAY | $ | 71,999.98 |
| CONRAD | DEBORAH J | Town Election | $ | 221.65 |
| CONROY JR | PAUL A | CS SPED TEACHING ASSISTANT PAY | $ | 22,121.64 |
| CONWAY | KATHLEEN T | FNANCIAL SECRETARIES PAY | $ | 68,659.00 |
| COOK | JESSIE D | CS CLASSROOM TEACHERS PAY | $ | 95,890.32 |
| COOK | JURATE K | MS SPED TEACHING ASSISTANT PAY | $ | 14,874.00 |
| COREN | EDDIE N | AFTER SCHL PROGRAM | $ | 1,313.63 |
| COSTA | CATHY MURPHY | CS SPED TEACHERS PAY | $ | 120,689.40 |
| COSTELLO | ANGELA L | LIB-Librarian Salaries | $ | 60,768.15 |
| COUGHLIN | DANIELLE R | AFTER SCHL PROGRAM | $ | 12,268.03 |
| COUTO | DYLAN P | HS CUSTODIANS PAY | $ | 24,480.31 |
| COWAN | DEBRA | FC305 TITLE 1-OTHER SRVCS FY26 | $ | 5,565.00 |
| CRAMER | RYAN MICHAEL | POL-Sergeants Salaries | $ | 172,986.61 |
| CRANE | HELEN MARY | SENIOR TAX WORK OFF PROGRAM | $ | 1,166.75 |
| CRAVEN | HEATHER G | LITTLE VIKINGS | $ | 496.00 |
| CRAVEN | SHERI LYNN | School Choice Revolving | $ | 111,016.44 |
| CRAWFORD | AMY E | CS BEHAVIOR SPECIALIST | $ | 28,700.10 |
| CRITES | ALEXIS J | HS COACHES PAY | $ | 1,576.00 |
| CRITES | JAMES M | HS COACHES PAY | $ | 7,565.00 |
| CROSBY | JOSEPH S | FMD-LABOR PAYROLL | $ | 79,302.00 |
| CROSBY | MEGAN MARIE | T/C-Department Head Salaries | $ | 84,709.27 |
| CROSS | JOANNE MARIE | MS CLASSROOM TEACHERS PAY | $ | 106,252.90 |
| CROVO | ANGELINA R | MS CLASSROOM TEACHERS PAY | $ | 43,115.82 |
| CROVO | MARY E | MS CLASSROOM TEACHERS PAY | $ | 52,369.40 |
| CULLINAN | AMANDA K | HS SPED TEACHERS PAY | $ | 52,369.40 |
| CULLINANE | STACEY L | MS CLASSROOM TEACHERS PAY | $ | 72,164.46 |
| CUMMINGS | JAMES P | PCO #3 | $ | 10,920.00 |
| CUMMINGS | MADISON E | CS SPED TEACHING ASSISTANT PAY | $ | 9,975.00 |
| CUNNINGHAM | HEATHER ANNE | FC240 IDEA-OTHER SVCS FY26 | $ | 9,908.98 |
| CURRY | CHRISTINE E. | MS CLASSROOM TEACHERS PAY | $ | 104,166.00 |
| CURTIN | MICHAEL JON | POL-Patrolman Salaries | $ | 180,779.05 |
| CURTIN | AMANDA LYNNE | CS SPED TEACHERS PAY | $ | 68,921.56 |
| CURTIN | SHERYL A | FC240 IDEA-OTHER SVCS FY26 | $ | 41,312.30 |
| CZOLPINSKI | WIESLAW | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| DA PONTE | DUSTIN A | HS CLASSROOM TEACHERS PAY | $ | 6,549.19 |
| DAIGLE | MELISSA M | HS COACHES PAY | $ | 11,100.76 |
| DALEY | KELLY E | HS CLASSROOM TEACHERS PAY | $ | 78,384.76 |

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| DALEY | MITCHELL P | SCHOOL PSYCHOLOGISTS PAY | $ | 130,840.02 |
| DANIELSON | CHRISTINE M | BCBA SPECIALIST | $ | 48,894.12 |
| D'ARCY | MARGARET H | AFTER SCHL PROGRAM | $ | 1,108.29 |
| DASILVA | SHEILA M | ASR-Clerical Salaries | $ | 35,742.56 |
| DAVIS | HADJIE ADISA | AFTER SCHL PROGRAM | $ | 186.00 |
| DEAN | MELANIE L | ACC-Department Head Salaries | $ | 126,058.29 |
| DEAN | EVAN JAMES | HS CLASSROOM TEACHERS PAY | $ | 80,574.24 |
| DECHAMBEAU | DONNA NOREEN | Schl Bldg Rental Rev-Pers Svcs | $ | 2,373.75 |
| DECHELLIS | JANIS M | MS DINING MONITORS | $ | 6,570.00 |
| DEGUST | KYLIE ROSE | CS SUBSTITUTES PAY | $ | 30,885.71 |
| DEJESUS | JOSHUA E | POL-Patrolman Salaries | $ | 145,795.96 |
| DELAPPE | JASON M | PCO #3 | $ | 19,748.00 |
| DEMAIO | ALEXIS MARIE | AFTER SCHL PROGRAM | $ | 8,518.61 |
| DEMILLE | SHANNON M | PCO #3 | $ | 19,116.00 |
| DEMOURA | MARY ANNE | KINDERGARTEN TEACHERS PAY | $ | 112,875.44 |
| DENEKAMP | JON R | FACILITIES-LABOR PAYROLL | $ | 69,928.29 |
| DEROCHEA | EMILY ANN | MS SPEECH OT | $ | 78,029.52 |
| DERRANE | AMANDA DAWN | KINDERGARTEN TEACHERS PAY | $ | 106,843.62 |
| D'ERRICO | MICHAEL PAUL | HS COACHES PAY | $ | 7,565.00 |
| DESIMONE | JENIFER C | CS SPED TEACHING ASSISTANT PAY | $ | 23,542.60 |
| DIAS | JENNIFER M | HS CLASSROOM TEACHERS PAY | $ | 117,579.02 |
| DIAZ | HALEY I | LITTLE VIKINGS | $ | 558.00 |
| DIBELLA | KRISTEN L | HS COACHES PAY | $ | 4,518.00 |
| DICARLO-SCHNEI | DANIELLE | HS SUBSTITUTES PAY | $ | 40,625.00 |
| DICKEY | CHRISTOPHER | MS COUNSELORS PAY | $ | 117,195.32 |
| DICKINSON | MICHAEL R | FIR-Permanent Fire Salaries | $ | 119,910.39 |
| DINAPOLI | KATHLEEN E | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| DION | LISA ANN | MS SPEECH OT | $ | 86,812.72 |
| DIONNE-KAHAN | JESSICA A | AFTER SCHL PROGRAM | $ | 38,009.96 |
| DOHERTY | ROBERT J | HWY-Labor Payroll | $ | 87,227.88 |
| DOHERTY | JOHN PATRICK | MS CUSTODIANS PAY | $ | 61,621.99 |
| DOHERTY | JOSEPH K | JR/SR HIGH BEHAV.SPECIALIST | $ | 40,025.92 |
| DOLAN | LINDSAY M | CS SPED TEACHING ASSISTANT PAY | $ | 25,134.38 |
| DOLL | MICHELE E | CLK-Admin. Support Salaries | $ | 58,564.24 |
| DONOGHUE | MARY FRANCES | CS CLASSROOM TEACHERS PAY | $ | 91,799.72 |
| DOUCETTE | GREGORY E | FIR-Permanent Fire Salaries | $ | 134,418.12 |
| DOUCETTE | HEATHER M | BOH-PUBLIC HEALTH NURSE | $ | 12,475.32 |
| DOWD | AIMEE E | School Lunch Revolvg-Pers Svcs | $ | 46,369.00 |
| DOWNEY | EMILY LOUISE | MS DINING MONITORS | $ | 810.00 |
| DOYLE | WILLIAM M | GPI-Inspector Salaries | $ | 22,584.02 |
| DOYLE WADDEN | AMY ELLEN | KINDERGARTEN TEACHERS PAY | $ | 81,422.82 |
| DUFRIES | HANNAH MARIE | AFTER SCHL PROGRAM | $ | 7,640.97 |
| DUGGAN JR | JOHN PATRICK | POL-Police Details | $ | 2,980.00 |

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| DUNN | SHARON M | Town Election | $ | 1,266.00 |
| DUPREY | DEBORAH LYNN | MS PRINCIPAL / ASST PRINC. PAY | $ | 133,067.56 |
| DUQUETTE JR | THOMAS DAVID | BOH-Commissioners' Salaries | $ | 900.00 |
| DYE | DAWN M | MS SPED TEACHING ASSISTANT PAY | $ | 31,632.86 |
| DZIALO | JOHN E | FIR-Department Head Salaries | $ | 22,643.81 |
| EATON | RYAN A | HS CLASSROOM TEACHERS PAY | $ | 124,907.62 |
| EDDY | LAURA T | ADJUSTMENT COUNSELORS | $ | 62,769.58 |
| EDDY | TRICIA M | MS CLASSROOM TEACHERS PAY | $ | 114,084.02 |
| EGAN | HARRIET ANN | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| EISENMANN | NICOLE MARIE | HS CLASSROOM TEACHERS PAY | $ | 96,226.72 |
| ELDREDGE | KIMBERLY M | MS SPED TEACHING ASSISTANT PAY | $ | 30,063.20 |
| ELDREDGE JR | RICHARD T | POL-Police Details | $ | 154,946.68 |
| ELLIS | MICHELLE I | PCO #3 | $ | 5,022.48 |
| EMMA | ALYSON DANA | CS SPED TEACHERS PAY | $ | 64,158.50 |
| ENGSTROM | PETER E | MS CUSTODIANS PAY | $ | 50,975.31 |
| EUSTACE | ELIZABETH C | HS CLASSROOM TEACHERS PAY | $ | 65,947.50 |
| EVANGELISTA | SHEILA | MS CLASSROOM TEACHERS PAY | $ | 109,752.90 |
| FAIDELL | AMANDA G | HS SPED TEACHERS PAY | $ | 14,333.86 |
| FASS | JONATHAN D | ADJUSTMENT COUNSELORS | $ | 98,081.94 |
| FAUVELLE | DONOVAN T | CS CLASSROOM TEACHERS PAY | $ | 59,121.75 |
| FAWKES | LINNEA SARAH | HS CLASSROOM TEACHERS PAY | $ | 42,671.64 |
| FAY | PATRICIA B | COA-Labor Payroll | $ | 280.50 |
| FERIOLI | MARK J | HS CLASSROOM TEACHERS PAY | $ | 94,089.08 |
| FERREIRA | ANTONIO M | POL-Sergeants Salaries | $ | 207,917.73 |
| FERRIS | ALYSSA L | MS SPED TEACHING ASSISTANT PAY | $ | 33,289.75 |
| FERRIS | KATHLEEN ANN | AFTER SCHL PROGRAM | $ | 5,240.21 |
| FINDLAY | KATHLEEN G | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| FINLAY | DAVID IRVINE | COA-Labor Payroll | $ | 7,623.59 |
| FINN | JENNIFER A | LIB-Librarian Salaries | $ | 65,262.98 |
| FINN | ELIZABETH J | HS SPED TEACHERS PAY | $ | 84,688.64 |
| FISHER | ERIN MARIE | K-12 IT FACILITATOR | $ | 114,961.02 |
| FLAHERTY | ADAM SEAN | FIR-Permanent Fire Salaries | $ | 132,015.62 |
| FLANAGAN | EMILY B | ACC-Admin. Support Salaries | $ | 37,453.50 |
| FLEMING | ASHLEY LYNN | MS CLASSROOM TEACHERS PAY | $ | 59,562.36 |
| FLEMING | DAGNY ARAN | FC305 TITLE 1-TEACHERS FY26 | $ | 114,364.02 |
| FLINT | THOMAS E | POL-Sergeants Salaries | $ | 165,493.39 |
| FLOECK | ELEANOR C | SENIOR TAX WORK OFF PROGRAM | $ | 1,425.00 |
| FLOOD | ROSEMARY | School Lunch Revolvg-Pers Svcs | $ | 24,830.00 |
| FLOYD | NANCY J | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| FOLEY | JOSEPH W | WTR-Labor Payroll | $ | 78,203.87 |
| FOLEY | AMY E | FC240 IDEA-OTHER SVCS FY26 | $ | 33,905.10 |
| FOLEY | JOSEPH JAMES | SPED In-District ESY Pay | $ | 880.00 |
| FOLEY | LEAH JOANNE | AFTER SCHL PROGRAM | $ | 1,340.75 |

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| FONTES | EDINA GOMES | FC240 IDEA-OTHER SVCS FY26 | $ | 28,751.04 |
| FORANT | RYAN K | FIR-Fire Details | $ | 360.00 |
| FORD | LINDA L | ASR-Clerical Salaries | $ | 2,212.96 |
| FORNI JR | WAYNE D | MS CUSTODIANS PAY | $ | 4,595.69 |
| FOSTER | MATTHEW L | FIR-Permanent Fire Salaries | $ | 140,470.54 |
| FOUNTAIN | JENNIFER C | FC240 IDEA-OTHER SVCS FY26 | $ | 30,995.80 |
| FOWLER WECHTER | HEATHER J | MS CLASSROOM TEACHERS PAY | $ | 110,209.02 |
| FOX | CAMERON M | HS COUNSELORS PAY | $ | 84,916.47 |
| FRANEY | PATRICK M | BLD-Inspector Salaries | $ | 99,841.07 |
| FREDERICK | MELISSA A | School Lunch Revolvg-Pers Svcs | $ | 26,924.00 |
| FREIDAY | MORGAN GRACE | SPED In-District ESY Pay | $ | 1,950.00 |
| FRIES | ROBERT F | POL-Police Details | $ | 48,966.25 |
| FRITZ | ERIC L | HS COACHES PAY | $ | 4,518.00 |
| FURIA | JENNIFER KAY | HS SECRETARIES PAY | $ | 57,227.30 |
| FURTADO | JOANNA MARIE | LIB-Librarian Salaries | $ | 3,391.50 |
| GALLAGHER | DAVID M | POL-Police Details | $ | 52,985.00 |
| GALLAGHER | PAUL B | FIR-Permanent Fire Salaries | $ | 105,057.88 |
| GALLANT | JENNIFER M | FIR-Permanent Fire Salaries | $ | 98,765.22 |
| GAMBEE | JAMES B | HS COACHES PAY | $ | 4,518.00 |
| GARDNER | ERIC ALBERT | HOME TUTORS PAY | $ | 6,900.00 |
| GAUCHER | SOPHIA RAE | HS SPED TEACHING ASSISTANT PAY | $ | 31,596.20 |
| GAUTHIER | JACQUELINE E | CS SPED TEACHING ASSISTANT PAY | $ | 18,078.75 |
| GENTILE | ANTONIO | SECURITY PAY | $ | 28,675.00 |
| GENTILE | EMMA LOUISE | AFTER SCHL PROGRAM | $ | 7,575.17 |
| GENTILE | MEGHAN E | AFTER SCHL PROGRAM | $ | 44,750.48 |
| GENTILE | SOPHIE GRACE | LITTLE VIKINGS | $ | 930.00 |
| GEOFFRION | CHERYL MARIE | HS CUSTODIANS PAY | $ | 59,845.02 |
| GERHART | STEVEN N | POL-Police Details | $ | 9,102.50 |
| GERMAINE | CHERYL | HOME TUTORS PAY | $ | 44,335.00 |
| GETTLEMAN | RACHAEL LYNN | CS SPED TEACHING ASSISTANT PAY | $ | 21,118.57 |
| GHELFI | SHANNON M | FC240 IDEA-OTHER SVCS FY26 | $ | 30,915.48 |
| GHILONI | JAMIE E | HS CLASSROOM TEACHERS PAY | $ | 117,923.64 |
| GHILONI | JEFFREY A | HS CLASSROOM TEACHERS PAY | $ | 111,632.88 |
| GIANNAROS | ANDREW PETER | CS SUBSTITUTES PAY | $ | 90.00 |
| GIBBS | KELLY LYNNE | MS SPED TEACHERS PAY | $ | 63,845.48 |
| GIROUX | JACQUELYN | FIR-Permanent Fire Salaries | $ | 102,034.89 |
| GODFREY | STEVEN PAUL | POL-Police Details | $ | 220.00 |
| GOLDEN | LISA M | MS CLASSROOM TEACHERS PAY | $ | 106,402.90 |
| GOLDING | CAROLINE G | HS CLASSROOM TEACHERS PAY | $ | 52,369.40 |
| GOMES | JORDANA B | MS SUBSTITUTES PAY | $ | 11,325.00 |
| GOMES ANDO | JEAN M | MS SPED TEACHERS PAY | $ | 79,675.34 |
| GORDON | JAMES S | MS CLASSROOM TEACHERS PAY | $ | 81,706.44 |
| GORHAM | ANNE S | Presch/Full Day Kdg Services | $ | 73,948.54 |

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| GORHAM | GRACE E | SPED In-District ESY Pay | $ | 935.00 |
| GRACE | PATRICE A | CS THERAPIES | $ | 101,957.95 |
| GRIFFIN | JANICE E | HS CLASSROOM TEACHERS PAY | $ | 100,039.05 |
| GRILLO | JOHN R | POL-Sergeants Salaries | $ | 145,681.66 |
| GRINKIS | LISA C | MS CLASSROOM TEACHERS PAY | $ | 101,309.00 |
| GROEZINGER | JULIE ANNE | LITTLE VIKINGS | $ | 2,813.25 |
| GUARINO | JAMIE-LEE | School Lunch Revolvg-Pers Svcs | $ | 20,620.00 |
| GUERCHON | SUSAN L | HS SPED TEACHERS PAY | $ | 18,424.55 |
| GUILBAULT | JENNIFER M | HWY-Clerical Salaries | $ | 49,466.60 |
| HAINES | JOHN B | HWY-Department Head Salaries | $ | 173,607.01 |
| HALLINAN | PAUL MARTIN | POL-School Fees - Ch. 71-47 | $ | 17,190.00 |
| HAMEL | DARAH B | MS CLASSROOM TEACHERS PAY | $ | 53,420.38 |
| HANNAGAN | RUSSELL A | PEG-Local Access for Per. Sves | $ | 75,693.72 |
| HANSEN | KELLY LYNN | HS CLASSROOM TEACHERS PAY | $ | 96,859.82 |
| HANSON | TARYN L | HS SPED TEACHERS PAY | $ | 66,467.56 |
| HARDIMAN | KIMBERLY MEG | CS CLASSROOM TEACHERS PAY | $ | 107,435.13 |
| HARDING | JESSICA ANNE | MS SPED TEACHERS PAY | $ | 54,054.30 |
| HARHEN | TIMOTHY | FIR-Department Head Salaries | $ | 174,331.04 |
| HARMON | JERRICA J | PCO #3 | $ | 57,172.00 |
| HARRINGTON | WENDY L | COA-FUNCTION COORDINATOR | $ | 5,285.71 |
| HARRINGTON | MEAGHAN | HS CLASSROOM TEACHERS PAY | $ | 7,920.16 |
| HARVEY | MARK D | POL-Patrolman Salaries | $ | 169,360.92 |
| HARVEY | JANINE T | CS SECRETARIES PAY | $ | 64,904.94 |
| HATCH | PEGGY A | School Lunch Revolvg-Pers Svcs | $ | 21,764.00 |
| HATCHFIELD | DANIEL T | HS CLASSROOM TEACHERS PAY | $ | 80,302.94 |
| HAYDEN | TORI LEE | MS SPED TEACHING ASSISTANT PAY | $ | 14,851.15 |
| HEAVEY | NICOLE MARIE | CS COUNSELORS PAY | $ | 71,573.54 |
| HEDLAND | SUSAN C | Town Election | $ | 146.25 |
| HEDLUND | RONALD M. | Town Election | $ | 146.25 |
| HEEPS | DEBORAH G | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| HEFFERNAN | MARGARET G | AFTER SCHL PROGRAM | $ | 2,193.25 |
| HEGER | JESSY LEE | POL-Patrolman Salaries | $ | 80,710.25 |
| HENDERSON | JESSICA N | LIB-Department Head Salaries | $ | 74,312.71 |
| HICKEY | RYAN PAUL | POL-Patrolman Salaries | $ | 128,696.88 |
| HICKS II | DAVID ERIC | MS CLASSROOM TEACHERS PAY | $ | 89,506.48 |
| HIGGINS | TRISTA RAE | Early Voting | $ | 1,219.25 |
| HILL | NANCY G | COA-Department Head Salaries | $ | 88,479.94 |
| HOGAN | ROBERT T | SENIOR TAX WORK OFF PROGRAM | $ | 550.00 |
| HOGG | MITCHELL W | HS CLASSROOM TEACHERS PAY | $ | 67,893.46 |
| HOLBROOK | MAUREEN B | HS SUBSTITUTES PAY | $ | 9,600.00 |
| HOLMES | JOSEPH C | FMD-LABOR PAYROLL | $ | 66,970.54 |
| HOLT | JESSICA LEE | HS SPED TEACHERS PAY | $ | 96,503.94 |
| HOPKINS | ALLISON LEE | LITTLE VIKINGS | $ | 1,767.00 |

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| HOPKINS | JULIA LINDA | LITTLE VIKINGS | $ | 3,036.45 |
| HORAN | CYNTHIA L | MS SUBSTITUTES PAY | $ | 6,437.50 |
| HORGAN | PATRICK M | HS CLASSROOM TEACHERS PAY | $ | 80,099.54 |
| HURLEY | JOSEPH P | POL-Police Details | $ | 440.00 |
| HUTCHINS | JENNIFER E | FC240 IDEA-OTHER SVCS FY26 | $ | 21,856.70 |
| HUYGHE | CHRISTOPHER | POL-Police Details | $ | 330.00 |
| HYNES | RYAN DANIEL | HS CLASSROOM TEACHERS PAY | $ | 67,237.46 |
| INGLIS-DIAS | LEAH ANNE | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| ITZ | DAVID D | FIR-Permanent Fire Salaries | $ | 113,685.55 |
| JACOBS | ANNEMARIE M | MS COUNSELORS PAY | $ | 50,599.94 |
| JACOBSEN | CARL ERIC | HS CLASSROOM TEACHERS PAY | $ | 52,597.64 |
| JACQUES | ASHLEY E | SPED In-District ESY Pay | $ | 990.00 |
| JENKINS | MICHAEL EARL | POL-Department Head Salaries | $ | 185,550.38 |
| JENKINS | KYLIE ALANNA | AFTER SCHL PROGRAM | $ | 595.50 |
| JENKINS | STACY | CS SECRETARIES PAY | $ | 54,546.62 |
| JENNESS | MICHAEL A | FMD-LABOR PAYROLL | $ | 86,938.00 |
| JESSE | BENJAMIN | POL-Police Details | $ | 5,400.00 |
| JOHNSON | ERICK ROBERT | WTR-Labor Payroll | $ | 105,852.11 |
| JOHNSON | REBECCA B | SEL-Clerical Salaries | $ | 95,728.15 |
| JOHNSON | ALLISON M | CS SPED TEACHING ASSISTANT PAY | | |
| JOHNSON | EDWARD F | CS CUSTODIANS PAY | $ | 69,114.07 |
| JOHNSON | MELISSA F | CS SPED TEACHERS PAY | $ | 86,075.08 |
| JOHNSON | RYAN STACY | CS CUSTODIANS PAY | $ | 48,533.70 |
| JOUBERT | JARROD A | HS CLASSROOM TEACHERS PAY | $ | 43,115.82 |
| JOYCE | JEANMARIE K | BOH-Inspector Salaries | $ | 71,449.68 |
| JUDGE | JOSEPH W | FIR-Permanent Fire Salaries | $ | 141,743.24 |
| JULIUS | CAROLE A | SEL-Board Salaries | $ | 2,708.29 |
| KAISER | DAVID P | POL-Police Details | | |
| KALIVA | JUSTIAN | SPED VAN DRIVER PAY | $ | 19,402.50 |
| KALLENBERG | KRISTIN M | MS COUNSELORS PAY | $ | 110,506.05 |
| KANE | DAWN MARIE | MS CLASSROOM TEACHERS PAY | $ | 75,161.94 |
| KARDOOSE | JENNA MARIE | HS CLASSROOM TEACHERS PAY | $ | 68,798.48 |
| KEEFE | EMILY DEBRA | LITTLE VIKINGS | $ | 930.00 |
| KELLEY | JEFFREY R | FIR-Permanent Fire Salaries | $ | 193,064.01 |
| KELLY | KATLYN | CS CLASSROOM TEACHERS PAY | $ | 65,329.98 |
| KELLY | VERONICA RAE | SCHOOL PSYCHOLOGISTS PAY | $ | 70,891.86 |
| KELM | DARRIN J | FIR-Permanent Fire Salaries | $ | 86,637.05 |
| KELM | GAYLE | AFTER SCHL PROGRAM | $ | 8,487.54 |
| KELSCH | KATHRYN | School Lunch Revolvg-Pers Svcs | $ | 21,806.00 |
| KENNEALLY | HEATHER JEAN | MS SPED TEACHERS PAY | $ | 115,871.02 |
| KERRIGAN | ANNE L | PEG-Local Access for Per. Sves | $ | 54,631.40 |
| KIDNEY | HEATHER K | HS SPED TEACHERS PAY | $ | 11,799.40 |
| KIELY | BRIAN E | FACILITIES MANAGEMENT | $ | 121,801.35 |

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| KIMBALL | STEVEN M | POL-Police Details | $ | 1,320.00 |
| KING | SUSAN | POL-School Fees - Ch. 71-47 | $ | 6,880.00 |
| KING | LORNA A | CS SPED TEACHING ASSISTANT PAY | $ | 23,675.72 |
| KING | MOLLY E | MS CLASSROOM TEACHERS PAY | $ | 68,723.54 |
| KINGMAN | SEAN | SUBSTITUTE CUSTODIANS PAY | $ | 2,184.00 |
| KINGSLEY | MICHAEL ADAM | CS SUBSTITUTES PAY | $ | 1,056.00 |
| KIRBY | JENNIFER | MS CLASSROOM TEACHERS PAY | $ | 73,539.44 |
| KISIL | DANIELLE N | MS SCHOOL NURSE PAY | $ | 57,269.02 |
| KLIM | MARILYN RUTH | ASR-Admin. Support Salaries | $ | 58,518.47 |
| KOGLER | COURTNEY E | MS BEHAVIORAL SPECIALIST | $ | 36,915.33 |
| KOHL | CHRISTOPHER | MS CUSTODIANS PAY | $ | 40,503.14 |
| KORNOELJE POWE | MICHAEL JOHN | CENTRAL OFFICE SECRETARY PAY | $ | 79,499.94 |
| KRAJCIK | CHELSEA LEE | HS CLASSROOM TEACHERS PAY | $ | 76,086.82 |
| KRAUSE | KELLY ROSE | School Lunch Revolvg-Pers Svcs | $ | 21,950.00 |
| KRUGGER | MEGAN NICOLE | HS CLASSROOM TEACHERS PAY | $ | 14,167.40 |
| KUSHTA | LEANDRI | SPED VAN DRIVER PAY | $ | 18,829.80 |
| LADUE | SCOTT E | FMD-LABOR PAYROLL | $ | 81,916.58 |
| LALLI | MICHELLE C | MS SPED TEACHING ASSISTANT PAY | $ | 29,590.36 |
| LAMACCHIA | ANDREW D | DESK TOP TECHNICIAN | $ | 96,000.06 |
| LANDRY | MICHELE A | HWY-Labor Payroll | $ | 81,248.81 |
| LANE | BRANDI E | CS CLASSROOM TEACHERS PAY | $ | 62,684.40 |
| LANG | ROBERT LEO | POL-Patrolman Salaries | $ | 200,482.79 |
| LANGER | MARY G | SENIOR TAX WORK OFF PROGRAM | $ | 646.75 |
| LARSON | DERIK C | WTR-Labor Payroll | $ | 90,816.23 |
| LARSON | JULIA RENEE | CS SUBSTITUTES PAY | $ | 90.00 |
| LASLIE | ALEXA PAIGE | HS CLASSROOM TEACHERS PAY | $ | 46,999.50 |
| LASLIE | CASSANDRA M | HS CLASSROOM TEACHERS PAY | $ | 79,522.92 |
| LASLIE | KANDYSE A | Schl Bldg Rental Rev-Pers Svcs | $ | 7,663.75 |
| LASLIE | MARZENA A | MS DRAMA | $ | 29,681.03 |
| LAVIGNE | CHLOE CAROL | LITTLE VIKINGS | $ | 744.00 |
| LE STAGE | MATTHEW M | JR/SR HIGH BEHAV.SPECIALIST | $ | 28,187.06 |
| LECORN | BARBARA EMMA | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| LEE | MAUREEN L. | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| LEE | PETER D | FIR-Permanent Fire Salaries | $ | 62,861.98 |
| LEGAULT | ELIZABETH | SUPERINTENDENT & ASST SUPT PAY | $ | 421,749.95 |
| LEIGHTON | DAVID L | POL-Police Details | $ | 7,910.00 |
| LEIGHTON | MATTHEW W | FIR-Permanent Fire Salaries | $ | 131,516.39 |
| LEONARD | MELLISA M | MS CLASSROOM TEACHERS PAY | $ | 110,232.90 |
| LEONARD | PATRICK RYAN | ATHLETIC DIRECTOR PAY | $ | 90,000.04 |
| LEPINE | ANTHONY | SUBSTITUTE CUSTODIANS PAY | $ | 5,694.00 |
| LINDSEY | GLENN M | POL-Police Details | $ | 12,787.50 |
| LIPINSKI | LAURA A | AFTER SCHL PROGRAM | $ | 180.00 |
| LITTLE | TANYA T | HS SPED TEACHING ASSISTANT PAY | $ | 33,383.62 |

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| LOFSTROM | ALISON MARIE | MS SECRETARIES PAY | $ | 54,546.62 |
| LONERGAN | JENNIFER A | MS SPED TEACHING ASSISTANT PAY | $ | 32,616.12 |
| LONG | KELLEY ANN | COA-Clerical Salaries | $ | 63,008.90 |
| LOONEY | ROBERT T | MOD-Moderator Salary | $ | 500.00 |
| LOPES | ANDREA LEIGH | SCHOOL PSYCHOLOGISTS PAY | $ | 101,828.94 |
| LUBAS | LISA ANN K | Presch/Full Day Kdg Services | $ | 62,262.36 |
| LUCCHETTI | PATRICIA M | FC240 IDEA-OTHER SVCS FY26 | $ | 30,970.98 |
| LUKE | MORGAN J | ESL TEACHERS PAY | $ | 62,553.80 |
| LUNDBERG | LYNN A | SWR-Department Head Salaries | $ | 81,844.70 |
| LYNCH | JESSICA J | HS SPED TEACHERS PAY | $ | 45,780.88 |
| LYONS JR | AUSTIN R | BOH-Commissioners' Salaries | $ | 900.00 |
| MACCINI-PAVLOF | LYNDA ANNE | HS CLASSROOM TEACHERS PAY | $ | 126,028.90 |
| MACDONALD | ANDREW W | HS CLASSROOM TEACHERS PAY | $ | 86,476.94 |
| MACDONALD | ASHLEY N | CS SPED TEACHING ASSISTANT PAY | $ | 26,252.96 |
| MACHADO | SHANNON A | LPN SPED | $ | 13,827.11 |
| MACNEIL | EILEEN M. | AFTER SCHL PROGRAM | $ | 52,256.50 |
| MADDOCK | SARAH ROSE | HS SPED TEACHERS PAY | $ | 5,484.99 |
| MAFFEO | KATIE ANNE | FIR-Permanent Fire Salaries | $ | 1,393.72 |
| MAHER | KELLIE A | School Lunch Revolvg-Pers Svcs | $ | 36,312.50 |
| MAHONEY | BRENDA O | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| MAHONEY | JENNIFER A | CS CLASSROOM TEACHERS PAY | $ | 84,283.94 |
| MAHONEY | THOMAS M | SCHOOL PSYCHOLOGISTS PAY | $ | 77,948.60 |
| MAJENSKI | THOMAS J | POL-Police Details | $ | 24,520.00 |
| MAKI | BARBARA ANN | Town Election | $ | 562.25 |
| MALIS | LINDA ANN | COA-Labor Payroll | $ | 2,785.40 |
| MALLEY | SANDRA M | Civilian Dispatchers Payroll | $ | 29,283.36 |
| MALNATI | KRISTINA M | FC240 IDEA-OTHER SVCS FY26 | $ | 26,803.04 |
| MALONEY | REBECCA R | FC240 IDEA-OTHER SVCS FY26 | $ | 22,835.72 |
| MANEY | KATELYN M | HS SPED TEACHERS PAY | $ | 10,102.16 |
| MANGANIELLO | PAUL F | HS CUSTODIANS PAY | $ | 74,038.34 |
| MARCHIONDA | ABIGAIL LYNN | AFTER SCHL PROGRAM | $ | 19,828.41 |
| MARDER | ERICA L | MS CLASSROOM TEACHERS PAY | $ | 113,214.02 |
| MARGIE | SUSAN C | Town Election | $ | 295.75 |
| MARGIE, JR. | JOHN FRANCIS | SEL-Board Salaries | $ | 500.00 |
| MARKOWSKI | JONATHAN LEE | HS ADVISORS PAY | $ | 4,481.00 |
| MARQUES | ISABELLA O | AFTER SCHL PROGRAM | $ | 7,507.33 |
| MARTELL | KAREN JODY | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| MARTIN | MARIJO PRALL | Town Election | $ | 1,036.00 |
| MARTIN | JORDAN E | AFTER SCHL PROGRAM | $ | 4,386.50 |
| MASSE | DEBBI | FC305 TITLE 1-OTHER SRVCS FY26 | $ | 30,574.60 |
| MATHESON | MARK KENNETH | HS CLASSROOM TEACHERS PAY | $ | 7,839.24 |
| MATOTT | JEANINE F | MS SPED TEACHING ASSISTANT PAY | $ | 25,632.52 |
| MAYHEW | ELIZABETH C | POL-Additional Comp - Other | $ | 905.00 |

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| MCALPINE | FITZ WILLIAM | LITTLE VIKINGS | $ | 372.00 |
| MCALPINE | HANNAH LINDA | LITTLE VIKINGS | $ | 372.00 |
| MCCABE | KEVIN G | HS CLASSROOM TEACHERS PAY | $ | 39,945.61 |
| MCCARTHY | MICHAEL F | POL-Police Details | $ | 45,467.50 |
| MCCARTHY | BAYLEY E | HS SPED TEACHING ASSISTANT PAY | $ | 29,109.69 |
| MCCARTHY | CHERYL E | FC240 IDEA-OTHER SVCS FY26 | $ | 32,960.80 |
| MCCARTHY | DIANE MARIE | CS CLASSROOM TEACHERS PAY | $ | 106,752.90 |
| MCDERMOTT | CONNER B | POL-Patrolman Salaries | $ | 87,730.24 |
| MCDONALD | EDWARD T | POL-Police Details | $ | 23,317.50 |
| MCGONIGLE | RYAN F | IT DIRECTOR | $ | 120,984.98 |
| MCKENNA | PATRICK IVAN | FIR-Permanent Fire Salaries | $ | 148,574.16 |
| MCKENNEY | LYNNE S | SPED SECRETARY PAY | $ | 67,000.12 |
| MCKENZIE | ELLEN BETH | BUILDING DEPT ADM ASST | $ | 67,531.95 |
| MCLAUGHLIN | CORY CLARK | POL-Patrolman Salaries | $ | 106,326.13 |
| MCLAUGHLIN | MICHAEL W | POL-DEPUTY CHIEF | $ | 176,858.06 |
| MCLAUGHLIN | KELLY ROSE | AFTER SCHL PROGRAM | $ | 11,343.71 |
| MCMANUS | ANNE GRACE | CS SUBSTITUTES PAY | $ | 1,125.00 |
| MCMILLAN | CATHERINE C | HS SUBSTITUTES PAY | $ | 315.00 |
| MCPARTLAND | JENNIFER L | SUPERINTENDENT & ASST SUPT PAY | $ | 139,984.10 |
| MCPHEE | LAURA GAYLE | MS CLASSROOM TEACHERS PAY | $ | 106,432.90 |
| MCSTOWE | JENNIFER M | MS SPED TEACHERS PAY | $ | 112,740.78 |
| MCSWEENEY | BRIAN EDWARD | WTR-Department Head Salaries | $ | 87,811.25 |
| MELDER | DIANA L | SPED TRANSPORTATION ISAS PAY | $ | 27,426.92 |
| MELO | DEVON F | HS CLASSROOM TEACHERS PAY | $ | 56,887.40 |
| MENCONI | ISABELLA G | SPED In-District ESY Pay | $ | 1,475.00 |
| MENDONCA | DAVID MANUEL | CS SPED TEACHING ASSISTANT PAY | $ | 11,228.03 |
| MERLINI JR | JOHN DAVID | FIR-Permanent Fire Salaries | $ | 108,582.27 |
| MERTEN | OLIVIA C | CS CLASSROOM TEACHERS PAY | $ | 58,565.38 |
| MESHEAU | LISA MARIE | CS CLASSROOM TEACHERS PAY | $ | 96,503.94 |
| MEUSE | ELAINE M | EXTENDED POLLING HOURS | $ | 1,127.00 |
| MICELE | NICOLE K | POL-Admin. Support Salaries | $ | 65,820.90 |
| MILLAR | ERIN EILEEN | School Lunch Revolvg-Pers Svcs | $ | 19,188.00 |
| MILLER | DAVID J | POL-Police Details | $ | 61,088.13 |
| MINCHELLO | LINDSEY M | CS SPED TEACHING ASSISTANT PAY | $ | 2,865.96 |
| MITCHELL | THERESA A | Town Election | $ | 1,040.00 |
| MITCHELL | BRITTANY M | MS CLASSROOM TEACHERS PAY | $ | 50,874.30 |
| MONIZ | HANNAH ROSE | HS CLASSROOM TEACHERS PAY | $ | 7,758.48 |
| MONTEIRO | MATTHEW D | POL-Detective Salaries | $ | 144,653.53 |
| MONTEIRO | MATTHEW D | HS COACHES PAY | $ | 11,558.00 |
| MOORE | DAVID R | SWM-Inspector Salaries | $ | 3,772.21 |
| MOORE | STEPHEN G | HS COACHES PAY | $ | 7,565.00 |
| MOREAU | MADISON E | SPED In-District ESY Pay | $ | 715.00 |
| MORETTI | JUDITH R | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |

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| MOROCCO | JAMES D | HS COACHES PAY | $ | 4,518.00 |
| MORRISON | LAURA ANN | MS CLASSROOM TEACHERS PAY | $ | 14,009.52 |
| MOWLES | HALEY JANE | HS SPED TEACHERS PAY | $ | 51,561.18 |
| MULLALY | JORDIN MARIE | HS CLASSROOM TEACHERS PAY | $ | 65,661.56 |
| MULLEN | KATHERINE A | SEL-Board Salaries | $ | 208.33 |
| MULLEN | CORINNE P | FC240 IDEA-OTHER SVCS FY26 | $ | 25,188.04 |
| MULLEN | MAKENNA ZOE | SPED In-District ESY Pay | $ | 825.00 |
| MULLEN | MICHELLE C | HS CLASSROOM TEACHERS PAY | $ | 71,319.44 |
| MULLOY | SUSAN ANNE | ASR-Board Salaries | $ | 1,500.00 |
| MULLOY | SAVANNAH E | School Lunch Revolvg-Pers Svcs | $ | 26,542.00 |
| MUNROE | DEANNA LEIGH | CS SPED TEACHERS PAY | $ | 104,335.62 |
| MURATORE | LAURA J | School Lunch Revolvg-Pers Svcs | $ | 46,320.00 |
| MURPHY | CRAIG W | HS COUNSELORS PAY | $ | 59,588.63 |
| MURPHY | JANE L | MS DINING MONITORS | $ | 2,295.00 |
| MURPHY | NICOLE LYNN | CS THERAPIES | $ | 102,934.62 |
| MURRAY | CAROLYN A | CS SPED TEACHERS PAY | $ | 53,420.38 |
| NATALE | ROBBIE | HWY-Labor Payroll | $ | 90,094.78 |
| NEE | MARGARET ANN | MS SPED TEACHERS PAY | $ | 67,265.48 |
| NELSON | ANDREW S | Civilian Dispatchers Payroll | $ | 37,489.00 |
| NELSON | DONALD E | Town Election | $ | 195.00 |
| NELSON | JORDAN | POL- PCO #2 | $ | 59,712.00 |
| NELSON | LOIS RICH | Town Election | $ | 1,677.40 |
| NELSON | WAYNE EDWARD | HS CUSTODIANS PAY | $ | 47,111.57 |
| NEVERGELT | OLIVIA | School Lunch Revolvg-Pers Svcs | $ | 45,686.06 |
| NGUYEN | LY M | SEL-Clerical Salaries | $ | 48,767.68 |
| NICHOLS | DEBBI J | CS PRINCIPAL / ASST PRINC. PAY | $ | 123,331.26 |
| NICHOLS | ERIN TERESA | CS SUBSTITUTES PAY | $ | 3,495.00 |
| NODELMAN | JEREMY R | MS CLASSROOM TEACHERS PAY | $ | 106,252.90 |
| NOEL | MYRDRIODONE | AFTER SCHL PROGRAM | $ | 1,612.00 |
| NORD | KEVIN M | FIR-Department Head Salaries | $ | 21,000.00 |
| NUGENT | KATIE D | T/C-Clerical Salaries | $ | 44,924.25 |
| NUMMELIN | ANNMARIE T | HS COUNSELORS PAY | $ | 64,250.17 |
| NUNN | JACOB C | HS SUBSTITUTES PAY | $ | 20,600.00 |
| NUNZIO | NICOLE ROSE | MS CLASSROOM TEACHERS PAY | $ | 53,420.38 |
| OBRIEN | PATRICK M | POL-Court Prosecutor Sals. | $ | 115,278.98 |
| OBRIEN | BRENDAN F | CS SUBSTITUTES PAY | $ | 720.00 |
| O'BRIEN | ELAINE | FC240 IDEA-OTHER SVCS FY26 | $ | 40,955.80 |
| O'CONNOR | SEAN B | POL-Police Details | $ | 440.00 |
| O'CONNOR | CHRISTIE | CS CLASSROOM TEACHERS PAY | $ | 112,571.02 |
| O'DONNELL | COLLEEN A | MS SPED TEACHERS PAY | $ | 31,662.26 |
| O'HEA | SUSAN M | HS CLASSROOM TEACHERS PAY | $ | 99,360.94 |
| OLIVEIRA | NICHOLE | SECURITY PAY | $ | 28,432.00 |
| OLIVER | HAYLEY E | Schl Bldg Rental Rev-Pers Svcs | $ | 2,192.50 |

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| OLSON | CHRISTOPHER | FIR-Permanent Fire Salaries | $ | 174,030.76 |
| OMALLEY | JOHN M | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| O'REILLY | JENNIFER E | MS SUBSTITUTES PAY | $ | 18,000.00 |
| ORLOWSKI | KEITH DANIEL | HWY-Labor Payroll | $ | 60,781.51 |
| OSLOWSKI | CHRISTINE M | HS CLASSROOM TEACHERS PAY | $ | 81,126.60 |
| O'SULLIVAN | TIMOTHY D | POL-Police Details | $ | 5,601.02 |
| O'SULLIVAN | ERIKA LOUISE | HS SUBSTITUTES PAY | $ | 11,475.00 |
| O'SULLIVAN | GREGORY RYAN | HS SPED TEACHERS PAY | $ | 98,074.88 |
| OWEN | KATHERINE D | AFTER SCHL PROGRAM | $ | 3,212.39 |
| PACE | BRANDI D | CS SPED TEACHING ASSISTANT PAY | $ | 6,173.04 |
| PACKARD | JENNIFER M | CS THERAPIES | $ | 101,741.63 |
| PACKARD | SOPHIA E | LITTLE VIKINGS | $ | 930.00 |
| PALLOTTA | MARGARET | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| PAQUETTE | MATTHEW J | MS PRINCIPAL / ASST PRINC. PAY | $ | 141,749.92 |
| PARKS | RITA M | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| PARKS | DANIEL P | HS CLASSROOM TEACHERS PAY | $ | 115,008.52 |
| PARKS | KAELYN ROSE | LITTLE VIKINGS | $ | 1,139.26 |
| PARRY | LISA C | WTR-Clerical Salaries | $ | 60,941.10 |
| PARSLOE | KIM L | ESL TEACHERS PAY | $ | 70,659.44 |
| PARSONS | PATRICIA ANN | School Lunch Revolvg-Pers Svcs | $ | 600.00 |
| PATENAUDE | ANDERSON M | WTR-Labor Payroll | $ | 74,157.59 |
| PATTERSON | WILLIAM A | POL-Sergeants Salaries | $ | 3,170.00 |
| PATUKONIS | TERESA MARIE | FC240 IDEA-OTHER SVCS FY26 | $ | 30,886.94 |
| PAUL | FREDERICK G | WIR-Asst. Inspector Salary | $ | 1,368.09 |
| PAULINE | BEVERLY J | MS CLASSROOM TEACHERS PAY | $ | 109,240.78 |
| PELLEGRINO | ABIGAIL ROSE | HS CLASSROOM TEACHERS PAY | $ | 95,223.86 |
| PENNINGTON | BETH ELLEN | CS SUBSTITUTES PAY | $ | 973.50 |
| PEREIRA HERNAN | GABRIELA A | AFTER SCHL PROGRAM | $ | 2,414.34 |
| PEREZ-CAMACHO | ADANNA ZOE | CS SPED TEACHING ASSISTANT PAY | $ | 15,536.00 |
| PERKINS | LAURA C | SUBSTITUTE NURSES PAY | $ | 180.00 |
| PERO | SHEILA LYNNE | SCHOOL PSYCHOLOGISTS PAY | $ | 105,373.88 |
| PERRAULT | DAVID J | POL-Patrolman Salaries | $ | 116,117.79 |
| PERRAULT | COLLEEN M | FC240 IDEA-OTHER SVCS FY26 | $ | 23,175.72 |
| PETERSON | MARJORIE E | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| PETERSON | TYLER JOHN | HWY-Labor Payroll | $ | 63,241.37 |
| PHELAN III | JOHN FRANCIS | DIRECTOR-PUPIL/PERS SERV. PAY | $ | 130,000.00 |
| PHILLIPO | KAYLA E | PCO #3 | $ | 43,548.00 |
| PHILLIPS | DAVID | ASR-Board Salaries | $ | 1,500.00 |
| PIAZZA | ALEXIS C | HS CLASSROOM TEACHERS PAY | $ | 55,369.40 |
| PICCO | TALIA ANNE | Tuition-In Revolving Othr Sala | $ | 17,845.00 |
| PICKLUS | TRAVIS M | CS BEHAVIOR SPECIALIST | $ | 70,369.52 |
| PINSKE | LINDSAY | SUBSTITUTE NURSES PAY | $ | 180.00 |
| PITTSLEY | CHERYL A | CS SUBSTITUTES PAY | $ | 3,672.28 |

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|---|---|---|---|---|
| POIRIER | ASHLEY N | MS SPED TEACHING ASSISTANT PAY | $ | 23,015.72 |
| POMEROY | CHRISTINE J | ACC-Admin. Support Salaries | $ | 49,187.42 |
| PORAZZO | LOUIS | CS CUSTODIANS PAY | $ | 64,839.53 |
| POWERS | DANIELLE S | CS SPED TEACHING ASSISTANT PAY | $ | 3,399.99 |
| PRATTI | OLIMPIA F | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| PRENDERGAST | SUSAN LEONA | COA-Department Head Salaries | $ | 72,374.23 |
| PRINCIPE | MARIE C | HS CLASSROOM TEACHERS PAY | $ | 118,602.02 |
| PRINCIPE | MOLLIE ANNE | MS CLASSROOM TEACHERS PAY | $ | 79,825.34 |
| PRISCO | ANGELA MARIE | School Lunch Revolvg-Pers Svcs | $ | 16,355.20 |
| PROCTOR | KERRI L | HS SECRETARIES PAY | $ | 45,858.62 |
| QUAGLIA | MICHAEL A | HS CUSTODIANS PAY | $ | 49,124.52 |
| QUIGLEY | COLLEEN M | KINDERGARTEN TEACHERS PAY | $ | 77,652.43 |
| RANDALL | HANNAH D | AFTER SCHL PROGRAM | $ | 6,084.26 |
| RAPOSO | BAITHAN C | FC240 IDEA-OTHER SVCS FY26 | $ | 29,843.99 |
| RASHER | JASON N | CS COUNSELORS PAY | $ | 100,835.76 |
| RATHGEB | ALISON HAYES | MS CLASSROOM TEACHERS PAY | $ | 65,421.56 |
| RAY | FRANK W | REG-Board Salaries | $ | 500.00 |
| RAYMOND | AMANDA N | HS SPED TEACHERS PAY | $ | 20,700.00 |
| RAYMOND | MAURA K | HS CLASSROOM TEACHERS PAY | $ | 80,537.62 |
| REALE | MARYANN E | SPED In-District ESY Pay | $ | 19,531.16 |
| REALE | MICHELLE R | FC240 IDEA-OTHER SVCS FY26 | $ | 32,323.62 |
| REDMOND | MARGARET M | FC240 IDEA-OTHER SVCS FY26 | $ | 24,638.04 |
| REED | ROBIN LEE | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| REGAN | AMANDA MARIE | MS SUBSTITUTES PAY | $ | 29,123.64 |
| RESENDES | ANTONIO F | Town Election | $ | 1,231.75 |
| RESENDES | KRISTINE D | Town Election | $ | 1,973.40 |
| RESMINI | KATHLEEN M | SENIOR TAX WORK OFF PROGRAM | $ | 2,107.50 |
| REYNOLDS | REBECCA SUE | LIB-Librarian Salaries | $ | 48,711.13 |
| RICCIO | PAMELA J | FIR-Clerical Salaries | $ | 63,992.71 |
| RICCO | CASSANDRA A | MS BEHAVIORAL SPECIALIST | $ | 40,567.81 |
| RICHARDSON | SHANNON M | HS SPED TEACHING ASSISTANT PAY | $ | 7,065.00 |
| RICHMOND | TALLITHA LEE | POL-Patrolman Salaries | $ | 124,875.55 |
| RIMER | TAYLOR K | ESL TEACHERS PAY | $ | 66,677.56 |
| RINKER | AMY J | JR/SR HIGH BEHAV.SPECIALIST | $ | 9,869.07 |
| RINKER | RACHEL HOLLY | CS SUBSTITUTES PAY | $ | 585.00 |
| RIZZO | JOANN MARY | MS CLASSROOM TEACHERS PAY | $ | 53,420.38 |
| ROBERTSON | WILLIAM | SUBSTITUTE CUSTODIANS PAY | $ | 1,608.75 |
| ROBINSON | DEBORAH A | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| ROBINSON | ANTOINETTE C | School Lunch Revolvg-Pers Svcs | $ | 21,404.00 |
| ROCHE | THOMAS JAMES | FIR- SAFER Grant | | |
| ROLFE | HANNAH ANN | CS SUBSTITUTES PAY | $ | 585.00 |
| ROMANICK | JOANNE M | FC240 IDEA-OTHER SVCS FY26 | $ | 28,231.12 |
| RONAYNE | AMY J | HS CLASSROOM TEACHERS PAY | $ | 88,748.64 |

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| ROONEY | LAURIE J | LIB-Librarian Salaries | $ | 44,782.90 |
| ROSA JR | MICHAEL J | FIR- SAFER Grant | $ | 97,627.94 |
| ROSE | ALICIA DYAN | FC240 IDEA-OTHER SVCS FY26 | $ | 31,201.96 |
| ROSHER | JENNIFER LEE | CS CLASSROOM TEACHERS PAY | $ | 109,954.02 |
| ROSS | JAMES A. | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| ROSS | DREW DOUGLAS | CS CLASSROOM TEACHERS PAY | $ | 54,760.12 |
| ROSS | KAITLIN M | MS CLASSROOM TEACHERS PAY | $ | 66,997.46 |
| ROY | GREG A | Town Election | $ | 243.75 |
| RUDNIK | SAMANTHA K | HS CLASSROOM TEACHERS PAY | $ | 50,874.30 |
| RUSSELL | CORTNEY M | CS SPED TEACHERS PAY | $ | 69,253.54 |
| RYAN | MICHAEL PAUL | FIR-Permanent Fire Salaries | $ | 124,251.82 |
| RYAN | TUCKER JOHN | HWY-Labor Payroll | $ | 74,452.98 |
| RYDER | KASEY MARIE | LITTLE VIKINGS | $ | 2,627.25 |
| SAMATOWICZ | WILLIAM J | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| SANDS | ELAINE M. | Early Voting | $ | 1,395.50 |
| SANTO | STEPHEN P | SUBSTITUTE CUSTODIANS PAY | $ | 2,808.00 |
| SANTORO | MICHAEL F | HS CLASSROOM TEACHERS PAY | $ | 12,041.84 |
| SAVAGE | BRUCE EDWARD | Civilian Dispatchers Payroll | $ | 21,378.72 |
| SCARBROUGH | RONALD F | Civilian Dispatchers Payroll | $ | 14,809.92 |
| SCHELL | PAUL KENNETH | Town Election | $ | 347.75 |
| SCHLEINKOFER | AMY BETH | MS CLASSROOM TEACHERS PAY | $ | 109,259.90 |
| SCHNEIDER | LUCI CATE | CS SUBSTITUTES PAY | $ | 1,080.00 |
| SCHOFIELD | ALESE HUNTER | LIB-Librarian Salaries | $ | 25,190.63 |
| SCHOTTE | ANDREA E | School Lunch Revolvg-Pers Svcs | $ | 49,739.75 |
| SCHRADER | MELISSA LYNN | Town Election | $ | 772.00 |
| SCOTT | DANIEL L | HS CLASSROOM TEACHERS PAY | $ | 70,149.44 |
| SCOTT | ISABELLE R | HS SUBSTITUTES PAY | $ | 2,441.25 |
| SCUDDER | CYNTHIA L | CLK-Clerical Salaries | $ | 2,286.78 |
| SCULLY | AMANDA M | HS SPED TEACHERS PAY | $ | 50,467.76 |
| SEARS | EILEEN M. | Presch/Full Day Kdg Services | $ | 32,630.80 |
| SEBASTYN | ROBERT P | FC240 IDEA-OTHER SVCS FY26 | $ | 30,041.12 |
| SEDGEMAN | HEATHER A | Presch/Full Day Kdg Services | $ | 30,293.48 |
| SEELE | DEBORAH R | HS CLASSROOM TEACHERS PAY | $ | 106,113.00 |
| SEELIG | CHARLES A | SEL-Department Head Salaries | $ | 162,532.31 |
| SEXTON | HEATHER ROSE | HS SPED TEACHERS PAY | $ | 50,363.62 |
| SHAMMAS | JENNIFER L | Presch/Full Day Kdg Services | $ | 68,961.10 |
| SHARLAND | BRYAN J | MS CLASSROOM TEACHERS PAY | $ | 78,098.60 |
| SHARP | ELIZABETH M | CS CLASSROOM TEACHERS PAY | $ | 992.00 |
| SHEA | JOHN | SCHOOL BUSINESS ADMIN PAY | $ | 151,842.05 |
| SHEA | JOHN TAYLOR | Schl Bldg Rental Rev-Pers Svcs | $ | 790.50 |
| SHEEDY | DAVID | SEL-Board Salaries | $ | 2,395.80 |
| SHEEHAN | JULIA E | HS CLASSROOM TEACHERS PAY | $ | 111,432.78 |
| SHEPARD | NICOLE S | LITTLE VIKINGS | $ | 1,864.00 |

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| SHEPARD | RYAN MICHAEL | LITTLE VIKINGS | $ | 542.50 |
| SHIPPEE | CURTIS R | HS CLASSROOM TEACHERS PAY | $ | 104,166.00 |
| SHORT | PATRICIA A | Town Election | $ | 763.75 |
| SIDDIQUI | JAMIL D | HS CLASSROOM TEACHERS PAY | $ | 112,146.46 |
| SIDDIQUI | REBECCA A | HS CLASSROOM TEACHERS PAY | $ | 100,835.76 |
| SIEREVELD | KIMBERLY ANN | School Lunch Revolvg-Pers Svcs | $ | 45,304.06 |
| SILVA | ARIELLE DEE | HS CLASSROOM TEACHERS PAY | $ | 58,282.04 |
| SILVA JR | WILLIAM J | HS PRINCIPAL / ASST PRINC. PAY | $ | 138,999.90 |
| SIMIC | ELIZABETH B | MS CLASSROOM TEACHERS PAY | $ | 60,843.50 |
| SIMPSON | DOROTHY L | ZBA-Clerical Salaries | $ | 16,849.22 |
| SIMS | KASEY L | CS CLASSROOM TEACHERS PAY | $ | 106,178.88 |
| SKERRY | COLLEEN M | MS CLASSROOM TEACHERS PAY | $ | 40,631.56 |
| SLEDZIEWSKI | JAKE MICHAEL | HS CLASSROOM TEACHERS PAY | $ | 58,335.80 |
| SMITH | JAMES F | WTR-Labor Payroll | $ | 102,174.31 |
| SMITH | JOHN V | POL-Sergeants Salaries | $ | 152,855.11 |
| SMITH | MARCUS W | PEG-Local Access for Per. Sves | $ | 6,491.28 |
| SMITH | ALEXIS JAYDE | AFTER SCHL PROGRAM | $ | 10,606.21 |
| SMITH | JODI MARIE | HOME TUTORS PAY | $ | 1,818.75 |
| SMITH | JORDAN A | FC240 IDEA-OTHER SVCS FY26 | $ | 24,245.72 |
| SMITH | KAELEIGH A | MS CLASSROOM TEACHERS PAY | $ | 67,855.48 |
| SMITH | SYDNEY LEIGH | KINDERGARTEN TEACHERS PAY | $ | 56,670.12 |
| SMITH | TYLER JAMES | AFTER SCHL PROGRAM | $ | 201.50 |
| SMITH | ZACHARY T | HS CLASSROOM TEACHERS PAY | $ | 51,174.30 |
| SNOONIAN | ELIZABETH C | SCHOOL PSYCHOLOGISTS PAY | $ | 98,960.88 |
| SOLARI | STEVEN R | ASR-Board Salaries | $ | 1,500.00 |
| SOLARI | MARISSA N | MS CLASSROOM TEACHERS PAY | $ | 42,671.64 |
| SOUSA | SHAWN M | FIR-Permanent Fire Salaries | $ | 46,214.46 |
| SPAGONE | CHRISTOPHER | HS CLASSROOM TEACHERS PAY | $ | 54,381.40 |
| SPAGONE JR | PETER PAUL | SEL-Board Salaries | $ | 2,708.29 |
| SPAULDING | MADISON R | HS SPED TEACHERS PAY | $ | 46,438.32 |
| ST. PIERRE | ROBERT JAMES | Town Election | $ | 295.75 |
| STEARNS | KRISTINE M | HS CLASSROOM TEACHERS PAY | $ | 62,339.92 |
| STEPHEN | MICHELLE B | LIB-Librarian Salaries | $ | 17,278.56 |
| STEVENS | AIMEE L | FNANCIAL SECRETARIES PAY | $ | 70,900.04 |
| STEVENS | KEITH P | HS CLASSROOM TEACHERS PAY | $ | 106,234.62 |
| SULLIVAN | JAKE D | POL-Police Details | | |
| SULLIVAN | JOHN F | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| SULLIVAN | LOIS M | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| SULLIVAN | ASHLEY MARIE | SUBSTITUTE NURSES PAY | $ | 180.00 |
| SULLIVAN | DOROTHY H | HS SCHOOL NURSE PAY | $ | 43,471.64 |
| SULLIVAN | KEVIN T | CS CUSTODIANS PAY | $ | 50,142.52 |
| SWANTON | ISABELLE G | MS CLASSROOM TEACHERS PAY | $ | 55,575.62 |
| SWEENEY | EDWARD J | HS CUSTODIANS PAY | $ | 76,999.44 |

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| TAVARES | MARY-ANNE | DESK TOP TECHNICIAN | $ | 90,699.96 |
| TAYLOR | AIDEN RUDY | LITTLE VIKINGS | $ | 930.00 |
| TAYLOR | CATHERINE P | LITTLE VIKINGS | $ | 1,521.79 |
| TELLESS | SANDRA E | KINDERGARTEN TEACHERS PAY | $ | 109,316.70 |
| TERRA | MELISSA A | Presch/Full Day Kdg Services | $ | 63,805.28 |
| THAYER | DONNA LOUISE | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| THOMPSON | JACQUELINE M | POL- PCO #2 | $ | 43,548.00 |
| THOMPSON | RYAN WILLIAM | FIR-Permanent Fire Salaries | $ | 1,393.72 |
| THOMPSON | KYLIE M | HS SUBSTITUTES PAY | $ | 810.00 |
| THORNTON | HAILEY ANNA | CS CLASSROOM TEACHERS PAY | $ | 62,880.42 |
| TIBERIO | MARGARET M | PCO #3 | $ | 30,624.00 |
| TICE | BRIAN GORDON | HS SPED TEACHERS PAY | $ | 95,211.08 |
| TIMAS | JAALA N | CS SUBSTITUTES PAY | $ | 180.00 |
| TOM | MAXINE J | Town Election | $ | 2,201.75 |
| TRAINOR | NANCY MARIE | COA-Clerical Salaries | $ | 32,365.26 |
| TRAYNOR | CHRISTOPHER | MS SPED TEACHERS PAY | $ | 106,252.90 |
| TREPANIER | JASON L | WTR-Department Head Salaries | $ | 28,354.77 |
| TRUMBULL | KERRI E | LIBRARIANS PAY | $ | 82,342.68 |
| TUCKER | CAROLINE B | LIBRARIANS PAY | $ | 109,714.02 |
| TULLY | DOROTHY A | POL-Additional Comp - Other | $ | 1,100.00 |
| TULLY | JENNA LEE | HS SECRETARIES PAY | $ | 45,858.62 |
| TURNER | JENNIFER A | Town Election | $ | 506.00 |
| TURNER | CHLOE ANN | HS SUBSTITUTES PAY | $ | 25,337.14 |
| TURNER | KEN M. | MS SUBSTITUTES PAY | $ | 315.00 |
| TWOHIG | KERRY D | T/C-Clerical Salaries | $ | 72,298.35 |
| VALADE | KERRY ANNE | CS CLASSROOM TEACHERS PAY | $ | 73,745.82 |
| VANCOL | DOUNIA | MS DINING MONITORS | $ | 7,965.00 |
| VANTRAN | ANNE L | LIB-Librarian Salaries | $ | 70,825.38 |
| VARRASSO | LISA A | AFTER SCHL PROGRAM | $ | 88,968.94 |
| VAUGHN | DEBORAH | School Lunch Revolvg-Pers Svcs | $ | 112,138.03 |
| VAUGHN | NICOLE D | HS SCHOOL NURSE PAY | $ | 51,400.12 |
| VAUGHN | REGHAN LEE | LITTLE VIKINGS | $ | 744.00 |
| VERHAEGEN | OLIVIA HELEN | ASR-Clerical Salaries | $ | 43,363.58 |
| VOISINE JR | ALTON M | POL-Sergeants Salaries | $ | 247,458.94 |
| WALKER | KRISTIN M | CS SCHOOL NURSE PAY | $ | 7,758.48 |
| WALSH | THOMAS W | HS PRINCIPAL / ASST PRINC. PAY | $ | 121,540.12 |
| WARKEL | DIANNE E | COA-FUNCTION COORDINATOR | $ | 8,013.81 |
| WECHTER | AVERY SCOTT | LITTLE VIKINGS | $ | 2,499.07 |
| WEIDENFELLER | MARCIA | Early Voting | $ | 1,284.00 |
| WELCH | ALEXANDER J | Conservation Agent | $ | 75,594.40 |
| WELSH | JACQUELINE D | HS COUNSELORS PAY | $ | 79,104.65 |
| WEST | GREGORY J | CS SUBSTITUTES PAY | $ | 23,618.04 |
| WHALEN | KRISTEN M | MS CLASSROOM TEACHERS PAY | $ | 108,779.70 |

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| WHALEN | TANYA M | CS MONITORS | $ | 7,983.00 |
| WHITE | KATIE NICOLE | CS SPED TEACHERS PAY | $ | 75,996.88 |
| WIDNER | LORRAINE G | FIR-Call Fire Salaries | $ | 157.68 |
| WILDS | ANDREW S | FIR-Permanent Fire Salaries | $ | 147,086.41 |
| WILLIAMS | STEPHANIE A | COA-Clerical Salaries | $ | 4,560.66 |
| WILLIAMS | ERIK DWIGHT | HS SPED TEACHING ASSISTANT PAY | $ | 26,538.68 |
| WILLIAMS | GINA ELAINE | SUPERINTENDENT & ASST SUPT PAY | $ | 183,720.12 |
| WILMARTH | DIANE M | MS SECRETARIES PAY | $ | 61,872.04 |
| WILMARTH | MATTHEW M | CS SUBSTITUTES PAY | $ | 405.00 |
| WILSON | CARLIE ANN | MS SPED TEACHERS PAY | $ | 11,459.76 |
| WILSON | REBECCA LYNN | CS CLASSROOM TEACHERS PAY | $ | 56,372.38 |
| WINSOR | CRAIG R | FIR-Permanent Fire Salaries | $ | 184,559.22 |
| WINSOR | NEIL R | WTR-Labor Payroll | $ | 101,100.09 |
| WOELFEL | MARIA L | SENIOR TAX WORK OFF PROGRAM | $ | 1,100.00 |
| WOLFE | JOEL STEPHEN | HWY-Labor Payroll | $ | 75,187.75 |
| WOLFE | KATHERINE A | REG-Board Salaries | $ | 500.00 |
| WOLFE | PAULA JEAN | ASR-Department Head Salaries | $ | 115,316.12 |
| WOLFE | LINDSEY C | MS CLASSROOM TEACHERS PAY | $ | 62,789.92 |
| WOLOHOJIAN | KIMBERLY J | MS CLASSROOM TEACHERS PAY | $ | 73,503.44 |
| WOOD | CHERYL LYNN | Town Election | $ | 983.00 |
| WOODBURY | GAIL | MS SPED TEACHING ASSISTANT PAY | $ | 23,849.92 |
| WOODFORD | TAMRA J | Presch/Full Day Kdg Services | $ | 765.00 |
| WOODMAN JR | CHARLES M | HS CLASSROOM TEACHERS PAY | $ | 90,054.94 |
| WOOLF JR | PHILIP J | FIR-Permanent Fire Salaries | $ | 178,260.18 |
| WRIGHT | STEPHANIE J | FIR-Permanent Fire Salaries | $ | 93,772.83 |
| YAKAVONIS | JOSEPH P | POL-Police Details | $ | 220.00 |
| YORK | ANGELA MARIE | MS DINING MONITORS | $ | 810.00 |




# PLANNING & LAND USE SERVICES

# BUILDING COMMISSIONER / ZONING ENFORCEMENT OFFICER

Dear Honorable Select Board and the Citizens of East Bridgewater:

I hereby submit the Annual Report of the Building Department for Calendar Year 2025. The Building Department has many diverse responsibilities, but our primary mission is to assist the citizens of East Bridgewater through a coordinated effort with other departments to understand the permit process, building codes and zoning by-laws. We are here to provide efficient and comprehensive service by verifying that these standards set forth ensure the health, safety and general welfare of the community are being met.

The Building Inspector oversees all building construction in Town and has regulatory responsibility in many areas, including building code compliance, zoning, architectural access, and local by-laws. Administrative Assistant, Ellen McKenzie, processes permits, oversees the day to day including working closely with residents, contractors, engineers, vendors and provides administrative services to the Inspectors. Senior Clerk, Candy Boyle, facilitates permit applications and permit related documents, scheduling inspections for the inspectors, along with working closely with the Planning Board. A joint effort by the staff assists with day-to-day activity of the Planning/Building/Zoning Departments.

This year our annual "Holiday Open House" was an enjoyable event. With online permitting we don't see the contractors very often, so it is nice to catch up with them. All are welcome, hope to see you next year. We hold this event in December, and you will find it posted on the Building Department page of the Town website, and in the Town Hall.

The Building Department, in cooperation with the Fire Department, also performs annual inspections of public assembly buildings.

I would like to thank the Town Administrator and the Select Board along with all Town Departments for their assistance and support. I would like to acknowledge the Wiring Inspector, David Bentley, Jr., and Plumbing/Gas Inspector, Kevin Boyle, for their dedicated and indispensable role in making East Bridgewater a safer place to live and work. We would like to wish our previous Plumbing/Gas Inspector, Mike Doyle, a happy, healthy retirement. I would especially like to thank the office staff for their cheerful attitudes and dedication to public service.

Respectfully submitted,

Patrick Franey

Patrick Franey
Building Commissioner/Zoning Enforcement Officer

# CONSERVATION COMMISSION

The Conservation Commission meets the fourth Monday of each month at 6:30 p.m. at the Town Hall Building, in the second-floor large conference room.

In calendar year 2025, the Conservation Commission held hearings for 33 applications filed under the Wetlands Protection Act. Of the 33 Wetlands Protection Act applications 7 were Requests for Determination of Applicability, 1 was an Abbreviated Notices of Resource Area Delineation, 23 were Notices of Intent and 2 were Amended Order of Conditions requests. The Commission also reviewed and issued 19 Certificates of Compliance under the Wetlands Protection Act, 4 Minor Project Changes, 3 Enforcement Orders and 1 Emergency Certification

Respectfully submitted,

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| Claire Yocum, Chairperson | Andrew Heath, Member | Amanda Timperman-Freda, Member |
| Steven M. Sears, Vice Chair | Craig Winsor, Member | Steven Derby, Alternate Member |
| Paul Damon, member | Kathleen Cavanagh, Member | Elliot Jacobs, Alternate Member |

# INSPECTOR OF WIRES

We respectfully submit the report of the Inspector of Wires for the year ending 2025. This year there were many permits issued for new single-family homes, additions, pools, generators, solar and renovations of existing homes along with homeowners upgrading their electrical services. In addition, there were a few commercial projects and renovations. In efforts to help expedite the permitting and inspection process for both citizens and contractors the department continues to utilize online permitting. You can apply from your home or office, or you are welcome to come in and we'll be glad to assist. At this time, we would like to express our appreciation to all Town Officials, Town Departments and personnel for their assistance given to this department.

Respectfully submitted,

David Bentley, Jr., Inspector of Wires H. Greg Paul, Assistant Inspector of Wires

# INSPECTOR OF PLUMBING & GAS

We respectfully submit our report of the Inspector of Plumbing & Gas for the year ending 2025.

This year there were many gas & plumbing permits issued for new residential construction, fixture replacements, renovations, and commercial projects. Permits were issued to journeymen, master plumbers and gas fitters with valid licenses and inspections were conducted as required by Mass Uniform Plumbing and Gas Code. In efforts to help expedite the permitting and inspection process for both citizens and contractors the department continues to utilize online permitting. You can apply from your home or office, or you are welcome to come in and we'll be glad to assist. We wish to take this opportunity to thank our colleagues in the office. Without their assistance our work would be nearly impossible.

Respectfully submitted,

W. Michael Doyle, Inspector of Plumbing & Gas Kevin Boyle, Assistant Inspector of Plumbing & Gas

# PLANNING BOARD

To the Select Board and the Residents of East Bridgewater:

The Planning Board hereby submits the Annual Report for the Calendar Year 2025. Board Meetings are held on the first and third Monday evening of each month at 7:00 P.M. at the Town Office Building in the second floor Conference Room.

During 2025 calendar year, the Board approved a residential subdivision of the property at 1968-1972 Plymouth Street and accepted modifications to previously approved plans for the properties at 653 Union Street and 3 Brooke Way. In addition, the Board reviewed and approved Site Plans for the property at 798 North Bedford Street permitting the opening of a satellite kitchen facility for Perfectly Flahva'd Café and for the property at 656 Plymouth Street authorizing the construction of a new commercial building. The Board also provided a positive recommendation in connection with the proposed transfer of certain "chapter land" on Stone Meadow Drive as is required under M.G. L. c. 61A. Several Form A Plans were also approved and endorsed. Finally, the Board approved the final draft of the revised Master Plan, created in collaboration with the Old Colony Planning Council and the Select Board.

The Board submitted a number of articles for consideration at the Town Meetings which occurred during the year. Articles permitting the construction of residential units above commercial establishments in the B2 and B3 Business Zones and refining the ByLaw regarding accessory dwelling units were approved. A proposed ByLaw which would have brought the Town into compliance with the requirements of M.G.L. c. 40A, §3A was defeated for a second time by a small margin.

Board Members Kevin Reilly and Dwayne Crosby were re-elected to new three-year terms at the Town Election in the Spring.

We would like to thank the Building Commissioner, Patrick Franey, for his cooperation and assistance throughout the year and to thank our office staff, Ellen McKenzie and Candy Boyle, for all of their good work. We also recognize the many Town Departments for their cooperation and kind assistance.

Respectfully Submitted,

Kevin Reilly

Kevin Reilly, Chairman

# SEALER OF WEIGHTS AND MEASURES

To the Honorable Select Board,

As the Sealer of Weights and Measures for the Town of East Bridgewater I offer the following report for 2025. According to the records, there are over 114 measuring devices in the town resulting in about 120 inspections. Among them are gasoline and diesel pumps, store scales, postal scales, pharmacy scales, loading dock scales, and truck scales. It has been a very interesting job going about the town and learning about the variety of interesting businesses in town. These will all be examined again during 2025 along with any additional devices brought online.

I have made myself available for concerns of residents, directly through a call to the town's telephone system or by calling my number on the inspections label. I look forward to serving the Town of East Bridgewater for the coming year.

If shoppers in retail stores, feel that they were charged more than the posted price they should bring it to the attention of the clerk or store manager. The state law concerning labeling errors is posted at each register and can provide immediate relief. If there continues to be a concern or with any measuring device, please give me a call. I can be reached through the Bridgewater Building Inspector's office or by calling the number on the label on the device, 508-697-0904 and the call will be forwarded to my cell phone.

Respectfully submitted
David R. Moore
Sealer of Weights and Measures

OFFICE OF ZONING BOARD OF APPEALS
# TOWN OF EAST BRIDGEWATER
*www.eastbridgewaterma.gov*
175 CENTRAL STREET
EAST BRIDGEWATER, MASSACHUSETTS 02333-1912
**Telephone: 508-378-1607/1608 * Facsimile: 508-378-1628**

BOARD MEMBERS
Robert Looney, Chairman
Gerry Leavitt, Vice-Chairman
Kevin Marchant, Clerk

Dorothy Simpson, Admin. Asst.
dsimpson@eastbridgewaterma.gov

BOARD MEMBERS
Gregg Heger, Alternate
James Ross, Jr., Alternate

Dear Honorable Select Board and the Citizens East Bridgewater:

The Zoning Board of Appeals is governed by Chapter 40A of the Massachusetts General Laws and the Town of East Bridgewater Zoning By-Laws. The Board gives due consideration to promoting health, safety, convenience, and welfare, and to encourage the most appropriate use of land in order to conserve property values.

Applications may be obtained from the Board of Appeals Office in the Planning/Building Department located on the second floor of the Town Office Building during regular business hours.

The Board conducted 11 Public Hearings during the year 2025, which consisted of the following:

| | APPROVED | DISAPPROVED | WITHDRAWN | PENDING |
|---|---|---|---|---|
| VARIANCES | 4 | 0 | 1 | 0 |
| SPECIAL PERMITS | 3 | 0 | 0 | 0 |

APPEALS 2 – ZBA upheld both Building Commissioner appeals.

COMPREHENSIVE PERMIT – Residence at Meadow Brook, 848 – 906 North Bedford Street

**Off Winter Street**:
Phase 1 – 80 three-bedroom units in 26 triplex buildings and one duplex building.
**Off North Bedford Street**:
Phase 2 – one 4-story walk up building with forty rental units.
Phase 3 – one 4-story walk up building with forty rental units.
Phase 4 – two 4-story walk up buildings with eighty rental units.

The Zoning Board of Appeals meets on the first Wednesday of each month at 7:00 p.m. in the Town Office Building on the second floor, in the large conference room.

We wish to thank all Town Officials, Town Departments and their staff for their help, interactions, and cooperation during the past year.

Respectfully submitted,

Robert T. Looney, Chairman
Gerry T. Leavitt, Vice Chairman
Kevin C. Marchant, Clerk
Gregg C. Heger, Alternate Member
James A. Ross, Jr., Alternate Member




# PUBLIC SAFETY

# FIRE DEPARTMENT

As in years past, 2025 brought forth many changes to the East Bridgewater Fire Department. The EBFD continues to grow and progress through training, experience and drive to provide the best services to the community. The following report details the Fire Department's progress through the key areas of service: Responses, Fire Prevention/Code Enforcement, Staffing, Community Outreach, Communications and Training.

EBFD Responses

The East Bridgewater Fire Department prides itself on Community, Strength and Determination. The best example of these core values in action is through our responses when our community needs assistance. The Fire Department has always been known for answering the call, no matter what the program is, and the East Bridgewater Fire Department has shown pride and stepping up to any challenge. The following is a breakdown of the responses that we met the challenge of during 2025:

| MFIRS/NFIRS # | CATEGORY | 2025 RESPONSES | 2024 RESPONSES |
|---|---|---|---|
| 100-199 | Fires Inside/Outside Structures/Explosions (excl 111) | 41 | 41 |
| 200-299 | Overpressure Rupture/Overheat | 2 | 1 |
| 300-399 | Rescue/EMS Incidents (Ambulance) | 2,118 | 2,035 |
| 400-499 | Hazardous Conditions | 81 | 81 |
| 500-599 | Service Calls | 108 | 100 |
| 600-699 | Good Intent Calls | 100 | 68 |
| 700-799 | False Alarm/False Calls | 268 | 273 |
| 800-899 | Severe Weather/Natural Disaster | 4 | 4 |
| 900-999 | Special Incident Types | 6 | 1 |
| Total Incidents | | 2,729 | 2,604 |

Notable highlights from our incident reporting: Calendar year 2025 saw a 5% increase in our overall call volume (125 calls) from the previous year. The EBFD also saw an 8% increase in medical transport (129 calls). Medical calls (or emergency medical responses) continues to be the strong majority of our response totals, but that should not overshadow the other fire and service related availability that we offer our community 24 hours a day, 7 days a week, 365 days a year.

Department Response Details

Of the 41 responses for 'Fires Inside/Outside Structures', 12 were for building/dwelling fires, 7 for cooking fires, 1 fuel burner/boiler malfunction, 6 motor vehicle/off-road vehicle fires, and 15 outside fire/outside equipment/trash or rubbish fires.

Of the 2,118 Rescue/EMS responses, 1,967 were Medical Emergencies and 151 Motor Vehicle Crashes. 1,694 patients were treated and transported to hospitals in Fire Department ambulances during the year, which was an increase of 8% from 2024.

Fire Prevention/Code Enforcement

Fire prevention and code enforcement is another important part of our responsibilities to the community. Through plan review in conjunction with the Building Department, we work to ensure safe practices as well as code compliance for renovations and new construction projects throughout the Town, both residential and commercial. In 2025, the Fire

# FIRE DEPARTMENT

Department conducted 264 inspections and over 20 fire drills. Fees collected for various statutory or local option permits totaled $13,300.00.
Staffing

Since January of 2023, the East Bridgewater Fire Department has benefitted from the Staffing for Adequate Fire and Emergency Response (SAFER) grant through FEMA which added four (4) additional Firefighter/Paramedics to our staff. 2025 is the third and final year of this grant funding, which has been integral in helping our department maintain adequate staffing levels to provide vital fire and emergency services for the community. This grant will be active until January 7, 2026. This grant has saved the Town over $800,000 for the cost of salaries and benefits for the four firefighters since its inception.

During 2025, the EBFD was able to hire two new firefighter/EMTs to the roster, replacing vacancies that were created through retirement/resignations. FF Katie Maffeo who began as an EMT, completed her paramedic certification course, as well as completed her fire academy training at the Massachusetts Fire Academy, to become Fire I/II certified. Both certifications are required as a term of employment and FF Maffeo has quickly handled these two requirements. FF Thompson, who was hired with FF Maffeo and a resident of East Bridgewater, will finish his paramedic program and then attend the Fire Academy in 2026. Both great additions to the EBFD family.

We also had a large change in leadership in the department as well. After 30 years of service to the Town of East Bridgewater, Fire Chief Timothy Harhen officially retired on March 14, 2025. Chief Harhen climbed through the ranks and served as Fire Chief since July of 2013. Chief Harhen leaves behind a long legacy and many great improvements in the EBFD. We wish him a safe and healthy retirement.

Chief Harhen was replaced intermittently by retired Fire Chief Kevin Nord and permanently replaced by John E. Dzialo on May 5th, 2025. Chief Dzialo began his career in Easton in 2007, where he climbed the ranks to Captain. Chief Dzialo is a paramedic with a background in fire prevention, code enforcement and extensive community service experience.

Community Outreach

2025 was yet another year of successful community outreach in Town. Featured was the SAFE (Student Awareness of Fire Education) and Senior SAFE programs, which offer education to students of East Bridgewater, as well as fire prevention guidance to the 55+ communities in Town. This program, headed by Captain Jeff Kelley, as been a successful extension of the Commonwealth's curriculum for many years. Funding for the SAFE and Senior SAFE programs continues to be provided through grants from the Department of Fire Services. The SAFE and Senior SAFE programs continue to be an integral part of the community outreach in Town. We look forward to continuing these efforts for years to come.

Since 2023, the EBFD has partnered with the East Bridgewater School District to develop a fire cadet program. This program pairs seniors from the High School to work with EBFD firefighters to learn certain firefighting related skills. These skills range from throwing and climbing ladders, using power tools, and deploying hose lines. The goal of this program is to show young adults what its like to work in the fire service to encourage interested in the fire and emergency services. So far the program has been a great success and we look forward to expand this program in 2026.

Communications

In late 2024, the East Bridgewater Police and Fire Departments moved away from dispatching their own apparatus and are now using the regional dispatch services of the Holbrook Regional Emergency Communications Center (HRECC). This was provided by a grant through State 911 which covers 100% of the cost for the first three (3) years, 50% for the fourth year and 25% for the fifth year. After which the Town will be responsible to pay for the services.

# FIRE DEPARTMENT

Transition for these services have been well-received by the staff, as this provides highly trained and focused dispatchers working with our crews. One added benefit from the use of the regional service is the grant funding that is available from the Commonwealth as an incentive. In 2025, the Fire Department has begun to reap these benefits by receiving software upgrades to address scheduling, reporting and technology deficiencies. The Fire Department was also rewarded with grant monies to purchase new portable/mobile radios, updates station security features, as well as state of the art station alert equipment. Some of these upgrades will not take effect until 2026, but they will be well received. Hundreds of thousands of dollars are now available through the State 911 grant program, and the East Bridgewater Fire Department will be using all available resources to not only offset increasing costs for equipment, but to improve services with the most up to date technologies available.

Training

With the increase in effective fire prevention efforts and code enforcement, the number of fires has been on a steady decline over the years. Due to the limited experience, the East Bridgewater Fire Department relies heavily on training to stop up to date. A Training Coordinator role has been established and will be rolling out a new fire training initiative in 2026. Until then, members have been taking time to train while on duty. Training consists of equipment familiarization, driver operations, auto extrication, site visits and pre-planning. Members continue to show great motivation to learn and perfect their craft as firefighters, and we look to grow and improve for years to come.

I want to conclude by offering a word of appreciation and thanks to all the members who work diligently to make East Bridgewater an amazing community. To the Select Board, Town Administrator's office, Finance Committee, Capital Needs Committee, and all of the other Town Departments, I appreciate your continued support and cooperation as we partner throughout the year to provide the best services for our community. o the citizens of East Bridgewater, thank you for the continued, unwavering support of your fire department. Without your support, it would be difficult to accomplish our main goal of helping you in your time of need.

Respectfully Submitted,

John E. Dzialo

John E. Dzialo
Chief of Department



# FOREST WARDEN

To the Honorable Select Board:

The 2025 calendar year proved to be a relatively quiet year for outside fires within the Town. The Fire Department responded to a total of 15 outside fires, representing a 26 percent increase from the previous calendar year. Despite this increase, the acreage burned and overall damage resulting from these incidents remained minimal.

At the State level, significant concerns arose due to drought conditions that persisted throughout much of 2025. Numerous communities—including Milton, Braintree, Bourne, and several municipalities across the northern and western regions of Massachusetts—experienced extensive woodland fires that required mutual aid and resources from departments across the Commonwealth. While East Bridgewater was fortunate not to experience any large-scale brush fires within its boundaries, our department did provide assistance as a support team during a significant brush fire in the Blue Hills area.

During the state-authorized open burning season, which runs annually from January 15 through May 1 and is regulated by the Department of Environmental Protection (DEP), the Fire Department issued 380 open burning permits to Town residents. This total was slightly lower than in years past.

As we move ahead, I would like to extend my sincere appreciation to the members of the Fire Department, as well as other Town departments, for their continued cooperation and support in assisting me with the performance of my duties as Forest Warden.

Respectfully Submitted,

John E. Dzialo

John E. Dzialo
Forest Warden



# PARKING CLERK

| YR | MONTH | COUNTY RECEIPTS | FEES | POSTAGE | BAD CHECK | ADJUSTED RECEIPTS | TOWN RECEIPTS | TOTAL RECEIPTS |
|---|---|---|---|---|---|---|---|---|
| 25 | JANUARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 25 | FEBRUARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 25 | MARCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 25 | APRIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 25 | MAY | 30.00 | 12.00 | 1.3 | 0.00 | 16.68 | 0.00 | 16.68 |
| 25 | JUNE | 40.00 | 4.50 | 0.00 | 0.00 | 35.50 | 0.00 | 35.50 |
| 25 | JULY | 20.00 | 0.00 | 2.82 | 0.00 | 17.08 | 0.00 | 17.08 |
| 25 | AUGUST | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 |
| 25 | SEPTEMBR | 55.00 | 0.00 | 0.00 | 0.00 | 55.00 | 0.00 | 55.00 |
| 25 | OCTOBER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 25 | NOVEMBER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 25 | DECEMBER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 165.00 | 16.50 | 4.24 | 0.00 | 144.26 | 0.00 | 144.26 |

TICKETS / NOTICES ISSUED

| YEAR | MONTH | TICKETS ISSUED | TICKETS AMOUNT | NOTICES MAILED |
|---|---|---|---|---|
| 25 | JANUARY | 0 | 0.00 | 0 |
| 25 | FEBRUARY | 0 | 0.00 | 0 |
| 25 | MARCH | 0 | 0.00 | 0 |
| 25 | APRIL | 0 | 0.00 | 0 |
| 25 | MAY | 8 | 0.00 | 0 |
| 25 | JUNE | 3 | 0.00 | 0 |
| 25 | JULY | 0 | 0.00 | 4 |
| 25 | AUGUST | 0 | 0.00 | 0 |
| 25 | SEPTEMBER | 0 | 0.00 | 0 |
| 25 | OCTOBER | 0 | 0.00 | 0 |
| 25 | NOVEMBER | 0 | 0.00 | 0 |
| 25 | DECEMBER | 0 | 0.00 | 0 |
| | TOTAL | 11 | 0.00 | 4 |

Under Massachusetts General Laws, individuals may challenge parking tickets by submitting an appeal request. Appeals can be submitted online at https://plymouthcountyparking.com/

The Town of East Bridgewater does not manage parking ticket inquiries or payments directly. For assistance with ticket inquiries or to make payments, please contact the Plymouth County Parking Office at 508-830-9140 or pay online via the Plymouth County Parking Department website.

Respectfully submitted by:

Rebecca Johnson

# POLICE DEPARTMENT

**Message from the Chief of Police**

To the Honorable Select Board and the Citizens of the Town of East Bridgewater:

It is my honor to present the East Bridgewater Police Department's Annual Report for Calendar Year 2025. This report reflects not only the work performed by our officers and staff, but also the strength of the partnership we share with the residents we serve. Public safety is a shared responsibility, and the professionalism, compassion, and dedication demonstrated by our members throughout the year would not be possible without the continued trust and support of our community.

Throughout 2025, the Department remained committed to safeguarding life and property, protecting constitutional rights, and serving with integrity and respect. Our officers responded to thousands of calls for service, engaged in meaningful community outreach, enhanced training and preparedness, and worked collaboratively with local, state, and federal partners to address complex public safety challenges. Each accomplishment outlined in this report is a testament to the men and women of this Department and their unwavering commitment to service.

I am proud of the work accomplished in 2025 and grateful to the Select Board, Town Administration, and our community partners for their continued support. It is a privilege to serve as Chief of Police for the Town of East Bridgewater, and I look forward to continuing our shared mission of maintaining a safe, welcoming, and resilient community.

**Patrol Division**

The Patrol Division consists of six Patrol Sergeants supervising sixteen full-time police officers including two full-time K-9 teams, and fourteen Reserve/Special Police Officers. In 2025, the Department welcomed four new full-time police officers and marked one retirement. Officers Jessy Heger, Conner McDermott, Hunter Baker, and Collin Briggs attended and successfully graduated from full-time police academies, becoming POST-certified police officers. Officer Richard Eldredge retired after 25 years of dedicated service to the Town of East Bridgewater.

During 2025, Patrol officers responded to 15,218 calls for service, including 911 calls, medical emergencies, drug overdoses, crimes in progress, citizen complaints, motor vehicle crashes, domestic disturbances, and other emergency and non-emergency incidents. Officers completed 936 incident/offense reports and 235 arrest or summons reports. Additionally, officers responded to 413 motor vehicle crashes and conducted 2,424 traffic enforcement stops.

**Body-Worn Cameras**

Beginning July of 2025, we officially launched the use of body-worn cameras to enhance transparency, accountability, and trust between the East Bridgewater Police Department and the community it serves. These systems provide an objective record of police interactions, helping to protect the rights of the public while also safeguarding officers through accurate documentation of incidents. Body-worn cameras support professionalism, improve evidence collection, and assist with training and performance review, ultimately strengthening public confidence and promoting fair, consistent, and lawful policing. The cost of the body-worn cameras was funded through a state grant.

**HRECC – Holbrook Regional Emergency Communications Center**

In late 2024, the Department began transitioning dispatch services to the Holbrook Regional Emergency Communications Center (HRECC). In December 2024, 911 calls for service and Fire Department calls were transferred, followed by Police Department calls in January 2025. Police officers now staff the front desk to assist with walk-in emergencies and routine business.

Through HRECC and the State 911 Grant, the Department initiated a comprehensive upgrade of its radio and communications infrastructure, including new cruiser mobile radios, portable radios, repeaters, antennas, and interoperability equipment.

# POLICE DEPARTMENT

### K-9 Division

The K-9 Division includes Officer Joshua DeJesus and K-9 Thor, as well as School Resource Officer Tallitha Connor and K-9 Morgan. K-9 Thor is trained in patrol functions, including tracking and apprehension, as well as narcotics detection.

Through the Plymouth County Comfort Dogs Program, funding was provided to support Officer Connor and K-9 Morgan for training, community policing events, cruiser safety modifications, and insurance coverage, strengthening both operational readiness and community engagement.

### Investigative Services Division

The Investigative Services Division consists of three Detectives, including a Detective Sergeant. Each Detective is assigned to one or more specialized task forces while maintaining investigative responsibilities within East Bridgewater. Officer Matthew Monteiro was promoted to Detective in August 2025.

Detectives work collaboratively with local, state, and federal partners, including the FBI, DEA, ATF, and Homeland Security Investigations (HSI). Task force assignments include:

Massachusetts State Police Commonwealth Interstate Narcotics Reduction Enforcement Team (CINRET)

WEB Major Crimes and Drug Task Force

Plymouth County District Attorney's Human Trafficking Task Force

Massachusetts ICAC (Internet Crimes Against Children) Task Force

FBI Child Exploitation and Human Trafficking Task Force

Through these efforts, numerous illegal firearms, narcotics, proceeds of crime, and offenders were removed from the streets of East Bridgewater and surrounding Southeastern Massachusetts communities.

### Traffic Enforcement Grants

In 2025, the East Bridgewater Police Department was awarded $17,500 in federal traffic safety grant funding administered by the Executive Office of Public Safety and Security's Office of Grants and Research (OGR) and funded through the National Highway Traffic Safety Administration (NHTSA).

These funds supported targeted enforcement initiatives addressing seatbelt compliance, operating under the influence, distracted driving, and crosswalk safety, as well as the purchase of safety equipment such as portable electronic speed feedback signs. Grant funding also supported non-enforcement educational initiatives aimed at reducing crashes, injuries, and fatalities.

### Edward J. Byrne Justice Assistance Grant (JAG)

Detective Sergeant Cramer successfully researched, authored, and secured a 2025 Edward J. Byrne Justice Assistance Grant (JAG). Administered by the Executive Office of Public Safety and Security's Office of Grants and Research and funded through the U.S. Department of Justice, the grant focuses on prevention, intervention, diversion, and enforcement strategies addressing critical public safety needs.

Priority areas include narcotics enforcement, domestic violence and sexual assault, gang and gun violence, missing persons investigations, hate crimes, technology upgrades, investigative tools, and school safety. The Department was awarded $30,000 in 2025, which will be used to purchase an unmarked cruiser for the Investigative Services Division.

### School Safety and Youth Programs

In 2025, School Resource Officer Connor oversaw safety and crime prevention efforts within the school system. Responsibilities included law enforcement, staff and student training, safety planning, and coordination with outside agencies.

The Department has three certified ALICE instructors who assist school-based instructors and provide Stop the Bleed training. The SRO also supports educational and community programs, including Botvin LifeSkills, the Little Vikings Summer Program, Community Helpers, Halloween safety presentations, and school bus evacuation drills.

# POLICE DEPARTMENT

Officer Connor and Detective Cacciatore participated in planning and leading activities at the District Attorney's D.A.R.E. Summer Camp in July 2025 and works within the High Roads Alternative Placement School. East Bridgewater was also selected as one of four pilot schools statewide to participate in TraffickSTOP, a program educating high school students on recognizing and preventing human trafficking.

**Specialized Training**

The Department remains committed to providing comprehensive and up-to-date training for its personnel. Officers participated in both online and in-person instruction through the Municipal Police Training Council (MPTC), Municipal Police Institute (MPI), and PoliceOne Academy.

Specialized training topics included de-escalation, school safety, crisis negotiation, suicide prevention, cybercrime investigations, financial crimes, firearms and defensive tactics, domestic violence, mental health response, critical incident stress management (CISM), human trafficking investigations, digital evidence, organized retail crime, officer-involved shooting investigations, civil rights, homicide investigation, and Active Attack Integrated Response (AAIR).

Several officers achieved MPTC instructor certification, enabling the Department to expand in-house training capabilities and maintain MPAC certification standards.

**Blue Voice App via MIIA Grant**

East Bridgewater Police Department acquired use of the Blue Voice app, a secure artificial intelligence-based learning and decision-support platform that provides officers and supervisors with instant access to current legal information, department policy and community-specific resources.

The East Bridgewater Police Department gained access to this technology through a $5,700 risk management grant awarded by the Massachusetts Interlocal Insurance Association (MIIA).

Blue Voice is a digital platform designed to enhance risk management and operational performance by allowing officers to quickly search laws, policies, procedures and departmental documents. This eliminates the need to manually review lengthy manuals during critical moments. The Blue Voice app is compliant with the FBI's Criminal Justice Information Services (CJIS) Security Policy, which governs the handling of sensitive criminal justice information.

**MED-Project and Prescription Drug Disposal Grant**

The East Bridgewater Police Department received a $1,400 grant and continued its partnership with MED-Project by maintaining a secure medication and sharps disposal kiosk in the police lobby. Proper medication disposal helps prevent misuse, accidental ingestion, and environmental harm.

The Department also participated in the National Drug Take Back Program, coordinated alongside a community shredding event with the Council on Aging, East Bridgewater Fire Department, and Department of Public Works.

**Patrolman Albert Saccocia Memorial**

Patrolman Saccocia gave his life in the line of duty on Sept. 30, 1966, while responding to a disturbance involving about two dozen patrons at the former Casa Loma Lounge on Route 106. During the incident, while trying to break up the altercation, Saccocia was hit multiple times with a club. Saccocia staggered out to the parking lot, where he suffered a fatal heart attack, leaving behind a wife and three school-aged children.

Though he is recognized on both the National Law Enforcement Officers Memorial in Washington, D.C., and the Massachusetts Law Enforcement Memorial in Boston, no local memorial exists in his name, until now. After 58 years, the Albert Saccocia Memorial Committee along with the East Bridgewater Police Department Honored Patrolman Saccocia's sacrifice with a permanent memorial in front of East Bridgewater Town Hall, overlooking the police station in May of 2025.

**Community Policing and Outreach**

Community engagement remains a cornerstone of the Department's mission. In 2025, officers participated in numerous outreach initiatives, including:

Coffee with a Cop at the Council on Aging

# POLICE DEPARTMENT

9/11 Memorial Service honoring the victims of September 11th and East Bridgewater native Secret Service Master Special Officer Craig Miller

Holiday Meal Deliveries, providing 50+ Thanksgiving meals and 50+ Christmas meals to families in need in partnership with Guns N' Hoses and East Bridgewater High School seniors

Delivered 800 plus Turkeys with Crocetti's to Veterans.

R.A.D. (Rape Aggression Defense) classes for adults and children

Coats4Vets at Gillette Stadium through the Massachusetts Military Support Foundation

Bicycle, Summer, and Halloween Safety Presentations

Senior Safety & Wellness Fair at The Center at Sachem Rock

The East Bridgewater Police Department remains dedicated to professionalism, accountability, and service, and we are proud to work alongside our community to maintain a safe and welcoming town for all.

Respectfully submitted,

Michael Jenkins

Michael Jenkins
Chief of Police






# PUBLIC WORKS

# DEPARTMENT OF PUBLIC WORKS

As the Director of Public Works for the town of East Bridgewater, I am pleased to present our department's annual report for 2025

**Highway & Land Management Division**



After a mild start to 2025, "Old Man Winter" returned to East Bridgewater in late fall, with cold air settling in just after Thanksgiving. Although, like the last several years, we did not have any significant snowfall, temperatures dropped early in the season and have stayed cold for the duration of the winter. That had not occurred for nearly a decade previously. The area also experienced a late summer and fall drought.

Several improvement projects, including the resurfacing of River Road and Meadowbrook Drive, Pinewood Path, Sachem Rock Ave., Dot and George Road, and Rolling Hills Drive. A new section of sidewalk was constructed along Union Street.

The division completed 2013 work orders related to road and grounds maintenance. 192 miles of roadway were swept to remove debris, and roadsides were mowed during the growing season to control vegetation growth. We undertook an aggressive program to identify and remove over 100 white & green ash trees along the roadsides that have been infested by the emerald ash borer. The DPW continued to work to improve the ongoing maintenance programs for all town athletic fields and green spaces.

**Water and Sewer Division**



The East Bridgewater Water Department is pleased to present our 2025 Annual Report, summarizing the accomplishments and ongoing efforts of our team in delivering safe, clean, and reliable drinking water to the residents of East Bridgewater. Throughout the year, we have continued our commitment to system maintenance, infrastructure improvements, and regulatory compliance to ensure the highest water quality standards are met.

**Water Treatment Division**

In 2025, our Treatment Division successfully produced 313.5 million gallons of drinking water, ensuring an uninterrupted supply to our community. Routine maintenance and system enhancements have been key in maintaining operational efficiency. Additionally, we continued our collaboration with an engineering firm to advance the development of a new well at our Pond Street location, a crucial step in enhancing our water supply capabilities. We also took steps to improve our process by repairing and upgrading the UV treatment at our East Street Treatment plant. Furthermore, our monthly sampling programs have been diligently conducted to ensure the continued safety and quality of our drinking water.

**Pumping Stations**

Four of our five pumping stations underwent annual cleaning and received necessary upgrades to maintain peak performance. These proactive measures help prevent mechanical failures and ensure reliable operation throughout the year.

**Distribution Division**

Our Distribution Division worked diligently to maintain and improve the town's water infrastructure. Key achievements include:

· Repairing multiple water leaks throughout the system.
· Installing 2 new fire hydrants to enhance fire protection.
· Nearing the completion of our meter replacement program, with only a few meters left to be replaced.
· Conducting thorough testing of backflow preventers to safeguard against contamination.
· Finalizing our Lead and Copper Service Line Inventory, a critical step in identifying and addressing aging infrastructure.

Regulatory Compliance

Compliance with state and federal regulations remains a top priority for the Water Department. Our team adheres to all State (DEP) and Federal (EPA) regulations by conducting extensive testing at daily, monthly, quarterly, and yearly intervals. These tests monitor for over 300 potential contaminants, ensuring that our drinking water meets or exceeds all safety standards.

# DEPARTMENT OF PUBLIC WORKS

**Wastewater Division**

In 2025, our wastewater treatment plant underwent necessary repairs and upgrades that have drastically improved its efficiency. We also oversaw the Route 18 sewer line installation project, which is on schedule.

Looking Ahead
As we move into 2026, we remain dedicated to continuous improvements, infrastructure resilience, and the ongoing safety of East Bridgewater's water supply. We appreciate the support and cooperation of our residents as we work toward sustaining and enhancing our community's water system.

**Solid Waste & Recycling Division**



With approximately 3,160 households participating in East Bridgewater's curbside collection program, the Town generated and disposed of approximately 3,250 tons of solid waste and 900 tons of single-stream recycling during the reporting period. Single-stream recycling includes paper products, plastics, tin, aluminum, and cardboard.

The Recycling Center, located at 877 Bridge Street, processed an additional variety of materials brought in by residents. During the year, the facility disposed of approximately 2.57 tons of electronic scrap, 2.11 tons of large plastics, 0.77 tons of commingled glass, tin, aluminum, and plastics, and 1.41 tons of paper.

Brush and other yard debris collected throughout the year are also accepted at the Recycling Center. These materials are processed on-site through tub grinding to produce mulch, which is reused for municipal purposes and made available to residents when possible. This program supports sustainable material management practices while reducing disposal costs and landfill use.

**Facilities Division**



The Facilities/Grounds Division completed 1971 work orders during 2025.

Several projects were completed during the year. In the Library, the Adult Nonfiction area was updated with paint and carpet, and interior stairwell painting projects were completed by the Plymouth County Sheriff's office. At the Middle school main front entrance, doors were replaced. The Central School Building project has completed the Schematic Design phase, and design and preliminary budget were submitted and approved by MSBA – Mass School Building Authority.

I am extremely proud of the efforts of the team within our public works organization, as they continue to provide the essential services to the town of East Bridgewater. With the cooperation and support of all municipal departments, boards, and commissions, the Department of Public Works strives to enhance the overall operations and residents' experiences with the town's buildings, infrastructure, and open spaces.

Respectfully submitted,

John B. Haines

John B. Haines
Director of Public Works

THE COMMONWEALTH OF MASSACHUSETTS
THE STATE RECLAMATION & MOSQUITO CONTROL BOARD

# PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

272 SOUTH MEADOW RD, PLYMOUTH, MA 02360
TELEPHONE (781) 585-5450 FAX (781) 582-1276
www.plymouthmosquito.org

Commissioners:
John Sharland, Chairman
Ann Motyka, Vice Chairman/Secretary
Thomas Reynolds
Elaine Fiore
Joyce Krystofolski

Ross Rossetti – Superintendent/Pilot
Matthew McPhee- Asst. Superintendent
Ellen Bidlack – Entomologist
Denise DeLuca – Administrative Assistant

## 2025 REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project (PCMCP) are pleased to submit the following report of our activities during 2025.

The Project is a special district created by the State Legislature in 1957 and is composed of the 27 municipalities in Plymouth County and the Town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

In the spring, larviciding efforts begin as water temperatures rise and mosquito larvae begin to feed. The Project ground and aerial larvicided 13,217 acres and this was accomplished using an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 2nd, 2025 and ended on September 19th, 2025. The Project responded to 13,992 requests for spraying and larval checks from residents covering all of the towns within the district.

The Department of Public Health (DPH) has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile Virus using several factors including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Control Project started the season at "Remote/Low Risk Level" for Eastern Equine Encephalitis. At the end of the season the following towns were still at "Remote/Low Risk Level": Cohasset, Duxbury, Kingston, Hingham, Hull, Marshfield, Marion, Mattapoisett, Pembroke, Plymouth, Rochester, Wareham, and Scituate. The following towns were at "Moderate Risk Level": Brockton, Abington, Rockland, Hanover, Norwell, West Bridgewater, East Bridgewater, Whitman, Hanson, Bridgewater, Halifax, Plympton, Lakeville, Middleboro, and Carver. There were no human or animal cases of EEE in Plymouth County.

West Nile Virus activity was widespread in Massachusetts. Statewide there were 9 human cases, none of them were in Plymouth County. All towns started the season at the "Low Risk Level" for West Nile Virus. However, later in the season the human risk was raised to

moderate for all towns. As part of our West Nile Virus control strategy a total of 54,007 catch basins were treated with larvicide in member towns to prevent WNV.

The Project participates in DPH's mosquito surveillance program. As part of that program we collected 81,992 mosquitoes and submitted 19,277 mosquitoes for testing. The mosquitoes were combined into 542 groups or pools. DPH also tested 17,344 mosquitoes from the district. In all there were 11 isolations of EEEV from mosquito samples. EEEV was found in Bridgewater, Halifax, Rockland and Norwell. There was a total of 51 WNV isolations from Abington, Bridgewater, Brockton, Cohasset, East Bridgewater, Hanover, Hull, Kingston, Lakeville, Marion, Marshfield, Middleborough, Pembroke, Plymouth, Rockland, Scituate, and Whitman.

The health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on the Department of Public Health website.

The introduced mosquito *Aedes albopictus* has the potential to become a serious pest and a vector of disease. The mosquito has been present in Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. The Project began a tire recycling program in October 2017. During the 2025 season we recycled 1,111 tires bringing us to a total of 19,315 tires for the program.

The figures specific to the town of East Bridgewater are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of East Bridgewater residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Field Technicians continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In East Bridgewater 201 larval sites were checked.

During the summer 3,420 catch basins were treated in East Bridgewater to prevent the emergence of *Culex pipiens,* a known mosquito vector in West Nile Virus transmission.

Our staff treated 4,714.02 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2025 crews removed blockages, brush and other obstructions from 4,530 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Cq. peturbans* and *Cx. pipiens/restuans.* In the Town of East Bridgewater the three most common mosquitoes were*, Cq. perturbans, Cx. pipiens/restuans* and *Ae. vexans.*

Education and Outreach: Our Community Liaison, Erin Morrill, has given 45 presentations this year to various groups in the County. She has been reaching out to schools and daycares to update IPM plans in preparation for the upcoming mosquito season. In-person visits to local BOH's are ongoing. Educational presentations are given throughout the year, so if your town is interested in setting up a presentation at summer camps, schools, fairs, libraries, or councils on aging please contact our office.

Our Project website is a great resource for information on upcoming meetings, the annual budget, educational information, and Project services. Announcements and important dates can be found on the home page. Please visit us at www.plymouthmosquito.org or call our office with any matters of concern.

Sincerely,

*Ross Rossetti*

Ross Rossetti
Superintendent
01/12/26

# Southeastern Regional Services Group

Michael Kelly, Regional Administrator

Procurement and other services are provided to the Town of East Bridgewater by the Southeastern Regional Services Group (SERSG) and have been since the organization's inception in 1993. Annual dues of $4,100 support one Regional Administrator, who serves twenty-five towns and cities; the last dues increase was in 2012. The Town saves this amount by devoting less skilled-staff time to common procurements and document preparation. SERSG contract prices are generally lower than state contracts and require less time to use.

East Bridgewater used SERSG contracts for many purchases, utilized subsidized trainings, and participated in six bids between July 1, 2023 and June 30, 2024 to secure vendor contracts. Those contracts were for DPW Services, Drug and Alcohol Testing Services, Office Supplies, Paper, DPW Supplies, and Water and Sewer Treatment Chemicals.

- DPW Service bids were received in December of 2022 and resulting contracts took effect in March 2024. These contracts were for 18 services with an estimated value of $1,650,322.35.
- Drug and Alcohol Testing Services is currently active. This federally required service is now secured with a three-year contract that took effect on 1/1/24 and will expire on 12/31/2027
- East Bridgewater is currently participating in a two-year Office Supply contract, which provides a 57.8% discount off list price (for non-excluded items using a standard wholesaler's catalog), with ink and toner cartridges discounted by 32.8%. East Bridgewater spent $22,767 on office supplies in fiscal year 2023, while saving $28,985 off list price.
- The Town and schools pay competitive fixed prices for Paper using a SERSG contract, which provides 15 distinct items with both recycled and non-recycled options. By the end of this period, East Bridgewater had spent $12,917 under this contract.
- In spring 2023, contracts were secured for 24 DPW Supply items. The estimated value of these supply contracts is $355,621.02.
- East Bridgewater saves using SERSG contracts instead of state contracts even for common purchases like fuel. This is because per gallon prices for gas and diesel fuel are $0.07 and $0.05 lower than the state contract prices respectively. Savings off state contract prices for these two items alone is $3,860.

❖❖

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# 2025 REPORT OF SOUTH SHORE RECYCLING COOPERATIVE

Released January 16, 2026, Amended January 28, 2026

The South Shore Recycling Cooperative (SSRC) is a voluntary association of South Shore municipalities established by Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Eighteen towns are current SSRC Members bound by an Intermunicipal Agreement: **Abington, Braintree, Cohasset, Duxbury, East Bridgewater, Hanover, Hanson, Hingham, Hull**, **Kingston,** new member **Marshfield, Norwell, Pembroke, Plymouth, Rockland, Scituate, Weymouth**, and **Whitman**. Representatives from each member town are appointed by Chief Elected Official(s) *(list attached).*

In FY25, the SSRC raised **$107,051:** $87,450 from Member Town dues, $9,500 I HHW administration fees, $2,100 in sponsorships, $4,470.00 in grant funding, $1,460 from special collections, and $2,818 in interest.

Total expense in FY24 was **$96,356**. This paid for the services of the Executive Director, the Hazardous Waste Specialist and HHW Assessors, and for waste reduction and recycling activities that benefit our Member Towns as detailed below.

In addition to services and advocacy outlined below, membership in the SSRC **saved /earned Member Towns nearly $191,000** in 2025. See page 6 for details. Supporting documents are available upon request.

## MATERIALS MANAGEMENT

**Household Hazardous Waste Collections -** The SSRC arranges for and administers Household Hazardous Waste (HHW) Collections on behalf of its Member Towns. Of the twelve collections in 2025, it coordinated four multi-town events involving eleven towns, creating further savings.

A **new contract** awarded to Clean Harbors provided considerable savings for the fall season compared with their standard State Contract (WMR001) pricing, amounting to **reduced cost of $44,423**. Member Towns saved staff time to contract, schedule, publicize and staff collections. The Executive Director, Hazardous Waste Specialist and/or HHW Assessors assisted at all events. The Executive Director coordinates the billing.

A record **2,772 households** attended our 2025 HHW events. The **reciprocity policy** also

enabled a **943** of those residents to attend other Member Towns' collections. This arrangement qualifies member towns for additional MassDEP **Recycling Dividend Program** points, earning them an extra **$28,860** in the 2025 grant cycle.

Capacity of vendors to conduct household hazardous waste (HHW) events is tight. Anticipating a continued supply shortage, the SSRC is planning a regional HHW Depot to replace most of our "pop-up" events. SSRC applied for and was awarded a grant of $250,000 from MassDEP, $120,000 from the Community Compact Cabinet through the Metropolitan Area Planning Council, and technical assistance from both. Participating Member Towns and the SSRC itself are providing additional funds. The Hanover Transfer Station is the intended site, pending Hanover Select Board approval later this month.

In addition to the convenience of access to twelve HHW events for Member Town residents, the total cost savings and benefits of the HHW program in 2025 is estimated at **$116,983.**

**General Recyclables** – The "blended value" of mixed recyclables (paper, cardboard, bottles and containers) ranged from $17/ton to $49/ton in 2025, offsetting the processing cost of about $120/ton to sort, bale and deliver them to end markets. The average net cost of mixed recycling was about $87/ton, which is still less than the cost of disposal, which averaged $105/ton among our Members. Costs for recyclables sorted by residents at transfer stations are typically lower, values higher.

The SSRC Director continues to monitor and report market fluctuations, seek out advantageous vendor options and pricing, and assist with contracting, invoice review, and resident education.

The Director is pursuing regulatory and legislative policies that achieve relief from these and other material management costs.

**Food waste** –At about a quarter of disposed tonnage, diverting food from trash provides opportunity for significant cost savings. SSRC conducted a competitive bid for curbside food waste collection in the spring. Black Earth Compost was awarded the Preferred Vendor contract, which many of our Member Towns posted on their websites for their residents to use. SSRC publicized the service widely in December.

SSRC promoted and sold 40 low-cost compost bins and 45 kitchen scrap buckets to residents in the spring.

**Other Materials** – The SSRC enabled its Members to save money, find better service and/or earn rebates for such things as:

- **Propane tank collections** – To address widespread lack of access to proper propane tank and fire extinguisher recycling service, SSRC conducted 4 collections in conjunction with other events. Over 150 households delivered 566 units at no cost to the towns.
- **Tires** – Collaborated with Plymouth County Mosquito Control on 3 free tire collections collocated with HHW events. Residents throughout the service area recycled 329 tires

through the program, saving them and their towns about $2000.

- **Zero Waste Day** – SSRC conducted a recycling event in Hull in May. We collected tires, appliances, electronics, latex paint and mercury containing products, and sold compost bins. 67 residents attended on a rainy day.

- **Textiles** – SSRC connected Member Towns with textile service providers (BBBSF, Helpsy) that pay our Towns higher per-ton rebates than the Towns were receiving, as well as curbside service with a smaller rebate, providing more options for collection.

## PUBLIC OUTREACH:

**Radio Public Service Announcements** – With funding from MassDEP and ReWorld SEMASS, the SSRC aired **8 PSAs** for 5 weeks on WATD FM and its 2 sister stations around Earth Day. They covered "bring your own bag", textiles, proper preparation of recyclables, plastics and composting. In addition to educating residents, this helped our towns to qualify for MassDEP incentive grant funding. Listen at ssrcoop.info/radio-ads/

**Website** - **ssrcoop.info** provides both general and town-specific recycling and household hazardous waste collection information, meeting minutes and annual reports, a monthly newsletter, and links to other sites. Traffic remained high at 35K visitors in 2025. 70% of visitors were first-timers.

**Facebook**: The SSRC posts waste reduction and recycling tips regularly on its Facebook page, which has 825 followers.

**Resident Contacts –** SSRC staff fielded hundreds of calls and emails from residents and businesses in 2025. Most were about hazardous waste, but she also advised how to properly dispose of everything from condo recycling to smoke detectors, damaged and recalled batteries to medical sharps. She also mentors Cohasset Middle School students doing research projects each semester.

## ADVICE, ASSISTANCE AND NETWORKING

Consultations with the Executive Director are frequently sought by the solid waste managers. She stays current on local and national solid waste issues, attending conferences, meetings and webinars, visiting local disposal and recycling facilities, and reading professional publications. She provided requested advice and help on a **wide range of issues,** from fee setting and recycling invoices to disaster debris planning and disposal contracts. In 2025, she did site visits in Cohasset, Hanover, Hanson, Marshfield, Norwell and Weymouth.

**Board Meetings –** The SSRC Board met in hybrid meetings throughout the service area eight times in 2025. Attendance and discussions are summarized in the minutes and newsletters.

**Commodity pricing –** The Director subscribes to Secondary Materials Pricing, and sends out quarterly summaries of index pricing and blended value tables to the Managers. This information indicates what towns should be paying/receiving for their recyclables.

**Grant assistance** – Our Member Towns were collectively awarded **$185,460** in MassDEP grants in 2025. Membership in SSRC qualified our Member Town's for **$43,590** in Recycling Dividend Program funds.

Maximizing these grant funds is a frequent topic at our Board meetings, and the Director shares specific action items via email. The Director helped several Member Towns submit their MassDEP Data Surveys, RDP Spending Reports and/or Grant applications. Funds may be used for a broad range of recycling-related equipment, outreach, activity, memberships and conferences, and for hazardous waste management costs.

**Newsletter** - The SSRC emailed eight **SSRC News** issues, posted at ssrcoop.info/newsletters/ to 2,174 subscribers (up from 1,999 in 2024), including residents, municipal and state officials. They cover a wide range of topics, including local, state and national waste issues, how to be a better recycler, and where our materials go. The open rate averages 56%.

## ADVOCACY

The Executive Director promotes legislation the Board deems beneficial to its solid waste programs. She works with our Beacon Hill delegation and is an active adviser to the Mass. Product Stewardship Council. 2025's focus legislation concerned **battery, paint, packaging and paper producer responsibility**. She also contributed to EPR Commission discussions, influencing its recommendations to the Legislature. See our Advocacy page at ssrcoop.info/advocacy/ for more information.

The Director represents the Board on the MassDEP Solid Waste Advisory Committee (SWAC). She successfully advocated for the establishment of an official Household Hazardous Waste Workgroup of the SWAC.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,

Claire L. Galkowski, Executive Director

## South Shore Recycling Cooperative Board of Directors 2025

| TOWN | FIRST | LAST | C/O | POSITION |
|---|---|---|---|---|
| **Abington** | Chris | Schultz | BOH | Health Agent |
| | **Eddie** | **Murphy** | BOH | Waste Reduction Coordinator<br>Vice Chair (FY25) |
| **Braintree** | Jeffrey | Kunz | DPW | Solid Waste Manager |
| | John | Wentworth | DPW | Solid Waste Manager (FY26) |

| | | | | |
|---|---|---|---|---|
| **Cohasset** | Brian | Joyce | DPW | Town Engineer |
| | open | | | |
| **Duxbury** | Sheila | Sgarzi | DPW | Director |
| | Norm | Smith | DPW | Operations Manager |
| **East Bridgewater** | John | Haines | DPW | Director |
| | Lynn | Lundberg | DPW | Business Manager |
| **Hanover** | Kurt | Kelley | DPW | Assistant Superintendent |
| | open | | | |
| **Hanson** | **Arlene** | **Dias** | BOH | Commissioner, SSRC Treasurer |
| | Gil | Amado | BOH | Health Agent |
| **Hingham** | Randy | Sylvester | DPW | Superintendent (FY25) |
| | Ashley | Broyer | DPW | Superintendent |
| | Lance | Mortland | DPW | Asst. Superintendent (FY26) |
| **Hull** | Chris | Gardner | DPW | Director |
| | **Rachel** | **Gerold** | BOH | Director; SSRC Secretary (FY26) |
| **Kingston** | open | | | |
| | **Jean** | **Landis-Naumann** | Recycling Cmte | Chairman, SSRC Secretary (FY25) |
| **Marshfield** | To be appted | | | |
| **Norwell** | Ben | Margro | BOH | Health Agent |
| | Vicky | Spillane | Recycling Cmte | Appointee |
| **Pembroke** | Angela | Sestito | Selectmen's Office | Principal Clerk |
| | Sabrina | Chilcott | Selectmen's Office | Assistant town Manager |
| **Plymouth** | **James** | **Downey** | DPW | Asst. Director; SSRC Chair (FY26) |
| | Kerin | McCall | Energy & Environment | Technician |
| **Rockland** | **Delshaune** | **Flipp** | BOH | Health Agent; SSRC Chairman (FY25), Vice Chairman (FY26) |
| | David | Taylor | Highway Dept. | Superintendant |
| **Scituate** | **Kevin** | **Cafferty** | DPW | Director |
| | Sean | McCarthy | DPW | Asst. Director |
| **Weymouth** | Katie | McDonald | DPW | Procurement Analyst |
| | Bob | O'Connor | DPW | Energy Manager |
| **Whitman** | Bruce | Martin | DPW | Director |
| | Dan | Kelly | BOH | Director |

| | HHW residents to home town event | HHW reciprocity use by residents | multitown setup fee avoidance* | other FY26 HHW contract savings vs WMR001 Contract | roll off savings multitown, using arranged vendor (see below) | HHW admin, DP, on site staffing @$65/hr (15 hrs/town, double if 2 events) | Recycling Dividend Program awarded point values | HHW total value | glass savings Sibelco ($40/ton) | RDP textile, outreach awarded point values (radio ads, data coll, etc) | Exec. Dir. MSW consults, assistance ($65/ hour), cost savings | Total | consultation topics |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Abington | 19 | 57 | $1,550 | $1,163 | $900 | $845 | $840 | **$5,298** | | $420 | $780 | **$6,498** | commodity values, food waste management, grant help |
| Braintree | 187 | 33 | | $1,472 | | $845 | $3,600 | **$5,917** | | $1,800 | $390 | **$8,107** | commodity values, fee setting, food waste collection, recycling contract, grant help, PAYT, grants, PW rates |
| Cohasset | 33 | 45 | $600 | $1,008 | $400 | $845 | $1,200 | **$4,053** | $4,240 | $600 | $520 | **$9,413** | commodity values, fee setting, grant help, batteries, enterprise funds, grant and data survey, bag costs |
| Duxbury | 29 | 74 | $500 | $1,903 | $900 | $845 | $2,200 | **$6,348** | $8,520 | $1,100 | $585 | **$16,553** | commodity values, RDPand data reports, mercury spill, disposal contract, fee setting data, bag costs |
| E. Bridgewater | 51 | 33 | $2,350 | $2,060 | $900 | $845 | | **$6,155** | | | $683 | **$6,838** | commodity values, fee setting, carts, propne tanks, curbside, recycling & disposal contracts, grants, data |
| Hanover | 164 | 9 | $1,150 | $2,768 | $1,050 | $1,690 | | **$6,658** | $5,600 | | $98 | **$12,356** | commodity values, TSSC |
| Hanson | 25 | 48 | $1,950 | $1,302 | $900 | $845 | $1,200 | **$6,197** | | $600 | $975 | **$7,772** | commodity values, TS IFB/contract, BOH meeting, grant help, data survey, bag costs |
| Hingham | 114 | 55 | $0 | $1,292 | $150 | $845 | $1,540 | **$3,827** | $13,080 | $770 | $98 | **$17,775** | commodity values, disposal contract, black plastic, food waste collection |
| Hull | 106 | 36 | $0 | $2,893 | $150 | $845 | | **$3,888** | | | $813 | **$4,701** | data survey, batteries, disaster debris planning, curbside program consult, grant application, Select Bd mtg |
| Kingston | 26 | 49 | $1,000 | $1,335 | $900 | $845 | $1,200 | **$5,280** | $3,720 | $600 | $358 | **$9,958** | commodity values, RDP spend report, recycling contract, billing, swap shop |
| Marshfied | 245 | 38 | | $10,167 | | $845 | $3,600 | **$14,612** | | $1,800 | $228 | **$16,640** | commodity values, Town manager primer, HHW contract, grant help |
| Norwell | n/a | 83 | $2,800 | $1,054 | $900 | $845 | $1,200 | **$6,799** | | $600 | $228 | **$7,627** | commodity values, grant help, recycling center access |
| Pembroke | 125 | 80 | $1,500 | $1,763 | $150 | $845 | $1,540 | **$5,798** | | $770 | $98 | **$6,666** | commodity values, mattress management, mercury spill kits, battery management |
| Plymouth | 415 | 73 | $0 | $8,712 | $300 | $1,690 | $600 | **$11,302** | $7,720 | $600 | $715 | **$20,337** | commodity values, disposal contract, recycling options, grants, data survey, WZ contract, propane tanks |
| Rockland | 16 | 38 | $1,150 | $829 | $150 | $845 | $2,200 | **$5,174** | | $1,100 | $325 | **$6,599** | commodity values, invoice reviews, data survey, grant appl., nip ban, recycling contract review |
| Scituate | 97 | 78 | $900 | $1,859 | $900 | $845 | $2,200 | **$6,704** | $8,720 | $1,100 | $228 | **$16,752** | commodity values, grant, data survey, site visit |
| Weymouth | 151 | 82 | $0 | $1,786 | $0 | $845 | $4,900 | **$7,531** | | $2,450 | $195 | **$10,176** | data, fee setting, toilets n dsinks, grant help, food waste collection |
| Whitman | 12 | 24 | $2,550 | $1,057 | $150 | $845 | $840 | **$5,442** | | $420 | $163 | **$6,025** | commodity values, mattresses, food waste, data survey, grant help, buy recycled memo |
| **Total** | **1815** | **935** | **$18,000** | **$44,423** | **$8,800** | **$16,900** | **$28,860** | **$116,983** | **$51,600** | **$14,730** | **$7,475** | **$190,788** | |

| **HHW detail** | SSRC | vendor | savings | |
|---|---|---|---|---|
| Trash rolloff | $500 | $900 | $400 | |
| Trash & OCC rolloffs | $750 | $900 | $150 | |
| setup fee per event | $1500 spring; $2800 fall | | | |
| new contract avg per car rate vs WMR001 rate | $46.82 | $78.30 | 40% | (see HHW FY26, Fall 25, column N) |
| staff time: 246 hrs/(18 towns + 2 double events) =13 hrs/town * $65/hr= $845/town; Hano and Ply X2 | | | | |

TOWN OF EAST BRIDGEWATER
INCORPORATED 1823




# HEALTH & HUMAN COMMUNITY SERVICES

# BOARD OF HEALTH

The Board of Health is pleased to share its Annual Report for the year 2025. The current members include Andrew Hudson as Chair, Robert Lyons as Vice Chair, Thomas Duquette Jr. as Clerk, and Sandra Abban serving as Administrative Assistant to the Board of Health. Board meetings are held on the first and third Monday evenings of each month at 5:00 PM in the conference room on the first floor of the Town Office building.

The Board of Health is excited to introduce Michael Soares as the new Health Agent. Michael's background in public health has greatly improved the department and has been beneficial for the Town. Additionally, the department has welcomed Kathy Evans as our new Public Health Nurse. Kathy brings decades of experience to the role and provides her services at the Council of Aging on Wednesday mornings.

The Board of Health expresses our gratitude to our administrative assistant for her management of the Board of Health Department during a period marked by the absence of a health agent, nurse, and daily on-site leadership. Her proactive initiatives to recommend and implement workflow improvements, set priorities, and contribute to critical operational decision-making have greatly enhanced our department's effectiveness. The Board is thankful for her dedication and commitment, which have been instrumental in advancing our mission to protect public health.

The Board also extends its gratitude to HPHEG for their invaluable regional support during the absence of our health agent and public health nurse. Their assistance has played a crucial role in ensuring the continuity of services and maintaining public health standards in our community. We truly appreciate their partnership and commitment during those challenging times.

The mission of the East Bridgewater Board of Health is to adhere to Federal Codes, Massachusetts General Laws, State Environmental and Sanitary Codes, along with Town By-laws and Regulations. The Board is committed to safeguarding and enhancing the public health and welfare of both residents and visitors in East Bridgewater through a variety of initiatives, including permitting, assessment, monitoring, education, and inspections, all designed to promote a safe and healthy community.

We continue to issue permits for septic systems, trash and waste haulers, restaurants, retail sales establishments, milk and cream vendors, food trucks, residential kitchens, tobacco sales, body art establishments, practitioners, installers, Title V Inspectors, and both irrigation and potable well water supplies. Housing inspections are available upon request.

The Annual Rabies Clinic took place on June 9th at the Council on Aging. The Board continues to express its appreciation to Dr. Bonnie MacArthur and her outstanding team for offering this low-cost clinic to our residents. We also extend our heartfelt thanks to the Council on Aging for permitting us to continue using their lovely facility.

This past summer, the Town temporarily suspended the WPAT Community Loan Septic Management Program, which provides loans to residents with failing septic systems, with repayment to the town through a Betterment Program. We are optimistic about the program's return in the future.

The Board of Health wishes to express gratitude to all town departments and boards for their continuous support and collaboration over the past year.

Respectfully submitted,

The Board of Health

Andrew Hudson

Andrew Hudson, Chair

# COUNCIL ON AGING

To the Honorable Members of the Select Board and Citizens of East Bridgewater:

It is with great pleasure that I submit the Council on Aging's 2025 annual report.

The East Bridgewater Council on Aging's Mission Statement is to "Serve older persons, disabled persons of all ages and their caregivers, and others in need of services and referrals. Programs that enhance dignity, support independence and encourage general wellness are developed, coordinated and promoted to meet the needs of these individuals." The Council on Aging (COA) fulfills this mission statement in various ways. The COA strives to keep our residents aging well in our community and is committed to providing services, educational, recreational, and social opportunities to the rapidly increasing number of older and disabled residents of East Bridgewater.

According to information from the Office of the Town Clerk in East Bridgewater, the population of adults aged 60 and older residing in East Bridgewater at year's end has increased to 4,212 and represents 30% of the town's overall population. This number will continue to grow steadily over the next several years as residents move into our community or reach their 60th birthday.

Many thanks to our legislators Senator Michael Brady, Representative Alyson Sullivan-Almeida, and Representative Gerry Cassidy for working to obtain earmark grant funding for "Grab & Go" lunches. We had 2 in January and a total of 7 throughout the year. The COA is grateful to be able to bring back these popular meals while also supporting local businesses! Also, in January and many times throughout the year, we welcomed East Bridgewater resident, Robert Read as he introduced us to the art of quilling. Participants enjoyed learning a new skill while making cards and frames. Thank you, Mr. Read, for sharing your craft with us!

In mid-January, Michele Ellicks, Community Outreach Coordinator at the Registry of Motor Vehicles, presented a Driving Decision Workshop. The workshop attendees learned how to identify the warning signs of unsafe driving, understand license surrender policies and procedures and learn techniques to use to prepare for driving retirement and identify transportation resources in the community. representative from Blue Cross Blue Shield of Massachusetts presented "Exploring Medicare Advantage Plans". Thank you, Michele, for this informative workshop.

Lastly in January, Jeff Schiebe, an avid genealogist, shared his experience and knowledge of family history for attendees of all levels. He acquainted novices with some of the basic tools to perform a genealogy search; described current resources available to intermediate and experienced genealogists; and added personal stories providing real examples.

Bridgewater State University intern, Sarah Franklin, wrapped up her time with us in April after hosting a Grief Support Group for Partner Loss in January and a Grief Support Group in March. Thanks to the support of Old Colony Planning Council's newly formed South Shore Mental Health Consortium for their financial and logistical support. Sarah's focus was on the mental and physical well-being of our older adult residents. Thank you, Sarah, for touching the hearts of many during your time with us. We wish you well!

In February, our Volunteer Spotlight was launched. Each month, one of our many dedicated volunteers was randomly chosen to be in the "spotlight". Dan Ervin, our longest serving volunteer with more than 20 years of service, was our debut! Many thanks to all our dedicated volunteers for everything you do, we appreciate you everyday!! Fran Deibel also joined us several times in February and months to follow, to instruct in Swedish Weaving, a form of embroidery, formerly known as huck weaving. Thank you, Fran!

During school break in February, we hosted an intergenerational program. Jolting Jonathan of Mad Science Southern MA & RI amazed grandparents and their grandchildren with his very interactive Up, Up & Away Show. So much fun for everyone!!

# COUNCIL ON AGING

The Alzheimer's Caregiver's Support Group, facilitated by Sara Matos, LCSW of Continuum Care Hospice meets on the 2nd and 4th Thursday at 2:00pm each month. This important group is designed to help caregivers, families, and others dealing with Alzheimer's and dementia related illnesses.

The S.A.L.T. (Seniors And Law Enforcement Together) Council sponsored many events throughout the year. In January, Captain Jeffrey Kelley of the East Bridgewater Fire Department joined us for a talk on Winter Emergency Preparedness - what you need to know in the event of a major storm. In February, a representative from AARP Massachusetts spoke about Downsizing and Decluttering: You Can't Take It with You. This presentation offered easy to follow tips on how to get started, stay organized, reach your goals and have fun doing it! Register of Deeds, John Buckley joined us in March to give updates on the Homestead Act and gave a demonstration of how Registry technology works. Also in March, NeighborWorks Housing spoke about their Home Loan Modification Program, a state-funded program that provides financing to homeowners and small landlords for accessibility renovations to keep a household member with a disability or an older adult in their home and community. In May, David Tourtillott, CRMP of Mutual of Omaha in Hanover and Elder Law Attorney Paula Schlosser presented a workshop on Reverse Mortgage 101 & The Importance of Estate Planning in Retirement



May brought the annual S.A.L.T. Breakfast prepared by members of the Plymouth County District Attorney and Sheriff's Offices, East Bridgewater Police and Fire Departments, and COA staff. Following breakfast, award-winning, veteran journalist, Ben Simmoneau of WCVB's NewsCenter 5, spoke about "How to Avoid Being Scammed". Ben graciously stayed to answer many questions and for pictures. Thank you, Ben for always "having our back"!

The S.A.L.T. Council meets on the first Thursday of the month at 9:30AM and is always looking for new members interested in keeping older adults safe in their homes and in the community. Please join us!

Throughout the year, volunteer Debbie Heeps, and her crew of volunteers, continued to create and serve a monthly homecooked lunch. We are so appreciative of Debbie's talent in the kitchen and her willingness to give her time every month. Thank you, Debbie and the wonderful volunteers that make it happen every month!
These lunches are followed by a rousing game of S.I.N.G.O. The COA staff and volunteers continued to cook a monthly men's breakfast. The men enjoyed the time just gathering and socializing.

"General Quarters", also held on a monthly basis, continued to be a popular program. Thank you to East Bridgewater resident and WWII enthusiast, John Cowan, for his willingness to share his knowledge about WWII and events surrounding the war through informative and educational presentations, guest speakers, and trips.

Beginning in March, we had several Lifelong Learning opportunities. Via zoom with Live facilitators, we visited the Hearst Castle in CA, the Elephant Seals of Hearst San Simeon State Park and the Elephant Sanctuary in TN. Mass Audubon visited us 3 times with their Nature of Fall, Pollinators and an Introduction to Birds and Birdwatching presentations. It's never too late to learn something new!! Also in March, we had Lunch & Game Shows! After a delicious lunch of baked ziti and meatballs, Kevin Richmond of It's The Music DJ, tested our knowledge with rousing games of Jeopardy and Wheel of Fortune. Fun was had by all! Thank you to Crocetti's for donating the lunch for this event.

On April 23, 2025, East Bridgewater was named a **Dementia Friendly Community**! Led by the Massachusetts Council On Aging (MCOA), the Dementia Friendly Massachusetts (DFM) initiative is a community-based, grassroots movement to grow awareness, services, and infrastructure to support the lives of people living with dementia and their caregivers. Nancy Hill spearheaded the initiative in East Bridgewater before retiring. A Dementia Friendly East Bridgewater Action Team was formed and is committed to bringing awareness of current services available for older adults living with dementia and their care partners, families, and

# COUNCIL ON AGING

friends. The Action Team will also strive to create additional learning opportunities and provide information for residents of all ages, town departments, and other interested groups on an ongoing basis. Thank you, Nancy, for bringing this distinction to fruition before your retirement.



Also in April, we welcomed back artist Kristen Vincelette for a six-week guided acrylic painting class, "Creativity with Color". For a nominal fee, artists of all capabilities created a work of art to take home the same day! Kristen returned throughout the year to lead additional sessions.



The COA hosted its 13th annual "Ladies Spring Tea" in May. The delicious menu of homemade scones, tea sandwiches and desserts were provided and served by "Mary Bee's Traveling Teas", an annual favorite! This year we welcomed Abigail by Gail for a Colonial conversation exclusively about tea! Dressed in Colonial garb, Abigail spoke about how tea was discovered, why it became a political issue, and how it was correctly served.



Summer is always a busy time for the Council on Aging and this year was no exception. June began when the S.A.L.T. Council hosted its annual "Safety & Wellness Fair for Seniors". With over 42 vendors to visit, close to 150 people received valuable information, and a delicious free lunch. The weather was perfect for demonstrations by Plymouth County Sheriff's Department K-9's! Following the demonstrations the handlers answered many questions. Thank you to the canines and their handlers for participating!

Also in June, Old Colony Hospice & Palliative Care collaborated with other agencies to provide an interactive presentation, Dementia Live® Simulation and Immersion Experience. This experience provides understanding of how an individual with dementia feels. Dementia Live® uses specialized gear within a safe, experiential setting that allows participants to gain greater awareness of the struggles with dementia, share personal reactions and integrate improvements in care with Empowerment Tools. Thank you to the professionals for providing this important presentation.

At the end of June, we bid farewell to Nancy Hill. Nancy retired after over 20 years with the Council on Aging, including more than 16 years as Director. Nancy's unwavering commitment and care for our community is a true testament to her leadership. Since she assumed her role as Director, she fostered a welcoming and inclusive environment for all. Her ability to listen and connect with both community members and staff was a key aspect to her success. Thank you for everything Nancy, we wish you all the best in your well-deserved retirement!!



Activity Coordinator and Newsletter Editor, Susan Prendergast, continued to create our monthly newsletter and plan creative, educational, and fun programming until being promoted to Director in July.

Also in July, Nancy Trainor was promoted to Activities Coordinator/Newsletter Editor/Volunteer Coordinator Supervisor. In her new role as newsletter editor, Nancy creates a monthly newsletter filled with information about upcoming Council on Aging activities and articles of interest to older adults, their families, and care partners. The newsletter is mailed, or hand delivered, to every household in East Bridgewater with a resident age 60 and older. Thank you to the Executive Office of Aging & Independence for its assistance with printing and mailing costs. If you prefer to read your newsletter online, you may do so at www.eastbridgewaterma.gov in the Department Section under COA. You can also sign up to receive your

# COUNCIL ON AGING

newsletter by email on the town's website. If you are traveling, please let us know and we will take you off the mailing list until you return. The COA also has a Facebook page that is frequently updated. Be sure to take a look and give us a like!

Julie Ingargiola joined the COA in September as Volunteer Coordinator. Julie supervises our many volunteers and tax workoff participants who support us in so many ways. We are so happy to have Julie on our team! Be sure to say hello to her the next time you visit!
Also in July, Haley Mastropietro joined us for "Tech Help". Haley lives in East Bridgewater and is a Senior at Southeastern Regional Vocational Technical High School. Haley is at The Center on Mondays from 5:00pm-6:00pm assisting residents with phone, tablet or laptop questions. Need help? Be sure to call for an appointment, she's busy! Thank you, Haley!!

Sgt. Daniel Clark "The Singing Trooper", returned to the COA in July for another powerful and electrifying performance that inspired all in attendance. Thank you, Dan!

In August, Elvis was in the building! Elvis tribute artist, Aiden Keene joined us and wowed the audience as he performed some of Elvis' greatest hits. His performance was followed by ice cream sundaes, what more could you ask for?!

Also in August, the Standish Sportsmen's Club again welcomed East Bridgewater older adult residents to their annual roast beef dinner held in their large outdoor pavilion with both a sit-down and "Grab & Go" option. We thank the members of the Standish Sportsmen's Club for preparing and serving a delicious meal. Thank you also to the Whitman Knights of Columbus who graciously extended an invitation to East Bridgewater older adults for their annual Thanksgiving dinner held on a Saturday before the holiday.

Towards the end of August, we hosted the Central Elementary School Building Committee for a presentation and Q&A about the Central Elementary School project. Many thanks to the committee for joining us and helping to keep the older adults in East Bridgewater informed.

Reaching its two-year anniversary, the COA continued to team up with the Greater Boston Food Bank to bring grocery distribution to qualified East Bridgewater residents. If you are age 60+ and on a limited budget, please contact Client Services Coordinator, Kelley Long, to see if you qualify to receive nutritious, senior-focused, shelf stable foods, fresh produce, and meats and/or poultry on a monthly basis.

Hairdresser Luann Erb continued to provide hair services at The Center one day a week by appointment. She enthusiastically welcomes new clients!

In September, our Annual Classic Car Show returned. The beautiful day brought over 40 fantastic cars and trucks! This event was enjoyed by many who viewed the numerous vehicles and enjoyed a burger or hot dog and ice cream by Ellie's Treats Ice Cream Truck. Thank you to members of the East Bridgewater Fire Department for their expertise on the grill!






October also brought residents to The Center for "National Coffee with a Cop Day". We are so appreciative of all our first responders every day of the year! Also in October, the COA hosted a vaccine clinic in conjunction with the East Bridgewater Board of Health and in partnership with CVS Pharmacy.

The Community Shredding and Prescription Drug Take Back Day was another success with over 180 vehicles participating. Thank you to the EBPD, EBFD, and EB DPW for their assistance with this event. The PD

# COUNCIL ON AGING

collected prescription medication, the FD collected many sharps, and the DPW truck was full of unwanted large batteries and oil-based paints. Thank you to the Plymouth County Office of the District Attorney for their sponsorship of the shred truck through the Community Reinvestment Program. Also, many thanks to the EB-CERT members for assisting at the event.

Veteran's Day was observed in November when the COA held our annual luncheon to honor East Bridgewater's Veterans of our Armed Forces, with a guest, and widows/widowers of a veteran. Thank you to all our Veterans for their service.



December was a time to celebrate the holidays with our annual party held again at the Meadowbrook Restaurant in Hanson. The entertainment was terrific, the food delicious, and the door prizes plentiful! Thank you to the Brownie and Girl Scout troops of East Bridgewater for the beautiful centerpieces and placemats and for themed baskets which were used as door prizes. Thank you to the many East Bridgewater businesses who contributed gift certificates that were also used as door prizes. At the end of the month, we welcomed in 2026, a few days early, with a New Year's Eve celebration. Thank you to the East Bridgewater Arts Council for sponsorship of our performer Roger Tinknell who was back again this year to entertain us!

Client Services Coordinator, Kelley Long continued with a COA "Giving Tree" for older adults during the holiday season. Many thanks to residents who provided gift cards and to Mrs. Gorham's pre-school class and Ms. Telless' kindergarten class for decorating gift bags and cards signed by each student; thank you to the volunteers who delivered them! The recipients were thrilled and very grateful for the thoughtfulness of all involved.

Ongoing recreational and fitness opportunities at The Center included weekly chair yoga, mat yoga, line dancing, ABLE Bodies Balance, Zumba Gold®, and our weekly Walking Club that met two times a week during the warmer weather months.




In April, the COA held its annual Volunteer Appreciation Luncheon for those who volunteered at least 20 hours in the previous 12 months. Volunteers enjoyed a delicious meal provided by Holmstead Harvest and each received a "Souper Volunteer" themed gift bag which, among other things, included a delicious "soup can" cookie provided by Batter Up Cookie Co. After lunch, they enjoyed Game Shows to Go with Kevin Richmond! Thank you to the Massachusetts Executive of Office of Age and Independence for funding this event. Our volunteers assisted the staff in the kitchen helping with community and home-cooked meals, in the reception area with data entry, answering phones, and other general office work. They also helped with events, prepared our monthly newsletter for mailing, and delivered the newsletters to locations throughout town. We even had a volunteer who cleaned the building!

One of our volunteers made beautiful, handmade birthday cards for those who requested to be listed in the birthday section of our newsletter. The COA also had a volunteer who called older adults on their birthday. We have received many comments of appreciation from recipients of these cards and calls, and we are grateful to our volunteers who continued to brighten the day of so many of our older residents! In doing the birthday calling, our volunteer found that many of the phone numbers that we have on file are not accurate. If you feel that the information we have on file for you may be outdated or inaccurate, please call us at 508-378-1610 and we'll be happy to update your information. Phone or email is the best way for us to contact residents if needed. You don't want to miss any important information!




Throughout 2025, our dedicated volunteers delivered over 8,492 Meals on Wheels to 78 older, homebound residents. In calendar year 2025, the Council on Aging had 80 volunteers give the gift of various amounts of their time totaling **3,941** hours. In Massachusetts, a volunteer's time is worth $42.00/hour making their total gift of time to the COA and the town of East Bridgewater worth

# COUNCIL ON AGING

**$190,596**. To us, their value is priceless! If you are seeking a volunteer opportunity, please give Julie Ingargiola a call. We will put your time and talents to good use!

The Senior Property Tax Workoff Program was established by the State of Massachusetts to reduce property tax liability for seniors, in exchange for volunteer services. It is administered, after its adoption, by each individual town. The program in East Bridgewater provided 42 jobs for qualified residents, to work 100 hours and earn an abatement toward their property tax bills. Participants were placed in various town departments including in the town hall for the Selectmen, Veterans Agent, and Town Clerk, the Building/Planning Department, Board of Health, and Assessor's Office, the East Bridgewater Community Access Media Station, the Department of Public Works, the Public Library, the School Department, and the Council on Aging. Information about the upcoming cycle of the program is available every year in the October newsletter.
Thanks to Russell Hannagan, Executive Director of the East Bridgewater Community Access Media Station, and his staff for filming many of our programs so that they could be enjoyed at home. Senior property tax workoff participant, Kathleen DiNapoli, continued to film a monthly Public Service Announcement which aired on the East Bridgewater Community Access Media Channel. Thank you to Kathy and EB Community Access Media for helping us share our news, programs, and events!

In an effort to educate residents about the many services that the Council on Aging provides, we continued mailing out "Turning 60" packets to residents who, according to the town census, have reached their 60th birthday. These packets include a copy of our latest newsletter, information on COA van and Dial-A-Bat transportation options, the S.H.I.N.E. program, services offered through Old Colony Elder Services (OCES) and more. If you are reaching that milestone, look for yours in the mail or give us a call if you have not received yours!

SHINE
Serving the Health Insurance Needs of Everyone

Client Services Coordinator, Kelley Long, assisted many residents of all ages with fuel assistance and S.N.A.P. applications as well as with emergency financial, fuel, and food needs. Kelley was again kept very busy providing S.H.I.N.E. (Serving the Health Information Needs of Everyone) Counseling services during Medicare's open enrollment period from October 15 through December 7. During open enrollment Kelley saved 186 residents over $118,000 by discussing better options for their medical and prescription drug coverage. Kelley assisted residents during the year with unbiased insurance searches, enrollment, questions, problems, and applications. Throughout the year, numerous residents continued to age into Medicare and sought information on supplemental and Medicare D Prescription Drug Plans.

The Council on Aging encourages those approaching the age of 65, and in need of Medicare supplemental insurance and prescription drug coverage, to become informed about the process well before that coverage is needed. The Council on Aging also assists disabled residents of any age, who are Medicare recipients, with health insurance enrollment and trouble shooting. Please call the Council on Aging at 508-378-1610 to make an appointment with Kelley Long if you need information or assistance. Keep an eye on "Kelley's Korner" in our monthly newsletter for important information concerning Medicare or other assistance programs.

The Council on Aging offered a daily "Friendly Call" or "Friendly Visit" to all those who requested the service. If you would like to receive a call or visit, please contact Kelley at the COA. The Plymouth County Sheriff's Department also offers a free daily call through their "Safety Assurance" Program. Please call the Sheriff's Department directly at 1-800-622-4300 for further details or to enroll.



David Finlay and Linda Malis continued to drive the COA vans and provide much needed and appreciated transportation for some of East Bridgewater's older and disabled residents. We said goodbye to Linda when she retired at the end of August. The COA wishes Linda all the best in her retirement. In December, Paul Holbrook was hired as our newest van driver. Welcome, Paul!

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The Council on Aging provided transportation for weekly shopping trips to either Trucchi's or Market Basket, around the town on our weekly errand van, and on weekly trips to other destinations including various shopping and lunch destinations, Castle Island, Plainridge Park Casino, Patriot Place, Wareham Crossing, etc. each on several occasions. The Council on Aging continued to provide transportation to older and disabled residents for individual appointments in East Bridgewater and surrounding communities through Dial-A-Bat. On Wednesday of each week, rides to Boston can also be arranged through Dial-A-Bat for medical appointments only. Residents over the age of 60, or those of any age who have either a documented permanent or temporary disability, can use Dial-A-Bat services. Residents can arrange a ride by calling the COA at least 24 hours in advance of the requested ride.




Memory Lane Café continued to be held on the 4th Monday afternoon of every month! This social gathering for those experiencing memory loss, along with their care partners, provides time to relax, socialize, and enjoy a craft or entertainment, and refreshments. Thank you to Karen Lyons, certified instructor at the Whitman Wellness Center, for her monthly chair yoga instruction. Volunteers Susan Muir, Elaine Santos, Susan Shemkus and Veronica DiMarzio often assist at the Café, and we are most grateful for their help. The COA is appreciative of Old Colony Planning Council Area Agency on Aging for their continued financial support of this program.

Our bocce court continued to be used well into the autumn months. In addition to bocce, ping pong, cornhole, and croquet were also made available for use on our grounds.

State Representative Alyson Sullivan-Almeida and Legislative Aide, Katherine Mullen, returned in 2025 for a monthly office hour to assist their East Bridgewater constituents with any issues they may be having. The Council on Aging thanks Rep. Sullivan-Almeida and State Senator Brady for their consistent advocacy on behalf of East Bridgewater's residents.

The Community Dining program was offered two days per week and sponsored by OCES (Old Colony Elder Services) at The Center. For a donation of $2.50/meal, residents of any age can receive lunch. Please call the COA no later than the previous Tuesday to sign up!

The COA, in conjunction with the East Bridgewater Board of Health, offered a weekly health clinic for blood pressure, blood value testing, or simply to ask any health-related questions. We said goodbye to Heather Doucette, APRN, FNP-BC in July. Best of luck to Heather in her future endeavors! In September, we welcomed Kathy Evans; great to have you onboard, Kathy! Podiatrist, Dr. Sarah Derosier provided services at The Center on a regular basis. For those wishing to schedule an appointment with Dr. Derosier, please call her office directly at 508-946-1444. Visiting Dental Hygiene, Inc. on a regular basis to continued to provide, on a regular basis, confidential dental hygiene services, by appointment, for a reasonable cost.

Thank you to Joe Benson, of Joseph Benson Tax Services, who prepared tax returns at the COA during tax preparation season. Elder Law Attorney, Stephanie Konarski, was available by appointment once a month for 15-minute free consultations. Thank you to both these professionals for continuing to provide services to our older adults.

The East Bridgewater Friends of Seniors is a small group that raises funds and provides financial support to the COA for non-budgeted items or programs. The Friends always welcome new members and fresh ideas!

The COA also offers a large medical equipment loan program. We have many new or gently used items of donated medical equipment that we are happy to lend out to residents. Please check with us before you purchase!

COA members, Mary Haines and Ryan Perreault resigned from the board in May and June, respectively. We wish to thank them for their years of service to the COA. In May, David Sheedy was appointed to the board and named Chair. In November, Lisa DeAngelo was appointed to the

# COUNCIL ON AGING

board. The COA meets monthly on the first Tuesday of the month (September through June) at 5:00 at The Center at Sachem Rock. All meetings are open to the public.

The Council on Aging is grateful to the Select Board and its staff, Town Administrator Charlie Seelig, the Town Assessor and the Board of Assessors, Town Treasurer, Town Accountant, and Town Clerk and their staffs, Information Technology Director Ryan McGonigle, the Department of Public Works, the Board of Health, the East Bridgewater Housing Authority, East Bridgewater Community Access Media and staff, the East Bridgewater Public Schools, the East Bridgewater Public Library, Facilities Manager Brian Kiely and staff, East Bridgewater Veterans Services Officer Christopher Buckley, Finance Committee liaison Karen Harhen, and Board of Selectman liaisons David Sheedy and Katherine Mullen for all their help throughout the year. We also wish to thank the Massachusetts Executive Office of Aging & Independence, Old Colony Elder Services, Old Colony Planning Council Area Agency on Aging, the East Bridgewater Food Pantry, St. Vincent de Paul Society, the Salvation Army, The Trustees for the Home for Aged Men in the City of Brockton, and the East Bridgewater Community Garden for their donations of fresh produce throughout growing season.

The COA is grateful to Crocetti's Oakdale Packing Co. for their numerous and very generous donations of food. These donations included food items for "Grab & Go" meals and our monthly home cooked lunch and men's breakfast. Thank you so much to Crocetti's! Without their generosity, these programs may not be possible.

The Council on Aging encourages seniors and other interested residents to call the Council on Aging at The Center at Sachem Rock during business hours Monday 8 a.m. to 6 p.m., Tuesday through Thursday 8 a.m. to 4 p.m. and Friday 8 a.m. to noon. You are always welcome to stop in for a visit.

Respectfully Submitted,

Susan Prendergast

Susan Prendergast, Director

Council on Aging Members:

David Sheedy, Chair
Dee Dee Rogers
Anne Marek, Secretary
Susan Muir
Helen Bomar
Katie Cavanagh
Lois Sullivan
Michele Bernard

# EAST BRIDGEWATER COMMUNITY ACCESS MEDIA

To the Honorable Board of Select Board and Citizens of East Bridgewater:

On Behalf of the East Bridgewater Community Access Media Staff, and Membership of East Bridgewater Community Access Media (EBCAM), we are pleased to submit our annual report for 2025.

East Bridgewater Community Access Media is a Public, Educational, and Government Access Cable Television Facility, serving East Bridgewater residents, the Town of East Bridgewater Government, and the East Bridgewater School Department by operating the community's three (3) P.E.G. Access Channels (Public, Educational, & Government).

2025 has been an exciting year for East Bridgewater Community Access Media. EBCAM continues to cover everyday community life events with things like the National Honor Society Induction Ceremonies on the Educational Channel and the Dale & the Duds Summer Kick Off Concert on the town common on the Public Access Channel, EBCAM continues to fill in those gaps that Commercial Television doesn't see. EBCAM's Government Access Channel covered vital meetings in 2025 from Select Board and Finance Committee to Planning Board and Board of Health Meetings. As often as possible these meetings were live telecasts and live streamed on EBCAM's Website in High Definition. EBCAM also continues to offer these meetings and shows for free via the EBCAM Website's Video on Demand system.

East Bridgewater Public School benefited from coverage of athletic sporting events throughout 2025. EBCAM continues to cover home sports games, Varsity Girls and Varsity Boys Basketball, Varsity Field Hockey, Varsity Volleyball, Varsity Soccer and Varsity Football. EBCAM continues to share these games with various other local communities P.E.G. Access Centers and generate a shared network of home and away games to further increase the amount of programming for parents and family members to watch, who are able to attend these events in person. WEB Hockey games supplied through West Bridgewater Community Access Media were seen on EBCAM through this cooperative effort.

We continue to be thankful to East Bridgewater Community Access Media Volunteer Announcers: Tony Gareri and Bob Katilus. Through these East Bridgewater Resident Volunteers other communities got to hear play by play descriptions during these telecasts.

Municipal Television Producers continued to thrive in 2025 with such shows as "VSO Corner with Chris Buckley" and "Pastors' Corner with Pastor Kelly & Rev. Donna". The Veterans Services Officer provides crucial information to Veterans and their family members on a monthly basis on the Public and Government Access Channels. The "EBCOA New Update with Kathleen DiNapoli" also highlights important information on a monthly basis for Senior Citizens in town and is air on the Government Channel thanks to Senior Citizen Volunteer Kathleen DiNapoli. "General Quarters with John Cowan" is a monthly lecture series seen on the Public and Government Access channels. This program features World War Two and Vietnam Era Veterans telling their stories before a live audience. John has also managed some amazing on-site tours of amazing Military & War Museums.

In programming in 2025, East Bridgewater Community Access Media had a grand total of 35,513 programs run throughout the year and 21,391 hours of combined programming from all three of the P.E.G. Access Channels (Public, Educational, Government). Individually, the Public Access Television in East Bridgewater aired 8,034 hours of programming and 17,584 shows. On our Educational Channel there were 6,755 hours of programming and 8,484 programs telecast. The Government Access Channel aired 6,602 hours of programming and 9,445 municipal and government related programs hours telecast.

Programming continues to cover a vast spectrum of topics, some are educational and other forms of entertainment from cooking programs to fitness shows to East Bridgewater's Annual Town Meeting to the sporting events and musical concerts throughout the year. EBCAM producers are as diverse as the programs they create on a regular basis.

The biggest change in 2025 came from the technical side of East Bridgewater Community Access Media. A much-needed upgrade to the EBCAM Mobile Production Van took place. This meant replacing the Old AJA Ki-Pro 1 Terra Byte Record

# EAST BRIDGEWATER COMMUNITY ACCESS MEDIA

Drive with a new state of the art Blackmagic HYPERD/ST/DCHP Hyper-Deck Studio HD Plus recording system. The new recording system has a secondary backup and pass through record configuration so that even if the deck fails the signal reaches the Station during live telecasts, thus giving us a with a higher reliability factor. And finally, replacing one of the station's aging Laptop Computers to continue operating our mobile Jupiter 12 Audio Board system.

East Bridgewater Community Access Media continues to strive to enhance, improve and facilitate new and veteran member/producers to create more and better video programming along with various other forms of electronic communication for the betterment of the community. Special thanks to EBCAM Full Time Staff Assistant Director Anne Kerrigan, Government Access Coordinator Zack Anderson, and our Part Time Production Assistant Marcus Smith for going above and beyond to ensure PEG Access Media in East Bridgewater continues to thrive.

Respectfully Submitted,

Russ Hannagan

East Bridgewater Community Access Media Executive Director
Russ Hannagan



# HOUSING AUTHORITY

East Bridgewater Housing Authority
100 Prospect Street
508-378-3838
www.eastbridgewaterhousingauthority.com

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

The regular monthly meeting of the East Bridgewater Housing Authority is held on the second Tuesday of the month at 9:00 a.m. All meetings are open to the public and all interested citizens are welcome.

Office hours at 100 Prospect Street are:

| | |
|---|---|
| Monday | 8:00 a.m. – 2:00 p.m. |
| Tuesday | 8:00 a.m. – 2:00 p.m. |
| Wednesday | 8:00 a.m. – 4:00 p.m. |
| Thursday | 8:00 a.m. – 12:00 noon |
| Friday | 8:00 a.m. – 2:00 p.m. |

Office hours at Riddell Road are by appointment only.

The Housing Authority staff includes: Sherry Guilbault, Executive Director; Suzanne DeRienzo, Administrative Assistant; Robert Wilson, Maintenance Mechanic/Laborer Supervisor; and Anthony Gareri, Maintenance Custodian/Laborer.

The Grievance Panel members are Marcia Weidenfeller and Steven Brown is the alternate member.

The Housing Authority had a FY2026 Operating Budget for a 400-1 Program with revenue of $1,101,717 and expenses of $1,031,717 and a subsidy of $184,925. It also had a FY2026 Operating Budget for a 689-1 Program with revenue of $34,236 and expenses of $29,142 and a subsidy of $0.

The Executive Office of Housing and Livable Communities has awarded the Housing Authority Formula Funding for Capital Improvements in the amounts of $630,777.69 for FY2025, $358,909.79 for FY2026 and $372,304.69 for FY2027.

The Housing Authority received Emergency Funding from the Executive Office of Housing and Livable Communities for hallway security cameras at Riddell Road. Other major Capital projects and improvements this year were patio replacement at 34/44 Prospect Street, kitchen and bathroom rehab at 705-1, and roll-in shower at 667-2.

As part of a centralized on-line wait list system for people seeking state-aided public housing assistance (Common Housing Application for State-Aided Public Housing - CHAMP), the East Bridgewater Housing Authority has over 25,000 applicants.

The Housing Authority underwent a Performance Management Desk Audit and Maintenance Review by the Executive Office of Housing and Livable Communities and an Agreed Upon Procedures Audit. There were no findings.

We would like to extend our heartfelt thanks to all town departments and employees for their support to the tenants and staff of the Housing Authority.

Submitted by the Commissioners,

Christine Butler, Chair
Sandra Luddy-Ross, Vice Chair/Treasurer
Brenda Kozuch, Asst. Treasurer
Noreen Cahill, Clerk
Elizabeth Weatherbee, Member

# VETERANS SERVICES

Veterans' issues are of great interest to our community. Considering our country's problems, our Veterans and their families are in the forefront of our mind. Veteran Services has been leading the way with assistance to veterans and their families for the past 7 years. All veterans are encouraged to reach out to Veteran Services for the latest updated information concerning the HERO ACT and how it affects them and their benefits.

The mission of this office is to continue to provide eligible veterans and their families who are residents of East Bridgewater, financial assistance, and medical care in accordance with a formula that considers the number of dependents and income from all sources under the provisions of Chapter 115, Massachusetts General Law. The Veterans Service Office also refers veterans to the VA hospital, housing, employment, and educational services or the Social Security Office for a more permanent solution to their needs. With deep appreciation, we recognize and engage our veterans and their families, advocate for assistance in their time of need, and connect them with the services they have earned. Our department oversees the financial assistance program known as Massachusetts General Law Chapter 115. This includes the decoration of veterans' graves and carries out commemorative activities related to East Bridgewater veterans. Learn more about the rights and benefits of military personnel.

As of December 2025, Veteran Services has met with over 500 veterans to help them and families file VA claims. Veteran Services has also assisted with enrolling more than 300 veterans into the VA Healthcare system. As of the conclusion 2025 East Bridgewater has 700+ veterans currently enrolled in the VA Healthcare system. Overall Veteran Services has reached a total of over 825 veterans in the town of East Bridgewater since July of 2019.

Veteran Services started the East Bridgewater Veteran Tribute Banners Program in 2023. The program assists families of veterans pay tribute to their veterans by having a banner hung around town annually This past year we were able to hang an additional 25 banners for our East Bridgewater veterans for Memorial Day. The total Banner count is now at 118 and counting at the end of 2025. The program was assisted by the Patriotic Committee who sponsored the initial banners and financial responsibility for the program. A big thank you to all members on the Patriotic Committee for helping the community with this program.

Annually from January to March applications will be taken to add to our current banners. Banners will be put up at through town on several streets that blanket the Town. Individual spots will be random as the banners run continuously through town. The requirement for a veteran banner is for a veteran to have lived in East Bridgewater at some point in his or her life and to have a valid DD 214 that will be validated by the Veterans Service Officer. A photo, application and check for the banner is what is required for the veteran's tribute banner. A big thank you to the DPW and East Bridgewater Police Department for placing the banners across town.

Veteran Services has increased the amount of community outreach throughout the Town of East Bridgewater. With the assistance of the EB CAM crew, Veteran Services films a monthly show called the "VSO Show" that covers benefits and different veteran centric events throughout East Bridgewater and the South Shore. As of the conclusion of 2025 we have produced over 80 episodes of the "VSO Show" and over 16 veteran community events since July of 2019.

This past year Veteran Services started a working group with the East Bridgewater YMCA to assist veterans with a wide range of topics such as physical and mental fitness. The East Bridgewater YMCA donated over 300 Veteran pins for our veterans. These pins were handed out at our veteran events around town. Veterans who are members of the YMCA receive a 20% discount on their monthly membership at the YMCA. This membership covers the veterans entire family and can be used at any local YMCA on the South Shore.

Other organizations that Veterans Services is associated within the Town of East Bridgewater are the American Legion, Kiwanis Club, the Boy Scouts and Girl Scouts of America local troops. Additional organizations that Veteran Services is involved with are the Massachusetts Veterans Service Office Association (MVSOA) and the Southeastern Massachusetts Veterans Service Office Association (SEMVSOA), the state and local chapter assist Veteran Service Officers with update training and policy changes with the federal, state and local benefits.

# VETERANS SERVICES

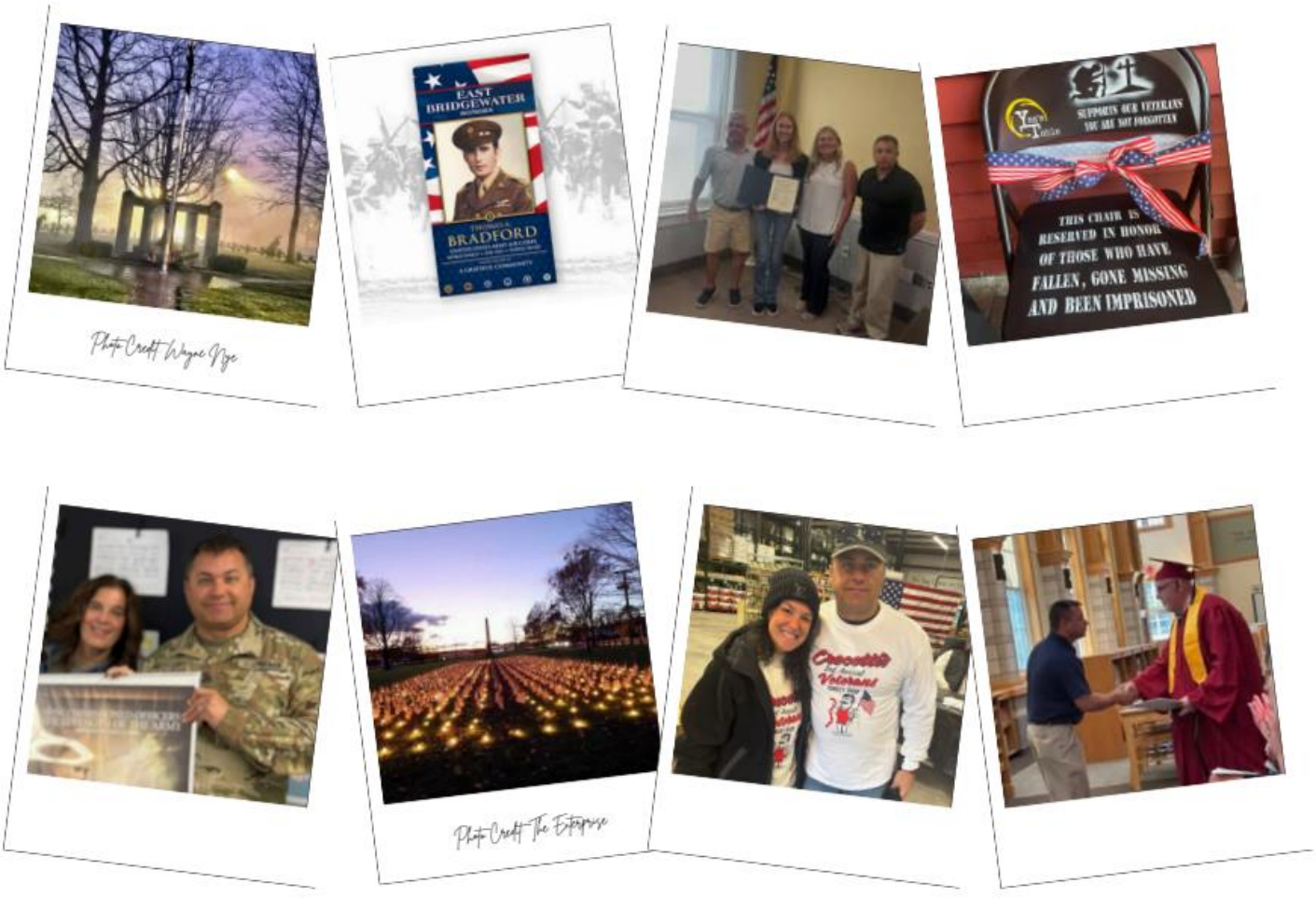
For the 2nd year in a row Veteran Services worked with East Bridgewater's own Crocetti's to give away Turkeys for veterans for the Thanksgiving Holiday. In 2025 we gave away over 1,000 turkeys to local veterans and their families. This is a great event that we look to in the years to come.

Veteran Services works closely with the VA enrollment office to assist local veterans with enrolling into the VA Healthcare system. All veterans are encouraged to contact Veteran Services for assistance with enrolling in the VA Healthcare system. It is a complicated system, but Veteran Services is trained to help assist our veterans with enrollment and other benefits that the VA offers.

Veteran Services looks to continually increase its outreach in 2026 as the department will continue mailing out letters to veterans returning home and new veterans moving into town. We will be conducting a monthly meeting at the COA. Please check the COA newsletter for further details in 2026. In addition, Veteran Services will be conducting a monthly coffee hour at the Town Hall on the last Wednesday of the month. All veterans and families in East Bridgewater are encouraged to stop by or call and make an appointment to discuss any questions they may have veteran benefits and services.

Respectfully Submitted,

Christopher Buckley
Christopher Buckley, Veterans Service Officer



TOWN OF EAST BRIDGEWATER
INCORPORATED 1823




# EDUCATION

# ATHLETICS

The Spring 2025 athletic season at East Bridgewater High School was marked by championship performances, record-breaking efforts, postseason success, and tremendous growth across all programs. Viking athletes consistently represented East Bridgewater with pride, determination, and sportsmanship throughout the spring.

**Baseball** - The baseball team opened the season with a commanding 5–0 victory over Silver Lake and continued to build momentum throughout the spring, finishing the regular season 12–8 and qualifying for the MIAA State Tournament. Strong pitching defined the year, highlighted by complete games, no-hitters, and dominant performances from Collin Meserve, Devon Blair, Jared Hardiman, Manny DelCarmen, and Ryan Barrett. Offensively, Manny DelCarmen, Brody Lovell, Killian Lonergan, Landyn Dube, Tyler Welsh, and Nick Pino delivered timely hits and clutch RBIs in key league and non-league victories. The Vikings closed the season battle-tested and prepared for postseason play.

**Softball -** The softball program enjoyed one of its most successful seasons, finishing 16–4 and earning a postseason berth. Maggie Schlossberg led a dominant pitching staff with multiple no-hitters, double-digit strikeout performances, and consistent offensive production. The Viking lineup proved deep and dangerous, with Bella Abrams, Maddie Blette, Riley Egan, Kenzie Whitman, Olivia Atkins, Gabby Luddy, Brooke Murphy, and Paige Ducharme providing power, speed, and situational hitting throughout the season. The year concluded with five South Shore League All-Stars, and Maddie Blette was named SSL Sullivan Division Co-Player of the Year.

**Girls Tennis -** Girls Tennis showed steady progress and competitiveness throughout the spring season, earning key victories over Rockland and Carver while battling through several closely contested matches. Senior captain Julia Maguire led the team at first singles with consistent performances, including a memorable senior night win. Strong doubles play from Ava Pino, Chloe Wiger, Haylie McPartlin, Sophie Sheehan, Tatum Hansen, and Olivia Figueroa helped the Vikings remain competitive in league play and close the season with valuable experience and momentum.

**Boys Lacrosse -** The boys lacrosse team finished the regular season 8–10 and qualified for the MIAA Tournament, advancing to the Round of 32. The Vikings demonstrated significant growth throughout the season with impressive wins over Hull, Middleboro, Cardinal Spellman, and New Bedford. Brayden Bates anchored the defense with numerous standout performances in goal, while Robbie Mavilia, Collin Brown, Cylas Hickey, Benny King, and Griffin Feeney led a balanced and productive offense. Three Vikings were named South Shore League All-Stars following a strong postseason run.

**Girls Lacrosse -** Girls lacrosse faced a challenging schedule and continued to build through adversity during the 2025 season. Despite tough competition, the team showed resilience and improvement, with contributions from Jenni Francione, Abby and Teagan O'Connor, Jill and Olivia Carabin, Ava Mavilia, and strong goalkeeping from Charlotte Wilcox. The experience gained throughout the spring sets a solid foundation for the future of the program.

**Boys Track and Field -** The boys track and field team delivered a historic season, finishing undefeated and capturing the South Shore League Championship. Multiple school records were broken during the spring, led by standout performances from Emmanuel Nelson, Danny Steele, Emre Barbosa, and Denis O'Donovan. The Vikings excelled at the Division 5 State Relays and State Championships, earning numerous medals and sending athletes on to national competition, including Max Bradley at New Balance Nationals. Six athletes were named South Shore League All-Stars, capping an exceptional year.

**Girls Track and Field -** Girls track and field completed one of the strongest seasons in program history, finishing 4–1, placing second at the South Shore League Championships, and ninth overall at the Division 5 State Championship. Grace Schnell delivered a record-breaking season in the jumps, while Bella Bright, Ari Cofran, Riley Sheehan, Elizabeth Willis, Lily Deitz, Emma Farrell, and others contributed across events. The Vikings crowned state champions in the javelin relay and earned multiple podium finishes at the state level. Five athletes were named South Shore League All-Stars.

# ATHLETICS

The Fall athletic season at East Bridgewater High School delivered strong performances, individual and team milestones, playoff appearances, and a historic state title. Viking student-athletes showcased commitment, teamwork, and competitive spirit throughout the season.

**Football** - The varsity football team finished the season with a **5–6 overall record**, including non-league and league games. The Vikings earned a playoff berth in the **MIAA Division 6 postseason**, representing the school in the opening round but were eliminated by Fairhaven in the first round of the state playoffs. The season emphasized development and competitive resilience within the South Shore League schedule.

**Boys Soccer -** The boys soccer team had a strong season, finishing with an overall record around **12–3–4** and a **5–2–2 league mark** in competitive South Shore League play. The Vikings qualified for the **MIAA Division 3 state tournament**, earning playoff victories over Tewksbury Memorial and Weston before falling in the sectional round to Scituate. The playoff run marked a successful fall campaign and valuable postseason experience for the program.

**Girls Soccer -** The girls soccer team also advanced into postseason play, earning a spot in the **MIAA Division 3 state tournament**. The Vikings secured a playoff win against Hanover before concluding their season with a loss to Wilmington. The squad demonstrated grit and competitive matches throughout the season, including notable league victories and tight contests throughout October and November.

**Girls Volleyball -** In a historic season, the Viking girls volleyball team dominated with an impressive **25–1 overall record** and **an undefeated 12–0 league mark**. East Bridgewater won the **South Shore League title** and continued their success deep into the state tournament. The Vikings advanced through the **MIAA Division 4 State Tournament**, defeating teams such as West Bridgewater, Nipmuc Regional, and Bourne in the finals to capture the **2025 MIAA Division 4 State Championship** — the first state volleyball title in program history.

**Boys and Girls Cross Country -** Both cross country programs enjoyed strong fall campaigns marked by steady improvement and solid performances in league and invitational meets. Many athletes posted personal bests throughout the season, contributing to team depth and competitive results at championship meets. The programs continued to build a culture of endurance, teamwork, and dedication to training.

**Golf** - The golf team competed consistently throughout the fall schedule, navigating matches and events with strong fundamentals and sportsmanship. The Vikings continued to gain experience against league competitors and at tournaments, showing growth in performance and competitive confidence across the roster.

The Winter athletic season at East Bridgewater High School was highlighted by championship success, strong league performances, individual milestones, and continued growth across all programs. Viking student-athletes competed with intensity, resilience, and pride, producing one of the most successful winter campaigns in recent years.

**Girls Basketball -** Girls Basketball delivered a historic season, emerging as one of the top programs in the South Shore League. The Vikings opened the year with multiple road victories and quickly established themselves as a league contender, racing to an undefeated start and consistently defeating strong opponents both home and away. East Bridgewater secured the **South Shore League title — the program's first since 2018**, finishing league play at the top of the standings.

Balanced scoring and depth defined the Vikings' success. Jenna Oman provided consistent leadership and scoring throughout the season, while Bella Abrams, Molly Schlossberg, Jackie Pohl, Harley Fritz, and Chloe Schuler contributed heavily on both ends of the floor. The team also showcased strong defensive effort, rebounding, and unselfish play, with multiple games seeing all players contribute to the scoring column. The season included several statement wins over league rivals and hard-fought road victories, solidifying the Vikings as a postseason-ready team.

# ATHLETICS

**Boys Basketball -** The boys basketball team battled through a competitive winter schedule, gaining momentum as the season progressed. After early close losses, the Vikings responded with key wins over Cohasset, Mashpee, and Carver, demonstrating improved execution and team chemistry. Tommy Mahoney, Evora-Rosa, Mark Lee, Laurent, Sokolowski, and Dube led the way offensively, while strong hustle and defensive effort became a staple of the team's identity. The program showed resilience and growth, positioning itself well heading into the final stretch of the season.

**Boys Ice Hockey -** Boys Hockey competed in one of the toughest schedules in Division 4 and showed tremendous fight throughout the winter. The Vikings opened the season with a shutout victory and followed with several hard-fought league and non-league contests. Jack Pimental led the offensive attack, reaching the **50-career-point milestone** and recording a natural hat trick in a dominant New Year's Day victory. Daniel Vaughn, Derek Jenkins, Everett Reddington, Brian Westerlund, and Breck Boselli provided timely scoring throughout the season.

In goal, Brayden Bates delivered an outstanding winter, routinely facing heavy shot volume and posting multiple games with **30+ saves**, including performances of 40+ saves in key matchups. The team earned notable wins over Nantucket and Bourne, including an overtime victory, and consistently competed against top programs across the South Shore League.

**Girls Ice Hockey -** Girls Hockey faced a demanding schedule and continued to build through the season with resilience and determination. The Vikings earned multiple victories and ties, highlighted by overtime wins and close league battles. Offensive production came from Lauren McPherson, Kenzie Whitman, Caitlin Kelly, Teagan O'Connor, Sydney Muller, and others, while Olivia Carabin delivered several standout performances in net, including games with 40+ saves. The season provided valuable experience and growth for a program competing against strong regional opponents.

**Boys Track and Field -** Boys Track and Field produced another championship-caliber season, finishing the regular season **undefeated in league competition** and capturing **the South Shore League Championship for the third consecutive year**. The Vikings dominated dual meets and invitationals, showcasing depth across sprints, distance, jumps, and throws.

Jack McDermott, Collin Meserve, Killian Lonergan, Coleman McCarthy, Ben Levesque, Tommy Rhuda, Corey Leonard, and Anthony Vella delivered standout performances, with numerous personal records and state-qualifying marks. The 4x400 relay consistently closed meets with strong performances, and multiple athletes posted some of the fastest times in the league and division.

**Girls Track and Field -** Girls Track and Field enjoyed a strong winter season, finishing **second overall in the South Shore League**. Bella Bright capped an outstanding year as **the undefeated league champion in the hurdles** while also excelling in the long jump and relays. Grace Sweeney, Lily Deitz, Jasmin Pierre, Ari Cofran, Hazel McLaughlin, Molly Curtin, Emilia Sowinski, Savannah Wirtz, and Milan Carmenatty contributed across events, with multiple league wins, state qualifications, and relay victories. The program continued to show depth and consistency throughout the winter.

# FOOD SERVICE DEPARTMENT

***Enhancing Life Through Food & Nutrition***

As we reflect on another successful year, we want to recognize the heart of our program — our students and our Food & Nutrition staff. Their dedication, teamwork, and care make it possible to provide meals that support student health, ease food insecurity, and create a positive environment where students can thrive.

East Bridgewater Public Schools participates in the National School Lunch and School Breakfast Programs. Through the Community Eligibility Provision, all students receive breakfast and lunch at no cost, reducing stigma, eliminating unpaid meal charges, and simplifying paperwork for families and staff. Participation in both programs remains steady, with hundreds of students served daily.

The table below summarizes average daily participation and each meal's share of total enrollment.

| Meal | Students/Day | % of Enrollment | Visual Bar | |
|---|---|---|---|---|
| Breakfast | 583 | 29.5% |  | 30% |
| Lunch | 1,167 | 59.2% |  | 59% |
| Enrollment | 1,970 | — |  | 1,970 |
| Total Meals | 314,994 | — |  | 315k |

We value the voice of our students in shaping our menus. This year, Asian Orange Chicken became a clear favorite, showing how listening to our school community helps us create meals students genuinely enjoy. These efforts help make mealtime a positive, welcoming, and enjoyable experience for everyone.

Professional standards under the Healthy, Hunger-Free Kids Act of 2010 guide our approach to training, food safety, and program operations. All school kitchens passed their Board of Health inspections with zero violations, reflecting the professionalism and attention to detail of our team. Our staff — a dedicated group of 19 employees — hold a range of professional certifications, including allergen awareness, gluten-free awareness, CPR, and ServSafe among certified team members. Staff also participate in ongoing professional development and DESE-aligned training through the John C. Stalker Institute of Food and Nutrition to ensure best practices in food and nutrition services.

This year we launched a Leadership Development Program to support staff growth and strengthen our Food & Nutrition program. By helping team members build leadership skills, gain confidence, and expand their knowledge, we create a more connected and consistent team. This consistency ensures daily meal service runs smoothly, which directly benefits students.

We continue to maintain and upgrade our equipment to ensure the highest quality, safety, and consistency in food preparation and service. Preventive maintenance and repairs are handled by Joe Warren & Sons Inc., which helps our program operate efficiently. We also deeply value our partnerships with suppliers, district administration, and the community, whose collaboration and support play a vital role in keeping our Food & Nutrition program strong and successful.

As we look ahead to the coming year, we remain committed to ensuring every student has access to nutritious meals.

Deborah Vaughn, Food Service Director

# MUSIC DIRECTOR

I am pleased to introduce the following certified music educators, our teaching staff and music team for the students of the East Bridgewater Public Schools. **Daniel Hatchfield** is in his twelfth year as a full-time teacher at the Junior-Senior High School. He is the Band Director grades 9-12, leads the 'Brassanova' Brass Quintet and Junior Jazz Band (grades 7-9). He is the Co-Advisor to our Tri-M Music Honor Society as well. In addition to his band responsibilities, he teaches high school music electives Guitar 1 and 2, Creating Music and Exploring Music. **Jake Sledziewski** began his third year with the Junior-Senior High School music staff. Mr. Sledziewski ("Mr. S") teaches 7th Grade General Music, 8th Grade Rhythmworks, and started teaching 7th and 8th grade Band in 2025-2026. In addition, Mr. Sledziewski directs our extracurricular Senior Jazz Band, serves as faculty advisor for our student-run Jazz Combo group.

I, **Lynda Maccini Pavloff,** am in my eleventh year as a full-time teacher with the EBPS Music Department and sixth year serving the district as Director of Music. I am the Choir Director grades 7-12, teach high school music electives Piano I and 2, and extracurricular ensembles Armonia and Rhythmix. I serve as the Co-Advisor to our Tri-M Music Honor Society. **Juliana Anderson** is in her thirteenth year as a full-time teacher at the Gordon Mitchell Middle School and teaches General Music for grades 3-6 and the Choruses grades 3-6. **Isabelle Swanton** begins her fourth year as full-time music teacher at the Gordon MItchell Middle School. Mrs. Swanton, formerly Ms. Garland, teaches grades 4-6 instrumental small group lessons (clarinet, flute, saxophone, trumpet, trombone, and percussion/mallets), the grades 4-6 Bands, and co-teaches 3rd grade general music classes in which students learn the recorder. Mrs. Swanton teaches the Mitchell Jazz Band for 5th/6th grade band students, a group she reestablished in her first year in East Bridgewater and assisted with our EB Vikings Marching Band in the fall as the woodwind specialist and assistant marching band director. At the Central School, **Brandi Lane** begins her fifth year as full-time music teacher at Central Elementary School. Ms. Lane took over as Director of our EB Vikings Marching Band in fall 2022. Ms. Lane is a proud graduate of EBHS class of 2017 and was a student of Mr. Hatchfield, Mr. Ponte and Ms. Maccini Pavloff.




We also have two additional adjunct instructors assisting the department in extracurricular roles:
**Jonathan Markowski** is in his third year as our Color Guard instructor and introducing Mr. **Bill Putnam** as our Percussion Instructor who joined the marching band staff in 2025.

# MUSIC DIRECTOR

**The Music Department recognizes the outstanding accomplishments of many of our student musicians in their acceptance and participation in local and state music festivals, as well as those inducted into the Tri-M Music Honor Society in 2025:**

**Massachusetts All-State Music Festival, auditions by invitation only**
Wyatt Francis (jazz trumpet) and Nayara Miranda (alto voice)

**Southeastern Massachusetts District Music Festival, Senior Level**
Wyatt Francis (jazz trumpet), Salmata Gabisi (alto voice), Nayara Miranda (alto voice)

**Tri-County Choral Festival**
Hailey Anderson (alto voice), Kaelyn Barrett (soprano voice), Kahlan Blood (alto voice), Salmata Gabisi (alto voice), Jae Hartsgrove (soprano voice), Jhazmyne Haynes (alto voice), Ainsley Hyde (alto voice), Lillyan Gaffney (soprano voice), Georgia Trombley (soprano voice), Gianna Vella (alto voice)

**Bridgewater State University Honor Band**
William Cifrino (flute), Joseph Jarvio (alto voice), Daniel Kelley (tuba), Alanna Stanley (flute)

**Southeastern Massachusetts District Music Festival, Junior Level**
Fabian Arencibia (trombone), Kaelyn Barrett (soprano voice), Olivia Benjamin (alto voice), Cameron Johnson (alto voice), Liana Singal (trumpet)

**Southeastern Massachusetts School Bandmasters Association** (**SEMSBA) Music Festival, Senior Level**
Hailey Anderson (bass clarinet), Salmata Gabisi (jazz trumpet)
Ainsley Hyde (jazz bari saxophone) Orson Lizie (jazz trumpet)

**Southeastern Massachusetts School Bandmasters Association** (**SEMSBA) Music Festival, Junior Level**
Fabian Arencibia (trombone), Kaelyn Barrett (alto voice), Noah Couto (bari saxophone)
Makena Hagan (alto voice), Cameron Johnson (alto voice), Mason Monteiro (trombone),
Samuel Myatt (trumpet), Liana Singal (trumpet), Aron Wilson (trumpet), Samantha Wood (soprano voice)

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The **71st Southeastern Massachusetts Senior District Music Festival** took place at New Bedford High School on Friday/Saturday January 9-10, 2025 with music students in grades 9-12 who auditioned and were selected.

The **Tri-County Choral Festival** was held at Wareham High School on January 17-18, 2025 and participating high schools included: Dighton-Rehoboth, East Bridgewater, Mansfield, and Wareham this year.

On Wednesday, February 12, 2025, our annual **Evening of Jazz** was held in the Dr. Judith A. Riordan Performing Arts Center at EBJSHS. The East Bridgewater Music Department invites area schools annually for an evening of sharing jazz music together in a friendly, non-competitive atmosphere. The high school jazz bands from the following towns participated: Oliver Ames (Easton), Weymouth, Marshfield performed along with our own **Gordon Mitchell Jazz Band, Junior Jazz Band, Jazz Combo, Rhythmix and Senior Jazz Band.** The large and appreciative audience was treated to a very enjoyable evening, with a culminating performance by the professional all-women She-Bop Swing Orchestra. Proceeds from concert tickets raised over $1,000 for our Tri-M chapter's Relay for Life team, "EB Music." Guest adjudicator for the evening was Lisa Linde, founder/director of JazzHers and band director at Newton-South High School.

# MUSIC DIRECTOR

Four **Concert Band students** were selected to participate in the **Bridgewater State University Honor Band** on Thursday February 13, 2025. Students rehearsed during the day and performed a free concert for the public at night.

The **High School Jazz Band** performed at the **MAJE Cape Cod /Coastal Senior Jazz Festival,** sponsored by the Massachusetts Association for Jazz Education at New Bedford High School on Tuesday March 4, 2025. They received a **Bronze** medal (1 point from a Silver) for their performance and three students were recognized with Outstanding Musicianship Awards: Salmata Gabisi-trumpet, and Daniel Kelley-double bass/electric bass and Nicholas Pino-tenor saxophone

The **Southeastern Massachusetts Junior District Music Festival** took place at Hingham Middle School on Friday/Saturday March 7-8, 2025 with music students in grades 7-9 who auditioned and were selected.

The **Southeastern Massachusetts School Bandmasters Association (SEMSBA) Senior Music Festival** took place at Sharon High School on Friday/Saturday March 14-15, 2025 with music students in grades 9-12 who auditioned and were selected.
Ms. Lane conducted a pit orchestra of student musicians and former EB Director of Music, Mr. Ray Ponte played guitar for the **Drama Club's** musical production ***Footloose*** on March 20-21, 2025.

**Mrs. Anderson**, **Mrs. Swanton, Ms. Lane**, **Mr. Sledziewski and Ms. Maccini Pavloff** - 5 of our six music teachers from East Bridgewater Public Schools - attended the annual Massachusetts Music Educators Association (MMEA) All-State Convention and Conference in Westford on March 26-27, 2025. The MMEA All-State Convention and Conference is an annual event that provides outstanding professional development for music educators and culminates in a concert for the students selected to the Massachusetts All-State ensembles. The All-State Concert was held at Symphony Hall, Boston on Saturday March 28, 2025.

**First grade "Dance Fest"** - a collaboration between the Central School music and physical education departments, was celebrated on April 1-4, 2025 in the Central School gym.

The **High School Spring Concert** was held on Wednesday April 16, 2025.

The **Junior Jazz Band** and **Gordon Mitchell Jazz Band** performed at the Southeast District Junior Jazz Festival, sponsored by the Massachusetts Association for Jazz Education, (MAJE) at Oliver Ames High School on Thursday May 1, 2025. Our Mitchell Jazz Band performed for comments only and Outstanding Musicianship Awards were given to sixth grade students Maxwell Woods, electric bass - Eric Barbosa, tenor saxophone - Molly Fisher, vibraphone. Our Junior Jazz Band received a **SIlver** medal for their performance and students Samuel Myatt, trumpet/piano - Emilia Sowinski, alto saxophone - Mason Monteiro, trombone - were recognized with Outstanding Musicianship Awards

The **Southeastern Massachusetts School Bandmasters Association (SEMSBA) Junior Music Festival** took place at Oliver Ames High School, Easton on Friday/Saturday May 2-3, 2025 with music students in grades 7-9 who auditioned and were selected.

The annual Pops Concerts (a collaboration between the **East Bridgewater Music Parents Association** and **Gordon Mitchell MS/EBJSHS Music Department)** were held on Friday/Saturday May 9-10, 2025. The large audience was treated to two evenings of music, featuring all band and choral groups in grades 3-12, with additional performances from extracurricular ensembles such as the Percussion Ensemble and Winter Guard.

Our annual Music Department **Senior Recital and Music Department Banquet** sponsored by our East Bridgewater Music Parents Association took place at the Junior-Senior High School on May 20, 2025. Music students in grades 9-12 were invited, senior music students and their parents/guardians. Ms. Maccini Pavloff, Mr. Hatchfield, Mr. Sledziewski, and

# MUSIC DIRECTOR

Ms. Lane congratulated our award recipients as well as all the music students for continuing their pursuit of musical excellence.
The Music Department awards were presented to the recipients listed below. In addition, students were presented with certificates for music festival participation and Tri-M Honor Society participation.

**Instrumental and Choral National High School Music Awards presented to Class of 2025 seniors**

The Louis Armstrong Jazz Band Award – Daniel Kelley
Leadership Award – Nicholas Jordan
Marching Band Award – Llewellyn Gaffney
Overall Music Department Award (displayed outside auditorium) – Cassidy Jordan

The annual **Memorial Day Ceremony** on the East Bridgewater Common was held on Monday, May 26, 2025. The **High School Concert Band** performed at this annual town ceremony.

In lieu of a traditional Spring Concert, the **Grades 7 and 8 Band and Chorus** performed their spring music at Mitchell School for grades 5 and 6 on Friday, May 23, 2025. The **Mitchell Spring Concerts** for grades 3-6 band and chorus were performed on Tuesday, May 27, 2025.

**Instrumental and Choral Junior High (grade 8) Music Awards - presented May 28, 2025**

The Elizabeth Goldman-Goulston Award, Band – Noah Couto, Samuel Myatt
The Elizabeth Goldman-Goulston Award, Chorus – Kaelyn Barrett, Cameron Johnson
The Director's Award for Band – Mason Monteiro, Caeli Schell
The Director's Award for Chorus – Samantha Wood

**EBHS Graduation** was held on May 30, 2025. The **High School Concert Band and Concert Choir seniors from the Class of 2025** performed at the ceremony.

The **Second Grade Multicultural Concert** was held on June 4, 2025 and was organized by Ms. Lane and the Central School special area teachers. It was well-attended and well-received by the second grade families.

The **Great EB Music Festival performances** were held on Friday, June 6, 2025 in the Dr. Judith A. Riordan Performing Arts Center. All music ensembles (HS Concert Choir HS Concert Band, 7th/8th grade Chorus, 7th/8th grade Band) received Gold ratings for their performances. The **Great EB Music Festival** trip to **Canobie Lake Park** was held on Saturday, June 7, 2025.

The **EBPS Music Department** was invited to perform for the East Bridgewater opening day of the school year for teachers and staff on August 25, 2025 by Superintendent Dr. Gina Williams and Assistant Superintendent Mrs. Jennifer McPartland Band students in grades 6-12 performed four tunes for the crowd at the end of lunch outside. The pieces were conducted by each of our four band directors: Mr. Hatchfield, Mr. Sledziewski, Mrs. Swanton, and Ms. Lane. Towards the end of the day, choral students in grades 4-12 helped lead the teachers and staff in a singalong in the auditorium. Singing Better Together" from *The Descendants* was one of the highlights of the afternoon. The administration, teachers and staff were appreciative of the student performances on a day when their peers were still on summer vacation!

# MUSIC DIRECTOR



The **East Bridgewater Vikings Marching Band** continued to grow and find success in the fall 2025 season with their show, "We Are Young." This season had the greatest number of students participating in recent years with 40 students! Due to their growth, the band moved from division I to division II. Competing in the US Bands circuit, new this year, the band earned first place in their division at both Bridgewater-Raynham Regional High School and North Smithfield High School, while also earning captions for Best Music, Best Visual, and Overall Effect at each event. The band also achieved third-place finishes at King Philip Regional High School, Dartmouth High School, and the US Bands Championship Finals. In addition to competitions, the **Vikings Marching Band** proudly represented the school at UMass Band Day in Amherst, performing alongside dozens of high school bands. The marching band remained an active presence in the community, earning Best Marching Unit in the Tri-Town Veterans Day Parade and participating in the annual Christmas on the Common parade. Throughout the season, the band also provided enthusiastic support for East Bridgewater's football team at every home game, the Homecoming Pep Rally, and the Thanksgiving game, contributing to school spirit and pride.

Tri-M students from the **Concert Choir** and **Rhythmix sang the National Anthem** at various community events, and high school varsity sports games (soccer and basketball games). **Brassanova Brass Quintet** played the National Anthem at the **East Bridgewater Youth Soccer Association (EBYSA) Soccer Opening Day** in September, tape at the 9/11 Remembrance Ceremony at school, and EB's Field of Flags on November 1.

The **Tri-M Music Honor Society Induction** Ceremony was held on Tuesday October 28, 2025 in the Dr. Judith A. Riordan Performing Arts Center at EBJSHS. A large class of eight new students were inducted. The three M's, 'Modern Music Masters,' were explained and students were pinned by their family members. The audience and music students enjoyed performances from the **Percussion Drumline,** National Anthem group composed of students from **Concert Choir/Rhythmix, Brassanova, and Jazz Combo.** Mrs. Isabelle Swanton, our Gordon Mitchell Band Director, was the evening's guest speaker and distinguished guest of honor. Thank you to EB-CAM who presented a live video feed to the community.

# MUSIC DIRECTOR



**Tri-M National Honor Society, Chapter 6103 membership**
Chapter Advisors – Lynda Maccini Pavloff and Daniel Hatchfield
Officers: Nicholas Jordan, President — Llewellyn Gaffney, Vice President
Daniel Kelley, Corresponding Secretary — Cassidy Jordan, Recording Secretary
Patrick Spillane, Historian — Leodante Alphonse, Student Senate Representative

Members: Emre Barbosa, William Cifrino, Sophie Coates, Olivia Donovan, Wyatt Francis, Salmata Gabisi, Jae Hartsgrove, Jhazmyne Haynes, Ainsley Hyde, Joseph Jarvio, Nathan Keany, Donovan Lancaster, Orson Lizie, Nayara Miranda, Ainsley Orofino, Nicholas Pino, Aliyah Quintana, Brandon Serus, Lucy Shaw, Alanna Stanley, Lily Turner, Rylie Wasik

Newly-Inducted Members: Hailey Anderson, Kahlan Blood, Molly Curtin, Lillyan Gaffney, Patrick Kelley, Liana Singal, Yiannis Vinzileos, Meghan Yout

The Tri-M Music Honor Society participates annually in Relay for Life. It has become an annual community service event and tradition. On May 17, 2025, Tri-M Music Honor Society students and Senior Jazz Band, Rhythmix, and Junior Jazz Bands participated in the Greater Braintree **"Relay for Life"** event sponsored by the American Cancer Society. This was the first in-person event in which our music students participated since 2019. This event was very successful, **raising $6,054 and making our Team "EB Music" a Gold Team This was the 13th consecutive year of Music Department participation in Relay for Life events and we are very proud tosay that over this time period our**

# MUSIC DIRECTOR




**Music Department and "EB Jazz / EB Tri-M" Team has raised and donated over $90,000 to the American Cancer Society for cancer research and prevention!**
The **Field of Flags ceremony** sponsored by the Kiwanis Club was held on the East Bridgewater Town Common on Saturday November 1, 2025. Members of the high school Concert Choir sang the National Anthem and Concert Band students played taps and echo taps on trumpet, and were present, along with their teachers, to place flags in honor of our veterans.

**Traditional Winter Concerts** were held in December as follows: **EBHS Winter Concert** was held on Wednesday December 10, 2025 and the **Junior High (grades 7 and 8) Winter Concert** was held on Thursday December 18, 2025. The **Gordon Mitchell School Winter Concerts** for grades 3 & 4 and grades 5 & 6 took place on Tuesday December 16, 2025.

Nine of our female music students were nominated and participated in the **JazzHERS Honor Band** on December 12-13: Hailey Anderson, clarinet - Olivia Donovan, trombone - Salmata Gabisi, trumpet - Gabrielle Holdsworth, guitar - Ainsley Hyde, bari saxophone - Layla Philogene, alto saxophone - Liana Singal, trumpet - Emilia Sowinski, alto saxophone and Lily Turner, flute. JazzHERS is an organization that promotes jazz amongst female and non-binary students in the traditionally male-dominated jazz field.

The **Central School Holiday Concert** (grades K-2) performed annually by the high school music groups for East Bridgewater students in grades K-2 was held on Wednesday, December 17, 2025. Our student musicians at the Junior-Senior HIgh School from the Concert Band, Concert Choir, Rhythmix, and Brassanova were beyond thrilled to perform for our Littlest Vikings and the Central School students and teachers were so excited to be apart of it.

Respectfully submitted,

Lynda A. Maccini Pavloff
Director of Music, East Bridgewater Public Schools

*It is the mission of the East Bridgewater Public School Music Department to provide all students with opportunities to explore their creative nature and develop individual and group skills in a positive, nurturing environment to instill a life-long respect of the integral nature of music to the human experience.*

# PRINCIPAL OF THE CENTRAL SCHOOL

It is my pleasure to submit the 2025 Annual Report for Central School. During the past year, Central School continued its commitment to providing a safe, inclusive, and academically rigorous environment fo r our youngest learners. Our work focused on strengthening early literacy instruction, supporting students' social-emotional development, and fostering strong partnerships with families and the community. Through the dedication of our faculty and staff, Central School remains a place where children are supported, challenged, and inspired to grow both academically and socially.

As of October 1, 2025, Central School serves **523 students in Preschool through Grade Two**, as follows:

| **Grade Level** | **Enrollment** |
|---|---|
| Preschool | 120 |
| Kindergarten | 128 |
| Grade One | 136 |
| Grade Two | 139 |
| **Total Enrollment** | **523** |

At East Bridgewater Central School, our mission is to collaborate with families to create a challenging, safe, and supportive learning environment that meets the needs of the whole child. We are committed to fostering academic and social growth by strengthening communication, problem-solving, and decision-making skills. Through high-quality instruction, we strive to ensure that every student feels valued, respected, and empowered to reach their full potential.

Central School takes great pride in educating the district's youngest Vikings in a positive, welcoming, and inclusive environment.

Supporting students' social-emotional well-being continues to be a key priority at Central School. Our adjustment counselors—Mrs. Laura Eddy, Mrs. Nicole Heavy, and Mr. Jason Rasher—provide classroom lessons, small-group instruction, and individualized counseling services. They also assist with family outreach, crisis intervention, and connections with community-based organizations.

During the 2025 school year, Central School benefited from the addition of three social work interns who expanded the availability of therapeutic support for students. Our school-wide behavior specialists, Mrs. Amy Crawford and Mr. Travis Picklus, provide behavioral support and sensory regulation opportunities for students in grades PreK–2.

In addition, our partnership with **Care Solace** has strengthened our ability to connect students, families, and staff with mental health resources and support services.

In alignment with the district's Literacy Action Plan, Central School began implementing the **UFLI (University of Florida Literacy Institute) phonics program** in grades K–2 during the fall of 2024. Our reading specialists, Mrs. Dagny Fleming and Mrs. Jennifer Rosher, provided training and ongoing support for teachers as they implemented the program's explicit instructional routines.

# PRINCIPAL OF THE CENTRAL SCHOOL

Early results from this work have been encouraging.

**Literacy Progress 2025**

| Indicator | Beginning of Year | End of Year |
|---|---|---|
| Students At/Above Grade Level | 28% | **82%** |
| At-Risk Readers | 10% | **1%** |

Literacy instruction is further supported through the **Wonders Reading Program** in grades K–2 and the **Investigator's Club curriculum** in preschool. Both programs align with the **CASEL (Collaborative for Academic, Social, and Emotional Learning)** framework and integrate social-emotional learning into academic instruction.

Students also benefit from individualized digital learning opportunities through **Lexia** and **i-Ready**.

Mathematics instruction at Central School emphasizes conceptual understanding, mathematical fluency, and student discourse. Ms. Kasey Sims plays an integral role in our Response to Intervention (RTI) framework by providing small-group Tier 2 instruction, enrichment opportunities, co-teaching support, and collaboration with classroom teachers.

**Mathematics Progress 2025**

| Indicator | Beginning of Year | End of Year |
|---|---|---|
| Students At/Above Grade Level | 22% | **70%** |
| At-Risk Students | 13% | **3%** |

Our continued focus on critical thinking, problem-solving, and student discussion will further strengthen mathematical learning across grade levels.

Central School utilizes a comprehensive assessment system to monitor student progress and inform instruction. Assessments administered throughout the year include:

- Dynamic Indicators of Basic Early Literacy Skills (DIBELS)
- Phonics screeners
- UFLI progress monitoring
- i-Ready reading and mathematics assessments

These tools allow educators to identify students' instructional levels, monitor progress, and provide targeted intervention or enrichment opportunities.

Teachers in Preschool through Grade Two also implement a monthly scope and sequence aligned with the **Social Justice Standards**, ensuring students are introduced to concepts of identity, diversity, and inclusion in developmentally appropriate ways.

Central School's preschool program continues to provide high-quality early childhood education focused on the development of the whole child. Mrs. Sheila Pero, Early Childhood IEP Coordinator, works closely with families transitioning from Early Intervention services into the public school system.

# PRINCIPAL OF THE CENTRAL SCHOOL

Current preschool offerings include:

- Therapeutic preschool program
- Integrated preschool program
- Five-day and three-day full-day options for four-year-old students
- Two-day full-day option for three-year-old students
- Traditional half-day preschool model

The preschool program for model students is tuition-based and helps support program staffing.

Students in preschool have access to occupational therapy, speech and language therapy, physical therapy, and social skills groups. Students in five-day preschool and grades K–2 also receive daily instruction from special area teachers.

Professional development in 2025 focused on **data analysis and the vertical alignment of math fluency instruction and writing across grade levels**. These initiatives support consistent instructional practices and improved student outcomes.

Central School's leadership team includes representatives from all grade levels and departments. Lead teachers Mrs. Jennifer Campbell, Mrs. Mary DeMoura, Mrs. Christie O'Connor, and Ms. Mary Donoghue provide valuable leadership in supporting curriculum initiatives and teacher collaboration.

Special education programming is supported through the collaborative efforts of Mrs. Sheila Pero and Mr. Thomas Mahoney, School Psychologist, who work across grades PreK–3. This shared model supports continuity of services as students transition from Central School to Mitchell School.

Strong partnerships with families and the community remain essential to the success of Central School.

The Central School PTO provides generous support for student activities, grade-level events, teacher grants, and school initiatives. We are grateful for the leadership of the PTO executive board: Mrs. Carolyn Martell, Mrs. Teresa Patukonis, Mrs. Alicia Edkin, and Mrs. Kristen Hall.

The Central School Council serves as an advisory group and liaison between the school and the community.

Our Parent Workshop Series, now in its fourth year, provides families with opportunities to learn about school programs, initiatives, and student supports prior to monthly PTO meetings.

Central School continues its partnership with Bridgewater State University as a Professional Development School. This collaboration provides professional learning opportunities for university students while expanding instructional support for our classrooms.

We also continue our partnership with the Old Colony YMCA through the Water Wise Program, which provides second-grade students with five weeks of water safety instruction.

The successful operation of Central School relies on the dedication of many staff members.

Our custodial team—Mr. Ted Johnson, Mr. Lou Porazzo, Mr. Kevin Sullivan, and Mr. Ryan Johnson—take great pride in maintaining a safe and welcoming learning environment. Mr. Brian Kiely, Facilities Manager, supports all maintenance and repair projects and has played an important role in the district's work with the Massachusetts School Building Authority (MSBA) regarding potential facility improvements.

# PRINCIPAL OF THE CENTRAL SCHOOL

Our Food Service Director, Mrs. Debra Vaughn, and her staff successfully implemented a Breakfast After the Bell program for students in grades PreK–2. We also thank our lunch monitors, Mrs. Whalen and Mrs. Connor, for their daily support of cafeteria operations.

Central School's administrative assistants, Mrs. Janine Harvey and Mrs. Stacy Jenkins, are essential members of our school community whose professionalism, organization, and commitment support the daily operation of the school.

I would also like to recognize Assistant Principal Mrs. Debbi Nichols for her dedication and leadership in supporting students, staff, and families. Her responsibilities include student discipline, special education coordination, and substitute staffing.

Finally, I extend my sincere appreciation to you, Superintendent Williams, and the Central Office staff—including Assistant Superintendent Mrs. Jennifer McPartland, Special Education Director Mr. John Phelan, and Business Administrator Mr. John Shea—for your continued leadership and support. We are also grateful for the ongoing commitment of the East Bridgewater School Committee under the leadership of Chairperson Mr. Daniel Picha.

After twenty-five years in the district and eleven years as principal of Central School, I remain deeply grateful for the dedication and professionalism of our faculty and staff. Their commitment to supporting both the academic and social-emotional development of our students ensures that Central School continues to be a place where children learn, grow, and thrive.

Respectfully submitted,

Catherine A. Byrne

Catherine A. Byrne
Principal

# PRINCIPAL OF THE GORDON W. MITCHELL SCHOOL

*Mission*: The Mitchell School, as a learning community, is dedicated to maximizing the opportunity for each student to fully challenge their intellectual capacity while developing social responsibility and a healthy physical and emotional well-being.

As our mission suggests, our core educational objectives at Mitchell aim to balance emotional and social well-being with intellectual growth. In other words, we are equally committed to the pursuit of academic excellence – as much as we are, deeply dedicated to the social and emotional health of our students. This balanced approach to teaching and learning is timeless in application and resides at the core of our educational values and beliefs.

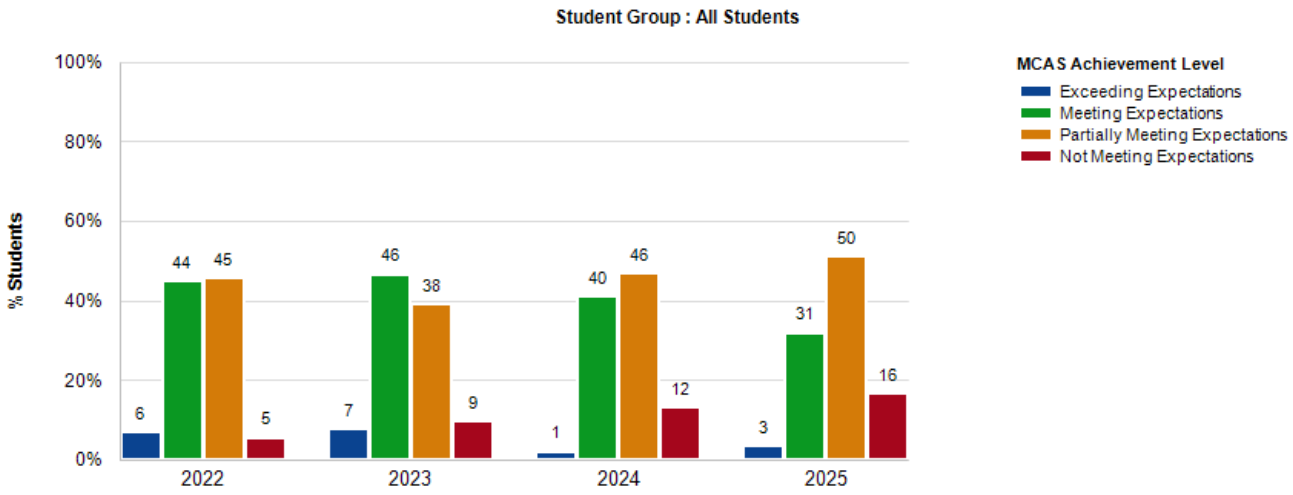
Academically, we continue to make significant progress. School-wide, we continue to monitor student skills and understanding. We continue to access and utilize grade-level assessments, i-Ready pathways and diagnostics, MCAS results, and the data collected from these assessments. We continue to use this data to inform our instructional and curricular decisions.

As part of these efforts, we've implemented a clear plan for diagnostic-use that helps teachers bring students into - and beyond - grade-level instruction. To this end, our professional learning communities have collectively taken i-Ready to an optimum level, using this diagnostic testing to inform instruction in multiple ways. For example, we use i-Ready to personalize instruction, to develop individual learning pathways in both reading and math, and to monitor gaps and advancements in these core subjects. Additionally, teachers include all students in setting individual academic goals for each term and communicate student data to parents/guardians on a regular basis. School-wide, teachers include i-Ready data in the development of their own student-learning and professional practice goals.

Much in the same way we approach our use of data and assessments – similarly, we continue to improve instruction through school-wide, systemic initiatives that personalize learning experiences. We support all teachers to utilize small group instruction and expect data-supported tiered Instruction in conjunction with this model of instruction. Teachers also implement UDL principles and strategies to break down the barriers to learning and provide all students with opportunities to access their learning.

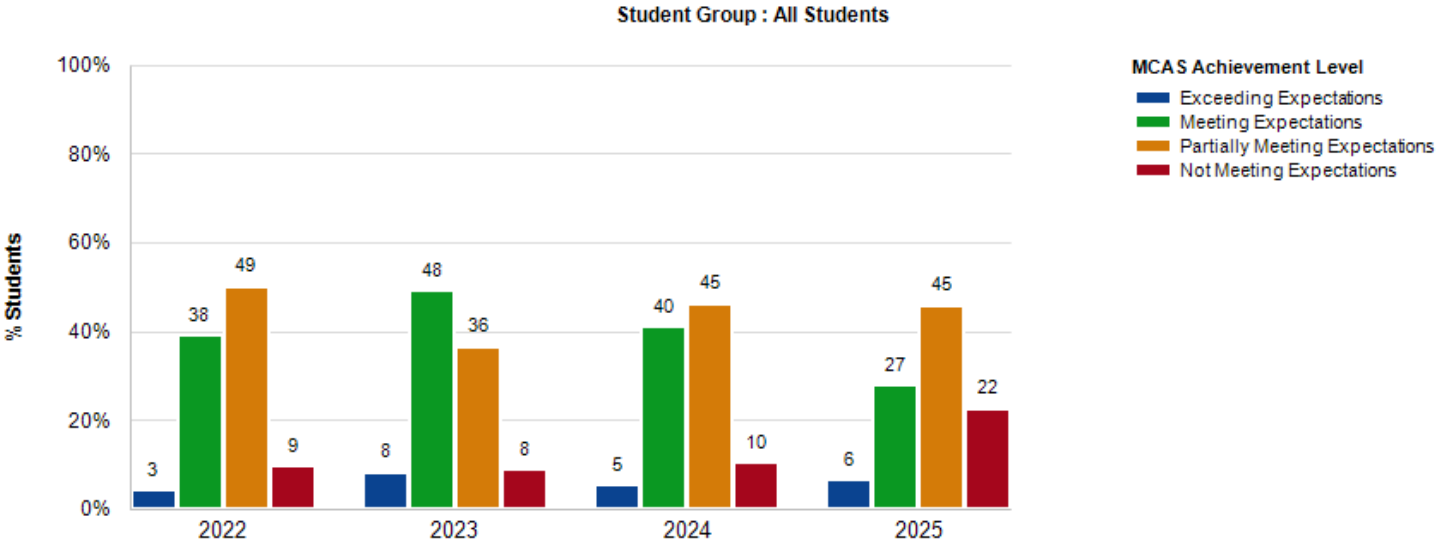
We are making significant academic strides and continue to closely monitor student growth and understanding across the school using this approach. In evidence of our success, please note the following snapshots of our performances on MCAS over the past 4 years. We've included ELA and MATH for all 4 grades, as well as SCIENCE for grade 5:

GRADE 3 ELA

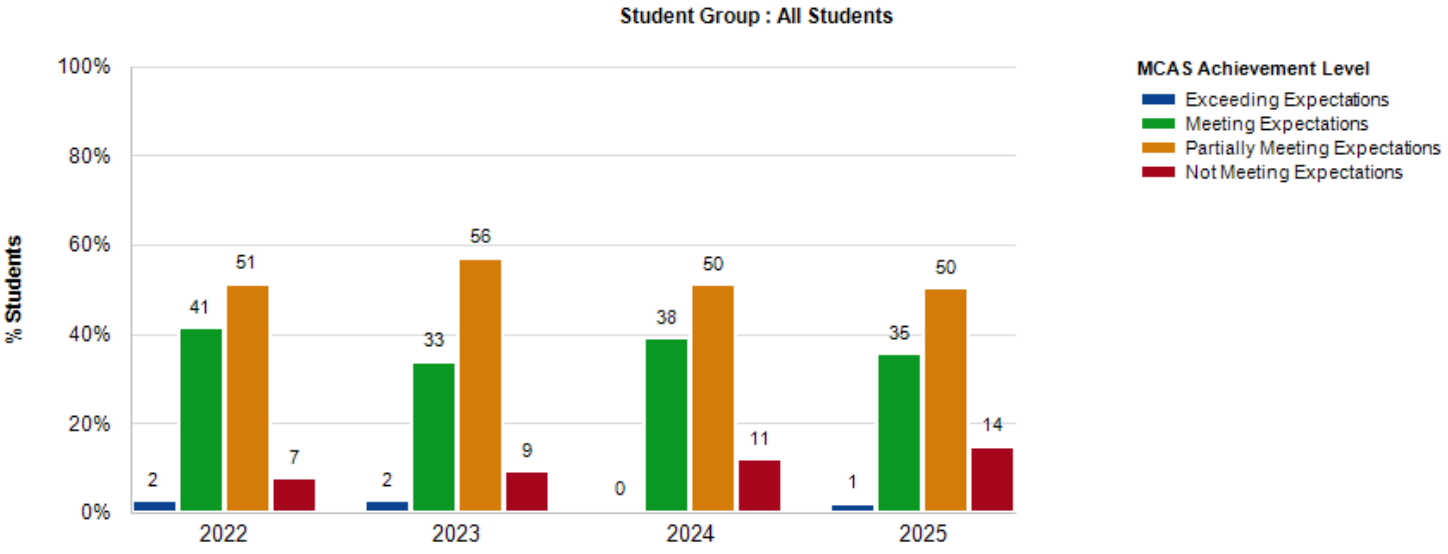


# PRINCIPAL OF THE GORDON W. MITCHELL SCHOOL

GRADE 3 MATH

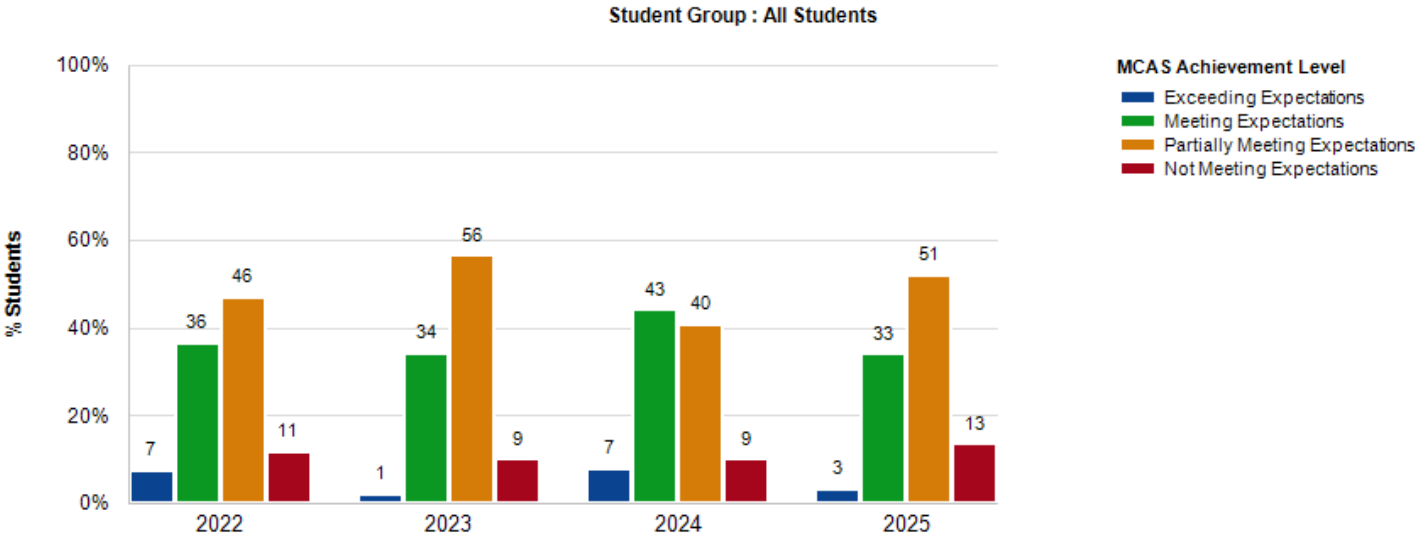



GRADE 4 ELA

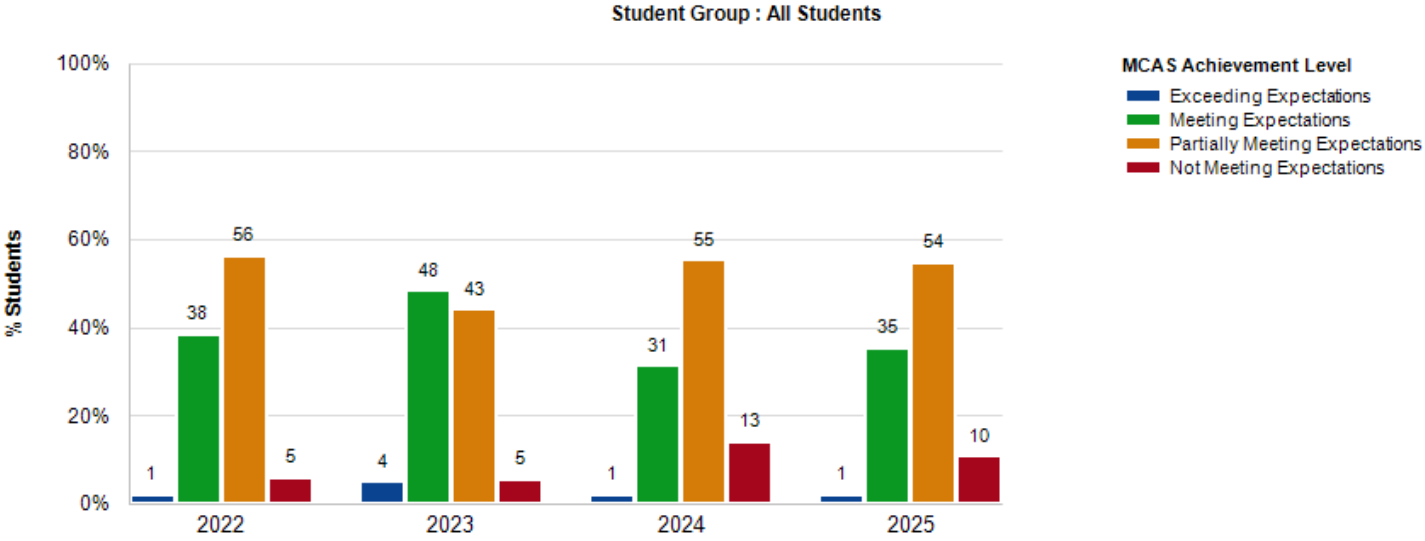


# PRINCIPAL OF THE GORDON W. MITCHELL SCHOOL

GRADE 4 MATH

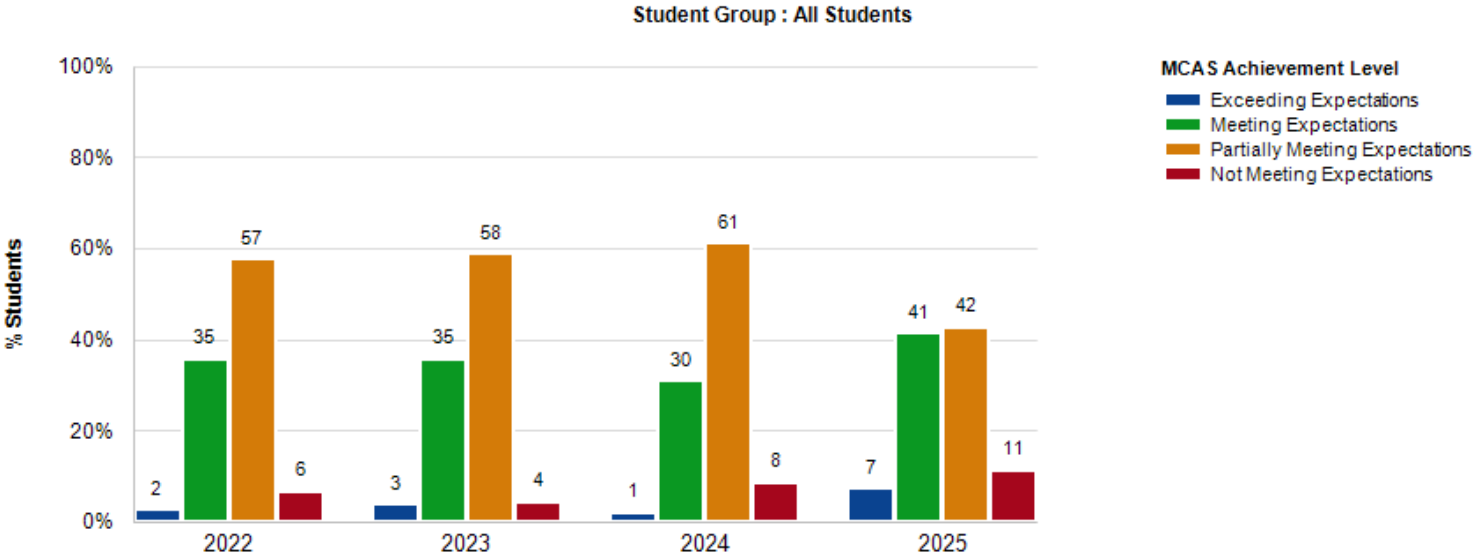



GRADE 5 ELA

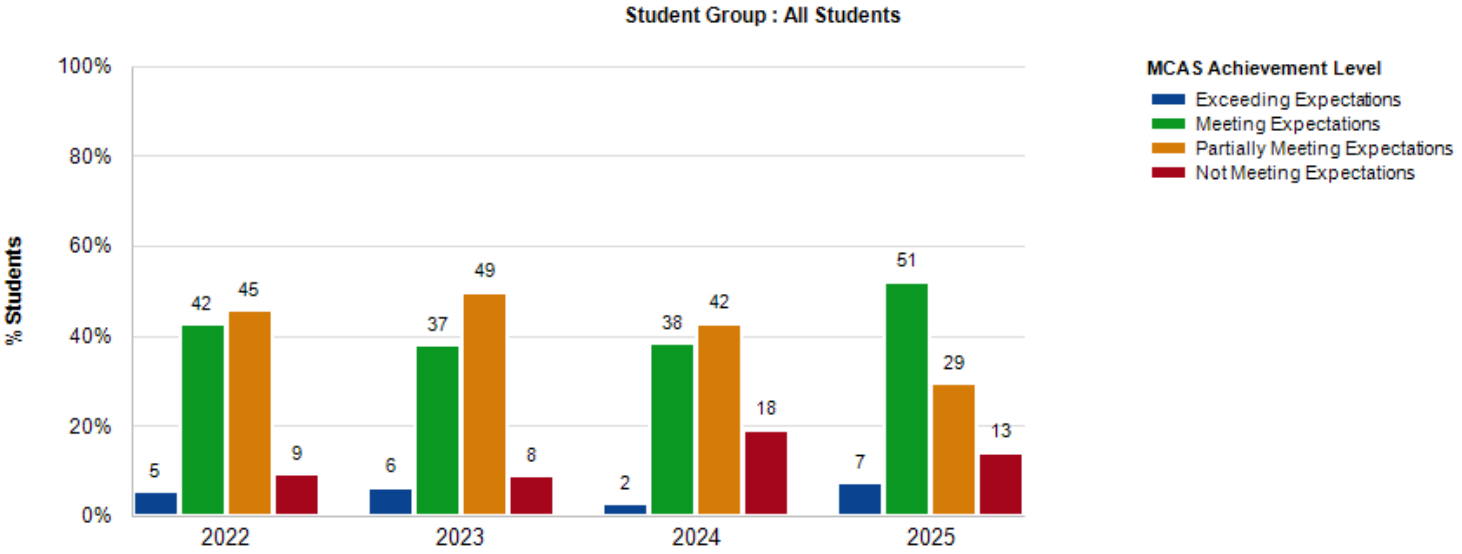


# PRINCIPAL OF THE GORDON W. MITCHELL SCHOOL

GRADE 5 MATH

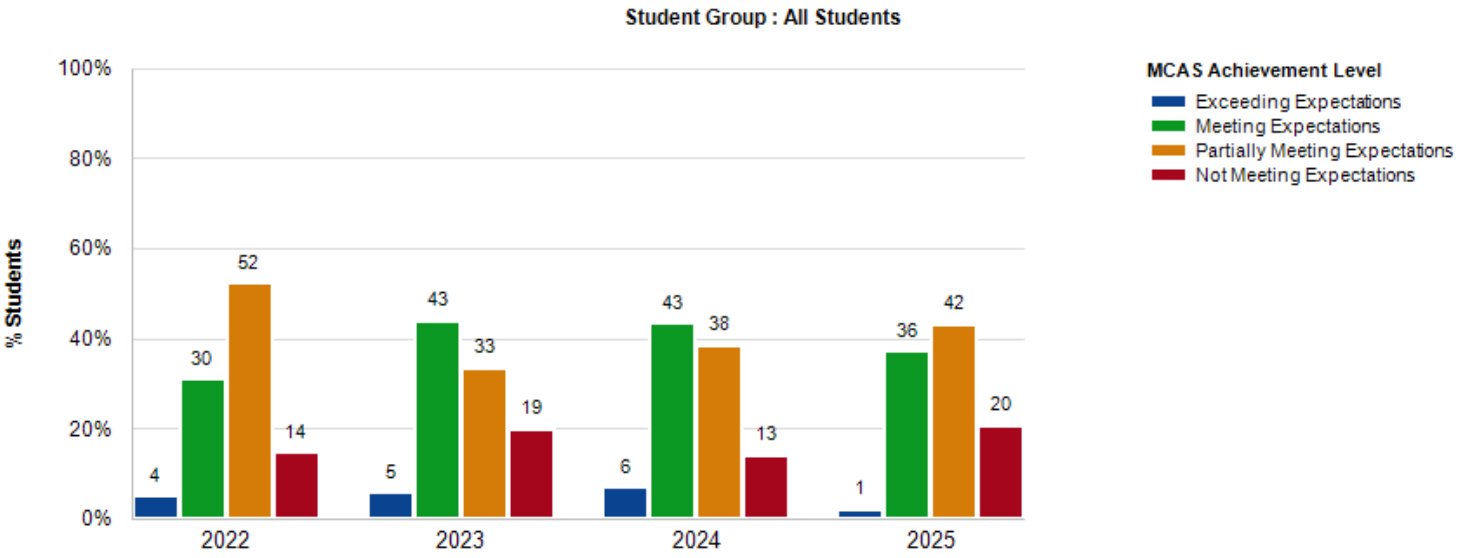



GRADE 5 SCIENCE

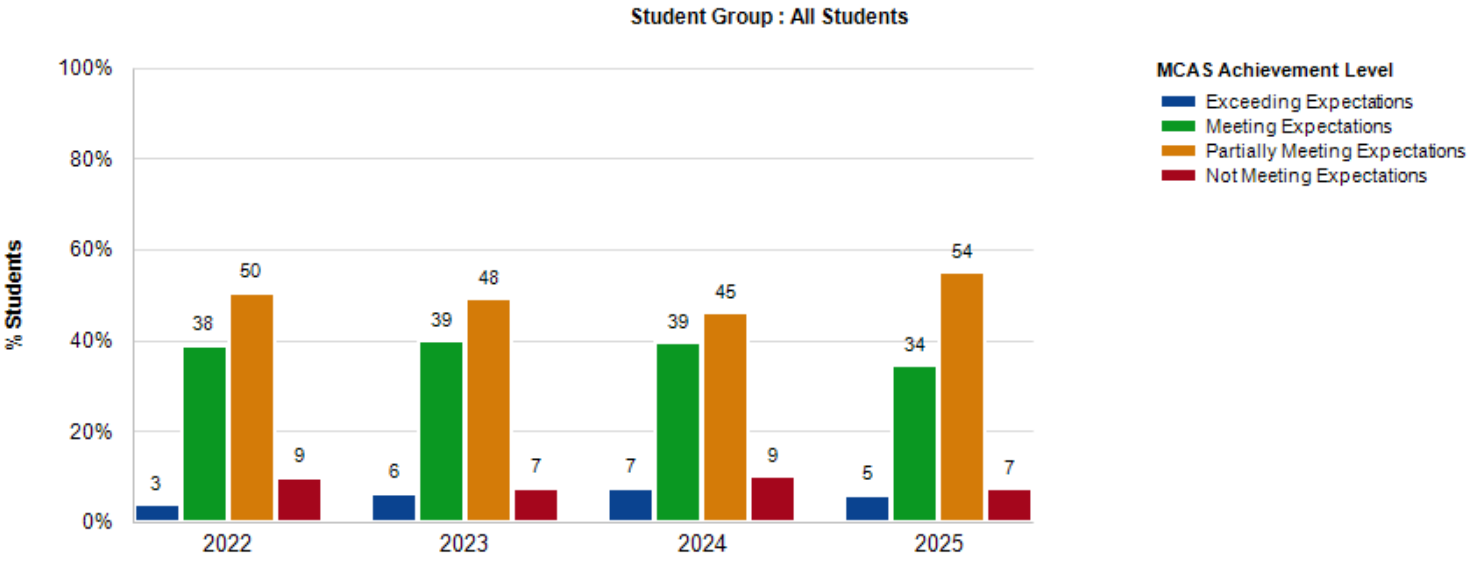


# PRINCIPAL OF THE GORDON W. MITCHELL SCHOOL

GRADE 6 ELA




GRADE 6 MATH




Below, you'll also find a snapshot of our performance in terms of the State's Accountability System:

# PRINCIPAL OF THE GORDON W. MITCHELL SCHOOL

An accountability system brings together a set of measures in order to provide clear, actionable information about district and school performance. In Massachusetts, accountability results are calculated using information related to student performance on state tests, chronic absenteeism, school completion, and advanced coursework completion.

### Progress Toward Improvement Targets

Massachusetts sets annual improvement targets for every district and school. Targets are set for achievement, growth, English learner progress, chronic absenteeism, high school completion, and advanced coursework completion. Districts and schools with a target percentage of 75% or higher are considered to be meeting or exceeding targets.

Our school is making moderate progress toward targets for most accountability measures.

### Accountability Percentile

Accountability percentiles (1-99) indicate how a school is performing overall compared to other schools that administer similar MCAS tests. They are calculated by combining information related to achievement, growth, English learner progress, chronic absenteeism, high school completion, and advanced coursework completion. Schools with higher percentiles are generally higher performing, and schools with lower percentiles are generally lower performing.

Overall, our school performs better than 41% of elementary and middle schools statewide.

### Overall Classification

Massachusetts uses information related to progress toward improvement targets, accountability percentiles, graduation rates, and MCAS participation rates to determine each district and school's overall classification. Most districts and schools are placed into two categories: those that require assistance or intervention from the state, and those that do not require assistance or intervention. Districts and schools that are new or very small are classified as having "insufficient data."




We remain committed to the pursuit of academic excellence. As mentioned, however, we are equally and deeply dedicated to the emotional and social health of our students. These elements go hand-in-hand in terms of student success. As mentioned in previous years' Town Reports, a *climate and culture* student survey issued in spring of 2023 – designed to measure, to an extent, the climate and culture of Mitchell – is partial evidence of this commitment.

The original/initial survey results issued in 2023 provided a high baseline for measuring school climate and culture, and we'd hoped to build off of this positive baseline as we moved forward with our efforts in social/emotional learning. A decline, however, in several measured areas in the spring 2024 survey results (compared to 2023) highlighted a need to prioritize learning in these areas. In this way, the spring 2024 survey results served as the impetus for intensifying our school improvement efforts in these areas.

Based, in part, on this climate-and-culture survey data, we initiated a social-emotional-learning (SEL) curriculum that encapsulates a deeply-embedded educational approach to these topics. At Mitchell, we always value elements of well-being such as respect, responsibility, and the importance of building positive relationships. This in mind, while looking to always improve upon school climate and culture, we decided to center our instructional and curricular efforts on a social/emotional concept that encompasses, supports, and further defines all of these elements of well-being. In short, we reinforced our efforts to establish a ***culture-of-dignity*** here at Mitchell.

# PRINCIPAL OF THE GORDON W. MITCHELL SCHOOL

Our guidance department has embarked on weekly SEL sessions – for all grades, and for all students – that focus on the all-encompassing concept of *dignity* - what *dignity* means, and what it means to live in recognition and honor of the inherent worth and value of every person. Here is a sampling of our focus points for each of our lessons - including overview lessons, dignity in an emotional context, and dignity in a social/psychological context:

1. Dignity: What it is
2. Dignity: The 10 Elements
3. Dignity: How to Practice
4. Metacognition
5. Cognitive Load
6. Learned Helplessness
7. Neuroplasticity
8. Emotional Hijacking
9. Emotional Granularity
10. Vulnerability
11. Shame
12. Anger
13. Anxiety
14. Self-Compassion
15. Boundaries
16. Productive Discomfort
17. Frustration Points
18. Self-Regulation & Advocacy

These sessions - adjusted for grade level - evidence our continued efforts to create a *culture of dignity.* Since our last report, we've expanded upon these conversations and lessons to include a fuller, more school-wide level of participation. We continue to establish concepts of dignity common to us all, to acquire common vocabulary, and to promote common practices to be used in application of what it means to live with dignity.

Complimenting these efforts, our School Resource Officer has been presenting to grades 4 and 6 lessons on personal self-management and general social skills. The curriculum is based on the Botvin Lifeskills Program. As described by the program itself, "this highly effective curriculum has been proven to help increase self-esteem, develop healthy attitudes, and improve their knowledge of essential life skills – all of which promote healthy and positive personal development and mental health." Our current focus centers on decision-making and social skills. Included below is a sample scope-and-sequence of the lessons:

Botvin LifeSkills Training

**Elementary School Level 3**
**Grades 5/6– Scope and Sequence**

| Lesson | Lesson Goals | Key Skills | Class Periods |
|---|---|---|---|
| Self-Esteem | To help students feel better about themselves by taking a broader perspective of what they have already achieved and of what is possible for them to achieve in the future. | Setting time lines; considering short and long-term goals; identifying and assessing risks; group discussion and writing. | 1 |
| Decision-Making | To teach students how to make decisions in tobacco-related situations. | Group decision-making; 3-step decision-making; sharing ideas in a small group. | 1 |
| Smoking Information | To familiarize students with the many different kinds of tobacco products and teach them that attitudes, norms, and laws about smoking in this country are changing. | Sharing perceptions of tobacco; observing tobacco products; writing; reporting. | 1 |
| Advertising | To create an awareness in students of the many techniques and appeals that advertisers use to get consumers to purchase their products. | Discussing names of ad techniques; group "marketing" activity/presentation. | 1 |
| Dealing with Stress | To teach students that because stress does not go away, one of the best ways to deal with it is to prevent it. | Time-management, studying, test-taking; reporting to a group. | 1 |
| Communication Skills | To teach students the importance of communication. | Discussion, writing, thinking about what is being said; practicing passive and active listening. | 1 |
| Social Skills | To teach students ways to deal with conflict in a positive way. | Identifying personal conflict styles and alternatives; conflict resolution; analyzing terms. | 1 |
| Assertiveness | To help students learn assertive skills that will enable them to stand up for themselves. | Team role-playing; interpreting terms and applying them to situations. | 1 |
| Total Class Periods | | | 8 |

# PRINCIPAL OF THE GORDON W. MITCHELL SCHOOL

Following our continued focus on social and emotional wellbeing, the data from the spring 2025 survey now largely aligns with the 2023 results, showing the hoped-for improvements across almost all areas compared to 2024. Below, one can see the 2023 % results, the 2024 % results, and the 2025 % results highlighted in blue as they relate to each area of the climate and culture surveys administered over these past 3 years.

As we revisit student information, we're reminded that the survey asks our grades 3-5 students a series of questions to elicit their sense of culture at Mitchell and their sense of the school's social climate. Students answered questions pertinent to the following educational categories:

- Engagement
- Rigorous Expectations
- School Climate
- School Safety
- Sense of Belonging
- Relationships

In terms of **engagement**, our students responded to the following questions:

Q1: How excited are you about going to your classes?
Q2: How focused are you on the activities in your classes?
Q3: How excited are you to participate in your classes?
Q4: When you are not in school, how often do you talk about ideas from your classes?
Q5: How interested are you in your classes?

Based on student feedback, we decided to adopt this area of focus as a central element to our updated school improvement plan. We are still not seeing the results we'd expect - and will continue to work to improve student engagement. Anecdotally, our students interact and perform in classes with a perceived high level of engagement; that said, we feel the survey results do not fully support these observations. Again, we plan to continue our efforts to deliberately and conscientiously improve student engagement in our classrooms.

The majority of our students answered favorably to these questions; however, we would like to see higher percentages in terms of the average number of students responding in the positive. It cannot be stressed enough that his area will remain a point of concern and essential focus for us.

The percentage of favorable responses to each question involving **engagement** over the past 3 years are noted below:

Q1: How excited are you about going to your classes?
- Favorable: 60% - 53% - 53%

Q2: How focused are you on the activities in your classes?
- Favorable: 84% - 80% - 79%

Q3: How excited are you to participate in your classes?
- Favorable: 68% - 59% - 60%

Q4: When you are not in school, how often do you talk about ideas from your classes?
- Favorable: 42% - 41% - 36%

Q5: How interested are you in your classes?
- Favorable: 68% - 60% - 66%

In terms of **rigorous expectations**, our students clearly find that our teachers believe in them, and that they (the students) are challenged to perform at a high level academically:

Q1: How often do your teachers ask you to explain your answers?
- Favorable: 86% - 82% - 85%

# PRINCIPAL OF THE GORDON W. MITCHELL SCHOOL

Q2: When you feel like giving up, how likely is it that your teachers will encourage you to keep trying?
- Favorable: 85% - 85% - 84%

Q3: How often do your teachers take time to make sure you understand the material?
- Favorable: 87% - 82% - 88%

Q4: Overall, how high are your teachers' expectations of you?
- Favorable: 87% - 88% - 88%

Q5: In school, how often are you encouraged to try challenging work?
- Favorable: 83% - 82% - 75%

Our students were also asked the following 3 questions concerning **school climate**. According to the data, the **school climate** at Mitchell is exceptional:

Q1: How much respect do adults show other adults at your school?
- Favorable: 98% - 96% - 98%

Q2: How positive or negative is the energy of your school?
- Favorable: 91% - 87% - 88%

Q3: How fair are the rules for the students at your school?
- Favorable: 86% - 80% - 83%

Always a priority, we expect to see favorable responses in terms of **school safety**, and the results from the spring 2023 survey clearly illustrate a strong favorability. The questions and percentages are listed below:

Q1: How often do you worry about violence between peers at your school?
- Almost never / Once in a while: 86% - 81% - 79%

Q2: If a student is bullied in school, how difficult is it for them to get help from an adult?
- Not at all difficult / Somewhat difficult: 89% - 86% - 85%

Q3: How often does our school help students settle conflicts (arguments, fights) amongst themselves?
- Almost always / Frequently: 79% - 74% - 76%

Q4: How often do students at school try to work out their problems with other students in a respectful way?
- Almost always / Frequently: 65% - 64% -57%

Q5: How often are students with learning or physical disabilities get teased or picked on in your school?
- Almost never / Once in a while: 88% - 85% - 88%

Q6: How often do students pick on other students in the hallways?
- Almost never / Once in a while: 90% - 88% - 88%

Q7: How often do students pick on other students in the classroom?
- Almost never / Once in a while: 90% - 83% - 81%

Q8: How safe do you feel having a school resource officer in the building?
- Extremely safe / Quite safe: 89% - 86% - 91%

A personal objective of mine – and one shared by all of Mitchell – is to establish a **sense of belonging** for our students. We want every student to feel appreciated, welcomed, and worthy. We want every student to feel understood by others, supported, connected and respected. Our students feel just that:

Q1: How well do the adults at your school understand you as a person?
- Favorable: 81% - 82% - 85%

Q2: How much support do the adults at your school give you?
- Favorable: 93% - 93% - 91%

Q3: How much respect do students at your school show you?
- Favorable: 73% - 67% - 66%

Q4: Overall, how much do you feel like you belong at your school?
- Favorable: 84% - 80% - 80%

# PRINCIPAL OF THE GORDON W. MITCHELL SCHOOL

Q5: How often do your textbooks or class materials include people or examples that reflect your race, cultural background, and/or identity?

- Favorable: 54% - 48% - 51%

At Mitchell, our beliefs and practices are well-grounded in the fundamental, educational foundation of fostering relationships. Nothing matters more in education, we believe, than the power of building positive relationships. Nothing. When **teacher-student relationships** are formed, teachers teach better, students learn better, and schools perform better. Not only do we make this claim, but we also genuinely live this ideology in both thought and practice on a daily basis. Students were asked:

Q1: How respectful are your teachers towards you?

- Favorable: 93% - 90% - 93%

Q2: If you walked into class upset, how concerned would your teachers be?

- Favorable: 79% - 74% - 81%

Q3: When asked, "How are you", how often do you feel that the teacher really wants to know your answer?

- Favorable: 81% - 79% - 82%

Overall, our work with curriculum and instruction, assessment and data, and inclusivity and social/emotional well-being has driven all of our efforts over these past two years. At Mitchell, we could not be more proud of our efforts in each of these areas of essential education.

In close, it continues to be an honor to join in dedication to the opportunity for each student to fully challenge their intellectual capacity while developing social responsibility and a healthy physical and emotional well-being.

Respectfully submitted,

Matthew J. Paquette

Matthew J. Paquette
Principal

# PRINCIPAL OF THE HIGH SCHOOL

I am pleased to submit my annual report for the year 2025 as principal of East Bridgewater Junior-Senior High School.

East Bridgewater Junior-Senior High School continues to incorporate data-based instructional support for all staff and students. The administration and faculty continue to work tirelessly to provide the very best academic support structure for the students of EBJSHS.

The FY 25 school year began with 874 students. The breakdown of each class is below:

| | |
|---|---|
| Class of 2030 (7th grade) | 159 |
| Class of 2029 (8th grade) | 173 |
| Class of 2028 (9th grade) | 138 |
| Class of 2027 (10th grade) | 138 |
| Class of 2026 (11th grade) | 147 |
| Class of 2025 (12th grade) | 119 |
| **Total Enrollment** | **874** |

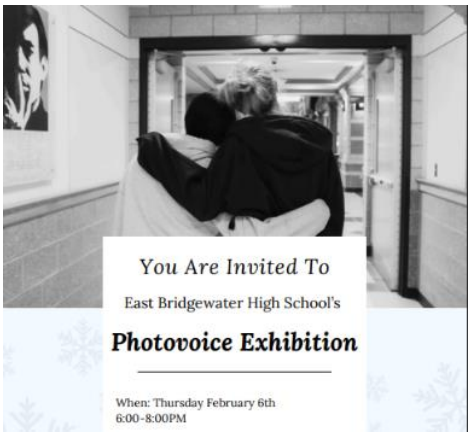
We had one retiree in 2025 – Janice Griffin – Middle School ELA Teacher.

In January, we began the New Year by proudly inducting the following 18 students into the World language Honor Society:

**New French members:** Luis Arencibia, Payton Chelmo, Audrianna Furness, Raelynn Henault, Anderw Horton, Lily Pavidis, and Allison Wastson.

**New Spanish members:** Isabella Abrams, Edward Corliss, Lauren Furia, Connor Kearns, Ella lang, Emily LaValle, Vivianna Morales-Wakin Abigeal O'Connor, Gabrielle Pearson, Lisa Royer, and Margaret Schlossberg.

In February, we hosted a PhotoVoice Exhibition. This exhibition featured the photographic narratives of fourteen East Bridgewater High School students reflecting on their participation in the 6-week PhotoVoice project, with a focus on substance use prevention and the community impact of underage drinking. We hoped the exhibition would open up a community-wide discussion about the steps we could take to promote positive youth development, social and emotional learning, and family health and wellness in the East Bridgewater community.




During February Vacation, we traveled to Belize on a school trip. Opportunities like this allow students to broaden their understanding of the world, learn more about themselves, and build confidence through new experiences. These are essential skills for developing the global citizens of tomorrow.

March is a fun and exciting month for the students and staff here at EBJSHS. March Madness activities were held during the week of March 16th followed by World Language Week the week of March 23rd, with the final event being Mr. EBHS on Friday, March 28th. This is always a great time for our students and staff. On March 20th and 21st, East Bridgewater Drama Company presented Footloose. The show was enjoyed by faculty and students and well attended by the community.

In early April, our students were invited to participate in the 3rd Annual KyleCares Conference. KyleCares is a non-profit organization dedicated to promoting open and honest communication about the mental health challenges experienced by teens and young adults in today's society.

# PRINCIPAL OF THE HIGH SCHOOL

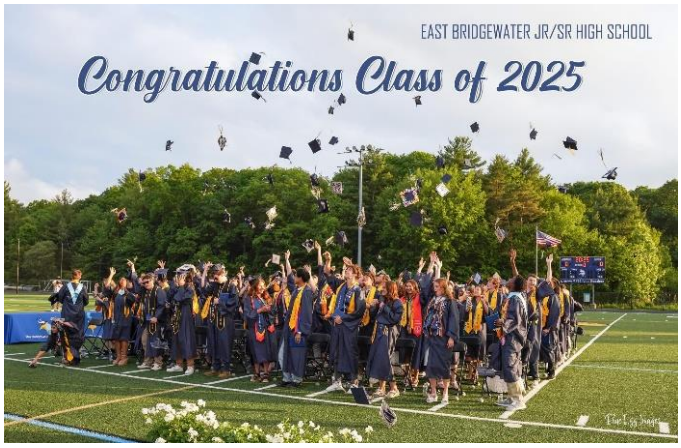


Also in April, we revived an old tradition for the second year in a row by hosting a lock-in for our juniors and seniors. It was a huge success, and we look forward to continuing this event each year.

On May 9th & 10th, The East Bridgewater Music Parents Association (EBMPA) and the East Bridgewater Music Department proudly presented their POPS Concert. This is the largest event of the year for the Music Department and brings together ALL performing ensembles from grades 3-12.

Before proms began in May, we held a mandatory pre-prom presentation for students attending the junior and senior proms. We included a slideshow with expectations outlining the risks associated with underage drinking. The Senior Prom was held on Friday, May 2nd, The Tirrell Room in Quincy. The Junior Prom was also held at Mistletoe Acres in East Bridgewater on Friday, May 16th. The juniors had their Grand March at 4:00 PM in the Dr. Judith A. Riordan Performing Arts Center before prom began.

Thirty-one students of the Class of 2025 received John and Abigail Adams Scholarship letters. These students scored at the *Advanced* and *Proficient* levels on their grade 10 MCAS tests in English Language Arts (ELA), Mathematics and Science AND had a combined score that places them in the top 25% of the graduating class in the district. Senior Awards and Scholarship Night was held on Thursday, May 22nd. Amy Berry from the School Committee welcomed the students and families to what was a very enjoyable event for all. Congratulations to the students that received awards and scholarships.




Graduation was held on Friday, May 30th under the lights of the football stadium. One hundred twenty graduates, families and faculty enjoyed a wonderful evening.



On June 2nd, we journeyed with just over ninety 8th grade students to Washington, D.C.! The students explored World War II Memorial with a picture stop at the Washington Monument, toured the Monuments: Lincoln, Korean and Vietnam Memorials, visited The Arlington National Cemetery, took a walking tour of the Capitol, Library of Congress and Supreme Court. They also had their choice of the following Smithsonian Museums: National History Museum, American History, Hirshhorn Museum and Sculpture Garden. They ended their second evening with a dinner/dance aboard Spirit Cruise on The Potomac River. The students also had the opportunity to take pictures in front of The White House and visited the Daniel's Story exhibition at the United States Holocaust Museum. With eighth grade being the first full year of civics lessons, Washington, D.C. was an excellent way to cap off the year and summarize the main points of the course.

Underclass Awards Night was held on Wednesday, June 11th. This night gave an opportunity for our faculty from each department to honor students in the 9th -11th grades who had excelled in a particular course.

# PRINCIPAL OF THE HIGH SCHOOL

The end of August and start of September is always a busy time as we transition from summer to school days. The first day of school was Thursday, August 28th. Open House for the incoming seventh grade students and parents was held the Monday before school began on the 25th. On September 4th we held our annual Open House/Curriculum Night for all grades. Families started in the auditorium for a quick meet and greet with school administrators, then traveled the school with their student's schedule, moving from class to class. This journey showed a typical two-day schedule for the student. Maps and tour guides were provided. The parents/guardians of all seniors were invited to a college planning night on September 18th. Senior year is filled with many obligations, college deadlines and other things that need to be completed in order to graduate. On September 18th, we also hosted our annual Freshman Dinner. This event introduced our freshman to clubs and activities and provided information and opportunities to help them get involved from the start.

As the 2025-2026 school year began, we were able to offer our Early College program again. EBJSHS has partnered with Bridgewater State University to offer Dual Enrollment college courses to our students. Through this opportunity, students can earn both high school and college credit, with courses appearing on official transcripts from each institution. This collaboration expands access to rigorous, college-level learning while students are still in high school. The program is designed to create clear academic pathways for students pursuing interests in Education and Business.



Homecoming Spirit Week began on September 29th. The week was full of school events, school spirit, and a rally that was held on that Friday afternoon to cheer on the Vikings. The homecoming football game was played on Friday, October 3rd followed by the annual homecoming dance on the 4th.

Student Progress Conferences were held on October 8th, 9th, and 10th. These conferences enable our staff to meet the parents/guardians and keep the lines of communication open between home and school. It is always a pleasure to see the families here during that time.

Another highlight of October was having the following eight students inducted into Tri-M, our music honor society: Hailey Anderson, Kahlan Blood, Molly Curtin, Lillyan Gaffney, Patrick Kelley, Liana Singal, Yiannis Vinzileos, and Meghan Yout.

In November, we had our annual Junior/Senior Powder Puff Game, Student Senate hosted another successful community Blood Drive, and our 7th & 8th graders held their annual Turkey Bowl to lead us right into Thanksgiving Break!




The following 49 students were inducted into the EBJSHS National Honor Society on December 3rd: Luis Arencibia, Ryan Barrett, Calvin Clement, Sophie Coates, Matthew Cristina, Olivia Crowley, Ameena Davis, Liliana Deitz, Alana Deleon, Jake Fontana, Abigail Foster, Wyatt Francis, Salmata Gabisi, Jared Hardiman, Brady Hill, Andrew Horton, Ainsley Hyde, Joseph Jarvio, Jordan Johnson, Alexander Lambrou, Corey Leonard, Elizabeth Lima, Orson Lizie, Killian Lonergan, Jessica Long, Nate Long, Broderick Lovell, Gabriella Luddy, Julia Luddy, Aidan Mclaughlin, Olivia McManus, Collin Meserve, Emma Montgomery, Viviana Morales-Wakin, Jenna Oman, Anjalis Perello, Luke Principe, Aliyah Quintana, Everett Reddington, Lucas Reddington, Mia Rodrigues-Butler, Brandon Serus, Kayleigh Shea, Lylah Smith, Nicholas Sokolowski, Kylee Swinhart, Lily Turner, Rylie Wasik, and Evelyn Whitlow. Mr. Dan Pica represented the school committee to welcome and congratulate the students. Members were given their certificates and pins by Principal William Silva and NHS advisor Marie Principe. The ceremony was followed by a reception for the family and friends of the new members.

# PRINCIPAL OF THE HIGH SCHOOL

The community of East Bridgewater Junior-Senior High School sincerely appreciates the continued support of the town as we consistently provide high quality learning opportunities for all our students. Our young people are heading off to college, the military and the workplace with a keen sense of the effort and mindset that is needed for lifelong success. We are very proud of our students and please do not hesitate to tell them the same.

Respectfully submitted,

William J. Silva, Jr.

William J. Silva, Jr., Principal

**Honors and Awards 2025**

Departmental Academic Excellence Awards
English – Daniel Kelley
Physical Education – Tyler Welsh
Technology Education – Anthony Bragdon
Art – Lucy Shaw
Mathematics – Emre Barbosa
Social Studies – Nicholas Jordan
Music – Cassidy Jordan
Science – Chloe Wiger
World Language – Nicholas Jordan
Seal of Biliteracy – Stephen Lacrete and Davi Nepomuceno
Perseverance Award – Stephen Hagopian

Class of 2025 Salutatorian
**Olivia Connors**
Class of 2025 Valedictorian
**Emre Barbosa**
Vision of The Graduate Award
Communication – Avery Flaherty
Collaboration – Chloe Wiger
Creation and Innovation – Patrick Spillane
Critical thinking – Emre Barbosa
Citizenship – Nicholas Jordan

**The Michael J McCarthy American History Award**
Madeline Blette, Sofia Basit, William Morrill

**South Shore Bank Citizenship Award**
Miah Feeney

**The Anne Kenneally Hynes Memorial Scholarship**
Coleman Brown, Olivia Connors, William Morrill, Ethan Pohl, Nathan Quirk

**East Bridgewater Kiwanis Club Scholarship**
Olivia Connors, Llewellyn Gaffney, Nicholas Jordan, Ethan Pohl, Nathan Quirk, Savannah Roach, Grace Schnell

# PRINCIPAL OF THE HIGH SCHOOL

**Bridgewater Rotary Club- Robin "Red" Brittain Memorial Community Service Award-**
Arianna Gross

**Kimberly J Barrett Memorial Nursing Scholarship**
Arianna Gross, Nathan Quirk

**East Bridgewater Commercial Club Youth Football & Cheerleading Scholarship**
Emma Bratti, Miah Feeney, Travis Riley, Logan Williams

**East Bridgewater Music Parents Association Scholarship**
Llewellyn Gaffney, Nicholas Jordan

**The Mary Wilcox Memorial Scholarship**
Cassidy Jordan

**East Bridgewater Business Association Scholarship**
Coleman Brown, Logan Williams

**East Bridgewater Veterans Services Scholarship**
Ethan Pohl

**East Bridgewater Men's Basketball League Scholarship**
Ethan Pohl, Logan Williams

**Bluestone Bank Scholarship**
Sofia Basit, Coleman Brown

**Greater Bridgewater Women of Today Scholarship**
Ethan Pohl

**Viking Sports Parents Scholarship**
Garrett Berry, Madeline Blette, Emma Bratti, Collin Brown, Daniel Chelmo, Jared Cleary, Arianna Gross, Robert Mavilia, Ethan Pohl, Travis Riley, Logan Williams,

**Write On Scholarship**
Cassidy Jordan

**Charlie Thomas Helping Hand Fund**
Katherine Ahern, Arianna Gross, William Morrill, Travis Riley

**East Bridgewater Agricultural Commission- Cameron Woodard Scholarship**
Cassidy Jordan

**Sara E. Curran Scholarship**
Kerrin Smith

**Standish Sportsman Association - John Fabroski Memorial Scholarship**
Llewellyn Gaffney, Cassidy Jordan

**The Kitchell Family Scholarship**
Nicholas Jordan, Haylie McPartlin, Travis Riley

# PRINCIPAL OF THE HIGH SCHOOL

**Victoria E. Snelgrove Memorial Fund Scholarship**
Madison Wosny, Ryan Zukowski

**Robin L. Caddell Memorial Award**
Angela Dodd

**Shea Memorial Scholarship**
Haylie McPartlin

**Horace T. Smith Scholarship**
Emma Piche

**Lawrence E. Morris III Memorial Scholarship**
Katherine Ahern, Logan Williams

**East Bridgewater Little League Association Scholarship**
Garrett Berry, Madeline Blette

**East Bridgewater Police and Fire Association "Guns n Hoses" Award**
Garrett Berry, Jared Cleary, Ella Rix

**Friends of East Bridgewater Commercial Club Scholarship**
Madeline Blette, Ryan Costa, Angela Dodd, Llewellyn Gaffney, Arianna Gross, Ella Rix

**Honey Dew Donuts Scholarship**
Gianna Vella

**North Easton Savings Bank**
Logan Williams

**Jessica C. Thurston "Live Life" Memorial Fund Scholarship**
Anya Roper

**Lena G Malaguti Peterson Scholarship**
Emre Barbosa

**East Bridgewater Youth Soccer Association: Guy Marino/Susan Floeck Memorial Scholarship**
Olivia Connors, Ryan Costa

**East Bridgewater Key Club Scholarship**
Katherine Ahern, Emre Barbosa, Madeline Blette, Emma Bratti, Olivia Connors, Arianna Gross, Nathan Keany, Haylie McPartlin, Madison Wosny

**East Bridgewater High School Student Senate Scholarship**
Emre Barbosa, Sofia Basit, Olivia Connors, Llewellyn Gaffney, Nicholas Jordan, William Morrill

**Ousamequin Club Scholarship**
Nicholas Jordan, William Morrill

# PRINCIPAL OF THE HIGH SCHOOL

**The Eileen Roach Robinson Fund**
Ella Rix

**Wayne A. Lombardi Memorial Scholarship**
Emre Barbosa, Arianna Gross, Nicholas Jordan, Nathan Quirk, Logan Williams, Mikaela York

**David Craig Owen Memorial Scholarship**
Josh Meskinis

**Grace R. Smith Scholarship**
Olivia Connors

**John & Beverly Thorndike Memorial Scholarship**
McKenna Libby

**The Paul Loughlin Memorial Scholarship**
Patrick Spillane

**The Anne Hynes National Honor Society Award**
Ethan Pohl

**East Bridgewater Lions Club -Robert Reardon Memorial Scholarship**
Arianna Gross

**East Bridgewater Lions Club - Kevin Sullivan Memorial Scholarship**
William Morrill

**East Bridgewater Lions Club -Charlie Thomas Memorial Scholarship**
Grace Schnell

**East Bridgewater Lions Club -Paul A. Wolfe Memorial Scholarship**
Nicholas Jordan

**Dennis P. Rando Memorial Scholarship**
Jared Cleary

**Msgr. Daniel J. Scully Memorial Scholarship**
Kerrin Smith

**East Bridgewater Garden Club Memorial Scholarship**
Llewellyn Gaffney

**The Edward J. Sexton Visual Arts Scholarship**
Lucy Shaw

**Mary Doody Sullivan Scholarship**
Joellianie Gomes-Velazquez

**The Lucius Alden Trust Scholarship**
Robert Mavilia

# PRINCIPAL OF THE HIGH SCHOOL

**East Bridgewater Education Association Scholarship**
Madeline Blette, Haylie McPartlin

**East Bridgewater Education Association - Mary Alden Memorial Scholarship**
Shane Principe

**The East Bridgewater Commercial Club Joseph F. Kelley and Raymond Robideau Scholarship**
Arianna Gross

**Pat Snow Dance Academy Scholarship**
Remmy Ferris

**The Eric Ginsberg Memorial Scholarship**
Aidan Clancy, Colin Sun

**Plymouth County Education Association Scholarship**
Madeline Blette

**The Goddard Foundation Scholarship**
Nathan Quirk

**The Class of 1927 Scholarship**
Lucas Silvia

**The Friends of South Shore Health Scholarship**
Nathan Quirk

# PRINCIPAL OF THE HIGH SCHOOL

**Class of 2025 Graduates**

| | | | | | |
|---|---|---|---|---|---|
| *** | Katherine Lee Ahern | | Katianna Lurdes Francis | *** † | Ava Gabrielle Pino |
| *** | Yaseen Mohamed Aly | *** † ♪ | Llewellyn Pearl Gaffney | *** † | Ethan John Pohl |
| | Evan Alexander Amaral | * | Christopher Green Glidden | | Anthony Charles Poirier |
| ** | Adriana Lee Amicangioli | | Julius Xavier Gomes | | Shane Frederick Principe |
| ** | Geovanny Rodrigues Andrade | | Joellianie Mari Gomes Velazquez | *** † | Nathan Robert Quirk |
| | Nicholas John Atkins | | Jay Paul Grabau | ** | Briana Restrepo |
| ** | Kaiden Ronald Badger | | Joseph Steven Green | * | Gabriel Kye Reynolds |
| | Andrew Richard Baker | | Nicholas Joseph Greene, Jr. | ** | Travis Kulle Riley |
| | Aiden Nicholas Baldner | *** † ♱ | Arianna Skye Gross | *** † | Ella Marie Rix |
| *** † ♪ ♱ | Emre Santos Barbosa | | Anthony Jeyson Guaman Guaman | | Owen Arthur Rix |
| * | Sophia Teresita Barry | | Stephen Joseph Hagopian | *** † | Savannah Kate Roach |
| *** † | Sofia Yasmeen Basit | | Nicholas William Harriman | | Jonathan Irving Rockwood, Jr. |
| | Aiden Joseph Berry | * † ♱ | Thomas Brady Hennessey | *** ♱ | Anya Grace Roper |
| | Garrett Francis Berry | | Zoey Jayne Hill | | Nathan James Ryan |
| *** † | Lainey Jeanne Berry | | Jada Marie Hudson-Steele | | Joseph Richard Saccone |
| *** † ♱ | Madeline Paige Blette | | Jason Patrick Hughes | *** | Grace Elizabeth Schnell |
| | Anthony Michael Bragdon | *** | Maddox Ayden Jank | | Kevin Seghetto |
| *** † | Emma Arlene Bratti | *** † ♪ | Cassidy Lynne Jordan | | Bertude Serjuste |
| *** † | Coleman John Brown | *** † ♪ ♱ | Nicholas Fredrick Jordan | *** ♪ | Lucy Ray Shaw |
| | Collin John Brown | *** † | Andrew Robert Kavanagh | | Lucas Jacob Silvia |
| | Tyler Christian Cardoza | ** ♪ | Nathan Michael Keany | *** | Kerrin Leigh Smith |
| ** † | Daniel Charles Chelmo | *** † ♪ ♱ | Daniel Paul Kelley | | Sherri Ann Smith |
| | Dylan Alden Choquette | | Coleman Joseph Kerr | ** † ♪ | Patrick Ryan Spillane |
| | Aidan Paul Clancy | * | Stephen Elie Lacrete | | Ian James St. Hubert |
| * | Jared Richard Cleary | | Benjamin Michael Lesogor | | Danny Lamon Steele, Jr. |
| *** † ♱ | Olivia Marie Connors | * | Maeve Elizabeth LeVine | ** | Colin Thuon Sun |
| *** † | Ryan Douglas Costa, Jr. | *** † | McKenna Christine Libby | | Meaghan Elizabeth Thompson |
| | Randy Jacob D'Ostroph | ** | Robert Charles Mavilia | * | Ashlyn Michelle Tiro |
| | Cecilia Deborah Daily | | Claire Mairead McCormack | | Isabella Rose Vecchione |
| | Angela Marie Dodd | * | Haylie Elizabeth McPartlin | | Gianna Rose Vella |
| | Owen Jacob Doyle | | Joshua Philip Meskinis | | Tyler David Welsh |
| | Cameron Peter-James Dwyer | | Kaedyn Riley Miller | *** † | Chloe Amber Wiger |
| | Allyson Elizabeth Ebrecht | *** † ♱ | William Tully Morrill | *** † | Logan Aaron Williams |
| | Jayla Marie Fayemiwo | | Savannah Claire Morrissey | *** ♱ | Madison Sofia Wosny |
| | Miah Katherine Feeney | ** | Emmanuel Ehinosen Nelson | | Aislin Ava Wyper |
| * | Emily Rose Ferris | * | Davi Soares Nepomuceno | *** | Mikaela Marie York |
| * | Erin Marie Ferris | | Michael Patrick Nilson | *** | Ryan E Zukowski |
| ** | Avery Rose Flaherty | | Denis Joseph O'Donovan | | |
| * | Lily Francesca Ford | | Fledy Andrade Oliveira, Jr. | | |
| | Kasey James Fortier | * | Connor Michael Pearson | | |
| | Christopher Fraker | * | Emma Marie Piche | | |

## SOUTHEASTERN REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT

The Southeastern Regional Vocational Technical School District consists of a four-year public high school and a post-secondary technical institute. During 2024—2025, the high school offered twenty career majors to students from Brockton, East Bridgewater, Easton, Foxborough, Mansfield, Norton, Sharon, Stoughton and West Bridgewater. The Southeastern Technical Institute offered the following programs: Practical Nurse, Medical Assisting, Dental Assisting, Machine Tool Technologies (Advanced Manufacturing), Cosmetology, Culinary Arts, Electrical, HVAC and Plumbing.

**THE DISTRICT SCHOOL COMMITTEE** consists of ten dedicated individuals elected from the communities of Brockton, East Bridgewater, Easton, Foxborough, Mansfield, Norton, Sharon, Stoughton and West Bridgewater.

The 2025—2026 District operating budget for Southeastern was $41,373,750. The Southeastern Regional District's enrollment was 1,702 students of which East Bridgewater had 101 students or approximately 5.9% of the total enrollment. East Bridgewater's assessment for 2026 was $1,372,114.

Andrew Heath is the East Bridgewater Representative on the School Committee.

## SOUTHEASTERN REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

Southeastern Regional Vocational Technical High School is a four-year public high school serving the young men and women from the City of Brockton and the Towns of East Bridgewater, Easton, Foxborough, Mansfield, Norton, Sharon, Stoughton, and West Bridgewater.

At Southeastern this year, students chose from twenty career majors in preparation for life's opportunities and challenges. Our school combines a rigorous academic curriculum with challenging vocational and technical studies to help students realize their full learning potential.

The schedule was designed to have students alternate between academic and technical coursework. This process promotes integration of studies and helps bridge the gap between theoretical and practical experience.

The hands-on approach to learning helped reconnect students to education, and provided the basis for life-long learning–an essential skill in today's highly competitive global market.

Upon graduation, students had the choice of furthering their education in any two or four-year institution, internships, certification programs, military service or going directly into the workforce.

**Exploratory Program**—The goal at Southeastern is to have students choose a career major that excites them about school and education. Recognizing the fact that many incoming students had not spent much time considering their future, we developed a Freshman Exploratory Program which combines career counseling, career exploration, academic studies, and testing to help students make the right decision. Ninth grade applicants selected several technical areas they wished to explore. The exploratory program consisted of examining many different program areas. Parents were encouraged to participate by asking their child about each program and by attending Freshman Parent Meetings.

**The Cooperative Education program** provided supervised workplace employment opportunities and learning experiences for qualified high school students. The Co-op program was based on an agreement developed among an employer, a student, and the high school staff. All were eligible to participate in Co-op, provided they met basic qualifications required by the school and employer.

The process began when students were recommended by their vocational education teacher as being ready to work in the trade. These "job-ready" students were matched with an employer who offered work hours in a job related to the student's career program. Students participated in Co-op during their technical-vocational cycles during their senior year and the end of their junior year.

## ACADEMICS

Southeastern Regional offers a full and rigorous series of academic classes comparable to any comprehensive school. A common misconception about vocational school academics is that they are "easier" because students are

only here to learn a trade. In actuality, students who attend a vocational school who apply themselves are challenged more extensively than comprehensive school students. Not only do vocational students have the opportunity to gain skills in a specific trade, but they will also be on track to attend a four-year college by working through academic courses.

**Small Classes**—Our very small class sizes afforded all students the opportunity to be exposed to honors level content and assignments while working in an integrated classroom on the standards in the Massachusetts Frameworks. Academics in a 21st century vocational school were developed to ensure that students who take full advantage of our offerings would have more opportunities for high level jobs and greater success in the future.

**Committed Staff**—The Academic Department philosophy is that each teacher will strive to create and foster an environment that promotes students' confidence and their motivation to learn. The staff is committed to implementing our standards-based curriculum (in alignment with the guidelines prescribed by the Department of Elementary and Secondary Education). To ensure academic rigor, Southeastern is committed to differentiated instruction and inclusive classrooms because all students have the right to be exposed to the same high-level curriculum. The Southeastern community understands and respects that our students are 21st century learners. Along with implementing traditional reading, writing, math, and critical thinking skills, we continued to be in the educational forefront by accommodating individual student needs, by embracing technology, by fostering skills that support success in vocational areas, and by making efforts to stay current in each field of expertise for the benefit of Southeastern students.

## SOUTHEASTERN TECHNICAL INSTITUTE

The Mission of the Southeastern Technical Institute is to transform students into lifelong learners, and transition graduates into entry-level positions within their career field. The Mission and Goals are organized around four core philosophies; the Mastery of Foundation Skills, the Development of Interpersonal Skills, Proactive Student Engagement, and a commitment to Stretch Learning Initiatives.

In the past 58 years, Southeastern Technical Institute has provided training in several vocational areas, constantly striving to meet the training needs of our students and area businesses. This year, the Technical Institute offered the following programs: Practical Nurse, Medical Assisting, Dental Assisting, Machine Tool Technologies (Advanced Manufacturing), Cosmetology, Culinary Arts, Electrical, HVAC and Plumbing. In addition, there were several evening part-time programs designed to meet the training needs of our community.

In 2018, STI began offering Dual Enrollment which is a partnership with in-district high schools that enables high school seniors to attend STI during the last semester of their senior year. After graduating high school, students continue in their selected program and graduate from STI within six months to one year with industry certification.

The STI participated in the Southeastern Regional School District's Program Advisory Committee, advising, assisting and supporting school personnel to improve planning, operation and evaluation of a program area, based on adequate and timely information as to workforce and job development demands or job market trends, technological developments, training alternatives and other factors affecting the quality of the programs. The Committee consisted of representatives of local business and industry members related to each program, organized labor, post-secondary institutions, parents and guardians, students and representatives for registered apprenticeship programs, if applicable.

## CLASS OF 2025 EAST BRIDGEWATER GRADUATES

Timothy Armand, John Boisclair, Patrick Cadigan, Nicolas Cannizzo, Isabella Costa, Tyler Davidson, Phillip Delvecchio, Ariana Dowling, Grayson Dundon, Gryphon Elsmore, Sophie Haddad, Isaac Jordan, Whitney Maciel, James Maloney, Eva Meserve, Samantha Nacar, Joseph Nadworny, Breydon Packard, Sean Pechulis, Zach Pechulis, Benjamin Pennington, Zachary Ricci, Christian Roy, Nicholas Shaw, Benjamin Shields, Kaylee Stowell, Matthew Thomas, Jack Trombley, Tamyra Vieira, Peyton Volz, Daniel Weir and Cole Whitman.

## FOR MORE INFORMATION

Additional documents and information may be accessed at our websites at http://www.sersd.org or stitech.edu.

# SCHOOL COMMITTEE

To the honorable Select Board and the citizens of East Bridgewater:

It is my honor to submit this fiscal year 2026 annual report as the Chair of the East Bridgewater School Committee.

Our committee consists of: Dan Picha, Chair; Ellen Pennington, Vice Chair; Peter Furia, Secretary; Aron Danielson, Crystal Hudson and Leslie McDonough.

As a committee we are responsible for: budget, policy and oversight of the Superintendent.

**Budget:**

We are projecting our 2026 fiscal year expenditures to be at or under our budget. Our revolving accounts remain strong totaling over $2.9 million.

All contracts scheduled for renewal were successfully renegotiated this year.

The process to create the budget for fiscal year 2027 has been a collaborative effort that has included the superintendent, the assistant superintendent, the business manager, the budget subcommittee, the town administrator, town accountant and a representative from the Finance Committee.

**Policy:**

Our policy committee has been busy bringing our policies up to date with the standards set by the Massachusetts Association of School Committees.

**Superintendent:**

This past year we welcomed Dr. Williams as the district's new superintendent. She has been very busy over her first year implementing her Entry Plan. The process to develop her Entry Plan allowed her to meet with faculty, students, community groups, parents and other town departments. She gathered a tremendous amount of data and developed a plan that will guide her vision for the district for years to come.

**Projects and Initiatives:**

Completed Capital Projects:

- Replacement of the auditorium stage at the Jr./Sr. High School
- Art room kiln and ventilation project at the Jr./Sr. High School

Ongoing Capital Project:

- Central School building project with the Massachusetts School Building Authority (MSBA). The town voted to build a new Central School and voted for the debt exclusion to fund the school in November 2025.

New Capital Projects:

- Firewall replacement
- Lecture Hall Sound & Video System Replacement
- Phone system replacement
- ADA accessible bathroom at Mitchell School
- Baseball field fence padding replacement
- Window shades at the Jr./Sr. High School

# SCHOOL COMMITTEE

- French drain installation at the Mitchell School

Respectfully,

Dan Picha

East Bridgewater School Committee, Chair



# SPECIALIZED SERVICES

The Special Education Department has the responsibility of implementing the legal guidelines set forth by the Individuals with Disabilities Education Act (IDEA, 2004) and the Commonwealth of Massachusetts Special Education Regulations (603 CMR 28.00). The primary responsibilities of the Department include identifying students with educational disabilities in East Bridgewater, develop and oversee Individual Education Programs (IEPs) in order to support students' needs while working with the district's general education staff in order to promote inclusive classrooms in our schools for all learners.

The East Bridgewater Special Education Department offers a continuum of special education services that allows our staff members to meet students' diverse and individual needs. The continuation of services allows our students to stay connected and make progress within the East Bridgewater community. From three years old through twenty-one years old, the district offers inclusion support within the general education classroom, direct instruction in a separate setting, therapeutic classrooms to support students with social-emotional needs, and an Access Program to support students who need functional academic and life-skills instruction. The district provides services in speech therapy, occupational therapy, and physical therapy for students who need support in those areas. Language-Based Learning classrooms are located at the East Bridgewater Junior/Senior High School to support students who have Language-Based needs. Beginning in the 2025-2026 school year, the District instituted a Transition to Adulthood Program (TAP) for students age 18-22 years old who continue to need services per their Individual Education Plan (IEP). Students in the TAP classroom work on adult daily living skills with the support of special education staff and related service providers.

The East Bridgewater Special Education Parent Advisory Council (SEPAC) serves as a resource for all parents/guardians and members of the community when it comes to advocacy, support, training, and networking opportunities for children with disabilities. Yearly, the SEPAC provides a workshop on Basic Rights for parents and guardians of children with disabilities. For additional information on SEPAC, including contact information, please see the district's website.

The East Bridgewater Public Schools currently provides services to 418 students through an Individualized Education Program (IEP). The percentage of students receiving services via an IEP is approximately 20% of the entire school district population, which is slightly below the state average of 20.5%. The breakdown of the student population receiving special education services at the mid-point of the 2025-2026 school year is as follows:

| | |
|---|---|
| In-District Special Education Student Enrollment by building: | |
| Central Elementary School | 125 |
| Gordon W. Mitchell School | 125 |
| East Bridgewater Jr/Sr High School | 135 |
| Out-of-District Special Education Student Enrollment: | 28 |
| Service Only Student Enrollment | 5 |

The Special Education Department seeks to work closely with families and community institutions in the Town of East Bridgewater. To obtain more information regarding programming or to find appropriate contact information, please visit the East Bridgewater Public Schools' homepage and access Special Education and Pupil Services under the heading Departments and Services.

Respectfully Submitted,

John Phelan
Director of Special Education

# SCHOOL SUPERINTENDENT



Dear East Bridgewater Community,

When I stepped into the role of Superintendent on July 1, I initiated an eight-month listening and learning tour to truly understand our district's greatest strengths, current challenges, and exciting opportunities ahead. After countless conversations, rigorous data analysis, and observations across our schools, I am thrilled to share a condensed overview of my Entry Findings with you.

These insights will serve as our compass as we team up to build the new 2026–2031 East Bridgewater Public Schools Strategic Plan.

**District Overview**

East Bridgewater Public Schools currently serves 1,982 students from Pre-Kindergarten through 12th grade across Central Elementary School, Gordon W. Mitchell School, and our Jr./Sr. High School. We proudly participate in the Massachusetts School Choice program and have recently created a specialized transitional classroom to help students ages 18 to 22 with documented disabilities build essential life and vocational skills.

**Key Findings: Our Three Priorities**

Rooted in our mission, our district operates with three fundamental priorities designed to ensure the success of the whole child.

**1. Fostering Academic Excellence**

- **Strengths:** Our district has achieved remarkable success in advanced coursework, often exceeding a 70% participation rate in AP and College Dual Enrollment classes. We have also seen exemplary Science, Technology, and Engineering (STE) achievement at the Mitchell School and Jr./Sr. High School. Additionally, our early education and literacy initiatives, highlighted by the rollout of the UFLI curriculum, have been highly praised for their positive impact on reading progress.

- **Areas for Growth:** We have room to grow in helping all students meet state proficiency benchmarks in MCAS ELA and Mathematics. We must also work to ensure our curriculum is cohesive and adequately challenges advanced learners, while focusing heavily on closing opportunity gaps for "High Needs" students and "Students with Disabilities".

**2. Prioritizing Safe and Supportive Environments**

- **Strengths:** Across the district, our school environments remain remarkably safe, with very low incidences of violence. Our youngest learners report feeling incredibly secure, aided by the supportive presence of our School Resource Officer and dedicated teachers. We also excel at creating a strong sense of student belonging through targeted initiatives like *Start Strong*, *Torch Awards*, and the *Active Minds Club*.

- **Areas for Growth:** Stakeholders have identified the need for a more consistent and equitable disciplinary system, particularly at the secondary level, to address the disproportionate use of exclusionary discipline. We must also partner with families to reduce chronic absenteeism, address the impacts of technology on mental health, and remove logistical and financial barriers to extracurricular participation.

**3. Cultivating Community Partnerships**

- **Strengths:** Parents have actively praised platforms like ParentSquare for effectively bridging the gap between school and home. With incredible community support, the new Central School project serves as a cornerstone for our district's future, providing an updated, modernized learning environment. We also maintain robust partnerships with local organizations and emergency responders to proactively support our students.

- **Areas for Growth:** There is a strong community demand for expanded local career partnerships, internships, and job shadowing opportunities. Finally, we aim to develop a more inclusive social media presence to celebrate the arts, academic milestones, and everyday successes.

**Looking Ahead**

As we transition from this phase of listening into strategic action, I am filled with immense excitement for our future. By working together, we will create a forward-looking roadmap that honors our core values and elevates us as a top-tier public school district in Massachusetts.

For an in-depth look at the data, methodology, and complete findings, I invite you to read the comprehensive document here: **[Link to Full Report of Entry Findings - March 2026]**

Serving as your Superintendent is a profound honor, and I am incredibly grateful for the opportunity to connect with so many of you.

With deep gratitude and excitement for the work ahead,

Dr. Gina E. Williams
Superintendent of Schools
East Bridgewater Public Schools



# OTHER

# HISTORICAL COMMISSION

To the Honorable Select Board and the Citizens of East Bridgewater:

The East Bridgewater Historical Commission meets on the fourth Monday of each month at 6:00pm. As of February, we are now meeting in the Sidell Room of the East Bridgewater Public Library as there is no longer space available at Town Hall for us to have an evening meeting. Our membership consists of Chair Dale Julius; Vice Chair Alexandra Waugh; Treasurer Norma Callahan; Secretary Lois Nelson; Members Josh Sampson, & Dee Dee Rogers. In July we were joined by new Member Kathy Wolfe and new Associate Member Shawn Willett.

The most significant event for our commission this year was the donation of a parcel of land on Plymouth Street originally owned by Azor Harris, one of our earliest settlers. This donation was made by Craig Winsor and his family in memory of his mother Marjorie Winsor who was one of the members of our first Historical Commission. The parcel is approximately 1/3 of an acre with street frontage and is located at 378 Plymouth Street. It will be under the supervision of the Historical Commission. There is already a small stone historical marker placed there earlier by the Commission, and we will add further signage. We thank Craig Winsor and his family for their generosity.

Our Common Historic District was the focus of several significant issues this year. In our ongoing efforts to preserve our historical assets, we once again had repair work and cleaning done to several broken gravestones in the Old Graveyard by Colonial Stone of Kingston. This is an expensive, ongoing project but necessary upkeep for this important part of our Historic District. In a related matter, Dee Dee reached out to the Patriotic Committee to continue placing 13-star "Betsy Ross" flags when they decorate the graves in this area rather than the modern 50-star flags. Across the street from the Graveyard is the building known as the "Nurses Cottage" and once again its demolition is proposed. This time its removal is tied to the building of a new Central School. We oppose its demolition but see no other solution. The project is necessary, approved by Town Meeting, and needs the land the cottage is on for access. Since the town has not been successful in trying to find anyone to buy and move the structure and say they cannot afford to rehab it for town use, it will have to come down even though it is part of our Historic District. The final matter concerning the district involved the Common itself. A proposal was made to place a Police Memorial on the Common. The original Common Historic District plan did not allow any structures besides the Civil War Memorial and the bandstand. This was amended by a Town Meeting to allow the World War II memorial (which has blank spaces if we are ever unfortunate enough to have future military losses) with the understanding that no future monuments would be allowed. Ultimately the Police Memorial was placed on the lawn by the Police Station and the 9-11 Memorial, still within the district but leaving the Common an open space.

Demolition Orders for any property 75 years of age or older need the approval of the Historical Commission by Massachusetts State Law. This year we had 3 such properties, two houses and one barn. The barn, on Washington Street, was already collapsing and a safety hazard. The demo was approved. The first house considered was 133-135 North Bedford Street. It dated to 1791, but it had several additions and renovations and nothing original was left inside with most problems being covered up rather than repaired. The sills were below grade and termite damage was extensive. The demo was allowed. The final demo for the year was 95 Haywood Street near Robbins Pond. This was a waterfront cottage in poor condition, and the property owner had already built a new house away from the pond. The cottage needed to be demolished for the house to be occupied. The demo was allowed.
We were contacted by Mass DOT concerning the eventual reconfiguration of the intersection of East, West, and Bedford Streets in Elmwood. We notified them of our concerns about many historic features in this region. The Massachusetts Historic Commission was also part of the discussion. We are waiting to see what is proposed.

We were also approached by the Old State Farm Trail Project, a tri-town project focusing on riverways and conducted under Bridgewater State University. They are looking for fact checkers when they finish their research. Several of our members will be willing to help.

# HISTORICAL COMMISSION

The Commission had an educational component again this year. Dale Julius led historic walks with local schoolchildren. This is a popular program that we hope will continue.

Respectfully submitted,

Lois Nelson

Lois Nelson Secretary
East Bridgewater Historical Commission

East Bridgewater's History in Print

If anyone is looking for information about the history of East Bridgewater you are in luck. Over the years an assortment of books and pamphlets have been published about our town for various reasons and celebrations usually on behalf of our historical commission or the historical society.

These publications have been sold over the years, and many are in private collections. Fortunately, there is a pretty complete collection available to the public at the public library. So, if you are interested in the town's rich history, a trip to the library would certainly set you in the right direction.

William Allen's history was written in the 1800's and David K. Wilson's 1973 history was written during East Bridgewater's sesquicentennial. Both of these works are outstanding.

More recently the Bicentennial Committee collected stories from residents about our town to celebrate our 200th Anniversary. 25 years earlier a similar book was published for the 175th Birthday of East Bridgewater.

Several pamphlets and a short history by Paul Rich are available at the library for circulation.

The history of the 29th Regiment Massachusetts Volunteer Infantry by William H. Osborne is a excellent Civil War Volume. Company "C" of the 29th was made up of almost 100 men (and boys) from East Bridgewater who would participate in 4 years of war to preserve the union. The names of the 13 of them are on the Soldier's Monument on the Town Common.



# INFORMATION TECHNOLOGY

The Information Technology Department (IT) had another busy year in FY26. In addition to the regular tasks required to provide service to all town departments and personnel, IT completed/began the following projects in 2026:

- The installation of new core switches for the police department.
- A new access control system for the fire department linked to the town's current system.
- Participated in cyber training across all town departments, through a state grant award.

- Ryan McGonigle, Director of Information Technology

# LIBRARY TRUSTEES

To the Honorable Select Board and Citizens of East Bridgewater:

The East Bridgewater Public Library continues to be a thriving community hub. All who enter are welcomed warmly and our dedicated librarians work to connect patrons with the information and resources that they need. Our mission is to serve the informational, educational, cultural, and recreational needs of our community by providing access to professional staff and the highest levels of materials, programs, and library services in a welcoming environment. Our daily goal is to be an essential part of the community, and we do this by being a welcoming, flexible, and innovative space and resource.

Library Trustees

In 2025, the Trustees said farewell to two members, as we also welcomed two new members. Leah Herrmann and Kelsey Holbrook were both elected to the Trustees in May 2022 and completed their tenures in May 2025. We thank them for their valuable, thoughtful, and caring service to the public library. In May 2025, Lauren Roy and Jennifer Stewart were elected to three-year terms. We look forward to working with them to continue to improve library services in the community. The current East Bridgewater Library Trustees are Anne Marek, chair; Lauren Roy, vice-chair; Jennifer Lonergan, secretary; Victoria Panora, Friends liaison; Jennifer Stewart; and JoAnn Landry.

Friends of the East Bridgewater Library

The Friends of the East Bridgewater Public Library continued their enthusiastic support of the library. The Friends are a grassroots organization dedicated to promoting the library as an essential institution. Their volunteer members advocate for, educate about, and raise funds on behalf of The East Bridgewater Public Library. The Friends fund all maintenance costs for the very-popular fishtank in the John W. Herrick Reading Room. The fishtank is a relaxing spot where library patrons can sit and enjoy our beautiful historic space, and it is a transitional space where East Bridgewater children can prepare to leave the library by first saying goodbye to the fish. This year, the Friends established Bookworm Threads, a Printify shop where patrons can purchase East Bridgewater Library t-shirts, sweatshirts, and other items. The Friends host three book sales throughout the year, in addition to maintaining an ongoing book sale space beside the Teen Zone. Friends fundraising also helps to support library programming, including the following popular programs:

Monthly Yoga Classes

Summer Reading Program Raffle Prizes
Science Heroes February Vacation Week Program
Monthly Scavenger Hunt Prizes in the Children's Department
Refreshments and Performer's fees for Giving Tuesday Event
Live Action Roleplaying with the Story School
Dungeons and Dragons with Midsummer Games
August Escape Room with Wicked Fun Games
One-Day Movie License for December teen program
Refreshments for monthly teen programs

We thank the Friends for their generous support of the library.

The current leadership of the Friends of the Library is: Eric Averill, chair; Susan Muise, treasurer; and Barbara Forni, secretary. The Friends membership is: Sylvia Averill, Jackie Steele, Chris Beall, Jolie Lavalle, and Nate Milauskas.

Collaborations

As a vital community anchor, the Library strives to work closely with town and community groups throughout the year. These are just a few of our community collaborations:

● Each month, our Head of Adult Services, Jennifer Finn, facilitates a book club at the East Bridgewater Council on Aging.

# LIBRARY TRUSTEES

● Local artist, Terry Blasko, artistically reinterpreted various novels and exhibited her paintings at the library in her exhibit, Library Abstractions. The exhibit was launched during a reception in November. This project was funded by a grant from the East Bridgewater Arts Council and the Massachusetts Cultural Council.

● We appreciate the support of East Bridgewater Community Access Media, as they recorded and broadcast our Second Annual Giving Tuesday event in December.

● We partnered with the East Bridgewater Police Department in September for a Self-Defense Workshop for teens and adults.

● We continued our collaboration with Kerri Trumbull and the East Bridgewater schools. Each year we welcome second graders to the library with guided tours and teach them what their local public library has to offer.



Artist Terry Blasko beside her art installation, Library Abstractions.




Giving Tuesday at the Library

# LIBRARY TRUSTEES

Volunteers

The library continues to be a popular location for volunteers to donate their time to the community. Our adult volunteer, Ty Guillory, helped on Friday afternoons throughout the year when the library is very busy with teen patrons. Our tax abatement volunteers were Joyce Cormier-Ball and Karen Foley, and there were 31 teens who volunteered throughout the library this year.

One Book One Community

In September, we participated in the One Book One Community events and book club which encourages the community to read the same book and discuss it together, to foster greater understanding and unity. This year's selection, Becoming Madam Secretary by Stephanie Dray, celebrates Frances Perkins, a pioneering woman of the mid-20th century. A travelling display of her life was at the library for several weeks and performance artist Janet Parnes brought details of Perkins's story to life in several regional performances in September and October.



Janet Parnes performing as Frances Perkins at our One Book One Community event.

Town and Community groups who regularly meet at the library include: the East Bridgewater Historical Commission, East Bridgewater Garden Club, Civil War Roundtable, Library Quilters, Taking Off Pounds Sensibly, Girl Scouts, Brockton Hospital School of Nursing, East Bridgwater Library Book Club, and Daughters of the American Revolution.

Library Services

The East Bridgewater Public Library continues to provide excellent library services to the East Bridgewater community. This year saw a few key staffing changes, as well as continued growth and service in all parts of the library.

In February, Laurie Rooney retired after 25 years as the library's administrative assistant. She was thorough, attentive, and kind, and is missed by us all. We wish her all the best in her retirement years! In May, we welcomed back Joanna Furtado when she became our new administrative assistant. Joanna had worked as a circulation assistant here from 2015-2021 and most recently was a library assistant at the Stoughton Public Library.

In April, we said farewell to Jessica Henderson, our director for the previous two years. She is a strong advocate for public libraries and we wish her the best. And in July, the library welcomed our new director, Karen Urbec. Karen came to us from the Bridgewater Public Library where she was the Archivist and Digital Assets Librarian. Her previous roles include archival work at Woods Hole Oceanographic Institution in Woods Hole, Massachusetts, and Vizcaya Museum and Gardens in Miami, Florida.

# LIBRARY TRUSTEES

Adult Services

Paint and craft nights were some of the highlights of Adult Services this year. Several events devoted to painting, crafting, and metalsmithing were extremely popular throughout the year.



Metalsmithing copper ornaments at the Library




Spring Paint Night with Sandy Churchill

# LIBRARY TRUSTEES

Children's Services

In the Children's Department, the most popular programming included the monthly scavenger hunts, musical programming (Elijah Grasshopper, Rock a Bye Beats, and Miss Ari's Family Sing Along), and the Science Heroes program during February vacation week.



Children's Librarian Rebecca Reynolds speaks to 2nd Graders during a Library tour




Small Animal Storytime at the Library

# LIBRARY TRUSTEES




Halloween at the Library

Young Adult Services

The most popular YA programs this year were the March Minecraft Tournament, Live Action Roleplaying with the Story School in April, and the Stranger Things party in December. Also of note, in April our YA Librarian Angela Costello was featured on an episode of the Massachusetts Educational Financing Authority (MEFA) podcast, "Public Libraries: They Offer More Than You Think," to discuss the role of libraries in our communities.



Patrons try to find their way out of the Alien Escape Mystery Room

# LIBRARY TRUSTEES



Adult and Teen Paint Party

Annual Statistics

The East Bridgewater Public Library welcomed 47,458 patrons in 2025. We were open 2,452 hours, including 294 evening hours and 260 Saturday hours. There are 5,324 registered library patrons, and 4,614 of them live in East Bridgewater. Patrons borrowed 66,792 physical items from the library, and used 18,930 electronic resources. There were 3,865 new items added to the library catalog this year.

The top print books of 2025 were My Friends by Fredrik Backman, Three Days in June by Anne Tyler, Ward D by Freida McFadden, Broken Country by Clare Leslie Hall, and The God of the Woods by Liz Moore. The top audiobooks of 2025 were The Women by Kristin Hannah, Frozen River by Ariel Lawhon, The 5-Star Weekend by Elin Hildebrand, First Lie Wins by Ashley Elston, and The Only One Left by Riley Sager.

This year, we planned 328 programs, which were attended by 5,831 patrons. Community groups used the library 124 times with 1,218 participants. Our three quiet study and meeting spaces were used 658 times throughout the year. (46 community room users, 55 study pod users, and 557 small meeting room users) Our four public access computers were used by 1,034 patrons during the year. This year, 77 documents were notarized and 212 faxes were sent. In October, we stopped collecting fines for our faxing services, which is in line with our commitment to serve the community without regard to their ability to pay.

Summer reading continued to be a popular program. This year, 187 adults, 200 children, and 22 Young Adults participated.

This year, we also became a FamilySearch Affiliate Library, which increases the number of digital genealogical records that are available to patrons who are in the library researching their family stories.

Also this year, the library initiated a Community Cupboard, where any who are food insecure can help themselves to what they need. The Cupboard operates according to the 'take what you need, leave what you can' philosophy, and is only monitored to ensure items are not past their due dates. We appreciate the generosity of all who have supported this project.

Updates to the building this year include new carpeting in the Workroom and in the Children's Department, the cleaning and repainting of exterior window frames to a sunny yellow, and a new alarm system for the building.

# LIBRARY TRUSTEES




Origami display by local resident, Quan Ying Chen



East Bridgewater Public Library's Community Cupboard



East Bridgewater Public Library's renewed

# OLD COLONY PLANNING COUNCIL

To the Honorable members of the Select Board and the residents of the Town of East Bridgewater.

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2025.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social, and economic development of the seventeen-member district. OCPC is designated as; an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities, and the Area Agency on Aging (AAA) by the Executive Office of Aging & Independence (AGE) to plan, manage and coordinate elder services in a twenty-three-community service area. OCPC is the designated staff of the Old Colony Metropolitan Planning Organization (OCMPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information. Learn more about OCPC in our 2024-2025 Annual Report here.

**Our Mission**
At Old Colony Planning Council, we assist cities and towns in planning for present and future needs, utilizing our local knowledge, technical expertise, and regional collaboration for all.

**Our Vision**
Our vision is that communities in the Old Colony region are:

- ***Resilient***, using social, economic, and environmental resources to respond to, withstand, and recover from adverse situations brought about by natural disasters or economic downturns.
- ***Sustainable***, the needs of all people and the natural environment are met now without compromising the ability to meet those needs in the future.
- ***Equitable,*** social, economic, and environmental opportunities exist for all.
- ***Connected***, everyone has accessible, affordable, and sustainable mobility choices.
- ***Responsive***, planning efforts are inclusive and reflect the diverse needs of all.
- **C*ollaborative***, cooperating regionally to tackle common challenges.

**Our Organizational Values**
**PLANNING FOR ALL**
We strive to be fair, impartial, inclusive, and transparent in all we do. Celebrating diversity, we prioritize engaging those who may be underrepresented in planning efforts. We aim for authentic, empowered public participation.
**THINKING AHEAD**
We look to the future as we help address challenges and seize opportunities across the region. Whether it is a time-tested solution or innovative new approach, communities rely on our technical expertise and local knowledge to help develop solutions.
**PARTNERING WITH COMMUNITIES**
We highly value our partnership with the communities in our region. We are responsive to their needs and seek to facilitate regional cooperation and collaboration on shared issues within our region and with our neighboring regions.
**SERVING WITH DEDICATION**
We are passionate about the work we do in service to our communities, and we strive for excellence as we do it. We are motivated to help our region excel socially, economically, and environmentally.

# OLD COLONY PLANNING COUNCIL

**OCPC Area Agency on Aging Department Contributions:**

**In 2025, the Old Colony Area Agency on Aging (AAA)** with assistance and guidance from the Executive Office of Aging and Independence and our AAA Advisory committee members, continued ongoing administration of the Older Americans Act and other Federal and State funding for older adult services in our region. During that time, the AAA funded over $2 million in services for adults aged 60 and over and adults with disabilities.

This funding occurred mainly through collaborations with community partner service providers such as Old Colony Elder Services, South Coastal Counties Legal Services, local Councils on Aging, and other private non-profit organizations, which provided programs and services for Nutrition, Legal Assistance, Transportation, and Family Caregiving for more than 12,000 of the 100,000 older adults in the Old Colony region during 2025.

**OCPC's AAA completed our region's new *Area Plan on Aging***, which is a four-year blueprint of priorities for older adult services established by federal, state, and local authorities using current Needs Assessment responses from Older Adults and Caregivers in the region. The new Old Colony - ***Area Plan on Aging FFY 2026 – 2029***, was published in September of 2025 on our website at here or on the AAA webpage: https://oldcolonyplanning.org/aaa/, where you can also find access to the AAA Needs Assessment.

**During 2025, the East Bridgewater COA participated in OCPC's Volunteer Transportation Program (VTP), which provides MassDOT, grant funded mileage reimbursements to the Council on Aging's volunteer drivers. OCPC also provided Older Americans Act funding to the COA for coordination of their Memory Café.**

In 2025, the **OCPC-AAA Ombudsman Program** provided bi-weekly advocacy for residents of 27 Nursing and Rest Homes, which offer Long-Term Care services in our region. Our staff and volunteers made over 500 visits and resolved more than 100 cases over the past year.

Also, during 2025, OCPC remained one of only four agencies in the state that extended Ombudsman services to Assisted Living Residences (ALR's). On a quarterly basis, OCPC's ALR Program Director and volunteers visited over 60 residences, make over 250 visits and resolved over 60 cases, including those in our normal catchment area, as well as others from the Cape and the Islands, and the Bristol, Coastline, Hessco, and South Shore areas.

For more information on AAA initiatives, contact David Klein at dklein@ocpcrpa.org.

**OCPC Transportation Department Contributions:**

The Transportation Department has conducted and prepared reports and studies to help identify needs within the town including the **FFY 2026-2030 Old Colony Transportation Improvement Program (TIP)**. The TIP serves as a prioritized listing of highway, bridge, and transit projects for implementation during the next five (5) federal fiscal years that reflect the needs of the regional transportation system. Funding for the implementation and construction of the following project in East Bridgewater is included in the TIP:

- $3,920,000 for the East Bridgewater - Intersection Improvements at Highland Street and North Bedford Street (Route 18) (611976)

Also prepared, was the **FFY 2026 Old Colony Unified Planning Work Program (UPWP)**, which is a one-year budget and planning document that lists the research projects, funds technical assistance, and other activities the transportation staff will undertake over the upcoming federal fiscal year (FFY). These projects provide insight and recommendations to our municipal and regional partners, generate new data, and help shape concepts for the region's transportation future.

# OLD COLONY PLANNING COUNCIL

The Transportation Department and BETA Group prepared the Safe Street for All (SS4A) Regional Action Plan. The purpose of an Action Plan is to provide a holistic, well-defined strategy to prevent roadway injuries and serious injuries. Focusing on reducing and eliminating serious-injury and fatal crashes affecting all roadway users, the Action Plan utilizes data analysis to characterize roadway safety problems and strengthen a community's approach through projects and strategies that address the most significant safety risks. With the SS4A Regional Action Plan in place, communities can apply for Implementation Grants and also Planning and Demonstration Grants through the USDOT.

For more information on Transportation initiatives, contact Charles Kilmer at ckilmer@ocpcrpa.org

**OCPC GIS Department Contributions:**

The GIS Department works with all departments to assist in data collection and map creation for projects and reports. GIS staff created a series of maps of priority developments in the town. In contribution to the MassGIS Statewide Trails Initiative, staff reviewed and revised more than 10 miles of mapped trails. For our Regional Commercial & Industrial Site Inventory, GIS staff identified and compiled attributes about industrial parks and produced maps and data related to the Route 24 Tech Hub Corridor.

For more information on GIS projects, contact Andrew Vidal at avidal@ocpcprpa.org.

**OCPC Comprehensive Planning and Sustainability Department Contributions:**

Within Comprehensive Planning and Sustainability (CPS), our goal is to create a welcoming sense of place with diverse housing options, connectivity, vibrant spaces, amenities, and jobs that support a robust economy. The CPS department does this through technical assistance to our member communities through the District Local Technical Assistance (DLTA) program. This competitive grant program matches community cash investments to complete projects within the focus area. Projects can include Comprehensive Master Planning, Housing Production Plans, MBTA Communities compliance, Age- and Dementia-Friendly Action Plans, Facilitation and Public Engagement, Grant Assistance and Project Management, Hazard Mitigation and Municipal Vulnerability Preparedness, Open Space and Recreation Plans, Climate Action Planning, and Zoning and Land Use Technical Assistance. Our mission is to meet the current needs of all people and the natural environment without compromising the ability to meet future needs.

OCPC provided technical assistance to the Town of East Bridgewater to help the community comply with the MBTA Communities Law, which mandates multi-family zoning near transit.

This past year, CPS worked with all 17 communities to complete an **Economic Development Administration Regional Water Plan** for the Old Colony Economic Development District to develop a regional plan to address Old Colony's sustainable, economically resilient public water supplies. This plan will help ensure municipalities and the region have affordable, safe, plentiful, and ecologically sustainable water supplies for generations. The council supports implementation over the coming year.

Old Colony Planning Council, in partnership with Plymouth County and the Marion Institute, is leading a regional effort to strengthen the local food system through the development of a **Regional Food System Action Plan**. This project is in collaboration with municipalities, businesses, other organizations, and residents to gain a deeper understanding of the region's food-related challenges and develop a comprehensive plan to address them.

OCPC is working with the **Massachusetts Office of Outdoor Recreation** to build a digital outdoor recreation database that highlights a wide range of activities paired with accessibility descriptions to promote recreation for all users in the region. For this ongoing project, OCPC is starting with Brockton, Abington, Whitman, and Plymouth.

# OLD COLONY PLANNING COUNCIL

The ***Regional Energy Planning Assistance (REPA)*** program seeks to augment municipal capacity to 1) participate in the Green Communities Designation and Grant Program and 2) advance clean energy projects in under-resourced municipalities. OCPC supports East Bridgewater under this program to submit Green Communities Annual Reports, present Annual Reports to municipal officials, and conduct regional capacity building and regional project implementation through May 2026.

For more information on Comprehensive Planning & Sustainability projects, contact Laurie Muncy at lmuncy@ocpcrpa.org.

**OCPC Economic Development Department Contributions**
OCPC has contracted with the Town of East Bridgewater to develop the **East Bridgewater Business Assistance Program (EBBA)**. The project includes assist town with establishing an economic development/business assistance page, establishing an online town-wide business inventory, developing a business survey in association with the East Bridgewater Business Association to determine needs, priorities and related issues, identify and creating an inventory of priority development sites for commercial and industrial development opportunities, develop a business resources guide, create marketing material and branding options, provide best practices for encouraging and drawing patrons to the town center. Project completion is expected in June 2026.

The Department was able to secure EDA matched with Mass Works funding for the $10 Million **East Bridgewater Sewer Extension Construction** to extend sewer from Brockton to the Route 18 industrial corridor. The project leverages $100 Million in private investment and over 700 new jobs. Currently, the Project is ongoing with expected completion in the spring of 2026.

The Department continued to work closely with Comprehensive Planning and Sustainability to manage a $470,000 **Economic Development Administration (EDA)** funding match for the **District-wide Regional Water Study** completed in mid-2025, see Comprehensive Planning and Sustainability section for more details on the Regional Water Study.

OCPC has continued work towards a **$500,000 Environmental Protection Agency (EPA) Brownfield Site Assessment Grant** received in 2023. This assistance is available **region-wide** to all communities in OCPC's district. The grant includes brownfield site assessment and planning for future cleanup and redevelopment over a 4-yr project schedule.

The **$150,000 EDA Regional Commercial & Industrial Site Inventory Project** was completed and is providing the region and communities with potential sites for development, redevelopment and expansion potential designed to position sites/areas for future EDA funds application both planning and construction projects in support of economic development i.e. private investment, jobs and tax benefits. GIS staff identified and compiled attributes about industrial parks while the Communications Department developed the web design of the final product.

OCPC received the third year of a 3-year funding cycle for the **EDA Annual Planning Grant** that provides economic development planning, project development, and other TA assistance to all the communities in the OCPC District. The grant allows OCPC to implement the Comprehensive Economic Development Strategy (CEDS), the region's economic development plan benefiting all seventeen communities in the District, including the **Town of Duxbury**. This 5-year plan was recently developed for 2025-2030 with the title **"A Strategic Regional Blueprint for Economic Development & Resilience"** and was approved by the CEDS committee in November with pending approval from the OCPC Council in January 2026.

For more information on Economic Development projects, contact Don Sullivan at dsullivan@ocpcrpa.org.

# OLD COLONY PLANNING COUNCIL

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 6:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. Our website is www.oldcolonyplanning.org. In 2025, the Council elected Pembroke Delegate, Rebecca Coletta, as President; Whitman Delegate, Noreen O'Toole, as Vice President, and At-Large Delegate, Christine Joy, as Treasurer. Mary Waldron serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks to the Joint Transportation Committee (JTC) Chair John Stone and Vice-Chair Daniel Salvucci; Economic Development Commission (EDC) Chair Jonathan Jamoulis and Vice-Chair Alysha Siciliano-Perry, and the Area Agency on Aging Advisory Chair Julie Burke for their commitment, dedication, and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts

Respectfully submitted,

Peter Spagone, Jr., Delegate
John Haines, Alternate

# REPORTS NOT RECEIVED

AGRICULTURAL COMMISSION

ANIMAL CONTROL

ARTS COUNCIL

CAPITAL PLANNING COMMITTEE

RECREATION COMMISSION

## TELEPHONE NUMBERS

| | |
|---|---|
| **EMERGENCIES – FIRE OR POLICE** | **DIAL 911** |
| **POLICE DEPT:** | |
| **Call this number – day or night** | **508-378-7223** |
| **FIRE DEPT:** | |
| **ONLY in case of emergency,** | |
| **Fire and ambulance – call** | **508-378-2121** |
| **If busy, call** | **508-378-2071** |
| **For business call and permits – call** | **508-378-2071** |
| | **or 508-378-2271** |
| **TOWN OFFICES:** | |
| **Town Accountant** | **508-378-1605** |
| **Assessors** | **508-378-1609** |
| **Board of Appeals** | **508-378-1608** |
| **Building Inspector** | **508-378-1607** |
| **Conservation** | **508-378-1623** |
| **Council on Aging** | **508-378-1610** |
| **Board of Health** | **508-378-1612** |
| **Home Health Agency** | **508-378-1613** |
| **Planning/Building Dept.** | **508-378-1608** |
| **Select Board** | **508-378-1601** |
| **Town Administrator** | **508-378-1601** |
| **Treasurer** | **508-378-1604** |
| **Town Clerk** | **508-378-1606** |
| **Town Collector** | **508-378-1602** |
| **Veterans' Services** | **508-378-1603** |
| **DPW DEPARTMENT** | |
| **Highway** | **508-378-1620** |
| **Water** | **508-378-1619** |
| **Tree** | **508-378-1618** |
| **Recycling** | **508-378-1653** |
| **PUBLIC LIBRARY** | **508-378-1616** |
| **ANIMAL INSPECTOR/ DOG OFFICER** | **508-378-1637** |
| **E.B. CAM – STUDIO** | **508-378-4298** |
| **E.B. PUBLIC SCHOOLS:** | |
| **Superintendent's Office** | **508-378-8200** |
| **High School** | **508-378-8214** |
| **Middle School** | **508-378-8209** |
| **Central School** | **508-378-8204** |
| **SOUTHEASTERN REGIONAL SCHOOL** | **508-238-4374** |
| **EAST BRIDGEWATER HOUSING AUTHORITY** | **508-378-3838** |
| **TOWN OF EAST BRIDGEWATER WEBSITE** | **www.eastbridgewaterma.gov** |

**Town of East Bridgewater**
**Table of Organization**

